



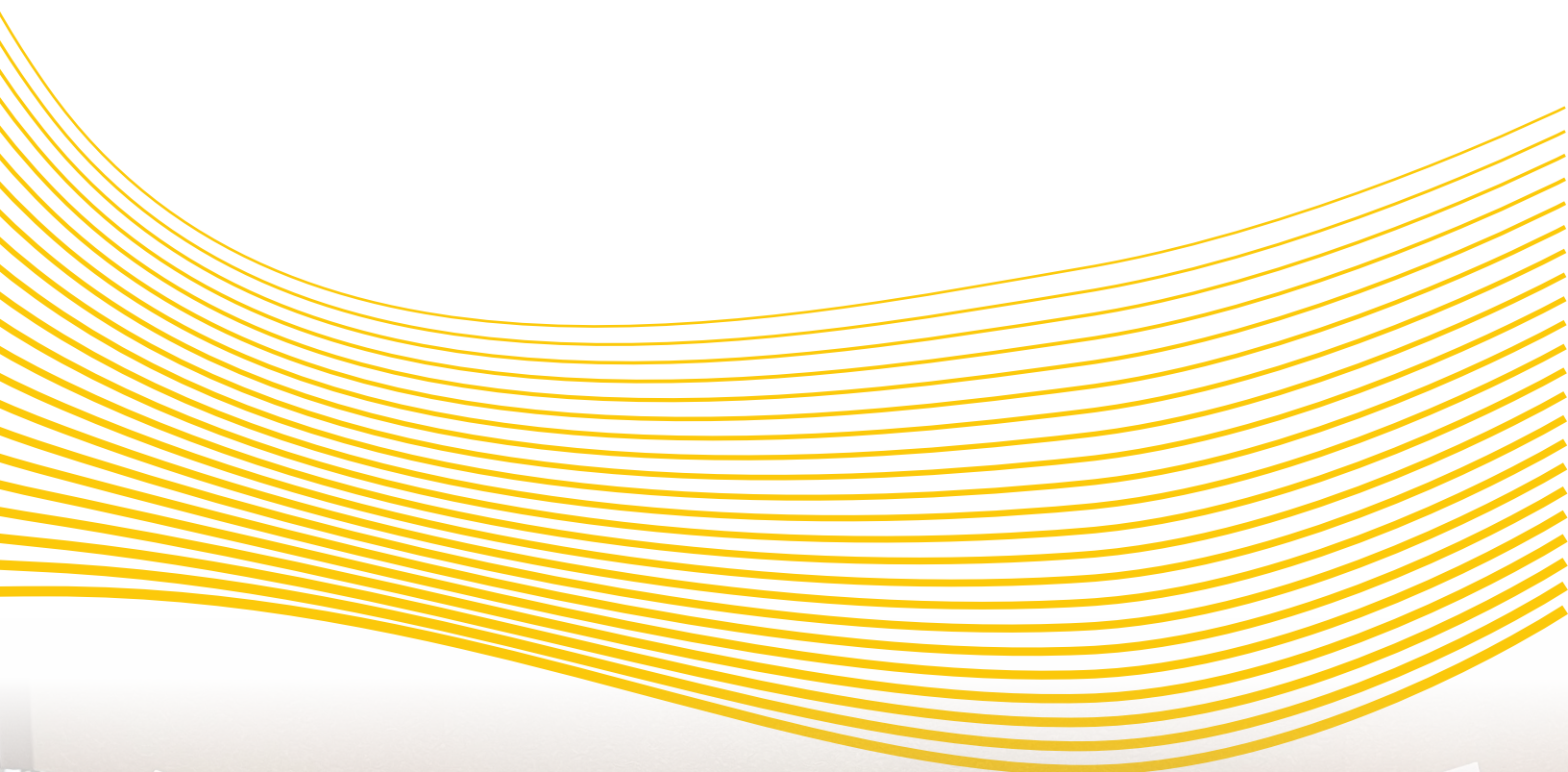
# ANNUAL BUDGET

WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS

FISCAL YEAR 2026/2027

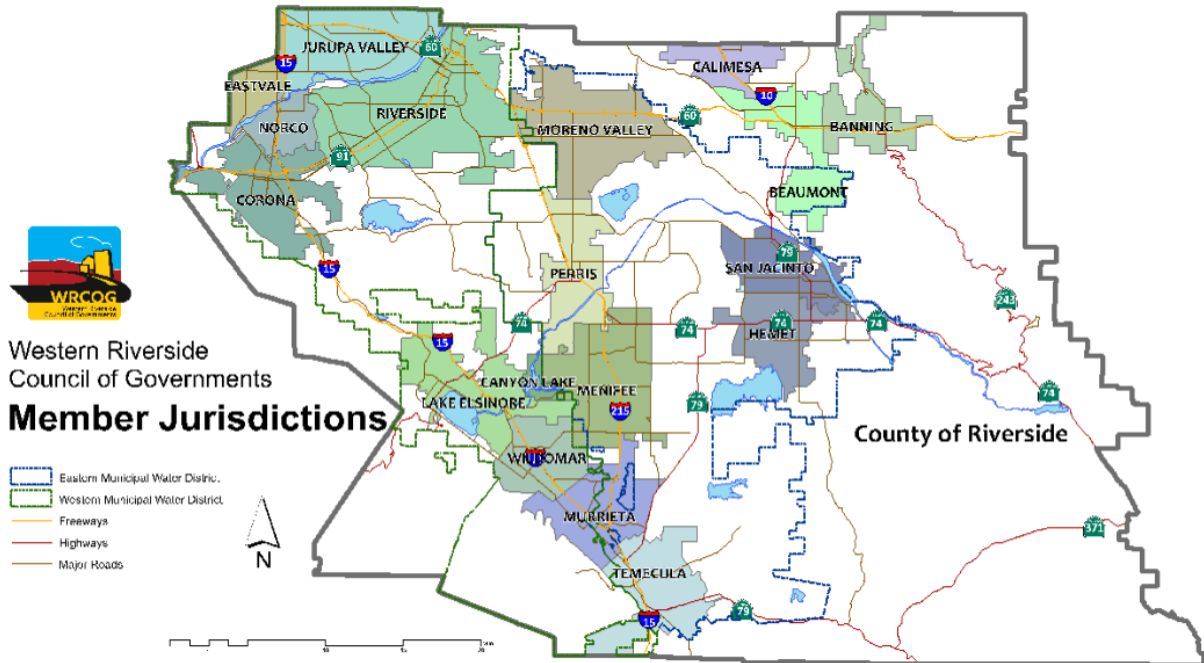








# MEMBER AGENCIES



Notes: Areas in white are unincorporated Riverside County.  
 Eastern Municipal Water District and Western Municipal Water District are also members of WRCOG. The Riverside County Superintendent of Schools is an ex-officio member.

- City of Banning
- City of Beaumont
- City of Calimesa
- City of Canyon Lake
- City of Corona
- City of Eastvale
- City of Hemet
- City of Jurupa Valley
- City of Lake Elsinore
- City of Menifee
- City of Moreno Valley
- City of Murrieta
- City of Norco

- City of Perris
- City of Riverside
- City of San Jacinto
- City of Temecula
- City of Wildomar
- County of Riverside
- Eastern Municipal Water District
- Western Water
- Riverside County Superintendent of Schools (ex-officio)

# GENERAL ASSEMBLY AND EXECUTIVE COMMITTEE MEMBERS

## GENERAL ASSEMBLY MEMBERS



### City of Banning

Sheri Flynn, Leroy Miller,  
Colleen Wallace, Richard Royce,  
Cindy Barrington



### City of Beaumont

Mike Lara, David Fenn, Julio  
Martinez III, Jessica Voigt,  
Lloyd White



### City of Calimesa

Jeff Cervantez, Eric Cundieff, Edgar  
Garcia, John Manly, Linda Molina



### City of Canyon Lake

Mark Terry, Dale Welty, Kasey  
Castillo, Jeremy Smith, Josh Steeber



### City of Corona

Jacque Casillas, Tom Richins,  
Jim Steiner, Wes Speake,  
Tony Daddario, Chad Willardson

## EXECUTIVE COMMITTEE MEMBERS



Council member  
Sheri Flynn



Council member  
Mike Lara



Council member  
Eric Cundieff



Council member  
Mark Terry



Mayor  
Jacque Casillas



## GENERAL ASSEMBLY MEMBERS



### City of Eastvale

Christian Dinco, Michael McMinn,  
Clint Lorimore, Todd Rigby,  
Jocelyn Yow



### City of Hemet

Connie Howard-Clark,  
Linda Krupa, Tom Lodge,  
Joe Males, Jackie Peterson



### City of Jurupa Valley

Chris Barajas, Guillermo Silva,  
Brian Berkson, Armando Carmona,  
Veronica Sanchez



### City of Lake Elsinore

Brian Tisdale, Steve Manos,  
Bob Magee, Michael Carroll,  
Timothy Sheridan



### City of Menifee

Bob Karwin, Ben Diederich,  
Dean Deines, Ricky Estrada,  
Dan Temple



### City of Moreno Valley

Elena Baca-Santa Cruz,  
Ulises Cabrera, Cheylynda Barnard,  
Ed Delgado, Erlan Gonzalez

## EXECUTIVE COMMITTEE MEMBERS



Council member  
Christian Dinco



Council member  
Connie Howard-Clark



Mayor Pro Tem  
Chris Barajas



Council member  
Brian Tisdale



Mayor Pro Tem  
Bob Karwin



Council member  
Elena Baca-Santa Cruz



## GENERAL ASSEMBLY MEMBERS



### City of Murrieta

Lori Stone, Lisa DeForest, Ron Holliday, Jon Levell, Cindy Warren



### City of Norco

Kevin Bash, Gregory Bowen, Greg Newton, Robin Grundmeyer, Fia Sullivan



### City of Perris

Michael Vargas, Malcolm Corona, David Starr Rabb, Marisela Nava, Elizabeth Vallejo



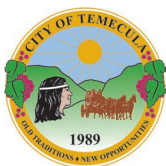
### City of Riverside

Chuck Conder, Steven Robillard, Patricia Lock Dawson, Philip Falcone, Clarissa Cervantes, Sean Mill, Jim Perry, Steve Hemenway



### City of San Jacinto

Crystal Ruiz, Phil Ayala, Valerie Vandever, Clarisa Sanchez, Alonso Ledezma



### City of Temecula

Jessica Alexander, James Stewart, Brenden Kalfus, Matt Rahn, Zak Schwank

## EXECUTIVE COMMITTEE MEMBERS



Council member  
Lori Stone



Council member  
Kevin Bash



Mayor  
Michael Vargas



Council member  
Chuck Conder



Mayor  
Crystal Ruiz



Mayor  
Jessica Alexander

GENERAL ASSEMBLY MEMBERS

EXECUTIVE COMMITTEE MEMBERS



**City of Wildomar**

Joseph Morabito, Bridgette Moore, Ashlee DePhillippo, Dustin Nigg, Carlos Marquez



**County of Riverside**

Jose Medina, Karen Spiegel, Chuck Washington, Yxstian Gutierrez, V. Manuel Perez, Yxstian Gutierrez



Council member  
Ashlee DePhillippo



**District 1**  
Supervisor  
Jose Medina



**District 2**  
Supervisor  
Karen Spiegel



**District 3**  
Supervisor  
Chuck Washington



**District 4**  
Supervisor  
V. Manuel Perez



**District 5**  
Supervisor  
Yxstian Gutierrez



GENERAL ASSEMBLY MEMBERS

EXECUTIVE COMMITTEE MEMBERS



**Eastern Municipal Water District**

David Slawson, Phil Paule,  
Joe Grindstaff, Jeff Armstrong,  
Stephen Corona



Vice President  
David Slawson



**Western Water**

Brenda Dennstedt, Mike Gardner,  
Fauzia Rizvi, Gracie Torres,  
Laura Roughton



WRCOG Chair,  
Secretary/Treasurer  
Brenda Dennstedt



**Riverside County Office of Education**



Riverside County  
Superintendent of Schools  
Dr. Edwin Gomez (ex-officio)



# WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS

MISSION, VISION, GUIDING PRINCIPLES AND CORE VALUES

## GUIDING PRINCIPLES

1. **STAY TRUE TO WRCOG'S MISSION** | Maximize value to member agencies by prioritizing resources to support issues of mutual concern that are consistent with our core mission.
2. **PRIORITIZE FAIRNESS** | Strive for an environment in which each member agency's voice is heard and respected, and employees work in an environment where they feel safe, protected, and valued.
3. **EARN PUBLIC TRUST** | Respect the obligations and responsibilities of handling the public's business by maximizing transparency, incorporating industry best practices, and representing the interests of the people we serve.
4. **THINK WITH A LONG-TERM FOCUS** | Evaluate programs through a holistic and long-term lens that protects the general fund by mitigating unintended consequences, protecting the WRCOG brand, and striking a responsible balance between innovation and risk.

## MISSION

The Mission of the Western Riverside Council of Governments is to facilitate, plan, and identify funding opportunities for critical infrastructure projects and implement regionally-significant programs that benefit its member agencies and the communities they serve.

## VISION

The Western Riverside Council of Governments provides a strong regional voice representing the interests of its member agencies, securing funding, and facilitating investments in transportation and infrastructure to ensure a sustainable, safe, and economically strong region.

## CORE VALUES

Integrity  
Transparency  
Collaboration  
Innovation

Diversity  
Accountability  
Sustainability  
Inclusion



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# California Association of Councils of



# BUDGET MESSAGE



# Members of the Western Riverside Council of Governments General Assembly:

On behalf of the entire WRCOG team, I'm pleased to present the proposed FY 2026/2027 budget for your consideration. It represents a balanced spending plan guided by the priorities set forth by the Executive Committee. I'd like to thank the Committee members for providing clear policy-level guidance to inform this spending plan, the fiscal staff for their technical expertise, and the departmental staff for their commitment to being good stewards of public funds.

While minimal year-over-year changes are proposed, the document is prepared with a long-term lens that prioritizes fiscal responsibility, high service levels that maximize value to member agencies, and reflects the newly adopted guiding principles:

1. Stay true to our mission;
2. Prioritize fairness;
3. Earn public trust; and
4. Think with a long-term focus.

In preparing the Fiscal Year 2026/2027 budget, the Agency recognizes that local and regional economic conditions continue to be influenced by broader national, state, and global economic trends. Continued uncertainty surrounding the State budget, development activity, grant funding, and inflationary pressures reinforces the need for a measured and disciplined financial approach. While future economic conditions and funding levels cannot be predicted with certainty, the proposed budget reflects staff's best efforts to incorporate available financial, economic, and policy information in order to make prudent assumptions, mitigate potential risks, and maintain the Agency's long-term fiscal sustainability while continuing to support member agencies and core programs.

The proposed budget provides funding to accomplish the goals outlined in the Strategic Plan:

1. Serve as an advocate at the regional, state, and federal level for the Western Riverside County subregion.
2. Identify and help secure grants and other potential funding opportunities for projects and programs that benefit member agencies.
3. Ensure fiscal solvency and stability of the Western Riverside Council of Governments.
4. Communicate proactively about the role and activities of the Council of Governments.
5. Develop projects and programs that improve infrastructure and sustainable development in our subregion.
6. Develop and implement programs that support resilience for our region.
7. Provide a safe, inclusive environment that values employees.

## SUMMARY

The agency-wide budget includes revenues of \$26,368,694 and expenditures of \$25,866,924. This excludes the Riverside County Habitat Conservation Agency (RCHCA) whose budget is managed by WRCOG but remains a separate entity. It also excludes the passthrough funds from the Transportation Uniform Mitigation Fee (TUMF) which amount to 96% of the collected funds.

The General Fund revenues and expenditures are \$7,910,790 and \$7,555,941, respectively, with a healthy fund balance of \$7.3 million (97% of annual General Fund expenditures). This amount protects against the volatile nature of programmatic revenues that comprise the General Fund.

Retirement costs have stabilized in recent years and are on a more predictable path. The Unfunded Accrued Liability (UAL) is \$180k (88.2% funded) for PEPRA employees and \$4.3M (76.3% funded) for Classic employees. This is offset by a 115 Trust balance of \$406k. The Other Post Employment Benefit (OPEB) liability is \$4.8M (35% funded).

## YEAR-YEAR ADJUSTMENTS

Three programs/funding sources have been removed from the FY 2026/2027 budget. The ICARP Grant, REAP 2.0 Grant, and SB 1383 efforts all concluded during FY 2025/2026. However, discussions regarding future SB 1383-related activities remain ongoing, and there may be opportunities for the program to resume in a future fiscal year.

The Administration Program will also add one additional staff position to accommodate increased workload demands. Recent restructuring of the Administration/Human Resources function, combined with the comprehensive agency-wide policy review and update effort currently underway, has significantly expanded administrative responsibilities. In addition, centralized coordination of agency travel and other operational support functions through the Administration Department has created a need for additional staffing capacity to support agency-wide operations.

## FOCUS AREAS

While many programs and operational functions remain generally consistent with the prior fiscal year, several areas warrant particular attention in the FY 2026/2027 budget. These focus areas reflect a combination of external economic conditions, programmatic changes, operational priorities, and long-term organizational considerations.

**I-REN Program Implementation:** The Inland Regional Energy Network (I-REN) continues to represent one of WRCOG's largest and most significant programmatic initiatives. As program activity continues to expand, the FY 2026/2027 budget prioritizes staffing, administrative support, and program oversight necessary to ensure successful implementation and compliance with California Public Utilities Commission (CPUC) requirements. Staff will continue evaluating program expenditures, reimbursement eligibility, and operational needs as the program evolves.

**TUMF Revenue Monitoring and Expenditure Management:** Recent development trends have created uncertainty surrounding Transportation Uniform Mitigation Fee (TUMF) revenues. As a result, the FY 2026/2027 budget takes a conservative approach to TUMF expenditure planning while staff continues to monitor fee collections and regional development activity. Maintaining program stability while ensuring long-term sustainability of the TUMF program will remain a key financial focus throughout the fiscal year.

**Succession Planning and Organizational Continuity:** As the Agency continues to grow in complexity and programmatic responsibility, WRCOG will continue evaluating organizational structure and leadership continuity needs to support long-term operational stability. The FY 2026/2027 budget includes funding for a comprehensive classification and compensation study, which will also help inform future organizational alignment, staffing structures, and career development opportunities.

The Agency's continued focus on succession planning is intended to support organizational resiliency, operational continuity, and the long-term retention and development of institutional knowledge.

**Building Operations and Occupancy Strategy:** FY 2026/2027 will represent WRCOG's first full fiscal year operating from its recently acquired office building. Construction of the second-floor office improvements is currently underway, with staff anticipated to relocate into the new space during the fiscal year. Once the relocation occurs, the first-floor space currently occupied by WRCOG is expected to be leased to a new tenant. Staff will also begin evaluating future improvements to additional unfinished building space in order to maximize long-term occupancy and rental potential.

In addition to supporting agency operational needs, the building introduces new financial considerations related to rental revenues, overhead allocation, long-term maintenance planning, and reserve development. The budget includes ongoing funding associated with building operations and establishes the framework for a long-term building maintenance reserve.

**Program Financial Sustainability:** A continued focus of the FY 2026/2027 budget is ensuring that agency programs remain financially sustainable and appropriately aligned with available revenues. Programs are expected to support associated staffing and operational costs, including a proportional share of agency overhead. As part of this effort, staff will continue evaluating organizational alignment, workload distribution, and cost allocation methodologies to support long-term financial stability and operational efficiency.

**Long-Term Financial Planning and Organizational Review:** The FY 2026/2027 budget includes several initiatives intended to support WRCOG's long-term financial planning efforts. These include continued contributions toward the Agency's Other Post-Employment Benefits (OPEB) liability, ongoing evaluation of retirement-related obligations, and funding for a comprehensive classification and compensation study.

The classification and compensation study will evaluate the Agency's current compensation structure, classifications, and organizational alignment in order to help inform future staffing, compensation, and organizational decisions. The budget also reflects a continued emphasis on maintaining long-term fiscal sustainability through conservative budgeting practices and ongoing evaluation of future financial obligations.

**Communications and Outreach:** The FY 2026/2027 budget also recognizes the importance of effectively communicating WRCOG's programs, regional partnerships, and accomplishments to member agencies, stakeholders, and the public. As several agency initiatives continue to expand in size and visibility, staff will continue evaluating opportunities to enhance external communications, outreach efforts, and public engagement activities.

This includes evaluating available resources to support program communications, stakeholder coordination, and broader awareness of WRCOG initiatives and regional impacts.

## Conclusion

WRCOG remains in a strong financial position and has taken deliberate steps to mitigate future risks while continuing to strengthen the Agency's long-term fiscal stability. Economic uncertainty, changing political and regulatory environments, and the potential for future disruptions, including economic downturns or other unforeseen events, continue to be important considerations in the Agency's financial planning process.

While change is inevitable, WRCOG's policymakers and staff remain committed to maintaining a flexible and sustainable financial framework that allows the Agency to continue providing value to its member agencies

Respectfully submitted,



Christopher J. Gray  
Interim Executive Director

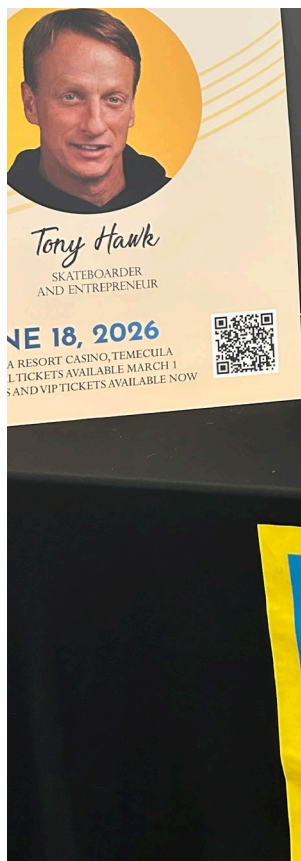






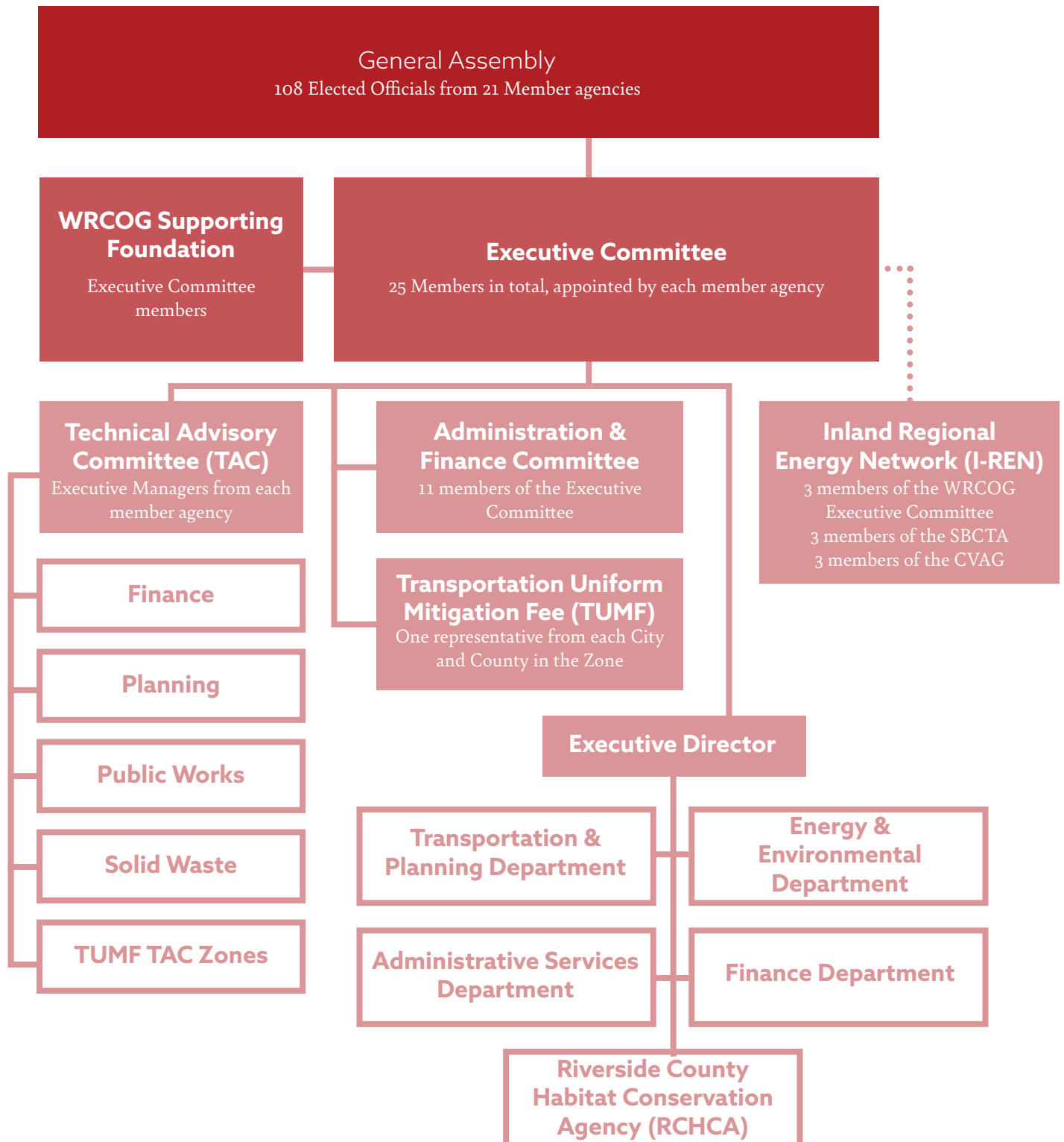
## BUDGET SCHEDULE

| Date                          | Activity                                                                                                                  |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| December 2025 - February 2026 | Budget planning, staffing allocations, position requests, revenue and expenditure estimates.                              |
| March 12, 2026                | Technical Advisory Committee: Overview and key issue advisory on focus area topics.                                       |
| March 19, 2026                | Finance Directors Committee: Overview and key issue advisory on focus area topics.                                        |
| May 13, 2026                  | Administration & Finance Committee: Overview and key issue advisory. Present draft revenues and expenditures.             |
| June 1, 2026                  | Executive Committee: Detailed discussion on revenues, expenditures, budget resolution, recommendation to General Assembly |
| June 18, 2026                 | General Assembly: Budget adoption                                                                                         |





# WRCOG ORGANIZATION



# PERSONNEL LISTING BY DEPARTMENT

|                                                                   | FY 2023/24 | FY 2024/25 | FY 2025/26 | Staffing<br>Changes | FY 2026/27 |
|-------------------------------------------------------------------|------------|------------|------------|---------------------|------------|
| <b>Transportation and Planning Department</b>                     |            |            |            |                     |            |
| Transportation and Planning Director/Deputy<br>Executive Director | 1          | 1          | 1          |                     | 1          |
| Program Manager                                                   | 2          | 2          | 2          |                     | 3          |
| Analyst III                                                       | 1          | 1          | 1          |                     | 1          |
| Analyst II                                                        | -          | 1          | 1          |                     | 1          |
| Analyst I (2)                                                     | 2          | 1          | 2          |                     | 2          |
| Department Total                                                  | 6          | 6          | 7          | -                   | 8          |
| <b>Energy and Environmental Department</b>                        |            |            |            |                     |            |
| Director Energy and Environmental Programs                        | 1          | 1          | 1          |                     | 1          |
| Program Manager                                                   | 5          | 5          | 6          |                     | 5          |
| Analyst III                                                       | 2          | 2          | 2          |                     | 4          |
| Analyst II                                                        | 1          | 1          | 1          |                     | 3          |
| Analyst I                                                         | 1          | 4          | 4          |                     | -          |
| Program Specialist I                                              | 2          | 2          | 1          |                     | 1          |
| Department Total                                                  | 12         | 15         | 15         | -                   | 14         |
| <b>Executive Department</b>                                       |            |            |            |                     |            |
| Executive Director                                                | 1          | 1          | 1          |                     | 1          |
| Program Manager                                                   | 1          | 1          | 1          |                     | 1          |
| Analyst II                                                        | 1          | 1          | 1          |                     | 1          |
| Department Total                                                  | 3          | 3          | 3          |                     | 3          |
| <b>Finance Department</b>                                         |            |            |            |                     |            |
| Chief Financial Officer                                           | 1          | 1          | 1          |                     | 1          |
| Program Manager                                                   | 1          | 1          | 1          |                     | 1          |
| Analyst II                                                        | 1          | 1          | 2          |                     | 2          |
| Analyst I                                                         | 1          | 1          | 1          |                     | 2          |
| Program Specialist II                                             | 1          | 1          | 1          |                     | -          |
| Department Total                                                  | 5          | 5          | 6          |                     | 6          |
| <b>Administrative Services Department</b>                         |            |            |            |                     |            |
| Administrative Services Director                                  | 1          | 1          | -          |                     |            |
| Program Manager                                                   | 1          | 1          | 2          |                     | 2          |
| Analyst II                                                        | 1          | 1          | 1          |                     | 1          |
| Analyst I                                                         | -          | -          | -          |                     | -          |
| Program Specialist I                                              | 1          | 1          | 1          | 1                   | 2          |
| Department Total                                                  | 4          | 4          | 4          |                     | 5          |
| <b>Riverside County Habitat Conservation Agency (RCHCA)(1)</b>    |            |            |            |                     |            |
| Director of Natural Resources                                     | 1          | 1          | 1          |                     | 1          |
| Director of Administration                                        | -          | -          | -          |                     | -          |
| Program Manager                                                   | 2          | 2          | 2          |                     | 2          |
| Analyst I                                                         | -          | -          | -          |                     | -          |
| OSH Technician                                                    | 4          | 4          | 4          |                     | 4          |
| Department Total                                                  | 7          | 7          | 7          |                     | 7          |
| WRCOG Total                                                       | 37         | 40         | 42         | -                   | 43         |

(1) RCHCA is a separate Joint Powers Authority (JPA). Staffing services for RCHCA are provided by WRCOG through a management services agreement with the JPA.

(2) One position under the Administrative Services Department





# BUDGET NARRATIVE SUMMARY

## Discussion of Budget Policies and Processes

WRCOG is a Joint Powers Authority (JPA), consisting of the County of Riverside, 18 cities, two regional water districts, and the Riverside County Superintendent of Schools. Its actions and activities are guided by its members. Recognizing that issues related to growth are not constrained by city or county boundaries, WRCOG focuses on several regional matters important to the future of western Riverside County. By working together through its committee structure and utilizing existing resources, WRCOG is cost-effective by reducing duplication of effort, sharing information, enabling strong advocacy, and strengthening western Riverside County's standing regionally and statewide. WRCOG's program areas are varied and range from transportation to air quality, solid waste, environment, energy, resiliency, sustainability, and growth.

The JPA (originally established April 1, 1991, as amended November 1, 2021) establishes the form of the Agency and calls for the Executive Director to annually prepare and present a proposed budget to the Executive Committee and General Assembly. This Agreement sets the fiscal year as July 1 through June 30. Prior to the beginning of each fiscal year, the General Assembly is required to adopt a final budget for the revenues and expenditures of WRCOG of following fiscal year.

WRCOG Bylaws (Updated November 1, 2021, via Resolution Number 25-21) provide further details regarding the annual budget. The Administration & Finance Committee provides budget and finance overview for WRCOG. Budget control levels determine the parameters for administrative budget transfers and amendments. Upon adoption of the resolution for the Fiscal Year 2026/2027, budget control levels will be established by department within the General Fund and by Program Fund within all other funds.

Consistent with the JPA, the Bylaws require the Executive Director to annually prepare and present a proposed budget to the Executive Committee and General Assembly. Further, the Executive Director is authorized to contract and execute on behalf of WRCOG contracts that are related to purposes contained in the approved annual budget and subject to established expenditure authority.



# Budget Narrative by Fund / Program

## FY 2026/2027 Budget Summary

General Fund revenues and transfers in (overhead) are anticipated to be \$7,910,790 against \$7,555,941 in expenditures, a difference of \$354,849. This difference is primarily due to the Administrative and HERO Program budget.

Clean Cities Fund revenues are anticipated to be \$1,049,995 against \$941,263 in expenditures.

Solid Waste Fund revenues are anticipated to be \$241,458 against \$215,849 in expenditures.

Used Oil Fund revenues are anticipated to be \$212,476 against \$212,476 in expenditure.

Streetlights Fund revenues are anticipated to be \$139,772 against \$127,193 in expenditures.

I-REN Fund revenues are anticipated to be \$15,280,686 against \$15,280,686 in expenditures. I-REN's budget is \$65M over a six-year budget period, where funds can be rolled into subsequent years if they are not spent in earlier years, as long as it's within the six-year Program period.

Local Transportation Fund (LTF) revenues are anticipated to be \$1,533,517 against \$1,553,517 in expenditures.

For FY 2026/2027, the total Agency budgeted revenues and transfers in (overhead) are anticipated to be \$26,368,694 against \$25,866,924 in expenditures, a difference of \$501,770.

Compared to FY 2025/2026, this represents an increase of approximately 15.64% in revenues and 7.50% in expenditures. This is primarily attributable to the increase in I-REN activity, decrease in the budgeted Chicago Building capital improvements, decrease in grant activity, and increase in activity related to LTF.

## Energy & Environmental Programs

### C-PACE:

The Commercial Property Assessed Clean Energy (C-PACE) Program is currently limited to one provider- Nuveen Green Capital (formerly known as Greenworks). In previous years, the revenues and expenditures were estimated in a similar manner to other programs-predicting the revenue level, then constraining expenses accordingly. Program revenues are the result of completed projects with one provider. Projects happen at unpredictable intervals which makes estimating revenues more difficult and typically require mid-year budget adjustments to reflect actual activity. With the exception of a fixed cost (\$286k), the PACE expenses increase and decrease in concert with revenue increases and decreases.

Since inception 93 projects have been closed and provided \$395M in financing. 27 projects are financed within WRCOG C-PACE subregion.

### Direct Capital Providers:

WRCOG's C-PACE Program was expanded to include Direct Capital Provider (DCP) opportunities. The WRCOG Executive Committee approved the addition of DCP's within the boundaries of both the WRCOG Energy Efficiency and Water Conservation Program for western Riverside County and the California HERO Program to the C-PACE Program. This creates a new pathway to partner directly with investment and commercial banks, as well as other financial institutions.

### Regional Streetlight Program:

The Regional Streetlight Program, now in its maintenance phase, coordinates service contracts between its Streetlight contractor and lighting providers and provides support on an as-needed basis to participating member jurisdictions. Revenue is relatively fixed with a 3% annual increase included in the agreements with member jurisdictions. Revenues for FY 2026/2027 will be budgeted at \$139k and expenditures at \$127k.

### Regional Energy Pathways Program Ambassador:

Southern California Gas Company (SoCalGas) has partnered with WRCOG to support public sector customers in Riverside and San Bernardino Counties through the Regional Energy Pathways (REP) program. In an effort to build on experiences and successes with the Local Government Partnership model, SoCalGas transitioned the Local Government Partnerships model into a Regional Energy Pathways program model.

One aspect of the REP Program is that SoCalGas contracts with regional agencies, known as REP Ambassadors, who will serve as an extension of staff to SoCalGas' REP team, ensuring public sector customers have a local "go-to" resource that supports their agencies' ability to increase energy efficiency. Revenues for FY 2026/2027 will be budgeted at \$154k and expenditures at \$154k.

### I-REN:

The Inland Regional Energy Network, or I-REN, will have an anticipated budget of \$15.3M in revenues and \$15.3M in expenditures in FY 2026/2027, spread across three Sectors: 1) Public, 2) Workforce Education & Training, and 3) Codes & Standards; however, it is important to note that the I-REN's budget is \$65M over a six-year budget period, where funds can be rolled into subsequent years if they are not spent in earlier years, as long as it's within the six-year Program period. Now in its fourth year, and considering the first full year of operations, I-REN programs have grown rapidly, and participation has increased throughout the region. Incentives for projects completed in 2025 for the Cash for Kilowatts Program are being paid in 2026 and multiple other projects are in the queue and moving to construction. To date, I-REN has placed 14 Fellows within eligible agencies who are tasked with assisting with energy efficiency projects that lead to greenhouse gas reduction and savings on energy bills. I-REN's Codes & Standards program has trained over a hundred building officials and industry experts, providing them with valuable information on Title 24 codes through its training programs and workshops. I-REN has become a respected voice in the regulatory and legislative arena from the many comments it has provided throughout the year regarding multiple proceedings it is a party to and has successfully filed its 2025 Annual Report, highlighting its accomplishments for the year.

#### HERO Program:

The HERO Program is in a winddown phase and has an anticipated revenue budget of \$632k. This budget amount is based off the anticipated number of early payoffs and outstanding assessments, which make up the Program's annual administrative fee. As well as the anticipated FNA delinquency revenue amount. Anticipated expenditures are \$525k.

#### Solid Waste Program:

The Solid Waste Program has an anticipated budget of \$241k in revenues and \$216k in expenditures, a decrease of approximately \$253k and \$279k, respectively, compared to FY 2025/2026. Decrease is attributed to the discontinuance of the food rescue program.

#### Used Oil Program:

A grant from CalRecycle provides an anticipated budget of \$212k in revenues and expenditures, a decrease of \$1k compared to FY 2025/2026.

### Transportation and Planning Programs

#### TUMF Program:

The TUMF Program budget will only include the administrative fee, which is 4% of the total TUMF collections, in the upcoming budget. The administrative fee has an anticipated budget of \$1.9M in revenues and expenditures, which is based on \$49.3M in total collections. An additional \$50k is anticipated in revenues due to Beaumont Measure A funds to be allocated to WRCOG based on the Beaumont Settlement Agreement.

#### TUMF Project Management:

WRCOG has worked with its respective TUMF Zones to establish an additional, programmatic approach to supporting Zone-specific transportation project delivery. This new program provides a mechanism for staff to perform direct project management and implementation support for transportation projects that have been formally approved by individual Zones. Funding for this work will be provided by the respective Zones and will be paid for by Fund 220, the TUMF Fiduciary Fund, rather than through the existing administrative fee. This Program has an anticipated budget of \$272k in revenues and \$266k in expenditures.

#### Local Transportation Fund (LTF) Program:

This Program has an anticipated budget of \$1.5M in revenues and expenditures, an increase of approximately \$313k compared to FY 2025/2026.

#### RivCOM Program:

This Program has an anticipated budget of \$10k in revenues and expenditures, consistent when compared to FY 2025/2026.

#### Clean Cities Program:

The Clean Cities Program has an anticipated budget of \$1.05M in revenues and \$941k in expenditures, a decrease of \$78k and \$263k, respectively, compared to FY 2025/2026.



## Administration

Membership due revenues are budgeted at \$563k, an increase of \$17k from fiscal year 2025/2026. Interest revenues are estimated at \$125k, a decrease of \$35k from FY 2025/2026. Lastly, overhead, which is charged across WRCOG's various programs, and is the primary funding source for the Administration function, is anticipated to be \$1.15M, a decrease of \$23k compared to FY 2025/2026.

### Administrative Services:

Administrative Services houses the majority of Administration's expenses, such as legal, consulting, office lease, etc., and has anticipated expenditures of approximately \$2M.

### Fellowship:

The Fellowship Program has anticipated revenues and expenditures of \$206k, which is an assumption based on eleven Fellows funded at a combination of 100% and 50%; however, based on the current funding structure, some Fellows could be funded at 50%, or there could potentially be fewer or more than eleven Fellows.

### Finance:

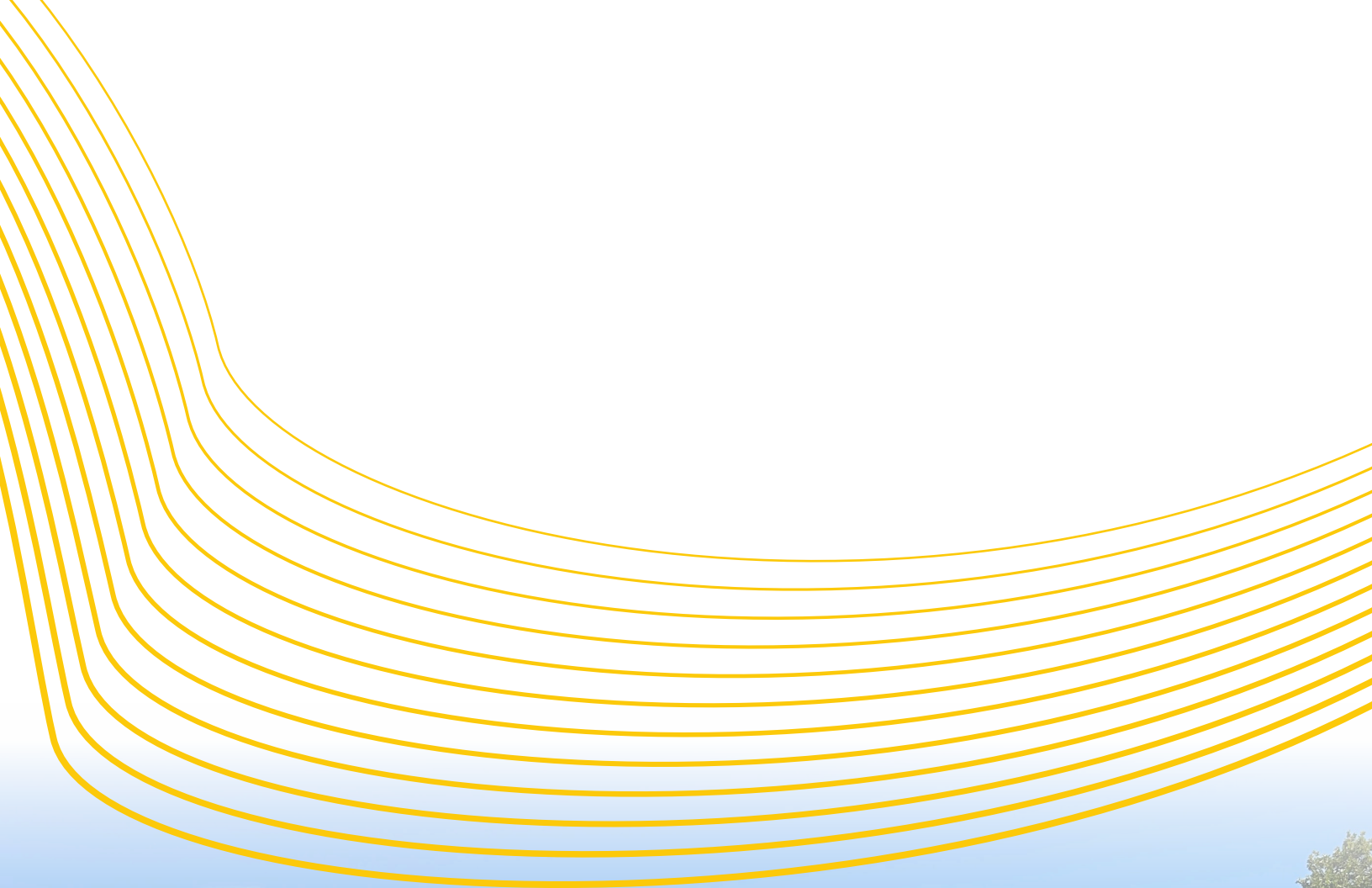
Anticipated expenditures are budgeted at approximately \$716k.

### Executive:

Anticipated expenditures are budgeted at approximately \$799k.

### Chicago Building:

With the purchase of WRCOG's new building, revenues and expenditures will be separately tracked for transparency. The building has anticipated tenant income of approximately \$652k against \$564k in expenditures.



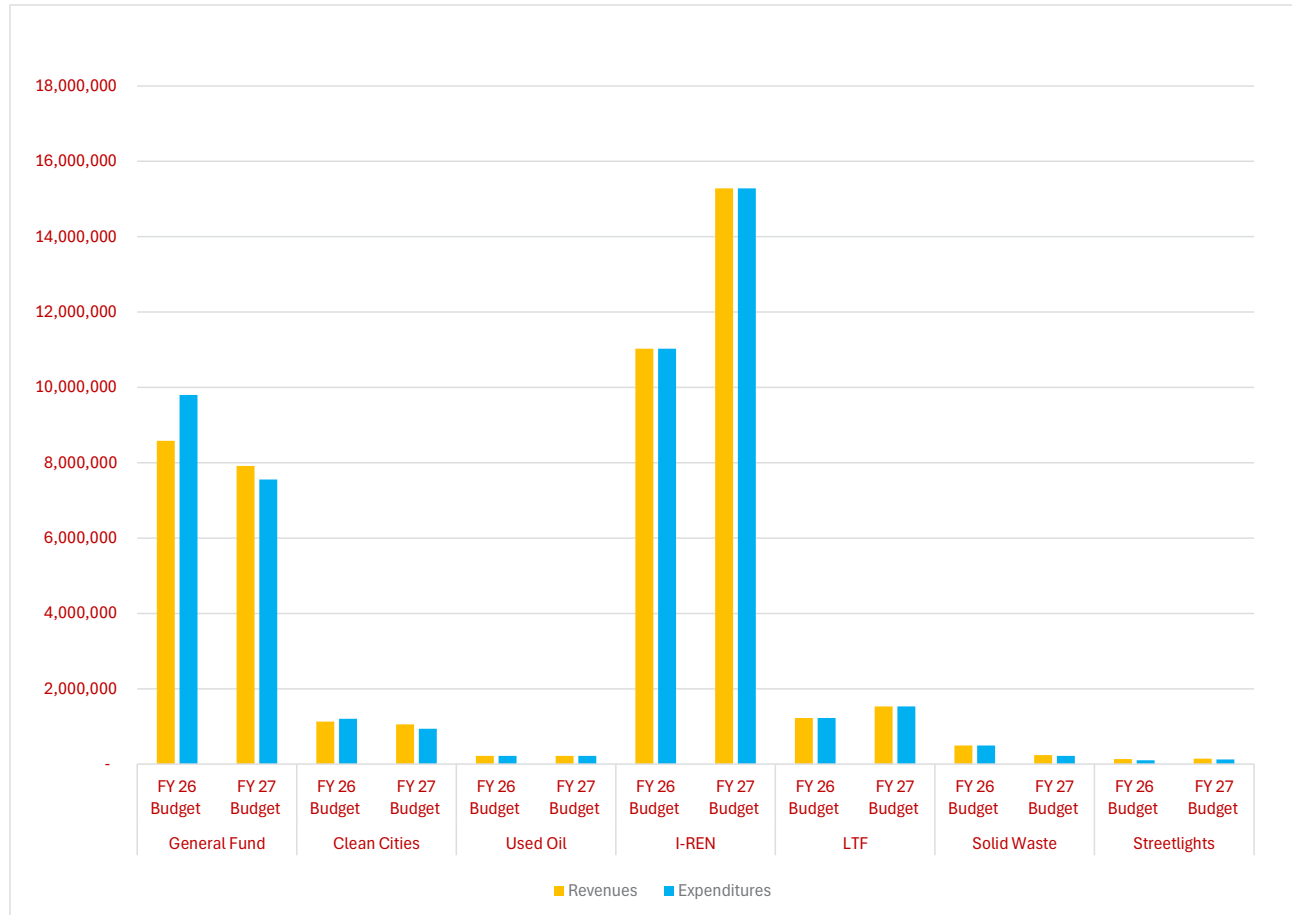
# FINANCIAL SUMMARIES



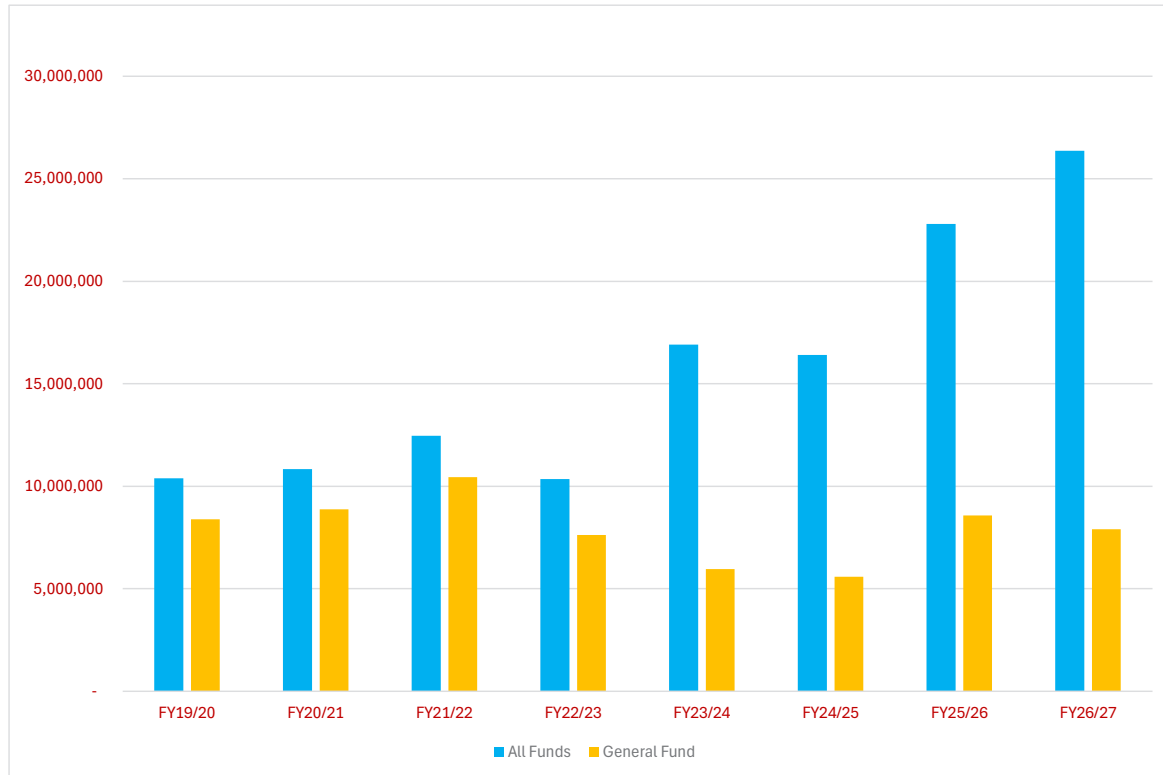
# BUDGET SUMMARY BY FUND

| Budget Summary by Fund       | FY19/20<br>Actual | FY20/21<br>Actual | FY21/22<br>Actual | FY22/23<br>Actual | FY23/24<br>Actual | FY24/25<br>Actual | FY25/26<br>Budget | FY26/27<br>Budget |
|------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>110-General Fund</b>      |                   |                   |                   |                   |                   |                   |                   |                   |
| Total Revenue                | 8,392,326         | 8,874,461         | 10,448,829        | 7,623,655         | 5,966,179         | 5,596,108         | 8,579,502         | 7,910,790         |
| Total Expense                | 6,901,220         | 8,124,634         | 10,606,035        | 7,133,237         | 4,471,483         | 11,348,365        | 9,799,760         | 7,555,941         |
| Net Annual                   | 1,491,106         | 749,826           | (157,206)         | 490,418           | 1,494,696         | (5,752,257)       | (1,220,258)       | 354,849           |
| Adjust to Unassigned Balance | 274,974           | 412,092           | (39,858)          | 99,788            | 141,707           | 40,375            | -                 | -                 |
| Beginning Unassigned Balance | 8,074,774         | 9,840,854         | 11,002,772        | 10,805,709        | 11,395,915        | 13,032,318        | 7,320,436         | 6,100,178         |
| Ending Unassigned Balance    | 9,840,854         | 11,002,772        | 10,805,709        | 11,395,915        | 13,032,318        | 7,320,436         | 6,100,178         | 6,455,027         |
| <b>120-Clean Cities Fund</b> |                   |                   |                   |                   |                   |                   |                   |                   |
| Total Revenue                | 267,770           | 151,000           | 213,765           | 426,600           | 429,119           | 401,603           | 1,127,789         | 1,049,995         |
| Total Expense                | 228,077           | 223,350           | 241,884           | 288,268           | 464,069           | 401,603           | 1,203,928         | 941,263           |
| Net Annual                   | 39,693            | (72,350)          | (28,120)          | 138,332           | (34,950)          | -                 | (76,139)          | 108,732           |
| Adjust to Unassigned Balance | (0)               | 17,558            | -                 | 43,478            | -                 | -                 | -                 | -                 |
| Beginning Unassigned Balance | 60,424            | 100,117           | 45,325            | 17,206            | 155,538           | 120,588           | 120,588           | 44,449            |
| Ending Unassigned Balance    | 100,117           | 45,325            | 17,206            | 199,016           | 120,588           | 120,588           | 44,449            | 153,181           |
| <b>130-Solid Waste Fund</b>  |                   |                   |                   |                   |                   |                   |                   |                   |
| Total Revenue                | 112,970           | 146,427           | 134,884           | 315,073           | 554,266           | 453,829           | 494,572           | 241,458           |
| Total Expense                | 95,256            | 130,966           | 113,249           | 245,010           | 481,117           | 462,029           | 494,521           | 215,849           |
| Net Annual                   | 17,714            | 15,461            | 21,636            | 70,063            | 73,149            | (8,200)           | 51                | 25,609            |
| Adjust to Unassigned Balance | (17,714)          | (15,461)          | (21,636)          | (70,063)          | (73,149)          | 8,200             | (51)              | (25,609)          |
| Beginning Unassigned Balance | -                 | -                 | -                 | -                 | -                 | -                 | -                 | -                 |
| Ending Unassigned Balance    | -                 | -                 | -                 | -                 | -                 | -                 | -                 | 0                 |
| <b>140-Used Oil Fund</b>     |                   |                   |                   |                   |                   |                   |                   |                   |
| Total Revenue                | 377,654           | 376,396           | 164,023           | 198,398           | 220,753           | 197,387           | 213,480           | 212,476           |
| Total Expense                | 381,132           | 370,367           | 164,123           | 198,224           | 220,753           | 197,387           | 213,480           | 212,476           |
| Net Annual                   | (3,478)           | 6,029             | (100)             | 174               | -                 | -                 | -                 | 0                 |
| Adjust to Unassigned Balance | 3,478             | (6,029)           | 100               | (174)             | -                 | -                 | -                 | -                 |
| Beginning Unassigned Balance | -                 | -                 | -                 | -                 | -                 | -                 | -                 | -                 |
| Ending Unassigned Balance    | -                 | -                 | -                 | -                 | -                 | -                 | -                 | 0                 |
| <b>150-Streetlights Fund</b> |                   |                   |                   |                   |                   |                   |                   |                   |
| Total Revenue                | 439,853           | 611,321           | 132,115           | 143,183           | 142,843           | 131,294           | 136,751           | 139,772           |
| Total Expense                | 176,833           | 203,160           | 196,062           | 113,457           | 74,285            | 82,719            | 101,306           | 127,193           |
| Net Annual                   | 263,020           | 408,161           | (63,947)          | 29,726            | 68,558            | 48,575            | 35,445            | 12,579            |
| Adjust to Unassigned Balance | (263,020)         | (408,161)         | 63,947            | (29,726)          | (68,558)          | (48,575)          | (35,445)          | (12,579)          |
| Beginning Unassigned Balance | -                 | -                 | -                 | -                 | -                 | -                 | -                 | -                 |
| Ending Unassigned Balance    | -                 | -                 | -                 | -                 | -                 | -                 | -                 | 0                 |
| <b>180-REN Fund</b>          |                   |                   |                   |                   |                   |                   |                   |                   |
| Total Revenue                | -                 | -                 | 510,762           | 646,135           | 8,380,976         | 8,352,822         | 11,028,787        | 15,280,686        |
| Total Expense                | -                 | -                 | 510,762           | 2,714,644         | 6,310,575         | 8,354,714         | 11,028,787        | 15,280,686        |
| Net Annual                   | -                 | -                 | -                 | (2,068,509)       | 2,070,401         | (1,892)           | 0                 | -                 |
| Adjust to Unassigned Balance | -                 | -                 | -                 | 2,068,509         | (2,070,401)       | 1,892             | -                 | -                 |
| Beginning Unassigned Balance | -                 | -                 | -                 | -                 | -                 | -                 | -                 | 0                 |
| Ending Unassigned Balance    | -                 | -                 | -                 | -                 | -                 | -                 | 0                 | 0                 |
| <b>210-LTF Fund</b>          |                   |                   |                   |                   |                   |                   |                   |                   |
| Total Revenue                | 800,249           | 676,494           | 866,250           | 1,002,500         | 1,208,750         | 1,278,750         | 1,221,000         | 1,533,517         |
| Total Expense                | 709,397           | 887,089           | 799,496           | 858,750           | 1,140,480         | 1,115,104         | 1,221,000         | 1,533,517         |
| Net Annual                   | 90,853            | (210,595)         | 66,754            | 143,750           | 68,270            | 163,646           | -                 | -                 |
| Adjust to Unassigned Balance | -                 | -                 | -                 | -                 | -                 | -                 | -                 | -                 |
| Beginning Unassigned Balance | 2,646,002         | 2,736,855         | 2,526,260         | 2,593,014         | 2,736,764         | 2,805,034         | 2,968,680         | 2,968,680         |
| Ending Unassigned Balance    | 2,736,854         | 2,526,260         | 2,593,014         | 2,736,764         | 2,805,034         | 2,968,680         | 2,968,680         | 2,968,680         |

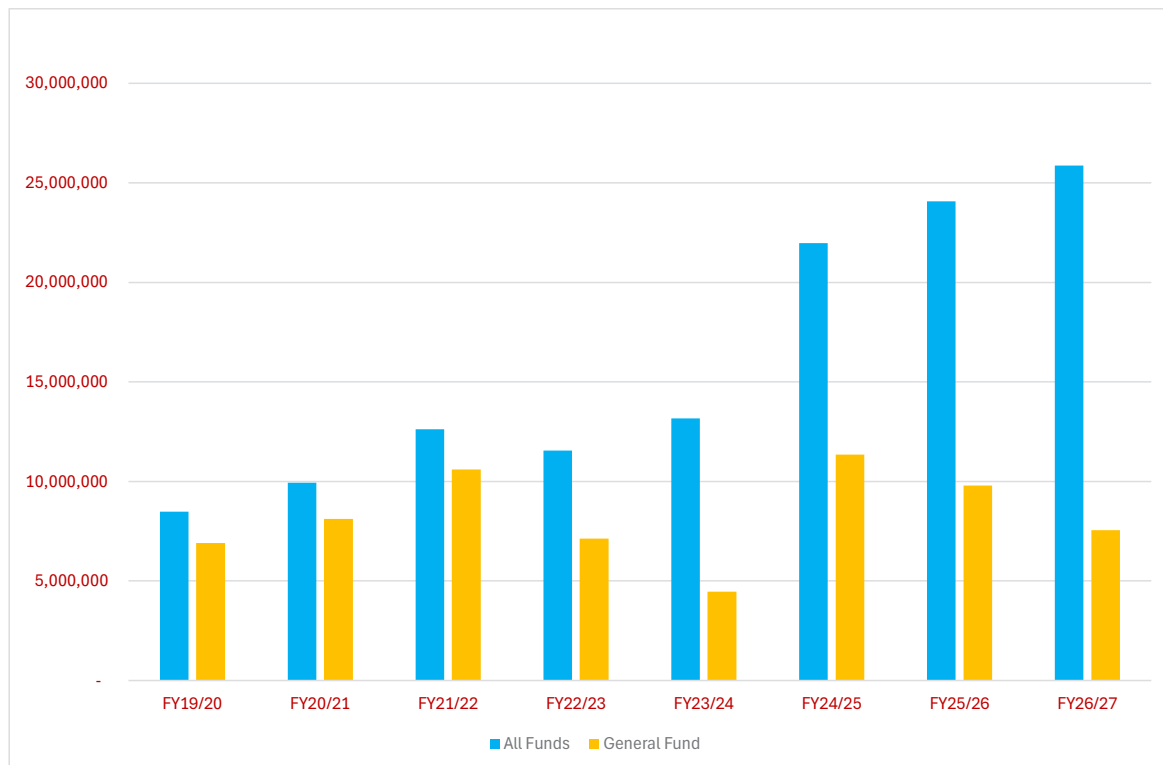
# BUDGET SUMMARY FUND LEVEL



## TOTAL REVENUES

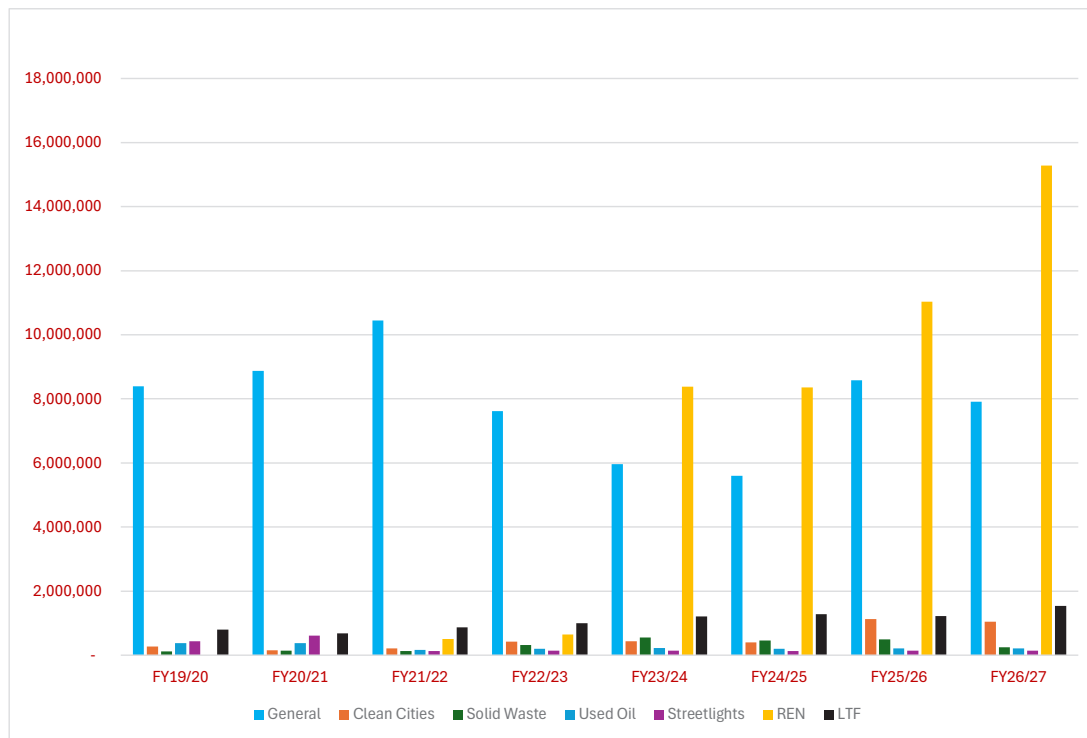


## TOTAL EXPENSES

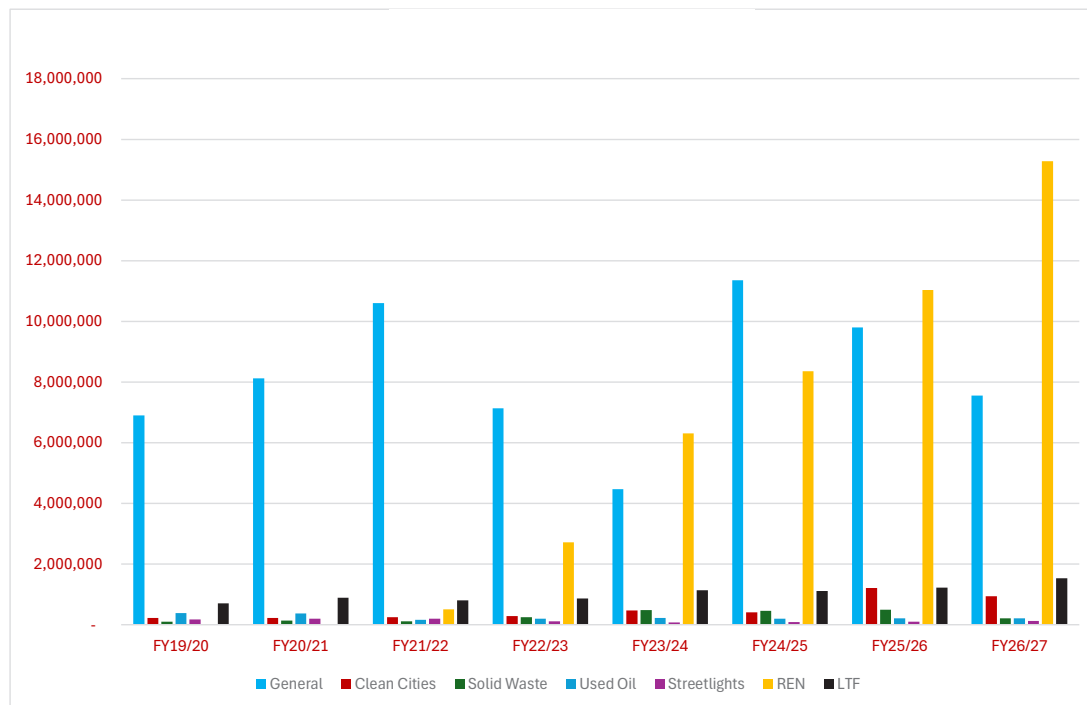




## TOTAL REVENUES - ALL FUNDS



## TOTAL EXPENSES - ALL FUNDS



| Administration<br>FY 26/27 Budget      |       | Admin<br>(0000)     | Admin<br>(0000)     | Admin<br>(0000)   | Admin<br>(0000)     | Chicago<br>Building<br>(4300) | Chicago<br>Building<br>(4300) | Chicago<br>Building<br>(4300) | Chicago Building<br>(4300) | Fellowship<br>(4700) | Fellowship<br>(4700) |
|----------------------------------------|-------|---------------------|---------------------|-------------------|---------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------|----------------------|----------------------|
| Revenues                               |       | Actual              | FY 2026 Budget      | Difference        | Proposed            | Actual                        | FY 2026 Budget                | Difference                    | Proposed                   | Actual               | FY 2026 Budget       |
| Member Dues                            | 40001 | \$ 545,821          | \$ 545,821          | \$ -              | 563,287             | \$ -                          | \$ -                          | \$ -                          | -                          | \$ -                 | \$ -                 |
| Fellowship Revenue                     | 40009 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | 13,862               | 80,000               |
| Interest Revenue                       | 49001 | 44,645              | 160,000             | 115,355           | 125,000             | -                             | -                             | -                             | -                          | -                    | -                    |
| Fund Balance Carryover                 | 49002 | -                   | -                   | -                 | 409,428             | -                             | -                             | -                             | -                          | -                    | -                    |
| General Assembly Revenue               | 42004 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Tenant Income                          | 41500 | -                   | -                   | -                 | -                   | 215,352                       | 437,655                       | 222,303                       | 652,079                    | -                    | -                    |
| Overhead Transfer In                   | 97001 | 510,668             | 1,139,060           | 628,392           | 1,115,905           | -                             | -                             | -                             | -                          | -                    | -                    |
| <b>Total Revenues</b>                  |       | <b>\$ 1,101,134</b> | <b>\$ 1,844,881</b> | <b>\$ 743,747</b> | <b>\$ 2,213,620</b> | <b>\$ 215,352</b>             | <b>\$ 437,655</b>             | <b>\$ 222,303</b>             | <b>\$ 652,079</b>          | <b>\$ 13,862</b>     | <b>\$ 80,000</b>     |
| Expenses                               |       | Actual              | Budget              | Difference        | Proposed            | Actual                        | Budget                        | Difference                    | Proposed                   | Actual               | Budget               |
| Salaries & Wages                       | 60001 | 238,342             | 426,856             | 188,514           | \$ 455,097          | -                             | -                             | -                             | \$ 26,699                  | 47,192               | 70,966               |
| Fringe Benefits                        | 61000 | 321,234             | 223,608             | (97,626)          | 222,803             | -                             | -                             | -                             | 14,007                     | 1,847                | 7,634                |
| Legal                                  | 65101 | 131,536             | 300,895             | 169,359           | 100,000             | 4,162                         | 8,785                         | 4,623                         | 8,000                      | -                    | -                    |
| Audit Svcs - Professional Fees         | 65401 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Bank Fees                              | 65505 | -                   | -                   | -                 | -                   | 61                            | 128                           | 68                            | -                          | -                    | -                    |
| Commissioners Per Diem                 | 65507 | 27,750              | 55,000              | 27,250            | 55,000              | -                             | -                             | -                             | -                          | -                    | -                    |
| Utilities                              | 70001 | -                   | -                   | -                 | -                   | 30,773                        | 64,949                        | 34,176                        | 72,000                     | -                    | -                    |
| Parking Cost                           | 71615 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Office Lease                           | 73001 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Parking Validations                    | 73102 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Maintenance - Building and Improvement | 73303 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Office Lease Costs                     |       | 154,733             | 209,339             | 54,606            | 250,945             | -                             | -                             | -                             | -                          | -                    | -                    |
| WRCOG Auto Fuels Expenses              | 73003 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| WRCOG Auto Maintenance Expense         | 73004 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| WRCOG Auto Related Expenses            |       | -                   | 1,000               | 1,000             | 250                 | -                             | -                             | -                             | -                          | -                    | -                    |
| Staff Recognition                      | 73104 | 1,608               | 4,000               | 2,392             | 4,000               | -                             | -                             | -                             | -                          | -                    | 500                  |
| Event Support                          | 73107 | 1,864               | 3,000               | 1,136             | 6,000               | -                             | -                             | -                             | -                          | -                    | 500                  |
| Postage                                | 73116 | 2,365               | 6,000               | 3,635             | 6,000               | -                             | -                             | -                             | -                          | -                    | -                    |
| Coffee and Supplies                    | 73106 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Program/Office Supplies                | 73108 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Other Household Exp                    | 73117 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Other Incidentals                      | 73640 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Supplies/Materials                     | 73703 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Office Supplies & Materials            |       | 11,111              | 12,650              | 1,539             | 18,000              | 1,973                         | 4,165                         | 2,191                         | 2,500                      | -                    | 200                  |
| Computer Software                      | 73110 | 42,260              | 44,925              | 2,665             | 50,000              | -                             | -                             | -                             | -                          | -                    | -                    |
| Rent/Lease Equipment                   | 73111 | 6,159               | 14,000              | 7,841             | 14,000              | -                             | -                             | -                             | -                          | -                    | -                    |
| Printing Services                      | 73120 | -                   | 13,000              | 13,000            | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Membership Dues                        | 73113 | 8,607               | 1,000               | (7,607)           | 1,000               | 57,302                        | 120,940                       | 63,638                        | 101,000                    | -                    | -                    |
| Subscription/Publications              | 73114 | 15,051              | 16,000              | 949               | 15,000              | -                             | -                             | -                             | -                          | -                    | -                    |
| Meeting Support Services               | 73115 | 794                 | 2,700               | 1,906             | 5,000               | -                             | -                             | -                             | -                          | -                    | -                    |
| Storage                                | 73119 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Computer Equipment/Supplies            | 73109 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Computer Hardware                      | 73122 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Misc. Office Equipment                 | 73125 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Computer Equipment/Supplies            |       | 8,861               | 12,000              | 3,139             | 20,000              | -                             | -                             | -                             | -                          | -                    | -                    |
| Communications - Regular Phone         | 73201 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Communications - Cellular Phones       | 73204 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Communications - Computer Services     | 73206 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Communications - Web Site              | 73209 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Communications                         | 73200 | 14,352              | 35,000              | 20,648            | 35,000              | -                             | -                             | -                             | -                          | -                    | -                    |
| Equipment Maintenance - General        | 73301 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Equipment Maintenance - Comp/Software  | 73302 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Equipment Maintenance                  |       | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Grant Reimbursement                    | 73404 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Insurance - Gen/Busi Liab/Auto         | 73405 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| WRCOG Auto Insurance                   | 73407 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Insurance                              |       | 111,386             | 122,844             | 11,458            | 130,000             | 47,197                        | 99,612                        | 52,415                        | 50,000                     | -                    | -                    |
| Travel - Mileage Reimbursement         | 73611 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Travel - Ground Transportation         | 73612 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Travel - Airfare                       | 73613 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Travel - Lodging                       | 73620 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Travel - Meals                         | 73630 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Travel Related Expenses                | 73610 | 6,830               | 15,427              | 8,597             | 25,000              | -                             | -                             | -                             | -                          | -                    | 200                  |
| Seminars/Conferences                   | 73601 | 1,868               | 5,700               | 3,832             | 9,000               | -                             | -                             | -                             | -                          | -                    | -                    |
| Training                               | 73650 | 5,745               | 11,750              | 6,005             | 12,000              | -                             | -                             | -                             | -                          | -                    | -                    |
| OPEB Contribution                      | 73660 | -                   | -                   | -                 | 409,428             | -                             | -                             | -                             | -                          | -                    | -                    |
| Staff Education Reimbursement          | 73801 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Chicago Building Expenses              | 73805 | -                   | -                   | -                 | -                   | 2,950                         | 6,226                         | 3,276                         | 90,000                     | -                    | -                    |
| Direct Expenses                        | 85100 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Consulting Labor                       | 85101 | 181,426             | 297,305             | 115,879           | 230,000             | 30,634                        | 64,655                        | 34,021                        | -                          | -                    | -                    |
| Overhead                               | 63000 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Data Processing Support                | 73504 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| PACE Recording                         | 73506 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Advertising Media                      | 73704 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Grant Reimbursement                    | 81010 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| COG REN Reimbursement                  | 85182 | -                   | -                   | -                 | -                   | -                             | -                             | -                             | -                          | -                    | -                    |
| Office/Building Improvements           | 90501 | -                   | -                   | -                 | -                   | 172,932                       | 1,400,000                     | 1,227,068                     | 200,000                    | -                    | -                    |
| <b>Total Expenses</b>                  |       | <b>\$ 1,293,882</b> | <b>\$ 1,833,998</b> | <b>\$ 540,116</b> | <b>\$ 2,073,523</b> | <b>\$ 347,985</b>             | <b>\$ 1,769,460</b>           | <b>\$ 1,421,475</b>           | <b>\$ 564,206</b>          | <b>\$ 49,039</b>     | <b>\$ 80,000</b>     |
| <b>Excess Rev/Exp</b>                  |       | <b>\$ (192,748)</b> | <b>\$ 10,883</b>    | <b>\$ 203,631</b> | <b>\$ 140,097</b>   | <b>\$ (132,633)</b>           | <b>\$ (1,331,805)</b>         | <b>\$ (1,199,172)</b>         | <b>\$ 87,873</b>           | <b>\$ (35,177)</b>   | <b>\$ -</b>          |

| Fellowship (4700) | Fellowship (4700) | Fiscal (4100) | Fiscal (4100)  | Fiscal (4100) | Fiscal (4100) | Executive Director (4200) | Executive Director (4200) | Executive Director (4200) | Executive Director (4200) | Total Administration |
|-------------------|-------------------|---------------|----------------|---------------|---------------|---------------------------|---------------------------|---------------------------|---------------------------|----------------------|
| Difference        | Proposed          | Actual        | FY 2026 Budget | Difference    | Proposed      | Actual                    | FY 2026 Budget            | Difference                | Proposed                  | Proposed             |
| \$ -              | -                 | -             | -              | \$ -          | -             | \$ -                      | -                         | \$ -                      | -                         | 563,287              |
| 66,138            | 150,000           | -             | -              | -             | -             | -                         | -                         | -                         | -                         | 150,000              |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | 125,000              |
| -                 | 56,177            | -             | -              | -             | -             | -                         | -                         | -                         | -                         | 465,605              |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | 652,079              |
| -                 | -                 | 400,483       | 635,770        | 235,287       | 716,244       | 378,142                   | 659,517                   | 281,375                   | 799,626                   | 2,631,776            |
| \$ 66,138         | \$ 206,177        | \$ 400,483    | \$ 635,770     | \$ 235,287    | \$ 716,244    | \$ 378,142                | \$ 659,517                | \$ 281,375                | \$ 799,626                | \$ 4,587,747         |
| Difference        | Proposed          | Actual        | Budget         | Difference    | Proposed      | Actual                    | Budget                    | Difference                | Proposed                  | Proposed             |
| 23,774            | \$ 189,485        | 189,403       | 321,781        | \$ 132,378    | \$ 401,901    | 193,533                   | 347,956                   | \$ 154,423                | \$ 399,436                | 1,472,617            |
| 5,787             | 16,092            | 80,264        | 127,524        | 47,260        | 185,344       | 103,239                   | 177,491                   | 74,252                    | 226,290                   | 664,536              |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | 108,000              |
| -                 | -                 | 27,250        | 32,130         | 4,880         | 33,000        | -                         | -                         | -                         | -                         | 33,000               |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | 55,000               |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | 72,000               |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | 250,945              |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | 250                  |
| 500               | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | 4,000                |
| 500               | 500               | -             | -              | -             | -             | 23,695                    | 27,000                    | 3,305                     | 41,000                    | 47,500               |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | 6,000                |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| 200               | 100               | -             | -              | -             | -             | 2,951                     | 4,200                     | 1,249                     | 4,000                     | 24,600               |
| -                 | -                 | 93,563        | 96,800         | 3,237         | 36,000        | -                         | -                         | -                         | -                         | 86,000               |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | 14,000               |
| -                 | -                 | -             | -              | -             | -             | 171                       | 1,000                     | 829                       | 5,000                     | 5,000                |
| -                 | -                 | -             | 2,000          | 2,000         | 2,000         | 5,700                     | 6,100                     | 400                       | 20,000                    | 124,000              |
| -                 | -                 | -             | -              | -             | -             | 5,415                     | 5,415                     | 0                         | 6,000                     | 21,000               |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | 5,000                |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | 20,000               |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | 731           | 1,500          | 769           | 1,600         | 406                       | 1,000                     | 594                       | 1,000                     | 37,600               |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | 180,000              |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| 200               | -                 | 24            | 12,810         | 12,786        | 19,100        | 2,554                     | 12,570                    | 10,016                    | 20,000                    | 64,100               |
| -                 | -                 | 200           | 8,225          | 8,025         | 8,100         | 2,637                     | 6,435                     | 3,798                     | 10,000                    | 27,100               |
| -                 | -                 | -             | 1,500          | 1,500         | 1,500         | -                         | 3,500                     | 3,500                     | 900                       | 14,400               |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | 409,428              |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | 90,000               |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | 9,049         | 31,500         | 22,451        | 27,700        | 37,841                    | 65,850                    | 28,009                    | 65,000                    | 322,700              |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | 1,000                     | 1,000                     | 1,000                     | 1,000                |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | -                    |
| -                 | -                 | -             | -              | -             | -             | -                         | -                         | -                         | -                         | 200,000              |
| \$ 30,961         | \$ 206,177        | \$ 400,483    | \$ 635,770     | \$ 235,287    | \$ 716,244    | \$ 378,142                | \$ 659,517                | \$ 281,375                | \$ 799,626                | \$ 4,359,776         |
| \$ 35,177         | \$ 0              | \$ -          | \$ -           | \$ -          | \$ -          | \$ -                      | \$ -                      | \$ -                      | \$ -                      | \$ 227,971           |



| Transportation & Planning<br>FY 26/27 Budget   |              | TUMF Admin<br>(1148) | TUMF Admin<br>(1148) | TUMF Admin<br>(1148) | TUMF Admin<br>(1148) | TUMF Project<br>Mgmt (1248) | TUMF Project<br>Mgmt (1248) | TUMF Project<br>Mgmt (1248) | TUMF Project<br>Mgmt (1248) | Clean Cities<br>(1010) |
|------------------------------------------------|--------------|----------------------|----------------------|----------------------|----------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------|
| Revenues                                       |              | Actual               | 2026 Budget          | Difference           | Proposed             | Actual                      | 2026 Budget                 | Difference                  | Proposed                    | Actual                 |
| Commercial/Service                             | 43001        | \$ 18,085            | \$ 30,968            | \$ 12,883            | \$ 30,968            | \$ -                        | \$ -                        | \$ -                        | \$ -                        | \$ -                   |
| Retail                                         | 43002        | 23,641               | 123,871              | 100,230              | 123,871              | -                           | -                           | -                           | -                           | -                      |
| Industrial                                     | 43003        | 212,897              | 123,871              | (89,026)             | 123,871              | -                           | -                           | -                           | -                           | -                      |
| Residential/Multi/Single                       | 43004        | 355,974              | 1,238,710            | 882,736              | 1,238,710            | -                           | -                           | -                           | -                           | -                      |
| Multi-Family                                   | 43005        | 270,046              | 402,581              | 132,535              | 402,581              | -                           | -                           | -                           | -                           | -                      |
| TUMF Project Management Revenue                | 43010        | -                    | -                    | -                    | -                    | -                           | 112,381                     | 112,381                     | 272,000                     | -                      |
| Fund Balance Carryover                         | 49002        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| Interest                                       | 49104        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| Beaumont Measure A                             | 43027        | 24,870               | 50,000               | 25,130               | 50,000               | -                           | -                           | -                           | -                           | -                      |
| Clean Cities Revenue                           | 41402        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | 56,599                 |
| LTF Revenue                                    | 41701        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| RivTAM                                         | 42001        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| REAP Revenue                                   | 41606        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| <b>Total Revenues</b>                          |              | <b>\$ 905,514</b>    | <b>\$ 1,970,000</b>  | <b>\$ 1,064,486</b>  | <b>\$ 1,970,000</b>  | <b>\$ -</b>                 | <b>\$ 112,381</b>           | <b>\$ 112,381</b>           | <b>\$ 272,000</b>           | <b>\$ 56,599</b>       |
| Expenses                                       |              | Actual               | Budget               | Difference           | Proposed             | Actual                      | Budget                      | Difference                  | Proposed                    | Actual                 |
| Salaries & Wages                               | 60001        | 355,328              | 571,855              | \$ 216,528           | \$ 622,412           | -                           | 5,625                       | \$ 5,625                    | \$ 74,876                   | 98,827                 |
| Fringe Benefits                                | 61000        | 155,623              | 266,207              | \$ 110,583           | 298,580              | -                           | 2,592                       | \$ 2,592                    | 41,150                      | 55,893                 |
| Overhead                                       | 63000        | 280,925              | 481,585              | 200,660              | 448,339              | -                           | 4,164                       | 4,164                       | 49,520                      | 54,090                 |
| Legal                                          | 65101        | 24,474               | 45,000               | 20,526               | 40,000               | -                           | -                           | -                           | -                           | 766                    |
| Bank Fees                                      | 65505        | 133                  | 250                  | 117                  | 250                  | -                           | -                           | -                           | -                           | -                      |
| Parking Validations                            | 73102        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| Event Support                                  | 73107        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | 25,926                 |
| Program/Office Supplies                        | 73108        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| Supplies/Materials                             | 73703        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| <b>Program/Office Supplies &amp; Materials</b> |              | <b>263</b>           | <b>1,500</b>         | <b>1,237</b>         | <b>800</b>           | <b>-</b>                    | <b>-</b>                    | <b>-</b>                    | <b>-</b>                    | <b>-</b>               |
| Computer Equipment/Supplies                    | 73109        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| Computer Software                              | 73110        | 113,468              | 128,500              | 15,032               | 128,500              | -                           | -                           | -                           | -                           | -                      |
| Membership Dues                                | 73113        | -                    | 1,500                | 1,500                | 1,500                | -                           | -                           | -                           | -                           | -                      |
| Subscription/Publications                      | 73114        | -                    | 250                  | 250                  | 250                  | -                           | -                           | -                           | -                           | -                      |
| Postage                                        | 73116        | -                    | 50                   | 50                   | -                    | -                           | -                           | -                           | -                           | -                      |
| Printing Services                              | 73120        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| Communications - Cellular Phones               | 73204        | 659                  | 2,000                | 1,341                | 2,000                | -                           | -                           | -                           | -                           | 236                    |
| Equipment Maintenance - Comp/Software          | 73302        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| Grant Reimbursement                            | 73404        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| Insurance - Gen/Busi Liab/Auto                 | 73405        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| Seminars/Conferences                           | 73601        | 1,870                | 10,000               | 8,130                | 8,000                | -                           | -                           | -                           | -                           | -                      |
| Travel - Mileage Reimbursement                 | 73611        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| Travel - Ground Transportation                 | 73612        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| Travel - Airfare                               | 73613        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| Travel - Lodging                               | 73620        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| Travel - Meals                                 | 73630        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| <b>Travel Related Expenses</b>                 | <b>73610</b> | <b>4,146</b>         | <b>8,000</b>         | <b>3,853</b>         | <b>8,000</b>         | <b>-</b>                    | <b>-</b>                    | <b>-</b>                    | <b>-</b>                    | <b>-</b>               |
| Consulting Labor                               | 85101        | 282,215              | 400,000              | 117,785              | 400,000              | -                           | 100,000                     | 100,000                     | 100,000                     | -                      |
| Beaumont Settlement Distributions              | 85195        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| TUMF Project Reimbursement                     | 85160        | -                    | -                    | -                    | -                    | -                           | -                           | -                           | -                           | -                      |
| <b>Total Expenses</b>                          |              | <b>\$ 1,219,104</b>  | <b>\$ 1,916,697</b>  | <b>\$ 697,592</b>    | <b>\$ 1,958,631</b>  | <b>\$ -</b>                 | <b>\$ 112,381</b>           | <b>\$ 112,381</b>           | <b>\$ 265,546</b>           | <b>\$ 235,738</b>      |
| <b>Excess Rev/Exp</b>                          |              | <b>\$ (313,591)</b>  | <b>\$ 53,303</b>     | <b>\$ 366,894</b>    | <b>\$ 11,369</b>     | <b>\$ -</b>                 | <b>\$ -</b>                 | <b>\$ -</b>                 | <b>\$ 6,454</b>             | <b>\$ (179,139)</b>    |

| Clean Cities<br>(1010) | Clean Cities<br>(1010) | Clean Cities (1010) | Local<br>Transportation<br>Fund (1400) | Local<br>Transportation<br>Fund (1400) | Local<br>Transportation<br>Fund (1400) | Local<br>Transportation<br>Fund (1400) | RivTAM<br>(2039) | RivTAM<br>(2039) | RivTAM<br>(2039) | RivTAM<br>(2039) | Total Transportation &<br>Planning |
|------------------------|------------------------|---------------------|----------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|------------------|------------------|------------------|------------------|------------------------------------|
| 2026 Budget            | Difference             | Proposed            | Actual                                 | 2026 Budget                            | Difference                             | Proposed                               | Actual           | 2026 Budget      | Difference       | Proposed         | Proposed                           |
| \$ -                   | \$ -                   | \$ -                | \$ -                                   | \$ -                                   | \$ -                                   | \$ -                                   | \$ -             | \$ -             | \$ -             | \$ -             | 30,968                             |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | 123,871                            |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | 123,871                            |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | 1,238,710                          |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | 402,581                            |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | 272,000                            |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | 396,017                                | -                | -                | -                | -                | 396,017                            |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | -                                  |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | 50,000                             |
| 1,127,789              | 1,071,190              | 949,995             | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | 949,995                            |
| -                      | -                      | 100,000             | 1,221,000                              | 1,221,000                              | -                                      | 1,137,500                              | -                | -                | -                | -                | 1,237,500                          |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | 5,000            | 10,000           | 5,000            | 10,000           | 10,000                             |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | -                                  |
| \$ 1,127,789           | \$ 1,071,190           | \$ 1,049,995        | \$ 1,221,000                           | \$ 1,221,000                           | \$ -                                   | \$ 1,533,517                           | \$ 5,000         | \$ 10,000        | \$ 5,000         | \$ 10,000        | \$ 4,835,512                       |
| Budget                 | Difference             | Proposed            | Actual                                 | Budget                                 | Difference                             | Proposed                               | Actual           | Budget           | Difference       | Proposed         | Proposed                           |
| 181,831                | \$ 83,004              | \$ 103,903          | 140,204                                | 310,443                                | \$ 170,239                             | \$ 444,244                             | 1,639            | 3,571            | \$ 1,932         | \$ 3,663         | 1,249,099                          |
| 94,104                 | \$ 38,211              | 63,190              | 65,394                                 | 137,958                                | 72,564                                 | 214,677                                | 906              | 1,884            | \$ 978           | 2,130            | 619,726                            |
| 96,467                 | 42,377                 | 71,315              | 126,666                                | 217,141                                | 90,475                                 | 281,228                                | 1,093            | 2,725            | 1,632            | 2,473            | 852,874                            |
| 1,500                  | 734                    | 2,000               | 2,873                                  | 80,000                                 | 77,128                                 | -                                      | -                | -                | -                | -                | 42,000                             |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | 250                                |
| -                      | -                      | -                   | -                                      | 500                                    | 500                                    | -                                      | -                | -                | -                | -                | -                                  |
| 25,926                 | -                      | 50,000              | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | 50,000                             |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | -                                  |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | -                                  |
| -                      | -                      | -                   | 20                                     | 500                                    | 480                                    | 400                                    | -                | -                | -                | -                | 1,200                              |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | -                                  |
| -                      | -                      | -                   | 22,279                                 | 1,000                                  | (21,279)                               | 1,000                                  | -                | -                | -                | -                | 129,500                            |
| -                      | -                      | -                   | 200                                    | 1,000                                  | 800                                    | 1,000                                  | -                | -                | -                | -                | 2,500                              |
| -                      | -                      | -                   | -                                      | 250                                    | 250                                    | 750                                    | -                | -                | -                | -                | 1,000                              |
| -                      | -                      | -                   | -                                      | 50                                     | 50                                     | -                                      | -                | -                | -                | -                | -                                  |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | -                                  |
| 600                    | 364                    | 600                 | 471                                    | 1,000                                  | 529                                    | 1,000                                  | 7                | 50               | 43               | -                | 3,600                              |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | -                                  |
| 772,500                | 772,500                | 478,755             | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | 478,755                            |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | -                                  |
| -                      | -                      | 3,500               | 2,329                                  | 10,000                                 | 7,671                                  | 10,000                                 | -                | -                | -                | -                | 21,500                             |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | -                                  |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | -                                  |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | -                                  |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | -                                  |
| 1,000                  | 1,000                  | 8,000               | 7,849                                  | 15,000                                 | 7,151                                  | 15,000                                 | -                | -                | -                | -                | 31,000                             |
| 30,000                 | 30,000                 | 160,000             | 304,791                                | 446,158                                | 141,367                                | 564,218                                | -                | 1,000            | 1,000            | -                | 1,224,218                          |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | -                                  |
| -                      | -                      | -                   | -                                      | -                                      | -                                      | -                                      | -                | -                | -                | -                | -                                  |
| \$ 1,203,928           | \$ 968,190             | \$ 941,263          | \$ 673,076                             | \$ 1,221,000                           | \$ 547,924                             | \$ 1,533,517                           | \$ 3,644         | \$ 9,230         | \$ 5,586         | \$ 8,266         | \$ 4,707,223                       |
| \$ (76,139)            | \$ 103,000             | \$ 108,732          | \$ 547,924                             | \$ -                                   | \$ (547,924)                           | \$ -                                   | \$ 1,356         | \$ 770           | \$ (586)         | \$ 1,734         | \$ 128,290                         |

| Energy & Environment<br>FY 26/27 Budget |       | Consolidated Solid<br>Waste (1038) | Consolidated Solid<br>Waste (1038) | Consolidated Solid<br>Waste (1038) | Consolidated Solid<br>Waste (1038) | Gas Co Partnership<br>(2400) | Gas Co Partnership<br>(2400) | Gas Co Partnership<br>(2400) |
|-----------------------------------------|-------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------|------------------------------|------------------------------|
| Revenues                                |       | Actual                             | FY 26 Budget                       | Difference                         | Proposed                           | Actual                       | FY 26 Budget                 | Difference                   |
| Clean Cities                            | 41402 | -                                  | -                                  | \$ -                               | -                                  | -                            | -                            | \$ -                         |
| Solid Waste                             | 41201 | 37,676                             | 494,572                            | 456,896                            | 241,458                            | -                            | -                            | -                            |
| Gas Company Partnership                 | 40605 | -                                  | -                                  | -                                  | -                                  | -                            | 49,615                       | 49,615                       |
| ICARP                                   | 40400 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Streetlights                            | 40615 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Used Oil Grant                          | 41401 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Regional Energy Network                 | 41480 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| PACE Funding                            | 40611 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| PACE Commercial                         | 40604 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| LTF                                     | 41701 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Twain                                   | 40607 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| HERO Admin Revenue                      | 40603 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Total Revenues                          |       | \$ 37,676                          | \$ 494,572                         | \$ 456,896                         | \$ 241,458                         | \$ -                         | \$ 49,615                    | \$ 49,615                    |
| Expenses                                |       | Actual                             | Budget                             | Difference                         | Proposed                           | Actual                       | Budget                       | Difference                   |
| Salaries & Wages                        | 60001 | 65,008                             | 109,017                            | 44,009                             | \$ 88,738                          | -                            | 21,837                       | \$ 21,837                    |
| Fringe Benefits                         | 61000 | 26,798                             | 47,377                             | 20,579                             | 51,036                             | -                            | 9,715                        | 9,715                        |
| Overhead                                | 63000 | 39,412                             | 54,675                             | 15,263                             | 47,076                             | -                            | 15,763                       | 15,763                       |
| Legal                                   | 65101 | 958                                | 4,000                              | 3,043                              | -                                  | -                            | 1,000                        | 1,000                        |
| Bank Fees                               | 65505 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Commissioners Per Diem                  | 65507 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Parking Validations                     | 73102 | -                                  | 1,000                              | 1,000                              | -                                  | -                            | 150                          | 150                          |
| Program/Office Supplies                 | 73108 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Other Household Exp                     | 73117 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Other Incidentals                       | 73640 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Supplies/Materials                      | 73703 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Program/Office Supplies & Materials     | -     | -                                  | -                                  | -                                  | -                                  | -                            | 400                          | 400                          |
| Computer Software                       | 73110 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Membership Dues                         | 73113 | -                                  | 2,000                              | 2,000                              | 2,000                              | -                            | -                            | -                            |
| Subscription/Publications               | 73114 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Meeting Support Services                | 73115 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Postage                                 | 73116 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Storage                                 | 73119 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Printing Services                       | 73120 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Computer Equipment/Supplies             | 73109 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Computer Hardware                       | 73122 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Misc Office Equipment                   | 73125 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Computer Equipment/Supplies             | -     | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Communications - Cellular Phones        | 73204 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Communications - Computer Services      | 73206 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Communications - Web Site               | 73209 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Communications                          | 73200 | 16,309                             | 19,200                             | 2,891                              | 6,500                              | -                            | -                            | -                            |
| Equipment Maintenance - Comp/Software   | 73302 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Grant Reimbursement                     | 73404 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Data Processing Support                 | 73504 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| PACE Recording                          | 73506 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Seminars/Conferences                    | 73601 | 3,699                              | 8,000                              | 4,301                              | 4,700                              | -                            | -                            | -                            |
| Travel - Mileage Reimbursement          | 73611 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Travel - Ground Transportation          | 73612 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Travel - AirFare                        | 73613 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Travel - Lodging                        | 73620 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Travel - Meals                          | 73630 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Travel Related Expenses                 | 73610 | 1,994                              | 2,850                              | 856                                | 4,300                              | -                            | 750                          | 750                          |
| Training                                | 73650 | -                                  | 500                                | 500                                | -                                  | -                            | -                            | -                            |
| Advertising Media                       | 73704 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Compliance Settlements                  | 81010 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Direct Expenses                         | 85100 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Event Support                           | 73107 | 5,183                              | 11,552                             | 6,369                              | 11,500                             | -                            | -                            | -                            |
| Event Support                           | 85160 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| COG REN Reimbursement                   | 85182 | -                                  | -                                  | -                                  | -                                  | -                            | -                            | -                            |
| Consulting Labor                        | 85101 | 52,191                             | 234,350                            | 182,159                            | -                                  | -                            | -                            | -                            |
| Total Expenses                          |       | \$ 211,551                         | \$ 494,521                         | \$ 282,970                         | \$ 215,849                         | \$ -                         | \$ 49,615                    | \$ 49,615                    |
| Excess Rev/Exp                          |       | \$ (173,875)                       | \$ 51                              | \$ 173,926                         | \$ 25,609                          | \$ -                         | \$ -                         | \$ -                         |



| Gas Co Partnership<br>(2400) | ICARP<br>(2250) | ICARP<br>(2250) | ICARP<br>(2250) | ICARP<br>(2250) | Streetlights<br>(2026) | Streetlights<br>(2026) | Streetlights<br>(2026) | Streetlights (2026) | Used Oil<br>(2061) | Used Oil<br>(2061) |
|------------------------------|-----------------|-----------------|-----------------|-----------------|------------------------|------------------------|------------------------|---------------------|--------------------|--------------------|
| Proposed                     | Actual          | FY 26 Budget    | Difference      | Proposed        | Actual                 | FY 26 Budget           | Difference             | Proposed            | Actual             | FY 26 Budget       |
| -                            | -               | -               | \$ -            | -               | -                      | -                      | \$ -                   | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| 153,519                      | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | 233,900         | 251,612         | 17,712          | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | 64,240                 | 136,751                | 72,511                 | 139,772             | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | 213,480            | 213,480            |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| \$ 153,519                   | \$ 233,900      | \$ 251,612      | \$ 17,712       | \$ -            | \$ 64,240              | \$ 136,751             | \$ 72,511              | \$ 139,772          | \$ 213,480         | \$ 213,480         |
| Proposed                     | Actual          | Budget          | Difference      | Proposed        | Actual                 | Budget                 | Difference             | Proposed            | Actual             | Budget             |
| \$ 66,473                    | 44,787          | 47,222          | \$ 2,435        | \$ -            | 16,512                 | 28,680                 | 12,168                 | \$ 33,585           | 37,803             | 82,667             |
| 34,548                       | 14,564          | 18,103          | 3,539           | -               | 7,707                  | 14,535                 | 6,828                  | 19,337              | 17,341             | 35,707             |
| 51,197                       | 30,079          | 32,637          | 2,558           | -               | 10,397                 | 21,591                 | 11,194                 | 26,821              | 11,208             | 19,213             |
| -                            | 804             | 700             | (104)           | -               | -                      | 10,000                 | 10,000                 | 5,000               | -                  | 2,200              |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | 250                    | 250                    | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | 204             | 500             | 296             | -               | -                      | 2,200                  | 2,200                  | 500                 | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | 2,250                  | 2,250                  | 2,250               | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | 1,000                  | 1,000                  | 500                 | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | 150                    | 150                    | 150                 | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | 4,075              | 5,000              |
| -                            | -               | 1,000           | 1,000           | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | 146             | 150             | 4               | -               | 72                     | 650                    | 578                    | 650                 | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | 20                     | 1,500                  | 1,480                  | -                   | -                  | 2,000              |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| 1,300                        | 367             | -               | (367)           | -               | -                      | 5,000                  | 5,000                  | 5,400               | 130                | 1,850              |
| -                            | -               | -               | -               | -               | -                      | 2,500                  | 2,500                  | 2,000               | -                  | -                  |
| -                            | -               | 1,500           | 1,500           | -               | -                      | -                      | -                      | -                   | 17,000             | 23,000             |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | 6,343           | 7,500           | 1,157           | -               | 500                    | 1,000                  | 500                    | 1,000               | 12,759             | 41,843             |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | -               | -               | -               | -               | -                      | -                      | -                      | -                   | -                  | -                  |
| -                            | 136,607         | 142,300         | 5,693           | -               | 325                    | 10,000                 | 9,675                  | 30,000              | -                  | -                  |
| \$ 153,519                   | \$ 233,900      | \$ 251,612      | \$ 17,712       | \$ -            | \$ 35,533              | \$ 101,306             | \$ 65,773              | \$ 127,193          | \$ 100,316         | \$ 213,480         |
| \$ -                         | \$ -            | \$ -            | \$ -            | \$ -            | \$ 28,708              | \$ 35,445              | \$ 6,737               | \$ 12,579           | \$ 113,164         | \$ -               |

| Energy & Environment<br>FY 26/27 Budget |       |        | Used Oil<br>(2061) | Used Oil<br>(2061) | REN Public Sector<br>(2080) | REN Public Sector<br>(2080) | REN Public Sector<br>(2080) | REN Public Sector<br>(2080) | REN Workforce Training<br>(2080) |
|-----------------------------------------|-------|--------|--------------------|--------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------------------|
| Revenues                                |       |        | Difference         | Proposed           | Actual                      | FY 26 Budget                | Difference                  | Proposed                    | Actual                           |
| Clean Cities                            | 41402 | \$ -   | -                  | -                  | -                           | -                           | \$ -                        | -                           | -                                |
| Solid Waste                             | 41201 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Gas Company Partnership                 | 40605 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| ICARP                                   | 40400 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Streetlights                            | 40615 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Used Oil Grant                          | 41401 | -      | -                  | 212,476            | -                           | -                           | -                           | -                           | -                                |
| Regional Energy Network                 | 41480 | -      | -                  | -                  | 2,741,437                   | 7,454,954                   | 4,713,516                   | 9,064,686                   | 816,185                          |
| PACE Funding                            | 40611 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| PACE Commercial                         | 40604 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| LTF                                     | 41701 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Twain                                   | 40607 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| HERO Admin Revenue                      | 40603 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Total Revenues                          |       |        | \$ -               | \$ 212,476         | \$ 2,741,437                | \$ 7,454,954                | \$ 4,713,516                | \$ 9,064,686                | \$ 816,185                       |
| Expenses                                |       |        | Difference         | Proposed           | Actual                      | Budget                      | Difference                  | Proposed                    | Actual                           |
| Salaries & Wages                        | 60001 | 44,864 | \$                 | 73,647             | 360,531                     | 721,203                     | \$ 360,672                  | \$ 895,430                  | 67,605                           |
| Fringe Benefits                         | 61000 | 18,366 | -                  | 36,823             | 161,423                     | 325,156                     | 163,733                     | 416,908                     | 35,854                           |
| Overhead                                | 63000 | 8,005  | -                  | 19,316             | 264,527                     | 530,295                     | 265,768                     | 638,846                     | 52,433                           |
| Legal                                   | 65101 | 2,200  | -                  | 1,200              | 3,115                       | 10,000                      | 6,885                       | 25,000                      | 3,115                            |
| Bank Fees                               | 65505 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Commissioners Per Diem                  | 65507 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Parking Validations                     | 73102 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Program/Office Supplies                 | 73108 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Other Household Exp                     | 73117 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Other Incidentals                       | 73640 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Supplies/Materials                      | 73703 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Program/Office Supplies & Materials     | -     | -      | -                  | -                  | 408                         | 15,500                      | 15,092                      | 20,000                      | 457                              |
| Computer Software                       | 73110 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Membership Dues                         | 73113 | -      | -                  | -                  | 17,655                      | 45,000                      | 27,345                      | 200,000                     | 14,708                           |
| Subscription/Publications               | 73114 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Meeting Support Services                | 73115 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Postage                                 | 73116 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Storage                                 | 73119 | 925    | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Printing Services                       | 73120 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Computer Equipment/Supplies             | 73109 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Computer Hardware                       | 73122 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Misc Office Equipment                   | 73125 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Computer Equipment/Supplies             | -     | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Communications - Cellular Phones        | 73204 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Communications - Computer Services      | 73206 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Communications - Web Site               | 73209 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Communications                          | 73200 | -      | -                  | -                  | 766                         | 3,500                       | 2,734                       | 2,500                       | -                                |
| Equipment Maintenance - Comp/Software   | 73302 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Grant Reimbursement                     | 73404 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Data Processing Support                 | 73504 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| PACE Recording                          | 73506 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Seminars/Conferences                    | 73601 | 2,000  | -                  | -                  | 250                         | 5,000                       | 4,750                       | 4,000                       | 2,135                            |
| Travel - Mileage Reimbursement          | 73611 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Travel - Ground Transportation          | 73612 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Travel - AirFare                        | 73613 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Travel - Lodging                        | 73620 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Travel - Meals                          | 73630 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Travel Related Expenses                 | 73610 | 1,720  | -                  | 1,000              | 6,455                       | 15,000                      | 8,545                       | 15,000                      | 3,335                            |
| Training                                | 73650 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Advertising Media                       | 73704 | 6,000  | -                  | 32,000             | -                           | -                           | -                           | -                           | -                                |
| Compliance Settlements                  | 81010 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| Direct Expenses                         | 85100 | -      | -                  | -                  | -                           | 360,000                     | 360,000                     | 550,000                     | -                                |
| Event Support                           | 73107 | 29,084 | -                  | 48,490             | 111,642                     | 110,000                     | (1,642)                     | 225,000                     | 29,937                           |
| Event Support                           | 85160 | -      | -                  | -                  | -                           | -                           | -                           | -                           | -                                |
| COG REN Reimbursement                   | 85182 | -      | -                  | -                  | 189,968                     | 600,000                     | 410,032                     | 700,000                     | 132,765                          |
| Consulting Labor                        | 85101 | -      | -                  | -                  | 1,624,698                   | 4,714,300                   | 3,089,603                   | 5,372,001                   | 473,840                          |
| Total Expenses                          |       |        | \$ 113,164         | \$ 212,476         | \$ 2,741,437                | \$ 7,454,954                | \$ 4,713,516                | \$ 9,064,686                | \$ 816,185                       |
| Excess Rev/Exp                          |       |        | \$ (113,164)       | \$ 0               | \$ -                        | \$ -                        | \$ -                        | \$ -                        | \$ -                             |

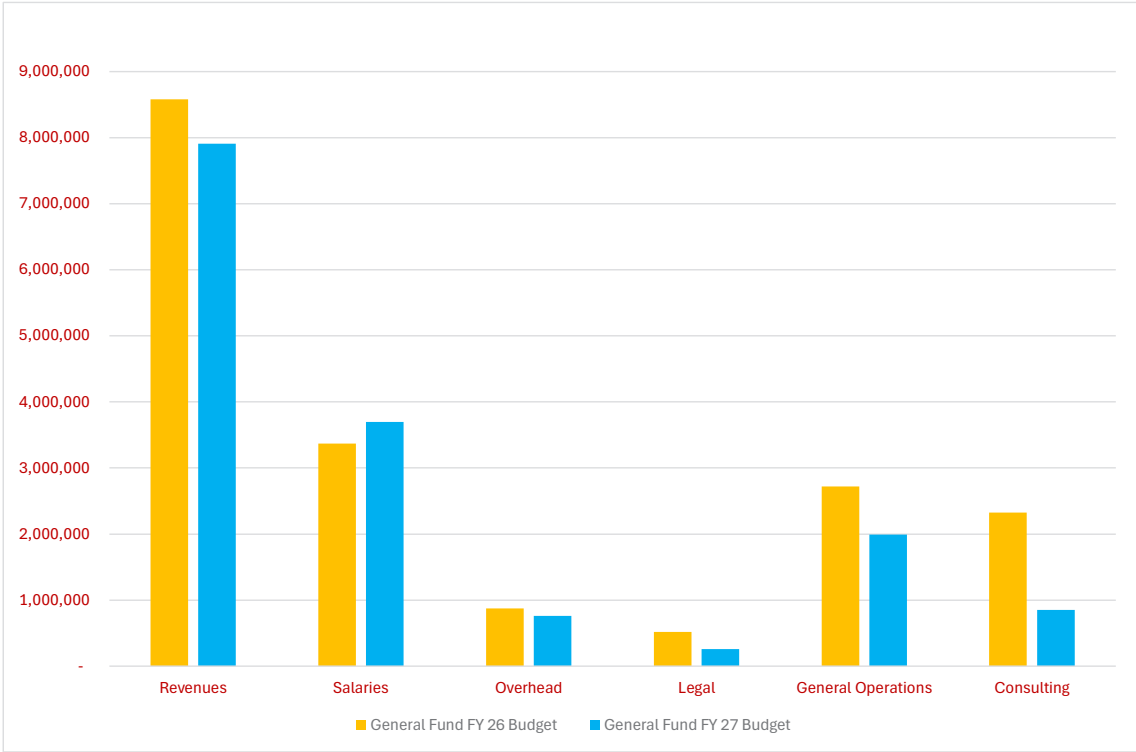


| Energy & Environment<br>FY 26/27 Budget |       | REN Evaluation,<br>Measurement, & Verification<br>(2080) | REN Evaluation,<br>Measurement, & Verification<br>(2080) | REN Evaluation,<br>Measurement, & Verification<br>(2080) | PACE Commercial (2130) |
|-----------------------------------------|-------|----------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|------------------------|
| Revenues                                |       | FY 26 Budget                                             | Difference                                               | Proposed                                                 | Actual                 |
| Clean Cities                            | 41402 | -                                                        | \$ -                                                     | -                                                        | -                      |
| Solid Waste                             | 41201 | -                                                        | -                                                        | -                                                        | -                      |
| Gas Company Partnership                 | 40605 | -                                                        | -                                                        | -                                                        | -                      |
| ICARP                                   | 40400 | -                                                        | -                                                        | -                                                        | -                      |
| Streetlights                            | 40615 | -                                                        | -                                                        | -                                                        | -                      |
| Used Oil Grant                          | 41401 | -                                                        | -                                                        | -                                                        | -                      |
| Regional Energy Network                 | 41480 | 120,000                                                  | 105,875                                                  | 200,000                                                  | -                      |
| PACE Funding                            | 40611 | -                                                        | -                                                        | -                                                        | -                      |
| PACE Commercial                         | 40604 | -                                                        | -                                                        | -                                                        | 307,798                |
| LTF                                     | 41701 | -                                                        | -                                                        | -                                                        | -                      |
| Twain                                   | 40607 | -                                                        | -                                                        | -                                                        | -                      |
| HERO Admin Revenue                      | 40603 | -                                                        | -                                                        | -                                                        | -                      |
| <b>Total Revenues</b>                   |       | <b>\$ 120,000</b>                                        | <b>\$ 105,875</b>                                        | <b>\$ 200,000</b>                                        | <b>\$ 307,798</b>      |
| Expenses                                |       | Budget                                                   | Difference                                               | Proposed                                                 | Actual                 |
| Salaries & Wages                        | 60001 | -                                                        | \$ -                                                     | -                                                        | 79,937                 |
| Fringe Benefits                         | 61000 | -                                                        | -                                                        | -                                                        | 43,746                 |
| Overhead                                | 63000 | -                                                        | -                                                        | -                                                        | 53,097                 |
| Legal                                   | 65101 | -                                                        | -                                                        | -                                                        | 3,060                  |
| Bank Fees                               | 65505 | -                                                        | -                                                        | -                                                        | -                      |
| Commissioners Per Diem                  | 65507 | -                                                        | -                                                        | -                                                        | -                      |
| Parking Validations                     | 73102 | -                                                        | -                                                        | -                                                        | -                      |
| Program/Office Supplies                 | 73108 | -                                                        | -                                                        | -                                                        | -                      |
| Other Household Exp                     | 73117 | -                                                        | -                                                        | -                                                        | -                      |
| Other Incidentals                       | 73640 | -                                                        | -                                                        | -                                                        | -                      |
| Supplies/Materials                      | 73703 | -                                                        | -                                                        | -                                                        | -                      |
| Program/Office Supplies & Materials     |       | -                                                        | -                                                        | -                                                        | -                      |
| Computer Software                       | 73110 | -                                                        | -                                                        | -                                                        | -                      |
| Membership Dues                         | 73113 | -                                                        | -                                                        | -                                                        | -                      |
| Subscription/Publications               | 73114 | -                                                        | -                                                        | -                                                        | -                      |
| Meeting Support Services                | 73115 | -                                                        | -                                                        | -                                                        | -                      |
| Postage                                 | 73116 | -                                                        | -                                                        | -                                                        | -                      |
| Storage                                 | 73119 | -                                                        | -                                                        | -                                                        | -                      |
| Printing Services                       | 73120 | -                                                        | -                                                        | -                                                        | -                      |
| Computer Equipment/Supplies             | 73109 | -                                                        | -                                                        | -                                                        | -                      |
| Computer Hardware                       | 73122 | -                                                        | -                                                        | -                                                        | -                      |
| Misc Office Equipment                   | 73125 | -                                                        | -                                                        | -                                                        | -                      |
| Computer Equipment/Supplies             |       | -                                                        | -                                                        | -                                                        | -                      |
| Communications - Cellular Phones        | 73204 | -                                                        | -                                                        | -                                                        | -                      |
| Communications - Computer Services      | 73206 | -                                                        | -                                                        | -                                                        | -                      |
| Communications - Web Site               | 73209 | -                                                        | -                                                        | -                                                        | -                      |
| Communications                          | 73200 | -                                                        | -                                                        | -                                                        | 99                     |
| Equipment Maintenance - Comp/Software   | 73302 | -                                                        | -                                                        | -                                                        | -                      |
| Grant Reimbursement                     | 73404 | -                                                        | -                                                        | -                                                        | -                      |
| Data Processing Support                 | 73504 | -                                                        | -                                                        | -                                                        | -                      |
| PACE Recording                          | 73506 | -                                                        | -                                                        | -                                                        | -                      |
| Seminars/Conferences                    | 73601 | -                                                        | -                                                        | -                                                        | -                      |
| Travel - Mileage Reimbursement          | 73611 | -                                                        | -                                                        | -                                                        | -                      |
| Travel - Ground Transportation          | 73612 | -                                                        | -                                                        | -                                                        | -                      |
| Travel - AirFare                        | 73613 | -                                                        | -                                                        | -                                                        | -                      |
| Travel - Lodging                        | 73620 | -                                                        | -                                                        | -                                                        | -                      |
| Travel - Meals                          | 73630 | -                                                        | -                                                        | -                                                        | -                      |
| Travel Related Expenses                 | 73610 | -                                                        | -                                                        | -                                                        | 1,419                  |
| Training                                | 73650 | -                                                        | -                                                        | -                                                        | -                      |
| Advertising Media                       | 73704 | -                                                        | -                                                        | -                                                        | -                      |
| Compliance Settlements                  | 81010 | -                                                        | -                                                        | -                                                        | -                      |
| Direct Expenses                         | 85100 | -                                                        | -                                                        | -                                                        | -                      |
| Event Support                           | 73107 | -                                                        | -                                                        | -                                                        | -                      |
| Event Support                           | 85160 | -                                                        | -                                                        | -                                                        | -                      |
| COG REN Reimbursement                   | 85182 | -                                                        | -                                                        | -                                                        | -                      |
| Consulting Labor                        | 85101 | 120,000                                                  | 105,875                                                  | 200,000                                                  | 16,377                 |
| <b>Total Expenses</b>                   |       | <b>\$ 120,000</b>                                        | <b>\$ 105,875</b>                                        | <b>\$ 200,000</b>                                        | <b>\$ 197,735</b>      |
| <b>Excess Rev/Exp</b>                   |       | <b>\$ -</b>                                              | <b>\$ -</b>                                              | <b>\$ -</b>                                              | <b>\$ 110,063</b>      |

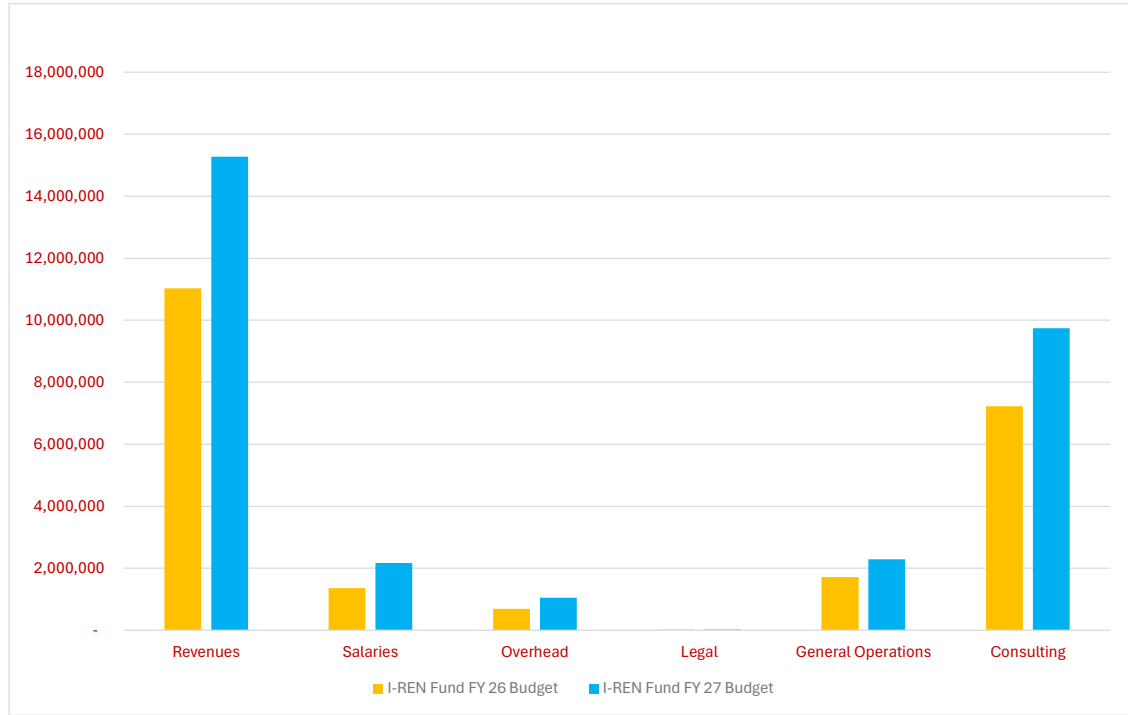


| PACE Commercial (2130) | PACE Commercial (2130) | PACE Commercial (2130) | CA HERO (5000) | CA HERO (5000) | CA HERO (5000) | CA HERO (5000) | Total Energy & Environment |
|------------------------|------------------------|------------------------|----------------|----------------|----------------|----------------|----------------------------|
| FY 26 Budget           | Difference             | Proposed               | Actual         | FY 26 Budget   | Difference     | Proposed       | Proposed                   |
| -                      | \$ -                   | -                      | -              | -              | \$ -           | -              | -                          |
| -                      | -                      | -                      | -              | -              | -              | -              | 241,458                    |
| -                      | -                      | -                      | -              | -              | -              | -              | 153,519                    |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | -              | -              | -              | -              | 139,772                    |
| -                      | -                      | -                      | -              | -              | -              | -              | 212,476                    |
| -                      | -                      | -                      | -              | -              | -              | -              | 15,280,686                 |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| 369,117                | 61,319                 | 285,624                | -              | -              | -              | -              | 285,624                    |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | 124,806        | 609,250        | 484,444        | 631,900        | 631,900                    |
| \$ 369,117             | \$ 61,319              | \$ 285,624             | \$ 124,806     | \$ 609,250     | \$ 484,444     | \$ 631,900     | \$ 16,945,435              |
| Budget                 | Difference             | Proposed               | Actual         | Budget         | Difference     | Proposed       | Proposed                   |
| 143,987                | \$ 64,050              | \$ 99,325              | 100,750        | 163,906        | \$ 63,156      | \$ 158,214     | 2,000,816                  |
| 75,783                 | 32,037                 | 62,890                 | 52,691         | 82,564         | 29,873         | 93,298         | 985,453                    |
| 109,797                | 56,700                 | 82,210                 | 65,872         | 98,489         | 32,617         | 127,467        | 1,409,643                  |
| 10,000                 | 6,940                  | 10,000                 | 59,448         | 142,500        | 83,052         | 100,000        | 141,200                    |
| -                      | -                      | -                      | 13,824         | 10,000         | (3,824)        | 14,000         | 14,000                     |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | -              | 50             | 50             | -              | -                          |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | -              | -              | -              | -              | 20,500                     |
| -                      | -                      | -                      | 3,323          | 3,800          | 477            | 4,000          | 4,000                      |
| -                      | -                      | -                      | -              | -              | -              | -              | 202,000                    |
| -                      | -                      | -                      | -              | -              | -              | -              | 2,250                      |
| -                      | -                      | -                      | -              | -              | -              | -              | 500                        |
| -                      | -                      | -                      | 47             | 750            | 703            | 100            | 250                        |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| 1,000                  | 1,000                  | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| 400                    | 301                    | 400                    | 264            | 800            | 536            | 800            | 10,850                     |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | 9,867          | 16,000         | 6,133          | 16,000         | 16,000                     |
| 5,000                  | 5,000                  | 500                    | 1,848          | 5,000          | 3,152          | 4,000          | 4,500                      |
| 500                    | 500                    | 2,300                  | -              | 500            | 500            | -              | 11,000                     |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| 2,650                  | 1,231                  | 7,700                  | 15             | 200            | 185            | 200            | 34,900                     |
| -                      | -                      | 300                    | 741            | 664            | (77)           | 500            | 2,800                      |
| -                      | -                      | -                      | -              | -              | -              | -              | 32,000                     |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | -              | -              | -              | -              | 550,000                    |
| -                      | -                      | -                      | -              | -              | -              | -              | 335,990                    |
| -                      | -                      | -                      | -              | -              | -              | -              | -                          |
| -                      | -                      | -                      | -              | -              | -              | -              | 1,225,000                  |
| 20,000                 | 3,623                  | 20,000                 | 2,538          | 37,436         | 34,899         | 6,000          | 9,796,274                  |
| \$ 369,117             | \$ 171,382             | \$ 285,624             | \$ 311,229     | \$ 562,659     | \$ 251,430     | \$ 524,579     | \$ 16,799,926              |
| -                      | \$ (110,063)           | -                      | \$ (186,423)   | \$ 46,591      | \$ 233,014     | \$ 107,321     | \$ 145,509                 |

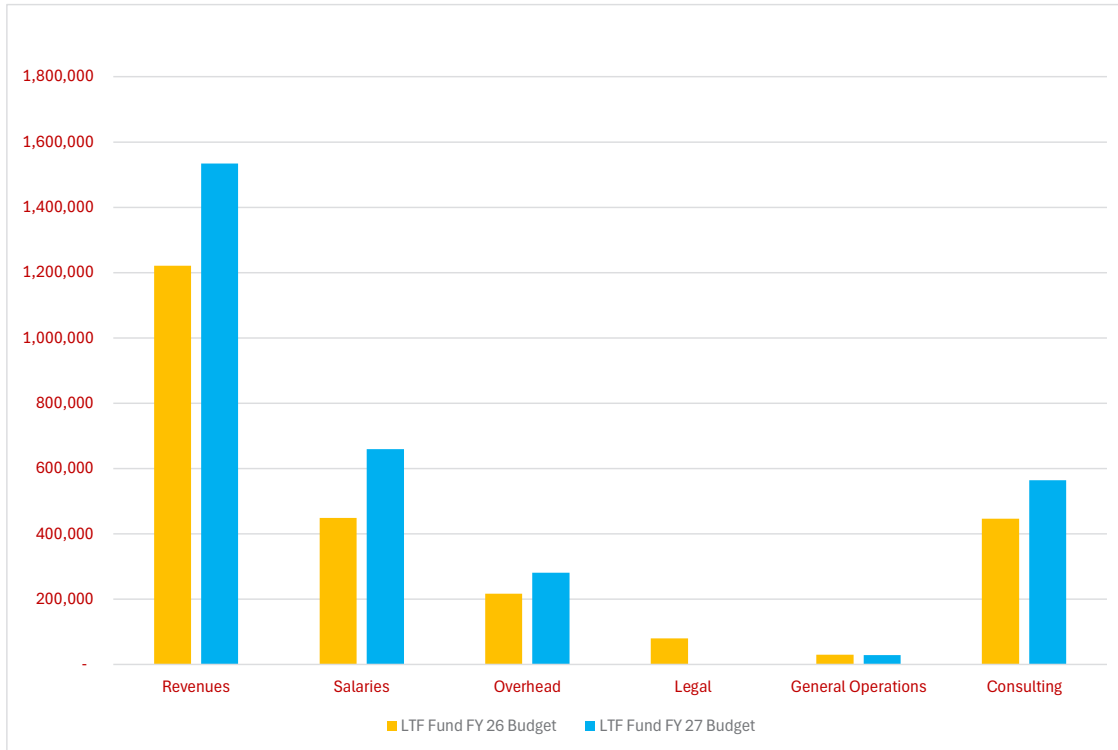
# GENERAL FUND BUDGET COMPARISON



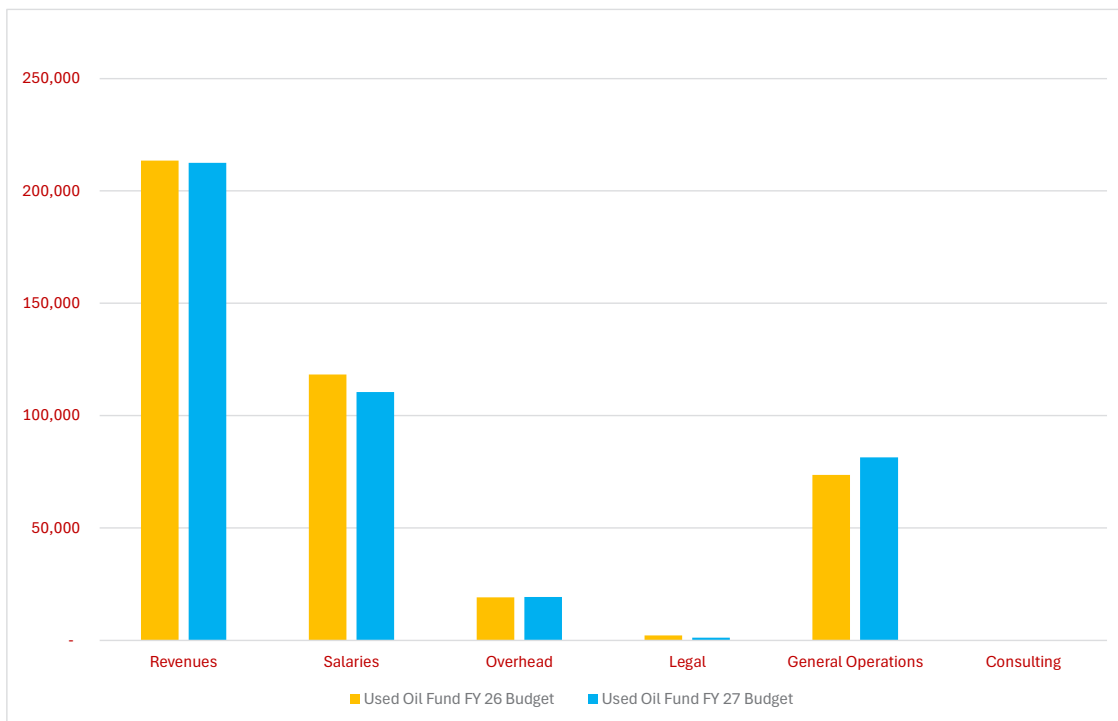
# I-REN BUDGET COMPARISON



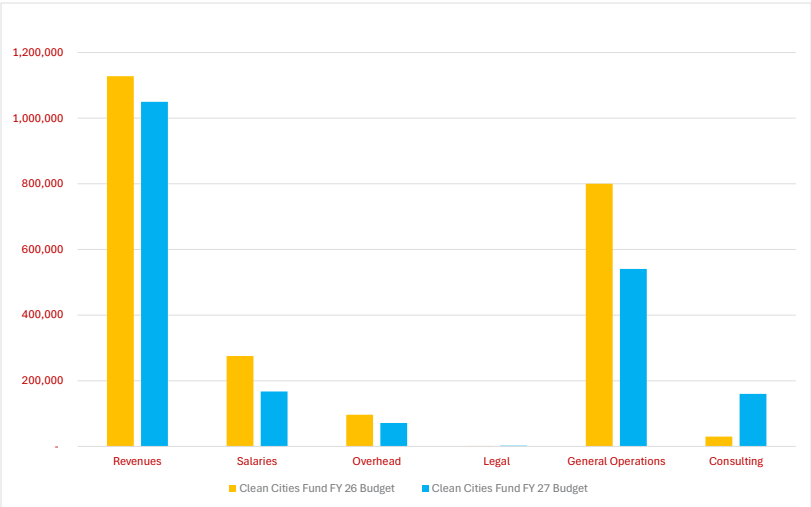
## LTF BUDGET COMPARISON



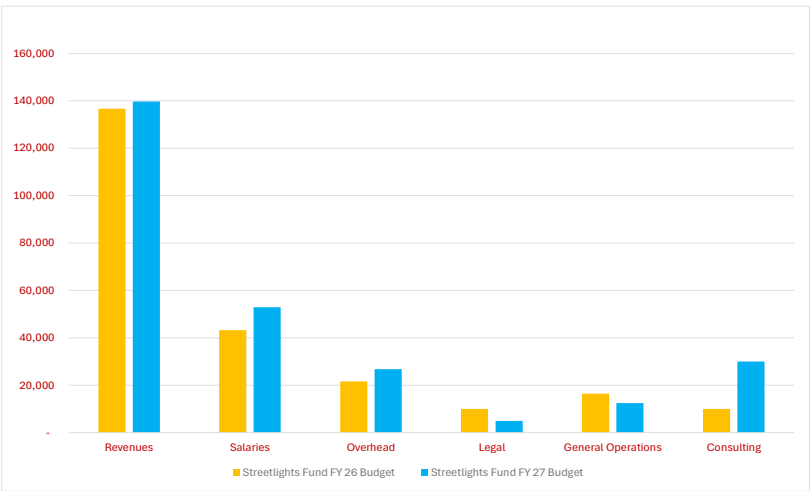
## USED OIL BUDGET COMPARISON



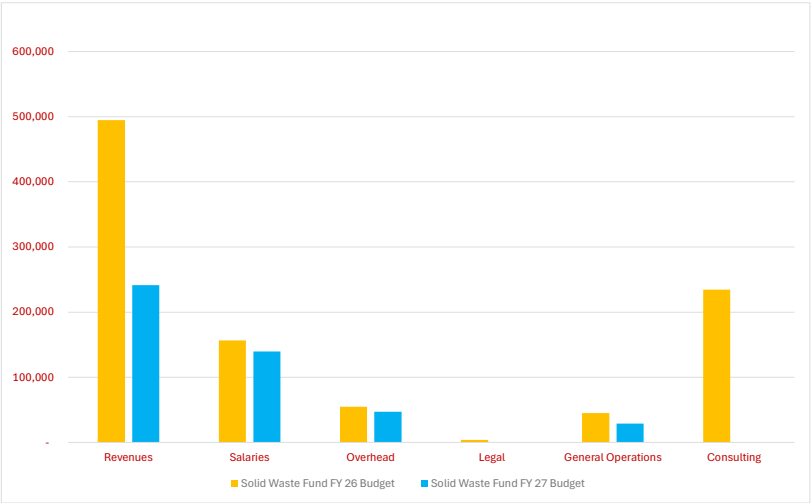
# CLEAN CITIES BUDGET COMPARISON



# STREET LIGHTS BUDGET COMPARISON

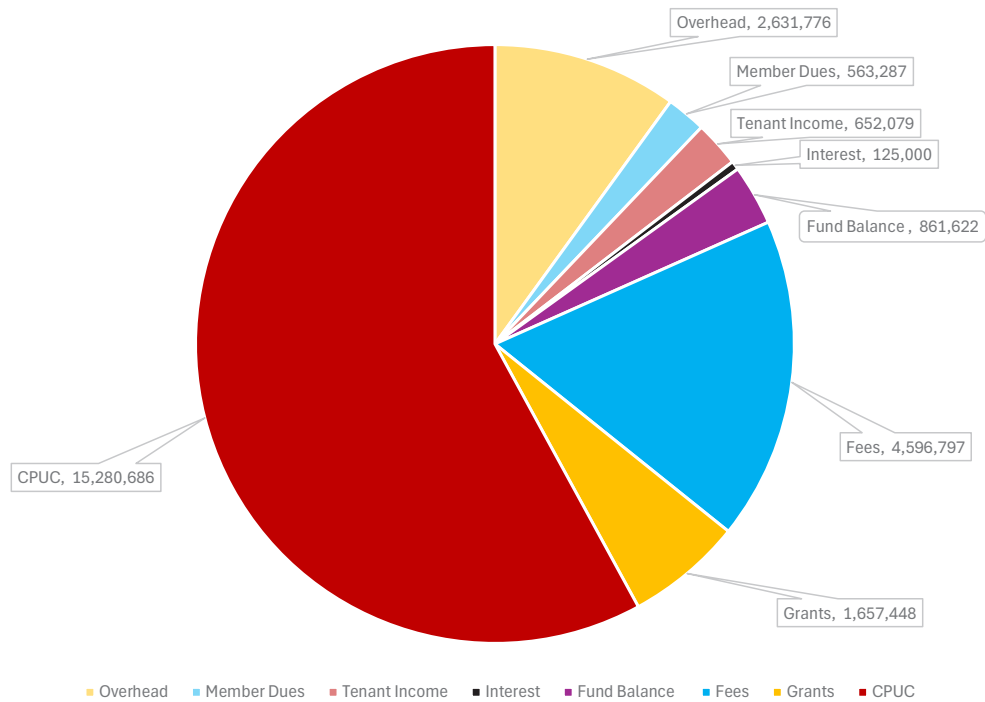


# SOLID WASTE BUDGET COMPARISON

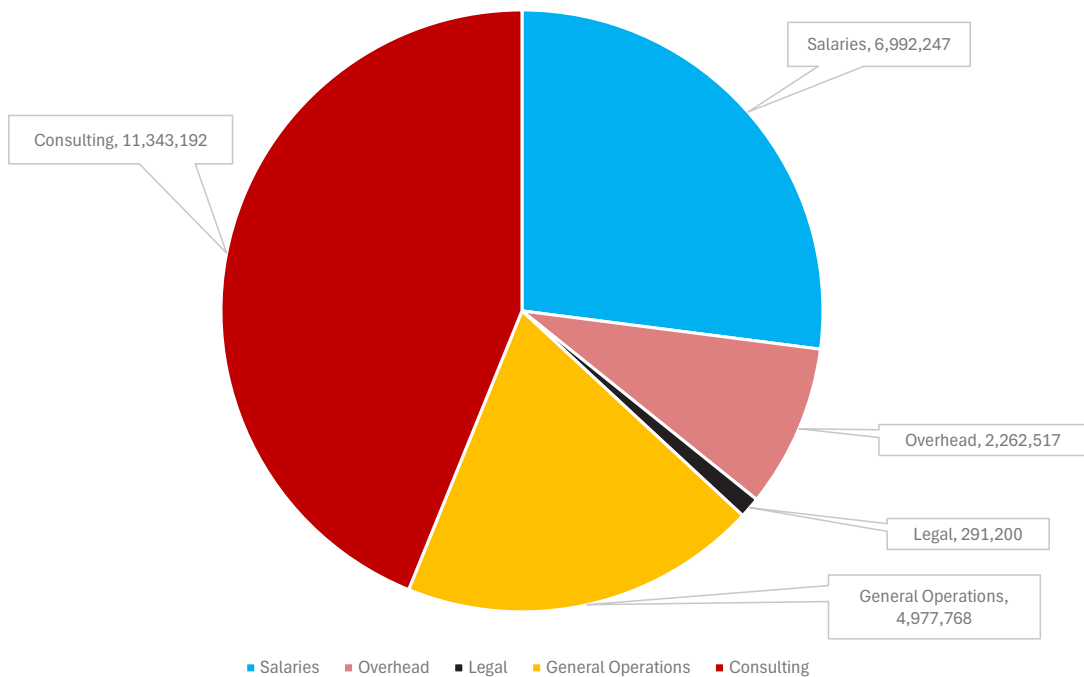




## FUNDING SOURCES



## FUNDING USES



# FUND SUMMARY

| Fund Summary       |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |        |
|--------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------|
|                    | General Fund |              | Clean Cities |              | Used Oil     |              | I-REN        |              | LTF          |              | Solid Waste  |              | Streetlights |              | Grand Total  |              | Change |
|                    | FY 26 Budget | FY 27 Budget | FY 26 Budget | FY 27 Budget | FY 26 Budget | FY 27 Budget | FY 26 Budget | FY 27 Budget | FY 26 Budget | FY 27 Budget | FY 26 Budget | FY 27 Budget | FY 26 Budget | FY 27 Budget | FY 26 Budget | FY 27 Budget |        |
| Revenues           | 8,579,502    | 7,910,790    | 1,127,789    | 1,049,995    | 213,480      | 212,476      | 11,028,787   | 15,280,686   | 1,221,000    | 1,533,517    | 494,572      | 241,458      | 136,751      | 139,772      | 22,801,882   | 26,368,694   | 15.6%  |
| Expenditures       |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |        |
| Salaries           | 3,370,600    | 3,694,712    | 275,935      | 167,093      | 118,374      | 110,470      | 1,366,053    | 2,168,356    | 448,401      | 658,921      | 156,394      | 139,773      | 43,215       | 52,922       | 5,778,972    | 6,992,247    |        |
| Overhead           | 871,024      | 761,206      | 96,467       | 71,315       | 19,213       | 19,316       | 692,316      | 1,055,556    | 217,141      | 281,228      | 54,675       | 47,076       | 21,591       | 26,821       | 1,972,427    | 2,262,517    |        |
| Legal              | 515,623      | 258,000      | 1,500        | 2,000        | 2,200        | 1,200        | 30,000       | 25,000       | 80,000       | -            | 4,000        | -            | 10,000       | 5,000        | 643,323      | 291,200      |        |
| General Operations | 2,717,303    | 1,993,323    | 800,026      | 540,855      | 73,693       | 81,490       | 1,717,700    | 2,291,500    | 29,300       | 29,150       | 45,102       | 29,000       | 16,500       | 12,450       | 5,399,624    | 4,977,768    |        |
| Consulting         | 2,325,209    | 848,700      | 30,000       | 160,000      | -            | -            | 7,222,719    | 9,740,274    | 446,158      | 564,218      | 234,350      | -            | 10,000       | 30,000       | 10,268,436   | 11,343,192   |        |
| Total              | 9,799,760    | 7,555,941    | 1,203,928    | 941,263      | 213,480      | 212,476      | 11,028,787   | 15,280,686   | 1,221,000    | 1,533,517    | 494,521      | 215,849      | 101,306      | 127,193      | 24,062,782   | 25,866,924   | 7.5%   |
| Excess Rev/Exp     | (1,220,258)  | 354,849      | (76,139)     | 108,732      | -            | 0            | 0            | -            | -            | -            | 51           | 25,609       | 35,445       | 12,579       | (1,260,901)  | 501,770      |        |

# GENERAL FUND

| General Fund       |                    |              |                       |              |                 |              |              |              |              |              |                   |              |              |              |
|--------------------|--------------------|--------------|-----------------------|--------------|-----------------|--------------|--------------|--------------|--------------|--------------|-------------------|--------------|--------------|--------------|
|                    | Gas Co Partnership |              | ICARP                 |              | PACE Commercial |              | HERO         |              | TUMF         |              | TUMF Project Mgmt |              | RivTAM       |              |
|                    | FY 26 Budget       | FY 27 Budget | FY 26 Budget          | FY 27 Budget | FY 26 Budget    | FY 27 Budget | FY 26 Budget | FY 27 Budget | FY 26 Budget | FY 27 Budget | FY 26 Budget      | FY 27 Budget | FY 26 Budget | FY 27 Budget |
| Revenues           | 49,615             | 153,519      | 251,612               | -            | 369,117         | 285,624      | \$ 609,250   | \$ 631,900   | 1,970,000    | 1,970,000    | 112,381           | 272,000      | 10,000       | 10,000       |
| Expenditures       |                    |              |                       |              |                 |              |              |              |              |              |                   |              |              |              |
| Salaries           | 31,552             | 101,022      | 65,325                | -            | 219,770         | 162,214      | 246,470      | 251,512      | 838,062      | 920,992      | 8,217             | 116,026      | 5,455        | 5,793        |
| Overhead           | 15,763             | 51,197       | 32,637                | -            | 109,797         | 82,210       | 98,489       | 127,467      | 481,585      | 448,339      | 4,164             | 49,520       | 2,725        | 2,473        |
| Legal              | 1,000              | -            | 700                   | -            | 10,000          | 10,000       | 142,500      | 100,000      | 45,000       | 40,000       | -                 | -            | -            | -            |
| General Operations | 1,300              | 1,300        | 10,650                | -            | 9,550           | 11,200       | 37,764       | 39,600       | 152,050      | 149,300      | -                 | -            | 50           | -            |
| Consulting         | -                  | -            | 142,300               | -            | 20,000          | 20,000       | 37,436       | 6,000        | 400,000      | 400,000      | 100,000           | 100,000      | 1,000        | -            |
| Total              | 49,615             | 153,519      | 251,612               | -            | 369,117         | 285,624      | 562,659      | 524,579      | 1,916,697    | 1,958,631    | 112,381           | 265,546      | 9,230        | 8,266        |
| Excess Rev/Exp     | -                  | -            | -                     | -            | -               | -            | 46,591       | 107,321      | 53,303       | 11,369       | -                 | 6,454        | 770          | 1,734        |
|                    | REAP 2.0           |              | Public Works Services |              | Finance         |              | Executive    |              | Fellowship   |              | Chicago Building  |              |              |              |
|                    | FY 26 Budget       | FY 27 Budget | FY 26 Budget          | FY 27 Budget | FY 26 Budget    | FY 27 Budget | FY 26 Budget | FY 27 Budget | FY 26 Budget | FY 27 Budget | FY 26 Budget      | FY 27 Budget | FY 26 Budget | FY 27 Budget |
| Revenues           |                    |              | 1,549,704             | -            | 1,844,881       | 2,213,620    | 635,770      | 716,244      | 659,517      | 799,626      | 80,000            | 206,177      | 437,655      | 652,079      |
| Expenditures       |                    |              |                       |              |                 |              |              |              |              |              |                   |              |              |              |
| Salaries           |                    |              | 251,933               | -            | 650,464         | 677,900      | 449,305      | 587,244      | 525,447      | 625,726      | 78,600            | 205,577      | -            | 40,706       |
| Overhead           |                    |              | 125,864               | -            | -               | -            | -            | -            | -            | -            | -                 | -            | -            | -            |
| Legal              |                    |              | 6,744                 | -            | 300,895         | 100,000      | -            | -            | -            | -            | -                 | -            | 8,785        | 8,000        |
| General Operations |                    |              | -                     | -            | 585,335         | 1,065,623    | 154,965      | 101,300      | 68,220       | 108,900      | 1,400             | 600          | 1,696,020    | 515,500      |
| Consulting         |                    |              | 1,165,163             | -            | 297,305         | 230,000      | 31,500       | 27,700       | 65,850       | 65,000       | -                 | -            | 64,655.13    | -            |
| Total              |                    |              | 1,549,704             | -            | 1,833,998       | 2,073,523    | 635,770      | 716,244      | 659,517      | 799,626      | 80,000            | 206,177      | 1,769,460    | 564,206      |
| Excess Rev/Exp     |                    |              | 0                     | -            | 10,883          | 140,097      | -            | -            | -            | -            | -                 | 0            | (1,331,805)  | 87,873       |

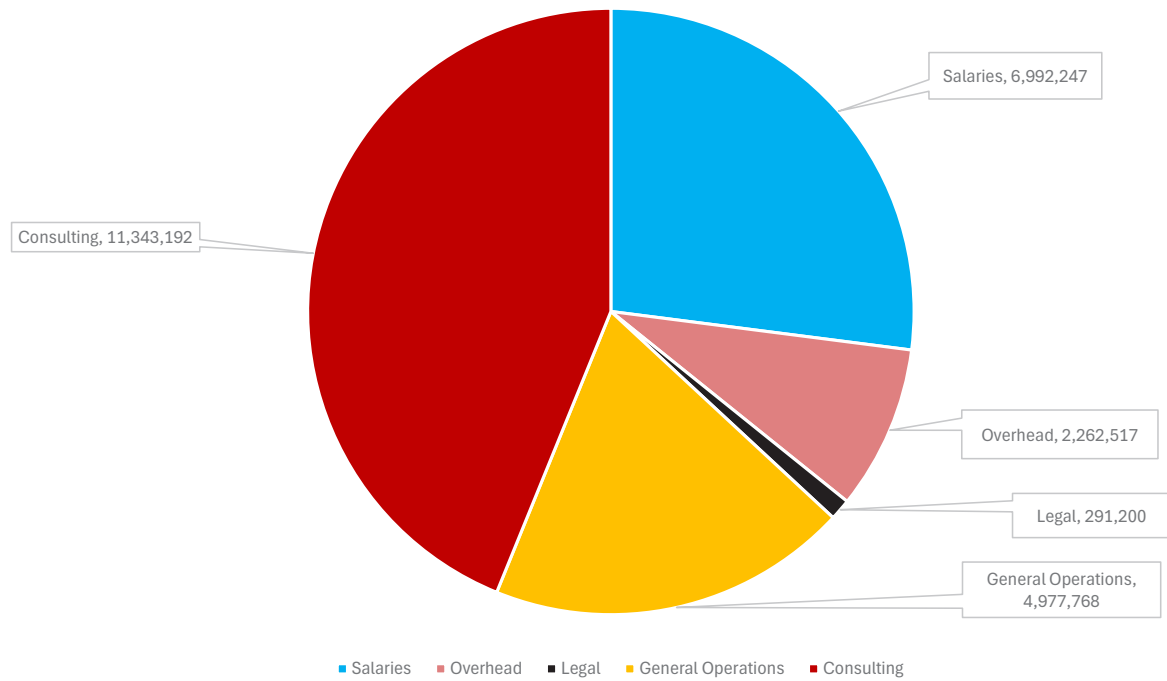
## TOTAL REVENUES BY DEPARTMENT

| FY 26/27 Total Revenue | Administrative   |                |                |                | Chicago        | Transportation   | Energy &          | Totals            |
|------------------------|------------------|----------------|----------------|----------------|----------------|------------------|-------------------|-------------------|
| by Department          | Services         | Finance        | Executive      | Fellowship     | Building       | & Planning       | Environment       |                   |
| 110-General Fund       | 2,213,620        | 716,244        | 799,626        | 206,177        | 652,079        | 2,252,000        | 1,071,043         | 7,910,790         |
| 120-Clean Cities Fund  | -                | -              | -              | -              | -              | 1,049,995        | -                 | 1,049,995         |
| 130-Solid Waste Fund   | -                | -              | -              | -              | -              | -                | 241,458           | 241,458           |
| 140-Used Oil Fund      | -                | -              | -              | -              | -              | -                | 212,476           | 212,476           |
| 150-Streetlights Fund  | -                | -              | -              | -              | -              | -                | 139,772           | 139,772           |
| 180-REN Fund           | -                | -              | -              | -              | -              | -                | 15,280,686        | 15,280,686        |
| 210-LTF Fund           | -                | -              | -              | -              | -              | 1,533,517        | -                 | 1,533,517         |
| <b>Totals</b>          | <b>2,213,620</b> | <b>716,244</b> | <b>799,626</b> | <b>206,177</b> | <b>652,079</b> | <b>4,835,512</b> | <b>16,945,435</b> | <b>26,368,694</b> |

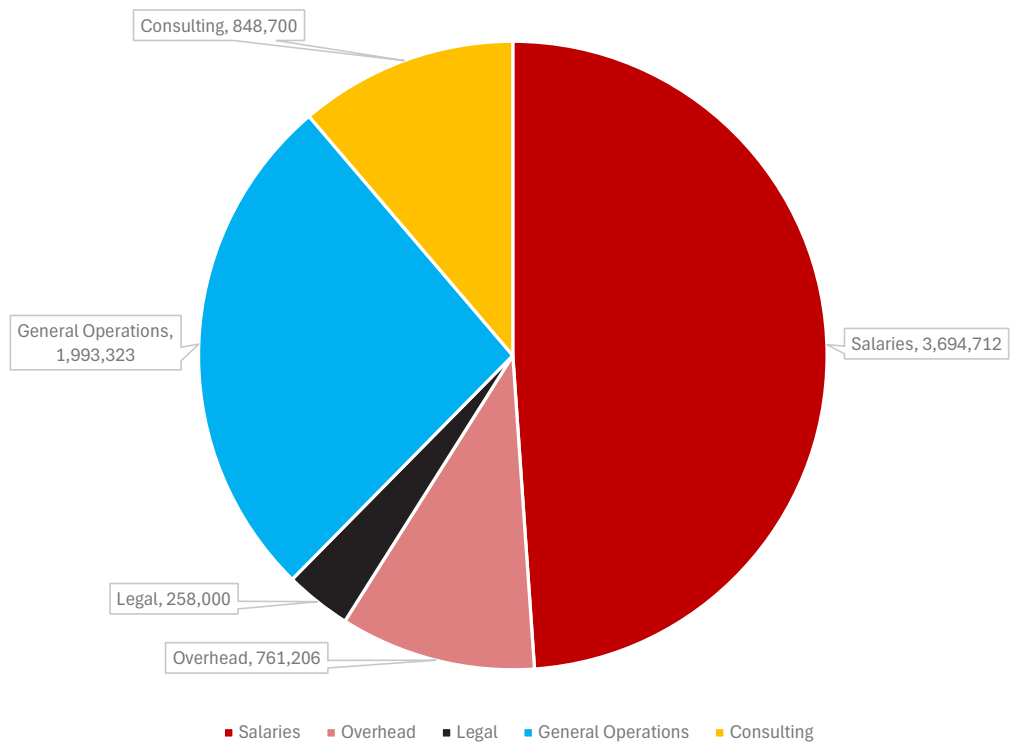
## TOTAL EXPENSES BY DEPARTMENT

| FY 26/27 Total Expense | Administrative   |                |                |                | Chicago        | Transportation   | Energy &          | Totals            |
|------------------------|------------------|----------------|----------------|----------------|----------------|------------------|-------------------|-------------------|
| by Department          | Services         | Finance        | Executive      | Fellowship     | Building       | & Planning       | Environment       |                   |
| 110-General Fund       | 2,073,523        | 716,244        | 799,626        | 206,177        | 564,206        | 2,232,443        | 963,722           | 7,555,941         |
| 120-Clean Cities Fund  | -                | -              | -              | -              | -              | 941,263          | -                 | 941,263           |
| 130-Solid Waste Fund   | -                | -              | -              | -              | -              | -                | 215,849           | 215,849           |
| 140-Used Oil Fund      | -                | -              | -              | -              | -              | -                | 212,476           | 212,476           |
| 150-Streetlights Fund  | -                | -              | -              | -              | -              | -                | 127,193           | 127,193           |
| 180-REN Fund           | -                | -              | -              | -              | -              | -                | 15,280,686        | 15,280,686        |
| 210-LTF Fund           | -                | -              | -              | -              | -              | 1,533,517        | -                 | 1,533,517         |
| <b>Totals</b>          | <b>2,073,523</b> | <b>716,244</b> | <b>799,626</b> | <b>206,177</b> | <b>564,206</b> | <b>4,707,223</b> | <b>16,799,926</b> | <b>25,866,924</b> |

## TOTAL EXPENDITURES FY 26/27

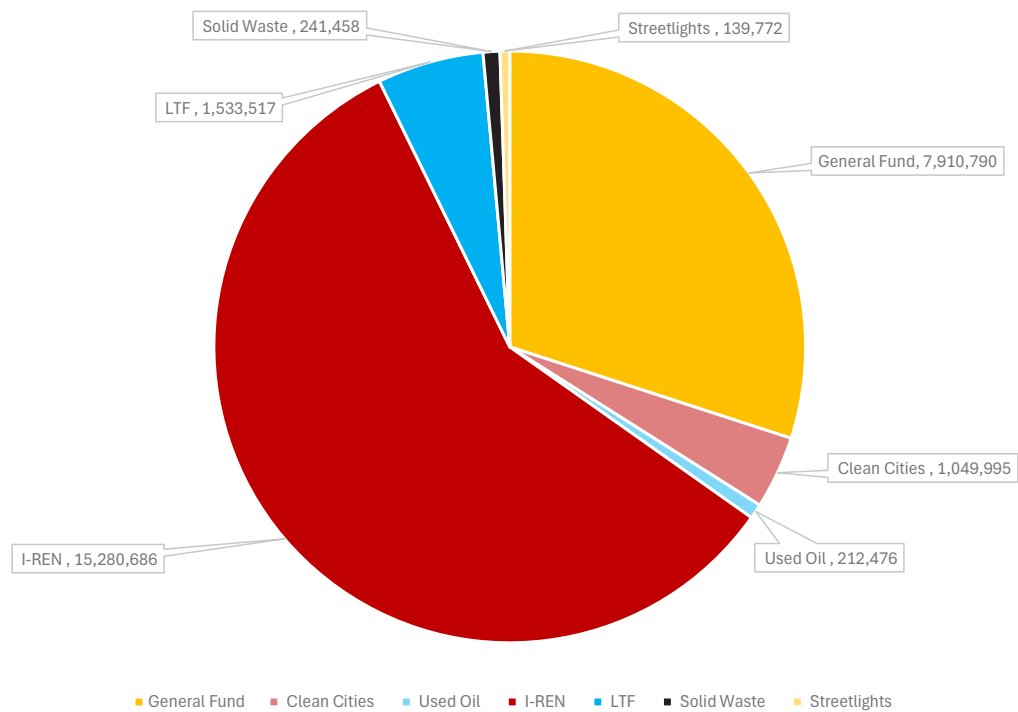


## GENERAL FUND EXPENDITURES FY 26/27

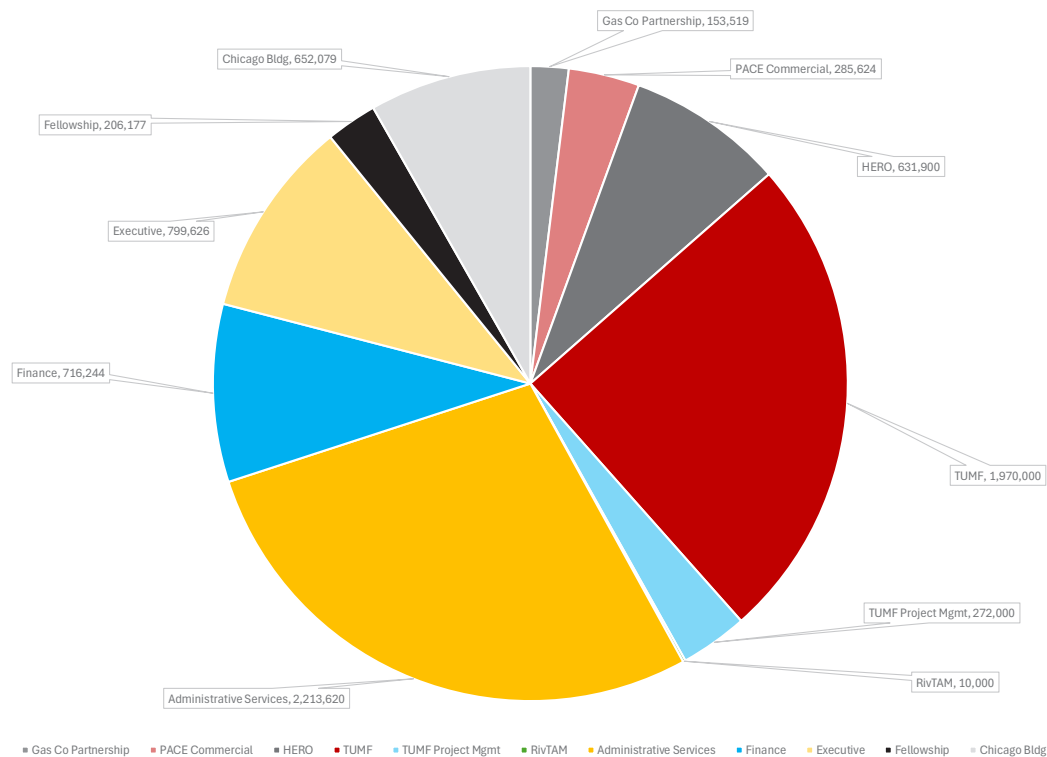




# TOTAL REVENUES FY 26/27



# GENERAL FUND REVENUES 26/27





# BUDGET DETAIL BY DEPARTMENT

# Transportation & Planning Department



## **BUDGET AT A GLANCE:**

|                    |             |
|--------------------|-------------|
| TOTAL REVENUES     | \$4,835,512 |
| TOTAL EXPENDITURES | \$4,707,223 |
| NET REVENUE (LOSS) | \$128,290   |
| TOTAL STAFF        | 8           |

## **Mission**

The mission of the Transportation and Planning Department is to assist WRCOG member agencies with addressing key transportation and planning challenges through various programs.

## **Department Description**

Functions of the Transportation and Planning Department are split into two divisions. The Transportation Division oversees the Transportation Uniform Mitigation Fee (TUMF) Program. The Planning Division implements the SCAG Regional Early Action Program (REAP) Subregional Partnership Program, the Grant Writing Assistance Program, the Modeling (RIVCOM) Program, and supports the WRCOG Public Works Committee (PWC) and Planning Directors Committee (PDC).

## **Transportation Division**

### **TUMF**

The TUMF Program funds critical transportation infrastructure to accommodate the traffic created by new population growth and commercial development throughout western Riverside County. Each of WRCOG's member jurisdictions and the March Joint Powers Authority participate in the Program. Fee revenues collected from new development are allocated by WRCOG to the Riverside County Transportation Commission (RCTC) and member agencies so they can prioritize TUMF projects to be planned and constructed. TUMF revenues are also distributed to the Riverside Transit Agency (RTA) for transit improvements, and to the Western Riverside County Regional Conservation Authority (RCA) for the acquisition of sensitive environmental habitat. Over the 20-year period of the Program's Nexus study, TUMF will provide approximately \$3 Billion to improve mobility in western Riverside County by building critically needed transportation infrastructure. Collectively, these infrastructure improvements and mitigation projects will help to reduce congestion, create safer roadways, improve air quality, provide open space, and keep our communities moving. The types of projects funded by TUMF are transportation-related, including interchanges, bridges, grade separations, roadways, and transit facilities.



The TUMF Program is funded through fees paid by project applicants. As funds are collected by WRCOG (either directly or through a WRCOG member agency), those funds are pooled by WRCOG and distributed as follows:

- 45.7% to WRCOG member agencies,
- 45.7% to RCTC,
- 3.1% to RTA,
- 1.5% to RCA, and
- 4.0% to WRCOG for Program Administration.

45.7% of TUMF allocated to WRCOG's member agencies is distributed through the 5-Year Transportation Improvement Program (TIP) process. The WRCOG subregion is grouped into five TUMF Zones, which are geographic groupings of member agencies. The five current TUMF Zones are as follows:

- Central (Menifee, Moreno Valley, Perris, and the County of Riverside),
- Hemet/San Jacinto (Hemet, San Jacinto, and the County of Riverside),
- Northwest (Corona, Eastvale, Jurupa Valley, Norco, Riverside, March JPA, and the County of Riverside),
- Pass (Banning, Beaumont, Calimesa, and the County of Riverside), and
- Southwest (Canyon Lake, Lake Elsinore, Murrieta, Temecula, Wildomar, and the County of Riverside).

Per the TUMF Administrative Plan, RCTC is responsible for the administration of TUMF funds it receives. RCTC allocates those funds to subregional TUMF projects, which are identified in the TUMF Nexus Study. Funds are remitted to RCTC monthly. The process to allocate and distribute TUMF funds between WRCOG and RCTC is governed by a Memorandum of Understanding (MOU) between the two agencies.

RTA also receives an allocation of TUM F funds which are used to fund regional transit projects, as identified in the Nexus Study. These funds are remitted to RTA on a quarterly basis. WRCOG and RTA have an MOU which sets forth the various roles and responsibilities of both parties.





RCA's allocation of TUMF funds is also remitted on a quarterly basis and is used by RCA to purchase land in support of the Multi-Species Habitat Conservation Plan (MSHCP). WRCOG and RCA also have an MOU, similar to the other MOUs maintained with WRCOG's partner agencies.

## Planning Division

### Vehicle Miles Traveled (VMT) Mitigation Exchange Program (VMT Program)

WRCOG, in partnership with its member agencies and key regional stakeholders, developed a voluntary exchange program (Program) to provide a method to mitigate vehicle miles traveled (VMT) impacts under the California Environmental Quality Act (CEQA). WRCOG will serve as the Program Administrator and main point of coordination for Participants. The voluntary Program will provide projects that need to offset significant VMT impacts to purchase VMT credits generated by Participants with VMT credit-generating projects or programs.

### Grant Writing Assistance Program

WRCOG's Grant Writing Assistance Program was established by the Executive Committee in 2017. The primary focus of this Program is two-fold. First, WRCOG prepares a bi-weekly summary of potential grants which are then distributed to WRCOG member agencies. If WRCOG member agencies are interested, WRCOG then engages one of WRCOG's on-call grant writing consultants to prepare the grant application for the WRCOG member agency. If successful, the implementation of the Grant is then the responsibility of the WRCOG member agency.

### Modeling (RIVCOM) Program

The Transportation & Planning Department developed administrators, and distributes the Riverside County Transportation Analysis Model (RIVCOM) model. Agencies and independent consultants can access the RIVCOM model either through executing a user agreement and user fee, or WRCOG can, upon request, provide RIVCOM analysis on a per use basis. The RIVCOM model is a complex system that analyzes road networks, socio-economic data, driver behavior, and goods movement to predict where traffic flow will occur as the population grows and changes. While the RIVCOM model covers the entire SCAG region, the County of Riverside is the focus of analysis, and the model data is more disaggregated within the County as opposed to other areas of the region. WRCOG will continue to update the RIVCOM in FY 26/27.

### PWC / PDC Support

WRCOG staff also supports the WRCOG Public Works Committee (PWC) and the WRCOG Planning Directors Committee (PDC) through research and analysis regarding key planning issues. An example of this assistance is support related to the continued development of a Program to assist with VMT mitigation. This effort is conducted in collaboration with RCTC, RTA and interested member agencies, in order to assist the agencies with the mitigation of VMT impacts from development and infrastructure projects. WRCOG will also continue with other research and analyses on demographic trends and travel behavior.

WRCOG also coordinates on a regular basis with other regional agencies such as SCAG. WRCOG provides updates on SCAG activities through regular agenda reviews of upcoming SCAG meetings. This update is distributed to elected officials in the WRCOG subregion and other key regional stakeholders. WRCOG staff also attend SCAG meetings and coordinates with SCAG to provide updates at WRCOG meetings.

### Research and Presentations

The Planning Department creates and presents information on regional housing patterns to WRCOG member agencies. These presentations consist of data on travel patterns, employment, housing prices, renting compared to owning a home, cost of living changes, inflation, and the role local government can play in creating better housing solutions in the Western Riverside County.

### Clean Cities Coalition

The Western Riverside County Clean Cities Coalition is a regional public-private partnership that supports the deployment of clean transportation technologies across 13 local jurisdictions in Western Riverside County. The Coalition works with public agencies, fleets, utilities, and private partners to advance alternative fuel vehicles, zero-emission technologies, and supporting infrastructure. Through technical assistance, stakeholder coordination, and project development, the Coalition helps local partners navigate funding opportunities, regulatory requirements, and implementation challenges. Its work improves air quality, reduces greenhouse gas emissions, and strengthens the region's transition to a more sustainable and resilient transportation system. Coalition staff facilitate the Inland Zero Emission Vehicle Network with the Southern California Clean Cities Coalition, expanding program impact regionally.

## Prior Year Accomplishments

### Transportation Division

#### TUMF Program

- Collected nearly \$50M in TUMF through May 2026
- Completed updates of the 5-Year Zone Transportation Improvement Program.
- Processed 118 TUMF reimbursement invoices from member agencies associated with \$70M in TUMF funding for both pre-construction and construction phases.
- Executed 19 TUMF reimbursement agreements and amendments.
- Implemented the Construction Cost Index (CCI) adjustment and updated the TUMF fee schedule which becomes effective July 1, 2026, in all WRCOG jurisdictions.
- Implemented internal tracking of TUMF Developer Agreement balances.

- Current projects under construction by TUMF include:
  - Ethanac Rd (Goetz Rd to Keyston Dr) w/Bridge - City of Perris
  - Bundy Canyon Rd (Cherry St to Sunset Rd) - City of Wildomar
  - Esplanade Ave (Warren Rd to State St) - City of San Jacinto/Hemet
  - Jurupa Ave/Van Buren Blvd Grade Separation - City of Jurupa Valley
  - Sun Lakes Blvd Extension - City of Banning
- Major TUMF projects completed in FY 2025/2026 include:
  - Case Rd (Perris Blvd to I-215) - City of Perris
  - Archibald Ave/Limonite Improvements - City of Eastvale

## Planning Division

### VMT Program

- A Program Manual was developed to establish rules and procedures intended to cover most anticipated situations, along with provide some level of flexibility to adjust to changing circumstances.
- Outreach, webinars and meetings were conducted to introduce the Program to potential users and benefactors.
- Six agencies in the WRCOG subregion executed Participation Agreements and are eligible to submit projects that potentially could receive funding if selected by Users of the Program

### Grant Writing Program

- Provided a bi-weekly summary of potential grants to WRCOG member agencies.
- Prepared five grant applications on behalf of WRCOG member agencies.

### GIS / Modeling Program

- Distributed updated RIVCOM model data to 15 consultants working the WRCOG subregion.
- Completed an update of RIVCOM to address several technical issues.

### PWC / PDC Support

- Facilitated monthly meetings of the PWC and PDC.
- Provided email notifications on relevant topics including grant repository updates, Housing Element assistance opportunities, demographic trends, and more.

### Clean Cities Coalition

- Supported Clean Cities Coalition members in achieving a petroleum reduction of nearly 6.5 million gasoline gallon equivalents and more than 135,000 tons of greenhouse gas emissions through fleet operations and sales of fuel and electric vehicle charging energy to consumers.

- Continued facilitation of the Inland Zero Emission Vehicle Network, creating opportunities for collaboration and resource sharing among zero-emission vehicle stakeholders in the Inland Empire. Staff hosted six virtual Network meetings. This is an ongoing effort with more than 60 participating stakeholders.
- The Coalition hosted its first annual Inland Zero-Emission Vehicle Network Forum. Nearly 200 attendees gathered at the Riverside Convention Center to network, learn from other professionals, and experience zero-emission vehicle technology first-hand.
- Assisted three agencies (City of Moreno Valley, Riverside County Transportation and Land Management Agency, and Riverside County Purchasing and Fleet services) acquire seven zero emission fleet vehicles in multiple weight classes and install supporting charging infrastructure, totaling more the \$500,000 in grant funding.
- Conducted an electric vehicle technician training for 12 technicians from around the region.
- Continued implementation of the EVGIDE Community Carshare project, supported by a \$1.8M CARB grant, which will deploy 15 electric car share vehicles throughout the subregion. Cars will bridge mobility barriers using clean fuels in communities that are disproportionately burdened.
- Supported multiple local jurisdictions with planning for deployment of zero-emission vehicle infrastructure for both fleets and the community.
- Engaged nearly 20 new clean mobility industry partners, community organizations, and other important stakeholders, resulting in new partnership opportunities related to clean mobility and air quality.
- Coalition staff served in a leadership role on the Clean Cities Coalition Council, composed of one representative from each of the seven Clean Cities regions. Each Council member works to support their region and help set direction for the national organization.

#### Other Planning Division Activities

- Completed work on an Emergency Evacuation Network Resilience study, in conjunction with the San Bernardino County Transportation Authority.
- Researched the potential to assist member agencies with the implementation of Senate Bill 330, which aims to ensure no reduction in housing density or development potential.
- Completed an analysis of Assembly Bill 98 and provided technical assistance to WRCOG member agencies to implement the requirements of this Assembly Bill 98.
- Presented at various Chamber of Commerce meetings, to the Planning Director's Committee, and at various community group meetings
- Provides tailored information to the agency it is being presented to
- Provides case studies of home prices as compared to median household income
- Give insight into employment patterns in the region
- Looks at where residents live compared to where they work

# Department Strategic Work Plan

On January 12, 2022, the Executive Committee adopted a new Strategic Plan with specific Transportation & Planning Department goals and strategies including Goal 2 (Grants) and Goal 5 (Infrastructure).

The Department will work on Goal 2: Identify and help secure grants and other funding opportunities for projects and programs that benefit member agencies, through these specific strategies and actions:

## Goal 2, Strategy 2.1:

Track and provide updates on regional, state, and federal grant opportunities of interest to WRCOG and its member agencies.

- WRCOG staff will continue to provide bi-weekly updates regarding grants opportunities to WRCOG member agencies.

## Goal 2, Strategy 2.2:

Provide staff support and/or access to consultants for grant research and application preparation.

- WRCOG's Grant Writing Assistance Program is directly responsive to this strategy and will continue to provide on-call consultants to assist its member agencies with grant preparation.



The Department will work on Goal 5: Develop projects and programs that improve infrastructure and sustainable development in the region.

**Goal 5, Strategy 5.1:**

Support investment in projects, infrastructure and programs in the region, including transportation infrastructure, water and wastewater infrastructure, and broadband / Smart Cities infrastructure. WRCOG staff will:

- Ensure timely processing of TUMF payments, reimbursement agreements, and jurisdiction reimbursement requests.
- Compile monthly TUMF revenue reports.
- Complete all programmatic TUMF documents such as the 5-year Transportation Improvement Programs.
- Complete the TUMF Annual Report and the jurisdictional TUMF Annual Reviews.
- Provide updates on demographic trends, employment trends, and their effect on the overall growth of the subregion.
- Implement the VMT Mitigation Program.
- Provide member agencies with regular updates regarding grant opportunities and prepare grant applications that comply with the Grant Writing Assistance Program Guidelines.
- Complete and submit the LTF Work Plan.
- Stakeholder-driven strategy: Maintain a responsive, data-informed approach through continuous engagement and regular updates to a regional 5-year strategic plan.
- Regional coordination platform: Facilitate collaboration through the Inland Zero-Emission Vehicle Network, including bi-monthly meetings, tours and site visits, and an annual forum connecting public and private stakeholders.
- Direct project implementation support: Provide technical assistance to fleets, including participation in transition planning efforts.
- Policy and funding navigation: Develop tools such as policy summaries, compliance guidance, and procurement templates to support successful project implementation.
- Workforce readiness and training: Deliver targeted training for technicians, first responders, and agency leadership to support safe and effective deployment of new technologies.
- Public-private partnership development: Actively connect fleets with industry partners to advance vehicle and infrastructure projects.
- High-touch stakeholder engagement: Maintain strong participation through committee meetings, one-on-one engagement, and site visits.
- Information dissemination and outreach: Expand impact through monthly newsletters, website updates, and digital communications.





### Goal 6, Strategy 6.2:

Supporting efforts to promote the Clean Cities Coalition.

- Host the Annual Alt Car Expo.
- Host regular meetings of the Inland Zero-Emission Vehicle Network.
- Conduct agency and community engagement in support of the Clean Mobility Options Program grant award.
- Facilitate periodic meetings of the H2LA Local Project Advisory Group.
- Manage overall activities and conduct community engagement in support of the CARB Advanced Technology Demonstration Pilot Program funding.
- Update the Coalition's 5-year Strategic Plan for Coalition activities that ensures the Coalition's activities remain effective and relevant.
- Increase mobility-related outreach and engagement of Energy and Environmental Justice communities by directly engaging community members and community organizations.
- Conduct regular engagement with Coalition members and stakeholders to assess the need and opportunity for partnership building and resource sharing.
- Regularly seek funding and other resources to enable deployment of clean and resilient transportation and zero-emission vehicle infrastructure.
- Assist members as appropriate with region-wide zero emission vehicle transition planning including building partnerships with adjacent regions.
- Submit quarterly fuel price reports, quarterly progress reports, and the annual Clean Cities Program Report to the Department of Energy.

# Energy & Environmental Department

## ***BUDGET AT A GLANCE:***

|                    |              |
|--------------------|--------------|
| TOTAL REVENUES     | \$16,945,435 |
| TOTAL EXPENDITURES | \$16,799,926 |
| NET REVENUE (LOSS) | \$145,509    |
| TOTAL STAFF        | 14           |



## **Mission**

The mission of the Energy & Environmental Department is to assist member agencies and regional partners in the pursuit of clean, consistent, and efficient energy resources and to implement programs that support California's greenhouse gas reduction and decarbonization goals.

## **Department Description**

The Energy & Environmental Department has two divisions. The key programs overseen by the Energy Division include: the Inland Regional Energy Network (I-REN), the Commercial Property Assessed Clean Energy (C-PACE) Program, the HERO residential PACE Program, the Regional Streetlight Program, and the Regional Energy Ambassador Program. The Environmental Division has three key programs to meet California's waste diversion, recycling: the Solid Waste and Recycling Program and the Used Oil Recycling Program.

## **Energy Division Programs**

### **Inland Regional Energy Network Program (I-REN)**

I-REN is a collaboration between WRCOG, the Coachella Valley Association of Governments (CVAG), and the San Bernardino Council of Governments (SBCOG). It is the mission of I-REN to actively participate in California's Clean Energy initiatives and build a stronger clean energy economy and community. I-REN has a vision to connect residents, businesses, and



local governments to a wide range of energy efficiency resources to increase energy savings and equitable access throughout Riverside and San Bernardino Counties. I-REN programs and services include three sectors: Public Sector, Codes & Standards Sector, and Workforce Education & Training Sector.

I-REN's goals for these Sectors are: 1) build capacity and knowledge to enable local governments to effectively leverage energy efficiency services and demonstrate best practices (Public Sector), 2) work closely with local building departments and the building industry to support, train, and enable long-term streamlining of energy code compliance (Codes & Standards Sector), and 3) ensure there is a trained workforce to support and realize energy efficiency savings goals across sectors (Workforce Education & Training Sector). I-REN developed a strategic plan to memorialize these goals and to assign tasks to ensure I-REN accomplishes its objectives. In early 2025, I-REN updated its strategic plan and began preparing for filing its next Business Plan, which was filed in March 2026. I-REN strives to achieve effective and efficient programs and services. To accomplish this, I-REN performed a series of Evaluation, Measurement and Verification (EM&V) studies to assess its current programs, identify any barriers with them, and provide solutions to improve them. I-REN conducted six EM&V studies which helped inform the 2028-2031 Business Plan Application and will conduct six additional studies before the current funding cycle ends.

### Commercial PACE Program

WRCOG administers a C-PACE Program throughout California. The C-PACE Program provides financing to commercial property owners to implement energy saving, renewable energy, water conservation, fire hardening, electric vehicle charging upgrades, and seismic improvements to their businesses. Eligible C-PACE improvements are available for existing building retrofits as well as within new construction projects.

### Residential PACE Program

The HERO residential PACE Program previously worked with one primary partner to provide financing for a series of energy efficient home improvements. That partnership is now dissolved and WRCOG is no longer accepting new residential assessments. The existing assessments are currently scheduled to be paid off as late as the year 2046, although early payoffs are common. WRCOG continues to service the existing assessments until they are paid off and draws revenue from an annual assessment, prepayment fee, and delinquencies. The amount of revenue and expenses are expected to decrease as the number of active assessments decreases.

### Regional Streetlight Program

The Regional Streetlight Program has assisted 10 member agencies and a Community Service District to purchase approximately 50,000 streetlights within their jurisdictional boundaries, which were previously owned and operated by Southern California Edison (SCE), retro fits to light-emitting diode (LED) technology to provide more economic operations (i.e., lower maintenance costs and reduced energy use), and currently manages a regional streetlight operation and maintenance (O&M) contract on behalf of participating



agencies. Local control of the streetlight system provides agencies with opportunities for future revenue generation such as digital-ready networks and telecommunications and information technology strategies. In 2022, WRCOG developed a Smart Streetlights Implementation Plan and Broadband Assessment to determine how best to utilize the streetlights for additional use and benefit to all WRCOG member agencies and is currently seeking funding and pilot project opportunities. The Regional Streetlight Program continues to assist participating member agencies with streetlight LED retrofits and pole tag installations, managing a regional streetlight maintenance contract, GIS mapping and streetlight inventory management, and as needed, technical assistance for streetlight-related projects and needs.

### Regional Energy Pathways Program Ambassador

Southern California Gas Company (SoCalGas) has partnered with WRCOG to support public sector customers in Riverside and San Bernardino Counties through the Regional Energy Pathways (REP) program. In an effort to build on experiences and successes with the Local Government Partnership model, SoCalGas transitioned the Local Government Partnerships model into a Regional Energy Pathways program model.

One aspect of the REP Program is that SoCalGas contracts with regional agencies, known as REP Ambassadors, who will serve as an extension of staff to SoCalGas' REP team, ensuring public sector customers have a local "go-to" resource that supports their agencies' ability to increase energy efficiency. As the REP Ambassador for Riverside and San Bernardino Counties, WRCOG will be collaborating with SoCalGas to create awareness of SoCalGas' energy efficiency programs, assist public sector customers with developing and implementing gas energy efficiency projects through SoCalGas' programs, provide technical assistance, and promote long term energy efficiency practices.

The objective of this model is to maintain and allow for more flexible engagement with all public sector customers that demonstrates the value of regional partnering while maintaining direct relationships with existing partners as well as developing new relationships with public agencies.

## Environmental Division

### Solid Waste and Recycling Program

The Solid Waste and Recycling Program assists in developing regional strategies to support waste diversion goals and reduce short-lived climate pollutants. The WRCOG Solid Waste Committee meets quarterly to discuss current and upcoming recycling legislation, host speakers and CalRecycle staff to provide regulatory updates, and support member agencies with compliance-related activities, including, upon request, the preparation of annual reports on their behalf.

### Used Oil Recycling Program

The Used Oil Recycling Program is designed to promote the proper recycling and disposal of used motor oil and used oil filters. WRCOG staff host collection events throughout the subregion to educate residents on the proper handling and recycling of used oil and to provide convenient opportunities for community members to recycle used motor oil and filters responsibly. WRCOG also supports member agencies with compliance-related activities, including preparing their annual funding/activities report.

# Prior Year Accomplishments

## Energy Division

### I-REN Program

#### Public Sector

- Connected with all 52 cities and the 2 county offices in the region to introduce I-REN.
- Obtained more than 220 agency energy datasets from SoCal Edison and 380 datasets from SoCal Gas.
- Presented 13 Preliminary Energy Resilience Roadmaps.
- Audited 52 facilities at 19 public agencies.
- Developed 35 Initial Measures Lists for public agencies.
- Submitted 18 Cash for Kilowatts incentive applications to the California Public Utilities Commission.
- Presented the first Cash for Kilowatts incentive check of \$88,348.99 to Colton Joint Unified School District for a lighting upgrade at Joe Baca Middle School. The school district will receive the remaining 60% of the total incentive in 2026.
- Completed construction on 7 Cash for Kilowatt projects resulting in an estimated lifetime savings of more than 2.1 million kWh and approximately 128,000 Therms. Five of which completed projects are in equity communities.
- Developed 33 facility profiles on the BUC platform across 4 agency portfolios in the Building Upgrade Concierge (BUC) software tool.
- Benchmarked over 3.8 million square feet of facilities in Energy Star Portfolio Manager
- Hosted a webinar “Powering Resilient Communities: I-REN’s New Public Sector Service” to showcase I-REN’s new integrated demand side management (IDSM) services with 54 participants
- Updated the 2024-2027 I-REN Strategic Plan to ensure objectives are met.

#### Codes & Standards

- 77 public and private sector building professionals surveyed.
- 13 trainings held.
- 2 virtual forums held.
- 120 net individual attendees.
- 37 jurisdictions and 9 private sector building entities attended trainings as well as CPUC staff.
- 99% satisfaction rating from participants.
- Identified key areas for greater support needed by jurisdictions. Supported Reach Code activities in Palm Springs.
- Launched “Ask an Energy Code Question” on the I-REN website. Hosted first training series held in the Spanish language by a REN.

## Workforce Education & Training

- Established partnerships with dozens of regional workforce organizations.
- Developed Formal Partnerships with both Riverside and San Bernardino County Workforce Development departments. Goal of the Partnerships are to train at least 180 participants in energy related fields for employment into the energy efficiency industry.
- Science and Technology Education Partnership Conference.
- Inland Empire/Desert Regional Consortium (IEDRC).
- Participated in San Bernardino County Science Fair. Recognized 3 project teams for their energy efficiency projects.
- Participated in regional workforce events.
- 14 I-REN Energy Fellows were placed at member agencies.
- 10 tours, conferences, networking opportunities, and educational opportunities related to the energy sector offered to the Fellows during fellowship cycles of service.
- 42 job fairs attended. An additional 50+ community outreach events were attended with an active outreach role.
- Four Quarterly I-REN Workforce Roundtables were convened; One within each subregion (CVAG, SBCOG, and WRCOG) for a total of 12 roundtables meetings.
- 20 community partner meetings.
- California Climate and Energy Collaborative (CCEC) Forum participation.
- Earned Best Sustainable & Green Development Program for the I-REN Energy Fellowship from the Inland Empire Economic Partnership.
- Earned Environmental Champion Leadership Award from Green Technology at the Green California Schools & Higher Ed Summit.

## Evaluation Measurement & Verification (EM&V)

- I-REN conducted six EM&V studies, two for each sector, used to assess current program effectiveness, identify barriers, and provide solutions for improvement.
  - Study 1: Barriers to Project Pipeline (Public Sector)
  - Study 2: Jurisdictions Meeting Equity Criteria (Public Sector)
  - Study 3: Low Engagement Jurisdictions (Codes & Standards Sector)
  - Study 4: Training Formats (Codes & Standards Sector)
  - Study 5: Fellow Retention (Workforce Education & Training Sector)
  - Study 6: Performance Metrics (Workforce Education & Training Sector)
- These studies helped inform the 2028-2035 Business Plan Application
- Six new studies will be conducted before the end of 2027

## C-PACE Program

- Since inception 93 projects have been closed and provided \$395M in financing. 27 are projects financed within WRCOG C-PACE subregion.
- FY 24/25: Closed 3 projects and provided nearly \$48.2M in financing. One was a WRCOG subregional C-PACE project.
- Designed and launched a Direct Capital Provider (DCP) program that allows banks and financial institutions to participate in WRCOG's C-PACE program directly through a secure online platform. One of the 3 projects that closed was a DCP project.

### Residential PACE Program

- PACE Programs implemented an Escheatment procedure to process timely and provide a final notification to property owners of unclaimed refunds before escheating to the State where the funds will be kept for ongoing tracking and claiming. FY 24/25: 536 unclaimed refunds were escheated to the State, totaling \$909,865.
- Prepare and submit annual CAETFA report for PACE activities.
- Track, monitor, and prepare annual reports on PACE delinquencies

### Regional Streetlight Program

- Staff managed a pole tag installation project for the City of Wildomar consisting of 148 streetlight poles.
- Staff managed a pole tag installation project for the City of Hemet consisting of 118 streetlight poles.
- Staff updated the GIS maps and inventories to include an additional 191 poles and 213 streetlight lamps in the cities of Menifee and San Jacinto.
- The Program's contractor responded to 855 service calls and responded to 40 pole knockdowns.

### SoCalGas Regional Energy Pathways Ambassador

- Staff engaged with 29 public agencies, including cities, county, K-12 school districts, and tribal agencies, to inform them of SoCalGas' Energy Efficiency Programs.
- Staff facilitated a facility audit for the City of Riverside through SoCalGas' Large Public Sector Program.
- Staff facilitated audits at two facilities for the City of Hemet and one facility for the Jurupa Community Services District through the Public Direct Install Program.

### Other Energy Division Activities

- In March 2026, staff completed the Energy Resilience Plan 2.0, a forward-looking roadmap designed to strengthen community resilience and safeguard essential municipal facilities from power disruptions. The ERP 2.0 assessed 16 facilities for microgrids and/or community resilience centers across 13 member agencies, developed an Implementation Plan, a microgrid regulatory memorandum, and engaged with the community through outreach and marketing activities. By advancing clean energy microgrids and community resilience centers, the ERP 2.0 positions WRCOG's member agencies to align with California's climate and energy goals and future funding opportunities for implementation.

## Environmental Division

### Solid Waste and Recycling Program

- Prepared AB 939 Electronic Annual Reports and SB 1383 compliance reports for 12 member agencies.
- Continued managing the consultant contract to implement and maintain the edible food recovery program, supporting SB 1383 compliance requirements for member agencies Jurupa Valley, Moreno Valley, Murrieta, Perris, and San Jacinto.



- Continued the partnership with the Riverside County Flood Control and Water Conservation District for the Love Your Neighborhood Program, resulting in increased regionwide participation.
- Staffed and supported 12 regional Love Your Neighborhood events in partnership with the Riverside County Flood Control and Water Conservation District.
- Continued partnership with the City of Corona to support the residential DIY cleanup program.
- Continued partnering with EcoHero to provide in-school environmental education presentations to more than 6,000 students throughout the subregion, focusing on the impacts of litter and illegal dumping on the environment.

#### Used Oil Recycling Program

- Hosted 32 Used Oil Recycling events and exchanged a total of 2,508 used oil filters across western Riverside County.
- Provided over 500 Used Oil collection containers to member cities and outreach events.

## Department Strategic Work Plan

On January 12, 2022, the Executive Committee adopted a new Strategic Plan. The Energy & Environmental Department will assist with efforts to address Goal 5 (Infrastructure) and Goal 6 (Resilience).

#### Goal 5, Strategy 5.1:

Support investment in projects, infrastructure and programs in the region, including 1) Transportation infrastructure, 2) Water and wastewater infrastructure, and 3) Broadband / Smart Cities infrastructure.

- Track, monitor, and share information on smart city/broadband projects and technologies that meet WRCOG member's needs.
- Track, monitor, share information, and assist WRCOG members with securing smart city/broadband funding opportunities.
- Track, monitor, and share information on funding opportunities to conduct energy resilience planning activities.
- Support WRCOG members with increasing participation in energy efficiency in public facilities.
- Support WRCOG members with incorporating energy efficiency into policies and practices to modify the organization's decision-making process.

#### Goal 5, Strategy 5.3:

Continue collaborating with regional agencies to address pollution control, stormwater runoff, and other environmental concerns.

- Partner on a minimum of six events annually throughout the subregion.
- Continue coordination efforts with the Riverside County Flood Control and Water Conservation District and Coachella Valley Association of Governments to support regional environmental initiatives.

### Goal 6, Strategy 6.1:

Incentivize programs for saving electricity, water, and other essential resources through I-REN

- Develop I-REN program manuals for the Public Sector and Workforce, Education & Training Programs.
- Utilize the Building Upgrade Concierge (BUC) platform to provide an online dashboard and information-sharing portal.
- Produce Energy Resilience Roadmaps for agencies.
- Schedule and conduct BUC Trainings for each agency.
- Coordinate Energy Audits with agencies.
- Work with agencies to determine projects to move forward with.
- Deploy "Cash for Kilowatts" incentives for completed agency projects.
- Identify and leverage funding sources for energy efficiency improvements on public facilities.
- Grow the I-REN Energy Fellowship Program.
- Conduct follow-up onboarding meetings and begin site assessments and audits to identify Public Sector energy efficiency projects for implementation.
- Implement I-REN Brand, Marketing & Communications guides and strategies. Support existing Workforce and Codes & Standards training across I-REN service territory.
- Develop energy certification and accreditation programs for member agency staff and/or members of the community.
- Coordinate and implement university/ community college outreach plan. Develop/ implement an I-REN wide social media plan.
- Develop Energy focused Workforce Assessment, Gap Analysis and program recommendations.
- Create sector-specific I-REN Working Groups.
- Supporting member agency participation in California's energy efficiency landscape.
- Actively participate in State regulatory meetings and proceedings.
- Incorporate all WRCOG members into the Energy Resilience Plan prioritization matrix.

### Goal 6, Strategy 6.3:

Continue supporting the Solid Waste and Recycling Program through the following activities:

- Prepare and submit the annual Used Oil compliance report.
- Conduct annual solid waste rate surveys.
- Prepare and submit AB 939 compliance reports on behalf of member agencies.
- Host a minimum of 30 Used Oil Recycling events throughout western Riverside County.
- Develop resources and provide support to member cities to assist with SB 1383 compliance requirements.
- Host quarterly Love Your Neighborhood events throughout western Riverside County.

# Administrative Services Department

## **BUDGET AT A GLANCE:**

|                    |             |
|--------------------|-------------|
| TOTAL REVENUES     | \$2,213,620 |
| TOTAL EXPENDITURES | \$2,073,523 |
| NET REVENUE (LOSS) | \$140,097   |
| TOTAL STAFF        | 5           |

## **Mission**

The mission of the Administrative Services Department is to provide administrative and technical support to the WRCOG organization, staff, and member agencies.

## **Department Description**

The Administration Department has two main roles at WRCOG. First, the Administration Department assists the WRCOG Executive Director who oversees WRCOG's Programs and staff based on direction from the WRCOG Executive Committee. Second, the Administration Department is responsible for supporting various WRCOG Departments including Energy & Environment, Finance, and Transportation & Planning. Key functions include human resources, information technology, compliance, safety, facilities management, and coordination of WRCOG committee's activities.

## Prior Year Accomplishments

- Continued development of standardized processes for general operations in human resources, facilities management, procurement, information technology, and training.
- Implemented an online employee driven benefits program.
- Implemented a secure electronic platform for WRCOG's documents.
- Created a new training portal for staff to provide standardized training, offering a multi-faceted approach including career and professional development opportunities.
- Finalized cloud migration for flexibility and reliability, increased performance, and lower IT costs.
- Procured an electronic-based recruiting, onboarding, and employee file management system to modernize HR processes which will save time and reduce costs.
- Completed Round 10 of the Fellowship Program, training more than 100 Fellows, and initiated Round 11.

- Implemented training and development initiatives to foster continuous growth, and equipped employees with essential skills, knowledge, and tools to ensure our workforce remains dynamic.
- Earned the Top Workplace Award for 2024.
- Commitment to prioritization of employee well-being engagement to cultivate a positive, inclusive, and high performing work environment.
- Strengthened our commitment to creating a culture where every voice is valued and heard.
- Established an onboarding and orientation program for new staff.
- 2025 All-America City Finalist – a first ever for WRCOG!
- Implemented and finalized a new Agency-wide website.
- Created an on-line Resolutions Library to provide transparency and allow public access to items adopted by the Executive Committee.

## Department Strategic Work Plan

On January 12, 2022, the Executive Committee adopted a new Strategic Plan with specific Administration Services Department (ASD) goals and strategies.

### Administrative Services

The ASD is tasked with addressing Goal 7: Provide a safe, inclusive environment that values employees.



### Goal 7, Strategy 7.1:

Develop and implement organization-wide succession planning.

- Succession planning is key in preparing for the loss of critical personnel. Government agencies are particularly impacted in this area because of the institutional knowledge that is lost when an employee separates from WRCOG service. The succession planning strategy is aimed at building a pipeline of future leaders by investing in the training and development of high-potential employees. We created cross functional teams to streamline processes and improve efficiency by breaking down organizational barriers and facilitating communication and coordination across departments. This enables faster decision making, reduces duplication of efforts, which promotes transparency and innovation.

### Goal 7, Strategy 7.2:

Support employee training, enrichment, and recognition, including team-building opportunities.

- WRCOG continues to support an employee-led Good Vibes Team. The Team assists in the development of enriched teambuilding strategies that foster well-being and improve morale.
- Training programs are essential to improve the culture of WRCOG and enhance employee performance. WRCOG will continue implementing training programs that will enable employees to be prepared for technological changes and facilitate career development.

Additional activities that further the Strategic Plan include the following:

- Continue process improvements to strengthen internal control areas.
- Update WRCOG's policies and procedures.



# Finance Department



## BUDGET AT A GLANCE:

|                    |           |
|--------------------|-----------|
| TOTAL REVENUES     | \$716,244 |
| TOTAL EXPENDITURES | \$716,244 |
| NET REVENUE (LOSS) | \$0       |
| TOTAL STAFF        | 6         |

## Mission

The mission of the Finance Department is to carry out the policies established by the Executive Committee; provide financial support to the WRCOG organization and member agencies, and safeguard and facilitate the use of resources for strategic financial planning.

## Department Description

The Finance Department oversees and administers the financial affairs of WRCOG and provides effective and efficient management of the Agency's financial affairs. The Finance Department manages the accounting, budgeting, and investment functions of the Agency. The Department also provides financial information to its various stakeholders to support departments and other decision makers.

## Prior Year Accomplishments

- Received an unmodified opinion in the FY 2024/2025 annual audit and the 12th consecutive GFOA award for the Annual Comprehensive Financial Report.
- Continued revising accounting policies and procedures (Strategic Goal 3.1).
- Implemented a new accounting software, Tyler Technologies.
- Continued providing financial reports for various stakeholders (Strategic Goal 3.3).
- Continued vetting fiscal impacts and potential risks from new Programs (Strategic Goal 3.2).
- Continued to improve various processes, including streamlining of the accounts payable process, specific programmatic procedures as they relate to fiscal, and internal budget amendment approval process that resulted in operational efficiencies Agency-wide.
- Continued implementing recommendations from internal control risk assessment.

# Department Strategic Work Plan

On January 12, 2022, the Executive Committee adopted a new Strategic Plan with specific Finance Department goals and strategies.

## Finance

The Finance Department is tasked with addressing Goal 3: Ensure fiscal solvency and stability of the Western Riverside Council of Governments.

### Goal 3, Strategy 3.1:

Maintain sound, responsible fiscal policies.

- To maintain sound and responsible fiscal policies, staff have begun to revise existing policies (accounting, investment, purchasing, etc.). Key participants are identified to ensure the new policies are thoroughly vetted, including external consultants, committee members, and other member agency staff. Staff will continue to work on revising its existing policies and explore/create new fiscal policies, such as a reserve, pension funding, and budget policy.

### Goal 3, Strategy 3.2:

Develop a process to vet fiscal impact(s) and potential risk(s) for all new programs and projects.

- The WRCOG Executive Committee previously approved the Guidelines and Framework for New Programs and Initiatives, designed to assess the advantages and disadvantages of potential new efforts through a 20-criteria evaluation by WRCOG staff.

### Goal 3, Strategy 3.3:

Provide detailed financial statements for public review online.

- Monthly financial statements had previously been revised to include significantly more detail than previously provided. These revised financial statements include program-level financials, fund level financials, as well as various graphs and charts. Additionally, staff have provided quarterly updates to WRCOG's various committees on any internal budget adjustments. Staff are also publishing these various items on WRCOG's website. Throughout the process, staff have received input from various committee members and adjusted the reporting format based on this input.

Additional activities that further the Strategic Plan were also identified in previous years:

- Streamline the month-end close process. Over the past year, the Finance Department has become significantly more consistent with its month-end close and producing budget to actual reports for internal and external review. These reports are not only being produced in a timely manner, but they are also more accurate. Now, going into Fiscal Year 2026/2027, the Department's continued goal is to have its monthly close on the 10th of each month, as opposed to the 15th.

# Executive Department



## Mission

The mission of the Executive Department is to elevate WRCOG as a trusted regional leader by advancing clear, proactive communications and effective advocacy that represent and support our member agencies.

## Department Description

The Executive Department includes the Executive Director and the Advocacy/Government Relations division and the Communication division. With advisement from the WRCOG Advocacy Ad Hoc Committee, the Government Relations division works to position WRCOG as a strong, unified voice for Western Riverside County by advancing legislative advocacy and strengthening regional partnerships. The Communications division leads strategic communications efforts to highlight regional successes, enhance coordination across agencies, and ensure consistent, proactive outreach through digital platforms and stakeholder engagement.

## Prior Year Accomplishments

- Facilitated 10 Advocacy Ad Hoc Committee meetings.
- Provided 24 letters of support and comment letters.
- Met with six state representatives to raise awareness about the I-REN program.
- Participated in CALCOG, CalCities, RCIRCLE, and IEEP Legislative Collaboratives.
- 40+ agency milestone celebrations, ribbon cutting events, and "State of" events.
- Advocacy Ad Hoc Committee reviewed and approved 2026 Legislative Platform.
- Website update completed.
- Standard and 35th Anniversary Brand implementation.
- WRCOG Moves to Chicago Outreach.
- 2025 All America City Finalist.
- PRSA Polaris Award for its Executive Committee Introduction Video.
- General Assembly, Sponsor Luncheon, and the Women's Day Forum.
- Increases of 50% in followers and engagement in social media and 10% in emailed newsletters.

# Department Strategic Work Plan

On January 12, 2022, the Executive Committee adopted a new Strategic Plan with Government Relations and Communications goals and strategies.

## **WRCOG Advocacy and Government Relations**

The Executive Department is tasked with addressing Goal 1: Serve as an advocate at the regional, state, and federal levels for the Western Riverside subregion.

### **Goal 1, Strategy 1.1:**

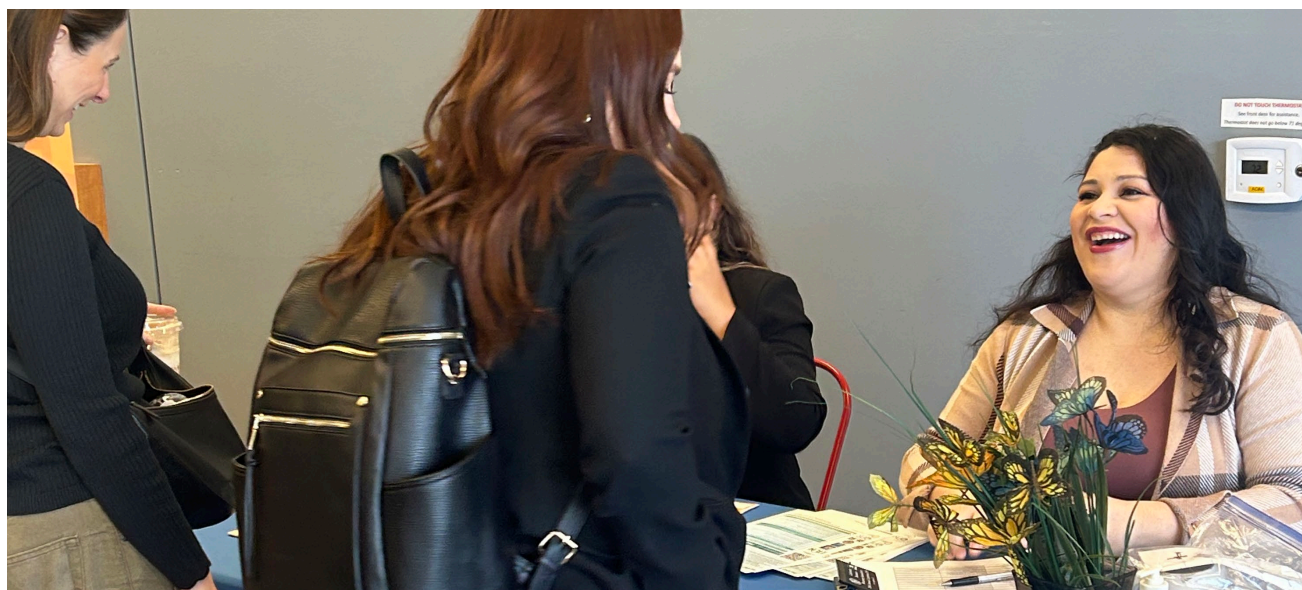
Provide consistent updates regarding legislative actions that impact WRCOG member agencies to Committee members and member agency staff members.

- The department advances WRCOG's role as a regional leader by integrating advocacy, strategic communications, and high-impact engagement opportunities. Through coordinated legislative efforts, the department keeps member agencies informed and represented—facilitating advocacy meetings, issuing policy positions, and strengthening relationships with state leaders to elevate Western Riverside County's voice.

### **Goal 1, Strategy 1.2:**

Continue to develop a legislative platform detailing WRCOG's position(s) on legislation that affects member agencies and actively promote that platform.

- The department advances WRCOG's role as a regional leader by integrating advocacy, strategic communications, and high-impact engagement opportunities. Through coordinated legislative efforts, the department keeps member agencies informed and represented—facilitating advocacy meetings, issuing policy positions, and strengthening relationships with state leaders to elevate Western Riverside County's voice.





## WRCOG Communications

The Executive Department is tasked with addressing Goal 4: Communicate proactively about the role and activities of the Council of Governments.

### Goal 4, Strategy 4.2:

Use social media to disseminate positive news, milestones, and accomplishments throughout the subregion.

- The department leads a robust communications program that highlights regional successes and strengthens transparency and connection across the subregion. This includes managing digital platforms, media relations, and outreach efforts that have expanded audience reach, increased engagement, and supported major initiatives such as the launch of WRCOG's new website, brand implementation, and milestone campaigns.



### Goal 4, Strategy 4.3:

Promote regional interaction and coordination with surrounding communities and service providers including schools, economic development interests, transportation, and non-profit agencies.

- The department brings together hundreds of regional leaders and partners through signature events and collaborative forums, including the sold-out Women's Day Forum, General Assembly, and Sponsor Luncheon, as well as co-hosted and program-specific events. These efforts foster meaningful dialogue, build partnerships, and create opportunities for shared learning and coordinated action on the issues that matter most to Western Riverside County.



**RESOLUTION NUMBER 03-26**

**A RESOLUTION OF THE GENERAL ASSEMBLY OF THE  
WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS  
ADOPTING THE FISCAL YEAR 2026/2027 AGENCY BUDGET**

**WHEREAS**, the Western Riverside Council of Governments (WRCOG) is a joint powers authority consisting of the County of Riverside and 18 cities, the Eastern Municipal Water District, the Western Municipal Water District, and the Riverside County Superintendent of Schools, situated in western Riverside County; and

**WHEREAS**, WRCOG operates on a fiscal year basis, beginning on July 1 of each year and continuing until June 30 of the succeeding year; and

**WHEREAS**, Article III, Section 3.3 of the WRCOG Joint Powers Agreement states that prior to July 1 of each year, the General Assembly shall adopt a final budget for the expenditures of WRCOG during the following fiscal year; and

**WHEREAS**, Article III, Section 6, Subdivision (A) of the WRCOG Bylaws states that the Executive Committee of WRCOG shall prepare and recommend to the General Assembly a yearly budget for funds and distribution and to determine the estimated share of contributions from each member agency; and

**WHEREAS**, on June 1, 2026, a proposed Agency Budget for Fiscal Year 2026/2027 was presented to the Executive Committee, and the Executive Committee recommended approval of the proposed Agency Budget for Fiscal Year 2026/2027 to the General Assembly; and

**WHEREAS**, WRCOG serves as the administrative lead for the Inland Regional Energy Network (I-REN) and incorporates the I-REN Budget in the WRCOG budget; and

**WHEREAS**, I-REN has a governing body consisting of elected officials from throughout the I-REN service area, including WRCOG; and

**WHEREAS**, I-REN revenues are fixed, approved, and provided exclusively through the California Public Utilities Commission (CPUC); and

**WHEREAS**, the categories and amounts of I-REN spending are constrained by the WRCOG-approved I-REN Business Plan; and

**WHEREAS**, the CPUC allocates I-REN funding based on a calendar year rather than the WRCOG fiscal year; and

**WHEREAS**, WRCOG provided the public with proper notice that the meeting to approve the proposed Agency Budget for Fiscal Year 2026/2027 is to be held on June 18, 2026, at the General Assembly meeting; and

**WHEREAS**, on June 18, 2026, the proposed Agency Budget for Fiscal Year 2026/2027, attached hereto as Exhibit A, was presented to the General Assembly, and the General Assembly held a public hearing on the proposed Budget.

**NOW THEREFORE, BE IT RESOLVED** by the General Assembly of the Western Riverside Council of Governments as follows:

**Section 1. RECITALS**

The above recitals are incorporated herein by this reference.

**Section 2. BUDGET**

- (a) The General Assembly hereby approves and adopts the WRCOG Fiscal Year 2026/2027 Agency Budget with expenditure appropriations of \$25,866,924.
- (b) The continuation of Fiscal Year 2025/2026 appropriations to Fiscal Year 2026/2027 is authorized for the completion of programs and activities currently underway.

**Section 3. INLAND REGIONAL ENERGY NETWORK (I-REN)**

- (a) The General Assembly hereby directs the WRCOG Executive Committee to monitor the finances of I-REN and provides for:
  - (1) Expanded budget authority to impose new fiscal requirements on the I-REN Executive Committee as it deems necessary; and
  - (2) Make mid-year budget adjustments in any amount, provided they meet the following criteria:
    - a) consistent with the intent and purpose of I-REN,
    - b) revenue assumptions are consistent with CPUC allocations, and
    - c) expenditures are consistent with the WRCOG-approved I-REN Business Plan.
- (b) The General Assembly hereby provides the I-REN Executive Committee with limited delegated authority to approve and amend the I-REN budget subject to the following conditions:
  - (1) Revenues shall be consistent with the CPUC funds allocation,
  - (2) Expenditures shall be consistent with the WRCOG-approved I-REN Business Plan,
  - (3) The WRCOG Executive Committee may impose additional constraints at its sole discretion, and
  - (4) The WRCOG Executive Committee reserves the right to revoke this limited delegation of authority.

#### **Section 4. AMENDING THE FINAL BUDGET**

- (a) In accordance with Sections 4.1 and 1.2.2, Subdivision (f) of the WRCOG Joint Powers Agreement and Government Code Section 29092, the General Assembly hereby delegates its power to amend the WRCOG Fiscal Year 2026/2027 Agency Budget and approve Budget transfers throughout the Fiscal Year to the Executive Director within the following control levels:
  - (1) Level of Budgetary Control: Budgetary control is established at the following levels: a) General Fund – Department Level, and b) Other Funds – Fund level.
- (b) The Executive Director is authorized to establish and amend revenue estimates and expenditure appropriations subject to the receipt or award of corresponding revenues (i.e., grant funding, donations, contract or bond revenues, and reimbursements).
- (c) The Executive Director may revise the schedule of any appropriation made in this Resolution where the revision is of a technical nature, is consistent with the intent of the governing board, and provided that any net increase in expenditures is paired with a corresponding revenue increase. Notice of any revisions shall be included in subsequent budget updates to the Executive Committee.
- (d) The Executive Director is authorized to adjust classifications, including salary and benefit, and allocation adjustments, and to make related inter-fund transfers and appropriation adjustments, to ensure comparability with similar classifications to maintain equity in WRCOG's salary schedules and to incorporate changes into the Salary Schedule, as appropriate.

#### **Section 6. PROPERTY MANAGEMENT AND TENANT ADMINISTRATION**

- (a) The Executive Director is authorized to take all necessary and appropriate actions related to the real property located at 1955 Chicago Ave., Riverside, CA 92507, including any necessary emergency action necessary to operate, preserve, enforce lease provisions, and maximize the value and safety of the asset. New tenant leases shall require the authorization of the WRCOG Administration & Finance Committee. Capital improvements greater than the Executive Director's signing authority shall be referred to the Administration & Finance Committee. Capital expenditures exceeding the spending authority of the Administration & Finance Committee shall be referred to the WRCOG Executive Committee. Emergency actions taken by the Executive Director in excess of the standard spending limit shall be promptly reported to the appropriate committee in a manner that includes the nature of the emergency, cost, and reason for the urgency of the remedy.

**Section 6. IMPLEMENTATION OF ANNUAL BUDGET**

The Executive Director is hereby authorized to take necessary and appropriate actions to carry out the purpose and intent of this resolution.

**PASSED AND ADOPTED** by the General Assembly of the Western Riverside Council of Governments on June 18, 2026.

\_\_\_\_\_  
Brenda Dennstedt, Chair  
WRCOG Executive Committee

\_\_\_\_\_  
Christopher Gray, Secretary  
WRCOG Executive Committee

Approved as to form:

\_\_\_\_\_  
Steven DeBaun  
WRCOG Legal Counsel

AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSENT: \_\_\_\_\_ ABSTAIN: \_\_\_\_\_





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