

## Western Riverside Council of Governments WRCOG Executive Committee

### **AGENDA**

Monday, February 6, 2023 2:00 PM

Western Riverside Council of Governments County of Riverside Administrative Center 4080 Lemon Street, 1st Floor, Board Chambers Riverside, CA 92501

Join Zoom Meeting

Meeting ID: 893 7088 6219 Passcode: 20230206 Dial in: (669) 444-9171 U.S.

### SPECIAL NOTICE - COVID-19 RELATED PROCEDURES IN EFFECT

Due to the State or local recommendations for social distancing resulting from the threat of Novel Coronavirus (COVID-19), this meeting is being held via Zoom under Assembly Bill (AB) 361 (Government Code Section 54953). Pursuant to AB 361, WRCOG does not need to make a physical location available for members of the public to observe a public meeting and offer public comment. AB 361 allows WRCOG to hold Committee meetings via teleconferencing or other electronic means and allows for members of the public to observe and address the committee telephonically or electronically.

In addition to commenting at the Committee meeting, members of the public may also submit written comments before or during the meeting, prior to the close of public comment to <a href="mailto:jleonard@wrcog.us">jleonard@wrcog.us</a>.

Any member of the public requiring a reasonable accommodation to participate in this meeting in light of this announcement shall contact Janis Leonard 72 hours prior to the meeting at (951) 405-6702 or <a href="mailto:illowerseasonable">illowerseasonable</a>. Later requests will be accommodated to the extent feasible.

The Committee may take any action on any item listed on the agenda, regardless of the Requested Action.

- 1. CALL TO ORDER (Crystal Ruiz, Chair)
- 2. PLEDGE OF ALLEGIANCE
- 3. WELCOME NEW COMMITTEE MEMBERS

- · City of Banning Rick Minjares
- City of Canyon Lake Mark Terry
- City of Hemet Jackie Peterson
- City of Menifee Bob Karwin
- City of Moreno Valley Elena Baca-Santa Cruz
- City of Wildomar Dustin Nigg
- County of Riverside, District 5 Yxstian Gutierrez

### 4. ROLL CALL

#### 5. CLOSED SESSION

### CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION pursuant to Section 54959.9(d)(1): One case:

1. Case number: RIC1707201 c/w RIC1712042

### **CONFERENCE WITH LABOR NEGOTIATORS**

Agency designated representative: Executive Director Unrepresented employees: All agency employees

### 6. PUBLIC COMMENTS

At this time members of the public can address the Committee regarding any items within the subject matter jurisdiction of the Committee that are not separately listed on this agenda. Members of the public will have an opportunity to speak on agendized items at the time the item is called for discussion. No action may be taken on items not listed on the agenda unless authorized by law. Whenever possible, lengthy testimony should be presented to the Committee in writing and only pertinent points presented orally.

### 7. CONSENT CALENDAR

All items listed under the Consent Calendar are considered to be routine and may be enacted by one motion. Prior to the motion to consider any action by the Committee, any public comments on any of the Consent Items will be heard. There will be no separate action unless members of the Committee request specific items be removed from the Consent Calendar.

### A. Assembly Bill 361 Findings

### Requested Action(s):

- 1. Affirm the findings of the Executive Committee in Resolution Number 01-22, adopted on April 4, 2022, which are:
  - a. The Governor proclaimed a State of Emergency on March 4, 2020, related to the COVID-19 pandemic, which State of Emergency continues to exist today; and
  - b. State or local officials have recommended measures to promote social distancing.

### B. Summary Minutes from the December 5, 2022, Executive Committee Meeting

**Requested Action(s)**: 1. Approve the Summary Minutes from the December 5, 2022. Executive Committee meeting.

### C. Finance Department Activities Update

Requested Action(s): 1. Receive and file.

D. WRCOG Committees and Agency Activities Update

Requested Action(s): 1. Receive and file.

E. Report out of WRCOG Representatives on Various Committees

Requested Action(s): 1. Receive and file.

F. TUMF Program Activities Update: Approval of Reimbursement Agreement

**Requested Action(s)**: 1. Authorize the Executive Director to execute a TUMF

Reimbursement Agreement with the City of Menifee for the Planning, Engineering, and Right-of-Way Phases for the Menifee Road (Scott Road to Garbani Road) Project in an amount not to exceed \$2,169,000.

G. I-REN Program Status and Quarterly Update

Requested Action(s): 1. Receive and file.

H. Commercial PACE Activities Update - Limited Appointment of Program Administrative Responsibilities to Nuveen Green Capital

Requested Action(s): 1. Adopt Resolution Number 01-23; A Resolution of the

Executive Committee of the Western Riverside Council of Governments authorizing and appointing Greenworks Lending, LLC, as Program Administrator in connection

with the Temecula Senior Living Center, LLC,

Commercial PACE Assessment Lien and documents

related thereto and approving other actions in

connection thereto.

I. Classification and Compensation Study Results and Budget Impacts

Requested Action(s):

1. Adopt Resolution Number 02-23; A Resolution of the

Executive Committee of the Western Riverside Council of Governments adopting the Fiscal Year 2022/2023 publicly available salary schedule effective July 1, 2022, through June 30, 2023, as required by the California

Public Employee's Retirement System.

2. Approve a Budget amendment allocating the

unallocated labor increase approved in WRCOG's Fiscal

Year 2022/2023 budget.

### 8. REPORTS / DISCUSSION

Members of the public will have an opportunity to speak on agendized items at the time the item is called for discussion.

A. Report on Remote Public Meeting Requirements

Requested Action(s): 1. Receive and file.

B. 2023 General Assembly Community Service Award Selection Guidelines

**Requested Action(s)**: 1. Approve the Community Service Award selection

guidelines.

### C. Approval of WRCOG Strategic Plan

Requested Action(s):

 Discuss the item and either affirm the current version of the Strategic Plan or approve an amended version of the Plan.

### 9. REPORT FROM THE TECHNICAL ADVISORY COMMITTEE CHAIR

Rob Johnson, City of San Jacinto

### 10. REPORT FROM COMMITTEE REPRESENTATIVES

CALCOG, Brian Tisdale SANDAG Borders Committee, Crystal Ruiz SAWPA OWOW Committee, Ted Hoffman SCAG Regional Council and Policy Committee Representatives

### 11. REPORT FROM THE EXECUTIVE COMMITTEE CHAIR

Crystal Ruiz, City of San Jacinto

### 12. REPORT FROM THE EXECUTIVE DIRECTOR

Dr. Kurt Wilson

Please click on the following link to access the **Executive Director Activities Update**.

### 13. ITEMS FOR FUTURE AGENDAS

Members are invited to suggest additional items to be brought forward for discussion at future Committee meetings.

### 14. GENERAL ANNOUNCEMENTS

Members are invited to announce items / activities which may be of general interest to the Committee.

### 15. NEXT MEETING

The next Executive Committee meeting is scheduled for Monday, March 6, 2023, at 2:00 p.m., in the County of Riverside Administrative Center, 4080 Lemon Street, 1st Floor, Board Chambers, Riverside.

### 16. ADJOURNMENT



## Western Riverside Council of Governments WRCOG Executive Committee

### **Staff Report**

Subject: Assembly Bill 361 Findings

Contact: Dr. Kurt Wilson, Executive Director, <a href="mailto:kwilson@wrcog.us">kwilson@wrcog.us</a>, (951) 405-6701

Date: February 6, 2023

### Requested Action(s):

1. Affirm the findings of the Executive Committee in Resolution Number 01-22, adopted on April 4, 2022, which are:

- a. The Governor proclaimed a State of Emergency on March 4, 2020, related to the COVID-19 pandemic, which State of Emergency continues to exist today; and
- b. State or local officials have recommended measures to promote social distancing.

### Purpose:

The purpose of this item is to authorize virtual Committee meetings pursuant to Assembly Bill 361.

### WRCOG 2022-2027 Strategic Plan Goal:

Goal #4 - Communicate proactively about the role and activities of the Council of Governments and its members.

### **Background:**

Since the onset of the COVID-19 in early 2020, California government agencies have been able to continue to discharge their legal responsibilities through the use of virtual teleconferencing platforms such as Zoom to hold public meetings that enabled agencies to meet and conduct business, comply with social distancing orders, and most importantly, provide access to the public. WRCOG has been meeting on Zoom since March of 2020, when many Executive Orders were issued by Governor Newsom in response to the pandemic. One such order altered Brown Act requirements to allow for virtual meetings.

Although transmission, hospitalization, and death rates from COVID-19 have sharply declined since the original onset of the pandemic and subsequent Delta and Omicron Variant surges, an air of uncertainty remains regarding the pandemic and many counties continue to recommend masking inside and social distancing. Given that environment and a desire to continue allowing for the flexibility of holding virtual meetings, the Legislature recently approved, and Governor Newsom signed, Assembly Bill 361 (AB 361) to temporarily allow for virtual meetings under proscribed circumstances.

AB 361 amends the Brown Act to allow local legislative bodies to continue using teleconferencing and virtual meeting technology in certain circumstances. Under the Bill, legislative bodies can continue to meet remotely as long as there is a "proclaimed state of emergency" and the Executive Committee can make either of the following findings: (a) state or local officials have imposed or recommended measures

to promote social distancing, or (b) whether as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees. Even though cases have dropped, AB 361 is expressly intended "to protect the health and safety of civil servants and the public and does not preference the experience of members of the public who might be able to attend a meeting in a physical location over members of the public who cannot travel or attend that meeting in a physical location" because of physical status.

The Governor proclaimed a State of Emergency on March 4, 2020, related to the COVID-19 pandemic, which continues to exist to this day.

AB 361 requires specific procedural safeguards for the public. To accommodate individuals during these teleconferences and virtual meetings, a public comment period will be offered where the public can address the legislative body directly in real time. Additionally, public comments will be allowed up until the public comment period is closed at the meetings. The agenda will include information on the manner in which the public may access the meeting and provide comments remotely. If technical problems arise that result in the public's access being disrupted, the legislative body will not take any vote or other official action until the technical disruption is corrected and public access is restored.

The attached Resolution allows the Executive Committee to implement AB 361 by making the findings discussed above. These findings will be in effect for 30 days or until the Executive Committee makes findings that the conditions listed therein no longer exist, whichever is shorter. The findings can be extended by the Executive Committee upon a finding that conditions supporting the findings included in the Resolution still exist. The authorization to meet remotely will also apply to any Committees that meet during the 30-day effective period.

AB 361 will allow for virtual meetings during other state-proclaimed emergencies, such as earthquakes or wildfires, where physical attendance may present a risk. AB 361 is scheduled to sunset January 1, 2024.

### **Prior Action(s):**

<u>December 5, 2022</u>: The Executive Committee affirmed the findings of the Executive Committee in Resolution Number 01-22, adopted on April 4, 2022, which are: 1) the Governor proclaimed a State of Emergency on March 4, 2020, related to the COVID-19 pandemic, which State of Emergency continues to exist today; and 2) State or local officials have recommended measures to promote social distancing.

**November 7, 2022:** The Executive Committee affirmed the findings of the Executive Committee in Resolution Number 01-22, adopted on April 4, 2022, which are: 1) the Governor proclaimed a State of Emergency on March 4, 2020, related to the COVID-19 pandemic, which State of Emergency continues to exist today; and 2) State or local

officials have recommended measures to promote social distancing.

October 3, 2022: The Executive Committee affirmed the findings of the Executive Committee in Resolution Number 01-22, adopted on April 4, 2022, which are: 1) the Governor proclaimed a State of Emergency on March 4, 2020, related to the COVID-19 pandemic, which State of Emergency continues to exist today; and 2) State or local officials have recommended measures to promote social distancing.

September 12, 2022: The Executive Committee affirmed the findings of the Executive Committee in

Resolution Number 01-22, adopted on April 4, 2022, which are: 1) the Governor proclaimed a State of Emergency on March 4, 2020, related to the COVID-19 pandemic, which State of Emergency continues to exist today; and 2) State or local officials have recommended measures to promote social distancing.

<u>August 1, 2022</u>: The Executive Committee affirmed the findings of the Executive Committee in Resolution Number 01-22, adopted on April 4, 2022, which are: 1) the Governor proclaimed a State of Emergency on March 4, 2020, related to the COVID-19 pandemic, which State of Emergency continues to exist today; and 2) State or local officials have recommended measures to promote social distancing.

**April 4, 2022:** The Executive Committee adopted Resolution Number 01-22; A Resolution of the Executive Committee of the Western Riverside Council of Governments Authorizing Virtual Committee Meetings Pursuant to AB 361.

### **Fiscal Impact:**

This item is for informational purposes only; therefore, there is no fiscal impact.

### Attachment(s):

Attachment 1 - Resolution Number 01-22: AB 361 findings



### Western Riverside Council of Governments

County of Riverside • City of Banning • City of Beaumont • City of Calimesa • City of Canyon Lake • City of Corona • City of Eastvale City of Hemet • City of Jurupa Valley • City of Lake Elsinore • City of Menifee • City of Moreno Valley • City of Murrieta • City of Norco City of Perris • City of Riverside • City of San Jacinto • City of Temecula • City of Wildomar • Eastern Municipal Water District Western Municipal Water District • Riverside County Superintendent of Schools

### **RESOLUTION NUMBER 01-22**

## A RESOLUTION OF THE EXECUTIVE COMMITTEE OF THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS AUTHORIZING VIRTUAL COMMITTEE MEETINGS PURSUANT TO AB 361

WHEREAS, the Western Riverside Council of Governments ("WRCOG") is committed to preserving and nurturing public access and participation in meetings of the Executive Committee, Administration & Finance Committee, Technical Advisory Committee, Planning Directors Committee, Public Works Committee, Finance Directors Committee, and the Solid Waste Committee; and

WHEREAS, all meetings of WRCOG's legislative bodies, including its Executive Committee, Administration & Finance Committee, Technical Advisory Committee, Planning Directors Committee, Public Works Committee, Finance Directors Committee, and the Solid Waste Committee, are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code 54950 – 54963), so that any member of the public may attend and participate in WRCOG's meetings; and

WHEREAS, starting in March 2020, in response to the spread of COVID-19 in the State of California, the Governor issued a number of executive orders aimed at containing the COVID-19 virus; and

WHEREAS, among other things, these orders waived certain requirements of the Brown Act to allow legislative bodies to meet virtually; and

**WHEREAS,** pursuant to the Governor's executive orders, WRCOG has been holding virtual meetings during the pandemic in the interest of protecting the health and safety of the public, WRCOG staff, and WRCOG's Committee members; and

**WHEREAS**, the Governor's executive order related to the suspension of certain provisions of the Brown Act expired on September 30, 2021; and

WHEREAS, on September 16, 2021, the Governor signed AB 361 (in effect as of October 1, 2021 – Government Code Section 54953(e)), which allows legislative bodies to meet virtually provided there is a state of emergency, and either (1) state or local officials have imposed or recommended measures to promote social distancing; or (2) the legislative body determines by majority vote that meeting in person would present imminent risks to the health and safety of attendees; and

WHEREAS, such conditions now exist in WRCOG, specifically, a state of emergency has been proclaimed related to COVID-19 and state or local officials are recommending measures to promote social distancing.

**NOW THEREFORE, BE IT RESOLVED** by the Executive Committee of the Western Riverside Council of Governments as follows:

Section 1. <u>Recitals</u>. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

- Section 2. <u>Findings.</u> Consistent with the provisions of Government Code Section 54953(e), the Executive Committee finds and determines that (1) a state of emergency related to COVID-19 is currently in effect and (2) state or local officials have recommended measures to promote social distancing in connection with COVID-19.
- Section 3. Remote Teleconference Meetings. Based on the findings and determinations included herein, the Executive Committee authorizes and directs any of its legislative bodies, including, without limitation, its Executive Committee, Administration & Finance Committee, Technical Advisory Committee, Planning Directors Committee, Public Works Committee, Finance Directors Committee, and Solid Waste Committee, to conduct remote teleconference meetings under the provisions of Government Code Section 54953(e) and that such bodies shall provide public access to their meetings as provided in Section 54953(e).
- Section 4. <u>Effective Date of Resolution</u>. This Resolution shall take effect upon adoption and shall be effective for 30 days unless extended by a majority vote of the Executive Committee in accordance with Section 5 of this Resolution.
- Section 5. <u>Extension by Motion; Supersede.</u> The Executive Committee may extend the application of this Resolution by motion and majority vote by up to 30 days at a time, provided that it makes all necessary findings consistent with and pursuant to the requirements of Section 54953(e)(3). Any such extension may be made before or after the expiration of the preceding 30-day period. This Resolution supersedes Resolution Number 26-21.
- Section 6. Full and Fair Access. In making the findings included herein, the Executive Committee specifically relies on Section 8(b) of Statutes 2021, c.165 (AB 361, § 3, effective September 16, 2021) which provides as follows:
  - (b) The Legislature finds and declares that [the changes made by AB 361 to] Section 54953 of the Government Code, all increase and potentially limit the public's right of access to the meetings of public bodies or the writings of public officials and agencies within the meaning of Section 3 of Article I of the California Constitution. Pursuant to that constitutional provision, the Legislature makes the following findings to demonstrate the interest protected by this limitation and the need for protecting that interest:
    - (1) By removing the requirement that public meetings be conducted at a primary physical location with a quorum of members present, this act protects the health and safety of civil servants and the public and does not preference the experience of members of the public who might be able to attend a meeting in a physical location over members of the public who cannot travel or attend that meeting in a physical location.

(2) By removing the requirement for agendas to be placed at the location of each public official participating in a public meeting remotely, including from the member's private home or hotel room, this act protects the personal, private information of public officials and their families while preserving the public's right to access information concerning the conduct of the people's business.

**PASSED AND ADOPTED** by the Executive Committee of the Western Riverside Council of Governments on April 4, 2022.

Karen Spiegel, Chair WRCOG Executive Committee

Dr. Kurt Wilson, Secretary WRCOG Executive Committee

Approved as to form:

Steven DeBaun

WRCOG Legal Counsel

AYES:

NIANO.

ARSENT

AB

ABSTAIN:

### **WRCOG Executive Committee**

### **Minutes**

### 1. CALL TO ORDER

The meeting of the WRCOG Executive Committee was called to order by Chair Crystal Ruiz at 2:52 p.m. on December 5, 2022, at the Riverside County Administrative Center, 4080 Lemon Street, 1st Floor Board Chambers, Riverside.

### 2. PLEDGE OF ALLEGIANCE

Committee member Jacque Casillas led the Committee members and guests in the Pledge of Allegiance.

### 3. ROLL CALL

- · City of Banning David Happe
- · City of Calimesa Wendy Hewitt
- · City of Canyon Lake Dale Welty
- City of Corona Jacque Casillas
- City of Eastvale Christian Dinco
- · City of Hemet Russ Brown
- · City of Lake Elsinore Brian Tisdale
- City of Menifee Matt Liesemeyer
- · City of Moreno Valley Edward Delgado
- · City of Murrieta Christi White
- · City of Norco Kevin Bash
- · City of Perris Rita Rogers
- City of San Jacinto Crystal Ruiz (Chair)
- · City of Temecula James Stewart
- City of Wildomar Ben Benoit
- County, District 2 Karen Spiegel
- County, District 3 Chuck Washington
- County, District 5 Jeff Hewitt
- Eastern Municipal Water District (EMWD) Phil Paule
- Western Municipal Water District (WMWD) Brenda Dennstedt
- WRCOG Executive Director Dr. Kurt Wilson

### 4. PUBLIC COMMENTS

There were no public comments.

### 5. CONSENT CALENDAR

RESULT: APPROVED AS RECOMMENDED

MOVER: Lake Elsinore SECONDER: Menifee

AYES: Banning, Calimesa, Canyon Lake, Corona, Hemet, Lake Elsinore, Menifee, Moreno Valley, Murrieta, Norco, Perris, San Jacinto, Temecula, Wildomar, District 2, District 3, District 5, EMWD,

**WMWD** 

### A. Assembly Bill 361 Findings

### Action:

- 1. Affirmed the findings of the Executive Committee in Resolution Number 01-22, adopted on April 4, 2022, which are:
  - a. The Governor proclaimed a State of Emergency on March 4, 2020, related to the COVID-19 pandemic, which State of Emergency continues to exist today; and
  - b. State or local officials have recommended measures to promote social distancing.

### B. Summary Minutes from the November 7, 2022, Executive Committee Meeting

### Action:

1. Approved the Summary Minutes from the November 7, 2022, Executive Committee meeting.

### C. Finance Department Activities Update

### Action:

1. Received and filed.

### D. WRCOG Committees and Agency Activities Update

### Action:

1. Received and filed.

### E. Cal Cities Activities Update

### Action:

1. Received and filed.

### F. Approval of One TUMF Reimbursement Agreement Amendment and One TUMF Reimbursement Agreement

#### Actions:

- Authorized the Executive Director to execute a TUMF Reimbursement Agreement Amendment with the City of Eastvale for the Planning, Engineering, and Construction Phases of the Limonite Avenue Bridge and Extension Project in an amount not to exceed \$5,145,0767.
- 2. Authorized the Executive Director to execute a TUMF Reimbursement Agreement with the City of Lake Elsinore for the Engineering Phase of the I-15/Franklin Interchange Project in an amount not to exceed \$6,000,000.

### G. Approval of West Virginia University Fleet Maintenance Cost Study Subcontract Amendment No. 1

### Action:

1. Authorized the Executive Director to execute Amendment No. 1 to the Vocation Integrated Cost Estimation for Maintenance and Repair of Alternative Fuel Vehicles (VoiCE-MR), extending the project period of performance and increasing the funding amount to WRCOG.

### H. Approval of a Professional Services Agreement with the Riverside County Flood Control and Water Conservation District for the Pollution Prevention Initiative

### Action:

1. Authorized the Executive Director to execute a Professional Services Agreement, substantially as to form, with the Riverside County Flood Control and Water Conservation District.

### I. Appointment of WRCOG Representatives to Various Outside Committees

Committee member Dale Welty asked if there were any changes to be made to this item since the election.

Dr. Kurt Wilson announced that the person listed in the staff report to serve on SCAG's Energy & Environment Policy Committee was not re-elected to office. This item could either return to the Administration & Finance Committee for discussion, or this Committee could make an appointment now.

### Actions:

- 1. Appointed Council member Brian Tisdale as the primary representative, and Mayor Chris Barajas as the alternate representative, to the California Association of Councils of Governments for a term commencing January 1, 2023, and ending December 31, 2024.
- Appointed Council member Linda Krupa and Mayor Greg Newton as the two primary representatives, and Mayor Chris Barajas and Mayor Pro Tem Joseph Morabito as the two alternate representatives, to the Riverside County Solid Waste Advisory Council / Local Task Force for a term commencing January 1, 2023, and ending December 31, 2024.
- 3. Appointed Council member Ted Hoffman as the representative to the Santa Ana Watershed Project Authority's One Water One Watershed Steering Committee for a term commencing January 1, 2023, and ending December 31, 2024.
- 4. Appointed Mayor Crystal Ruiz and the primary representative, and Mayor Pro Tem Colleen Wallace as the alternate representative, to the San Diego Association of Governments' Borders Committee for a term commencing January 1, 2023, and ending December 31, 2024.
- 5. Appointed the following representatives to SCAG Policy Committees for a term commencing January 1, 2023, and ending December 31, 2024:
  - i. Linda Krupa (Hemet) Transportation Policy Committee
  - ii. Crystal Ruiz (San Jacinto) Transportation Policy Committee
  - iii. Wes Speake (Corona) Transportation Policy Committee
  - iv. Colleen Wallace (Banning) Transportation Policy Committee
  - v. Joseph Morabito (Wildomar) CEHD Policy Committee
  - vi. Dale Welty (Canyon Lake) Energy & Environment Policy Committee

### 6. REPORTS / DISCUSSION

### A. Western Riverside County Energy Resilience Plan

Daniel Soltero, WRCOG Program Manager, and Sandy Mukherjee, AECOM, presented the final Western Riverside County Energy Resilience Plan, which developed a framework for WRCOG and its members to rank and prioritize their local government agencies for energy resilience upgrades, and completed microgrid case studies and conceptual designs at two Jurupa Valley Fire Stations, a Banning Wastewater Treatment Plant, and a Menifee Senior Center. This initiative also included a separate energy resilience study by UC Riverside's Center for Environmental Research and Technology (CE-CERT) at two pump stations in Western Municipal Water District's service area.

The case studies found that a microgrid is feasible at the fire stations, senior center, and wastewater treatment plant by utilizing a combination of solar photovoltaics, a generator, and battery energy storage to maintain power during a power outage. The resilience study at the WMWD pump station found that the existing natural gas- and electric-driven water pumps have enough capacity to run only gas pumps during an electric outage, or run only electric pumps during a gas supply interruption, and recommends a stationary or mobile backup generator to ensure reliability.

Staff have been tracking grants that could fund potential next steps such as additional design work to develop the microgrid conceptual designs into "construction ready" projects, and/or to fund additional microgrid feasibility studies.

Committee member Kevin Bash asked if the identified case studies projects are shovel ready.

Mr. Soltero responded that they are not.

Committee member Bash asked if there has been any discussion regarding transmission lines.

Mr. Soltero responded that transmission-related projects were not discussed.

Committee member Bash stated that some of the projects being discussed require transmission lines.

Ms. Mukherjee indicated that the boundary of scope was at the site boundary and did not include how the power comes to the site. When matters such as battery storage would be included, best siting locations would be taken into consideration.

Mr. Soltero added that transmission is broader than the scope of the plan and researching that would require additional funding.

### **Actions:**

- 1. Approved the Western Riverside County Energy Resilience Plan.
- 2. Directed staff to pursue funding opportunities to advance the identified projects further along in the design process and conduct energy resilience planning activities.

RESULT: APPROVED AS RECOMMENDED

MOVER: Wildomar SECONDER: Menifee

AYES: Banning, Canyon Lake, Corona, Eastvale, Hemet, Lake Elsinore, Menifee, Moreno Valley,

Murrieta, Perris, San Jacinto, Temecula, Wildomar, District 2, District 3, EMWD, WMWD

NOES: Norco, District 5

**ABSTAINED**: Calimesa

### B. Fiscal Year 2022/2023 Q1 Financial Update

Andrew Ruiz, WRCOG Chief Financial Officer, reported that so far through Fiscal Year 2022/2023, five budget amendments were approved under the Executive Director's authority.

Mr. Ruiz shared revenues and expenditures for the Solid Waste Program, the Inland Regional Energy Network, the Clean Cities Program, and the California Resiliency and Streetlight Programs.

The Property Assessed Clean Energy (PACE) Program revenues appear to be trending under budget. WRCOG still has to service the existing pool of assessments and a future budget amendment is likely.

The Regional Early Action Planning (REAP) Program has been extended an additional 18 months. The anticipated revenues and expenditures for this fiscal year will likely be reduced.

The Inland Regional Energy Network (I-REN) is still ramping up and will likely not expend all of its funds budgeted this year. I-REN has a 6-year, \$65M budget.

TUMF collections are still strong, but there may be some changes later this fiscal year.

Regarding the Beaumont TUMF settlement, WRCOG saw revenues of \$1.5M regarding the Norton Rose settlement and \$8.5M regarding the AIG settlement.

WRCOG needs to fill a Staff Analyst position in both the TUMF Program and the I-REN Program.

### Actions:

- 1. Approved an amendment to the adopted WRCOG 2022/2023 Fiscal Year Budget to increase revenues by \$10M and to distribute the revenues per the Beaumont Settlement Agreement and increase of legal costs to \$1.4M associated with the Beaumont litigation.
- 2. Approved an amendment to the adopted WRCOG 2022/2023 Fiscal Year Budget to increase revenues in LTF by \$72,500.
- 3. Approved the addition of two positions to the adopted WRCOG 2022/2023 Fiscal Year Budget a Staff Analyst position in the Transportation & Planning Department (TUMF Program) and a Staff Analyst position in the Energy Department (I-REN Program).

RESULT: APPROVED AS RECOMMENDED

MOVER: Norco SECONDER: Corona

**AYES:** Banning, Calimesa, Canyon Lake, Corona, Eastvale, Hemet, Lake Elsinore, Menifee, Moreno Valley, Murrieta, Norco, Perris, San Jacinto, Temecula, Wildomar, District 2, District 3, District 5, EMWD, WMWD

#### 7. REPORT FROM THE TECHNICAL ADVISORY COMMITTEE CHAIR

Technical Advisory Committee (TAC) Chair Rob Johnson was unable to attend the meeting.

### 8. REPORT FROM COMMITTEE REPRESENTATIVES

Committee member Brian Tisdale, CALCOG representative, reported that CALCOG is holding its annual conference March 5 - 7, 2023, at the Riverside Convention Center.

Committee member Ted Hoffman, SAWPA OWOW representative, encouraged Committee members to read about and join the Solve the Water Crisis Program (<a href="www.solvethewatercrisis.com">www.solvethewatercrisis.com</a>), a statewide measure with southern, central, and northern California water agencies, and also includes cities, counties, and special districts.

Committee member Ben Benoit, South Coast AQMD representative for cities in Riverside County, reported that a person has not yet been selected to replace him in this role. The Air Quality Mitigation Plan was passed at the last AQMD meeting.

### 9. REPORT FROM THE EXECUTIVE COMMITTEE CHAIR

Chair Ruiz thanked outgoing Committee members for their service. Given the complications surrounding hybrid meetings, this will be the last hybrid meeting of this Committee. Future meetings will be attended in person.

### 10. REPORT FROM THE EXECUTIVE DIRECTOR

Dr. Kurt Wilson noted that there are at least five outgoing Committee members, and thanked them for their service on behalf of all WRCOG staff. Dr. Wilson also congratulated Committee member Brian Tisdale, who will be serving as CalCOG's new President for the next year. WRCOG is holding a Strategic Plan update this Friday at Western Municipal Water District's facility.

#### 11. ITEMS FOR FUTURE AGENDAS

There were no items for future agendas.

### 12. GENERAL ANNOUNCEMENTS

There were no general announcements.

### 13. NEXT MEETING

The Executive Committee is dark during the month of January. The next Executive Committee meeting is scheduled for Monday, February 6, 2023, at 2:00 p.m., in the Riverside County Administrative Center, 4080 Lemon Street, 1st Floor Board Chambers, Riverside.

### 14. CLOSED SESSION

Steve DeBaun, WRCOG legal counsel, announced that there is one Closed Session items as listed on the agenda.

### CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representative: Executive Director Unrepresented employees: All agency employees.

There were no reportable actions.

### 15. ADJOURNMENT

The meeting was adjourned at 4:08 p.m.



## Western Riverside Council of Governments WRCOG Executive Committee

### **Staff Report**

**Subject:** Finance Department Activities Update

Contact: Andrew Ruiz, Chief Financial Officer, aruiz@wrcog.us, (951) 405-6740

Date: February 6, 2023

### Requested Action(s):

1. Receive and file.

### Purpose:

The purpose of this item is to provide an update on the Agency financials through November 2022.

### WRCOG 2022-2027 Strategic Plan Goal:

Goal #3 - Ensure fiscal solvency and stability of the Western Riverside Council of Governments.

### **Background**:

On January 12, 2022, the Executive Committee adopted a new Strategic Plan with specific fiscal-related goals:

- 1. Maintain sound, responsible fiscal policies.
- 2. Develop a process to vet fiscal impact(s) and potential risk(s) for all new programs and projects.
- 3. Provide detailed financial statements for public review online.

Regarding goal #1, staff have planned out a process to go through and revise all of its fiscal-related policies and plan to have them vetted and revised by the end of the fiscal year. Staff will begin by updating its investment policy with the assistance of its financial advisor, Public Financial Management (PFM), and will seek input from the Finance Directors Committee at its next meeting of February 23, 2023.

Regarding goal #3, staff have updated the public financial statements with significantly more detail, including breaking out each line item by fund, department, and program. These detailed financial statements provide more transparency into each of the Agency's funds and programs.

As staff continue to work through these goals, input through WRCOG's Committee structure will be important to ensure the goals are being met.

### Financial Report Summary Through November 2022

The Agency's Financial Report summary through November 2022, a detailed overview of WRCOG's

financial statements in the form of combined Agency revenues and costs, plus a detailed breakout, is provided as an attachment to this Staff Report.

### Fiscal Year (FY) 2021/2022 Year End and Agency Audit

FY 2021/2022 has now ended and the Agency's books have now been closed. WRCOG will be utilizing the services of the audit firm Van Lant and Fankhanel (VLF) to conduct its financial audit. During FY 2021/2022, an RFP was released for financial auditing services as a Government Finance Officers Association (GFOA) best practice, as WRCOG has utilized auditing firm Rogers, Anderson, Malody and Scott for the past five years. WRCOG ended up selecting a new audit firm (VLF) to conduct its audits based on the results of the RFP.

In July 2022, VLF conducted the first phase of the audit, known as the interim audit, which involves preliminary audit work that is conducted prior to the books being fully closed. The interim audit tasks are conducted in order to gain an understanding of the Agency's processes during the year and to compress the period needed to complete the final audit after the books have been closed. The interim audit has now been completed and the full audit has started in October 2022 with expected completion by the end of January.

While the audit is mostly completed, WRCOG's auditors recommended a change to two of its custodial funds in accordance with GASB 84. These two funds are the HERO custodial fund and the TUMF fund. The HERO Program issued bonds when it was in operations, so some level of activity should be reported by WRCOG in its financial statements. The TUMF fund historically has been recognized as a special revenue fund, but the auditors are recommending this be switched to a custodial fund based on the criteria in GASB 84. Due to this, the audit has taken slightly longer than expected due to the additional information gathering.

### Prior Action(s):

None.

### **Fiscal Impact:**

Finance Department activities are included in the Agency's adopted Fiscal Year 2022/2023 Budget under the Administration Department under Fund 110.

### Attachment(s):

Attachment 1 - November-22 Agency Financials

# <u>Attachment</u>

November 2022 Agency Financials



| Description                            | Actual           | FY 23 Budget  | Variance    |
|--|------------------|---------------|-------------|
| Revenues                               |                  |               |             |
| Member Dues                            | 294,410          | 294,410       | -           |
| Fellowship                             | -                | 100,000       | (100,000)   |
| Operating Transfer Out                 | 851,057          | 2,476,847     | 1,625,790   |
| Solid Waste - SB 1383                  | 117,593          | 117,593       | -           |
| PACE Funding Revenue                   | 6,396            | -             | (6,375)     |
| Hero Admin Fees                        | 287,586          | 2,725,000     | 2,541,700   |
| Greenworks PACE Commercial Revenue     | 54,382           | 150,000       | 95,618      |
| Twain PACE Commercial Revenue          | -                | 50,000        | 50,000      |
| Regional Streetlights Revenue          | 111,261          | 135,542       | 24,281      |
| Solid Waste                            | 124,206          | 173,157       | 48,951      |
| Used Oil Grants                        | 198,398          | 198,398       | -           |
| Clean Cities                           | 129,200          | 270,167       | 140,967     |
| Inland Regional Energy Network (I-REN) | 265,662          | 10,038,349    | 9,792,194   |
| REAP Revenue                           | 151,479          | 1,050,000     | 898,521     |
| LTF Revenue                            | 1,072,500        | 1,072,500     | -           |
| Other Misc Revenue-RIVTAM              | 10,500           | 25,000        | 14,500      |
| Commerical/Service                     | 350,937          | 1,560,000     | 1,209,063   |
| Retail                                 | 644,984          | 4,160,000     | 3,515,016   |
| Industrial                             | 6,369,701        | 8,320,000     | 1,950,299   |
| Residential/Multi/Single               | 14,625,412       | 36,400,000    | 21,774,588  |
| Multi-Family                           | 6,905,381        | 4,680,000     | (2,225,381) |
| Beaumont TUMF Settlement Revenue       | 1,500,000        | 10,884,000    | 9,384,000   |
| Interest Revenue - Other               | 16,954           | 5,000         | (11,954)    |
| Citizens Trust Investment Interest     | (107,878)        | 275,000       | 275,000     |
| Total Revenues                         | \$<br>33,980,122 | \$ 85,160,963 | 50,996,777  |



| Description                            | Actual  | FY 23 Budget | Variance  |
|--|---------|--------------|-----------|
| Expenses                               |         |              |           |
| Salaries & Wages - Fulltime            | 942,925 | 3,194,926    | 2,252,000 |
| Fringe Benefits                        | 647,709 | 1,449,419    | 801,710   |
| Overhead Allocation                    | 725,114 | 2,174,586    | 1,449,471 |
| General Legal Services                 | 961,667 | 2,651,600    | 1,689,933 |
| Audit Svcs - Professional Fees         | -       | 30,000       | 30,000    |
| Bank Fees                              | 3,525   | 67,008       | 63,483    |
| Commissioners Per Diem                 | 28,050  | 72,000       | 43,950    |
| Parking Cost                           | 12,068  | 28,000       | 15,932    |
| Office Lease                           | 145,358 | 340,000      | 194,642   |
| WRCOG Auto Fuels Expenses              | 104     | 1,000        | 896       |
| WRCOG Auto Maintenance Expense         | -       | 500          | 500       |
| Parking Validations                    | 927     | 14,100       | 13,173    |
| Staff Recognition                      | 1,624   | 3,100        | 1,476     |
| Coffee and Supplies                    | 247     | 2,500        | 2,253     |
| Event Support                          | 59,674  | 152,500      | 92,826    |
| Program/Office Supplies                | 6,607   | 22,800       | 16,193    |
| Computer Equipment/Supplies            | 936     | 7,000        | 6,064     |
| Computer Software                      | 33,113  | 104,500      | 71,387    |
| Rent/Lease Equipment                   | 4,195   | 15,000       | 10,805    |
| Membership Dues                        | 11,361  | 59,250       | 47,889    |
| Subscription/Publications              | 12,546  | 8,950        | (3,596)   |
| Meeting Support Services               | 96      | 3,350        | 3,254     |
| Postage                                | 2,211   | 8,250        | 6,039     |
| Other Household Exp                    | 1,299   | 2,600        | 1,302     |
| Storage                                | 2,116   | 5,500        | 3,384     |
| Printing Services                      | 1,856   | 4,650        | 2,794     |
| Computer Hardware                      | 251     | 9,000        | 8,749     |
| Misc. Office Equipment                 | -       | 1,000        | 1,000     |
| Communications - Regular Phone         | 9,220   | 17,500       | 8,280     |
| Communications - Cellular Phones       | 3,940   | 16,900       | 12,960    |
| Communications - Computer Services     | 4,991   | 40,000       | 35,009    |
| Communications - Web Site              | -       | 8,000        | 8,000     |
| Equipment Maintenance - Comp/Software  | 290     | 7,500        | 7,210     |
| Maintenance - Building and Improvement | 9,395   | 12,000       | 2,605     |
| Insurance - Errors & Omissions         | -       | 50,000       | 50,000    |
| Insurance - Gen/Busi Liab/Auto         | 11,383  | 54,266       | 42,883    |
| WRCOG Auto Insurance                   | -       | 6,000        | 6,000     |
| Data Processing Support                | 3,552   | 8,000        | 4,448     |
| Recording Fee-PACE                     | 3,130   | 14,000       | 10,870    |
| Seminars/Conferences                   | 4,312   | 24,850       | 20,538    |



| Description                       | Actual          | FY 23 Budget     | Variance   |
|-----------------------------------|-----------------|------------------|------------|
| Travel - Mileage Reimbursement    | 1,898           | 20,030           | 18,132     |
| Travel - Ground Transportation    | 337             | 10,300           | 9,963      |
| Travel - Airfare                  | 1,316           | 36,750           | 35,434     |
| Lodging                           | 6,424           | 80,600           | 74,176     |
| Meals                             | 1,857           | 10,730           | 8,828      |
| Other Incidentals                 | 29              | 1,500            | 1,471      |
| Training                          | 734             | 33,250           | 32,516     |
| OPEB Repayment                    | -               | 110,526          | 110,526    |
| Supplies/Materials                | 1,050           | 8,900            | 7,850      |
| Advertising Media - Newspaper Ad  | 29,000          | 41,548           | 12,548     |
| Staff Education Reimbursement     | -               | 7,500            | 7,500      |
| Compliance Settlements            | 40,280          | 200,000          | 159,720    |
| Direct Costs                      | -               | 160,177          | 1,660,177  |
| Consulting Labor                  | 676,568         | 7,938,122        | 7,261,554  |
| TUMF Project Reimbursement        | 1,629,421       | 25,000,000       | 25,000,000 |
| COG REN Reimbursement             | -               | 1,474,000        | 1,474,000  |
| Beaumont Settlement Distributions | -               | 6,488,595        | -          |
| Total Expenses                    | \$<br>6,044,706 | \$ 52,314,633 \$ | 42,910,708 |

| Fund       | Department | Account        | Project | Location | Description                             |          | Actual            |    | FY 23 Budget     |    | Variance      |
|------------|------------|----------------|---------|----------|---|----------|-------------------|----|------------------|----|---------------|
|            |            |                |         |          | A don't de la cataloga                  |          |                   |    |                  |    |               |
|            |            |                |         |          | Administration                          |          |                   |    |                  |    |               |
| 110        | 12         | 40001          | 0       | 0        | Revenues<br>Marcher Duce                | <b>,</b> | 204 410           | ۸. | 204 410          | ۲  |               |
| 110<br>110 | 12<br>12   | 40001<br>49001 | 0       | 0        | Member Dues<br>Interest Revenue - Other | \$       | 294,410<br>16,954 | \$ | 294,410<br>5,000 | \$ | -<br>(11.054) |
| 110        |            | 97001          | 0       | 0        |   |          | •                 |    | •                |    | (11,954)      |
| 110        | 12         | 97001          | 0       | 0        | Operating Transfer Out                  |          | 851,057           |    | 2,476,847        |    | 1,625,790     |
|            |            |                |         |          | Total Revenues                          | \$       | 1,162,421         | \$ | 2,776,257        | \$ | 1,613,836     |
|            |            |                |         |          | Expenses                                |          |                   |    |                  |    |               |
| 110        | 12         | 60001          | 0       | 0        | Salaries & Wages - Fulltime             | \$       | 313,891           | \$ | 944,788          | \$ | 630,897       |
| 110        | 12         | 61000          | 0       | 0        | Fringe Benefits                         |          | 368,849           |    | 449,211          |    | 80,362        |
| 110        | 12         | 65101          | 0       | 0        | General Legal Services                  |          | 19,313            |    | 115,000          |    | 95,687        |
| 110        | 12         | 65401          | 0       | 0        | Audit Svcs - Professional Fees          |          | -                 |    | 30,000           |    | 30,000        |
| 110        | 12         | 65505          | 0       | 0        | Bank Fees                               |          | -                 |    | 2,000            |    | 2,000         |
| 110        | 12         | 65507          | 0       | 0        | Commissioners Per Diem                  |          | 28,050            |    | 70,000           |    | 41,950        |
| 110        | 12         | 71615          | 0       | 0        | Parking Cost                            |          | 12,068            |    | 28,000           |    | 15,932        |
| 110        | 12         | 73001          | 0       | 0        | Office Lease                            |          | 145,358           |    | 340,000          |    | 194,642       |
| 110        | 12         | 73002          | 0       | 0        | Operations and Maintenance              |          | 1                 |    | -                |    | (1)           |
| 110        | 12         | 73003          | 0       | 0        | WRCOG Auto Fuels Expenses               |          | 104               |    | 1,000            |    | 896           |
| 110        | 12         | 73004          | 0       | 0        | WRCOG Auto Maintenance Expense          |          | -                 |    | 500              |    | 500           |
| 110        | 12         | 73102          | 0       | 0        | Parking Validations                     |          | 927               |    | 10,000           |    | 9,073         |
| 110        | 12         | 73104          | 0       | 0        | Staff Recognition                       |          | 1,364             |    | 3,100            |    | 1,736         |
| 110        | 12         | 73106          | 0       | 0        | Coffee and Supplies                     |          | 247               |    | 2,500            |    | 2,253         |
| 110        | 12         | 73107          | 0       | 0        | Event Support                           |          | 10,290            |    | 45,000           |    | 34,710        |
| 110        | 12         | 73108          | 0       | 0        | Program/Office Supplies                 |          | 6,463             |    | 20,000           |    | 13,537        |
| 110        | 12         | 73109          | 0       | 0        | Computer Equipment/Supplies             |          | 936               |    | 5,500            |    | 4,564         |
| 110        | 12         | 73110          | 0       | 0        | Computer Software                       |          | 24,083            |    | 35,000           |    | 10,917        |
| 110        | 12         | 73111          | 0       | 0        | Rent/Lease Equipment                    |          | 4,195             |    | 15,000           |    | 10,805        |
| 110        | 12         | 73113          | 0       | 0        | Membership Dues                         |          | 9,861             |    | 30,000           |    | 20,139        |

| Fund | Departmen | t Account | Project | Location | Description                            | Act   | ual     | FY 23 | Budget    | V  | ariance   |
|------|-----------|-----------|---------|----------|--|-------|---------|-------|-----------|----|-----------|
| 110  | 12        | 73114     | 0       | 0        | Subscription/Publications              |       | 12,290  |       | 6,000     |    | (6,290)   |
| 110  | 12        | 73115     | 0       | 0        | Meeting Support Services               |       | 80      |       | 500       |    | 420       |
| 110  | 12        | 73116     | 0       | 0        | Postage                                |       | 1,908   |       | 5,000     |    | 3,092     |
| 110  | 12        | 73117     | 0       | 0        | Other Household Exp                    |       | 1,298   |       | 1,500     |    | 202       |
| 110  | 12        | 73119     | 0       | 0        | Storage                                |       | 432     |       | 1,500     |    | 1,068     |
| 110  | 12        | 73120     | 0       | 0        | Printing Services                      |       | 1,856   |       | 1,000     |    | (856)     |
| 110  | 12        | 73122     | 0       | 0        | Computer Hardware                      |       | 251     |       | 8,000     |    | 7,749     |
| 110  | 12        | 73201     | 0       | 0        | Communications - Regular Phone         |       | 9,220   |       | 17,500    |    | 8,280     |
| 110  | 12        | 73204     | 0       | 0        | Communications - Cellular Phones       |       | 1,631   |       | 7,500     |    | 5,869     |
| 110  | 12        | 73206     | 0       | 0        | Communications - Computer Services     |       | 4,991   |       | 40,000    |    | 35,009    |
| 110  | 12        | 73209     | 0       | 0        | Communications - Web Site              |       | -       |       | 8,000     |    | 8,000     |
| 110  | 12        | 73302     | 0       | 0        | Equipment Maintenance - Comp/Software  |       | 290     |       | 5,000     |    | 4,710     |
| 110  | 12        | 73303     | 0       | 0        | Maintenance - Building and Improvement |       | 9,395   |       | 12,000    |    | 2,605     |
| 110  | 12        | 73401     | 0       | 0        | Insurance - Errors & Omissions         |       | -       |       | 50,000    |    | 50,000    |
| 110  | 12        | 73405     | 0       | 0        | Insurance - Gen/Busi Liab/Auto         |       | 11,383  |       | 50,266    |    | 38,883    |
| 110  | 12        | 73407     | 0       | 0        | WRCOG Auto Insurance                   |       | -       |       | 6,000     |    | 6,000     |
| 110  | 12        | 73601     | 0       | 0        | Seminars/Conferences                   |       | 3,244   |       | 3,500     |    | 256       |
| 110  | 12        | 73611     | 0       | 0        | Travel - Mileage Reimbursement         |       | 701     |       | 3,500     |    | 2,799     |
| 110  | 12        | 73612     | 0       | 0        | Travel - Ground Transportation         |       | -       |       | 1,500     |    | 1,500     |
| 110  | 12        | 73613     | 0       | 0        | Travel - Airfare                       |       | 120     |       | 3,000     |    | 2,880     |
| 110  | 12        | 73620     | 0       | 0        | Lodging                                |       | 1,704   |       | 1,500     |    | (204)     |
| 110  | 12        | 73630     | 0       | 0        | Meals                                  |       | 957     |       | 3,500     |    | 2,543     |
| 110  | 12        | 73650     | 0       | 0        | Training                               |       | 499     |       | 30,000    |    | 29,501    |
| 110  | 12        | 73660     | 0       | 0        | OPEB Repayment                         |       | -       |       | 110,526   |    | 110,526   |
| 110  | 12        | 73801     | 0       | 0        | Staff Education Reimbursement          |       | -       |       | 7,500     |    | 7,500     |
| 110  | 12        | 85100     | 0       | 0        | Direct Costs                           |       | -       |       | 160,177   |    | 160,177   |
| 110  | 12        | 85101     | 0       | 0        | Consulting Labor                       |       | 113,951 |       | 250,000   |    | 136,049   |
|      |           |           |         |          | Total Expenses                         | \$ 1, | 122,202 | \$    | 2,941,068 | \$ | 1,818,866 |

| Fund | Department | Account | Project | Location | Description                    | Actual |        | FY 23 Budget |         | 1  | /ariance  |
|------|------------|---------|---------|----------|--------------------------------|--------|--------|--------------|---------|----|-----------|
|      |            |         |         |          |                                |        |        |              |         |    |           |
|      |            |         |         |          | Fellowship                     |        |        |              |         |    |           |
|      |            |         |         |          | Revenues                       |        |        |              |         |    |           |
| 110  | 12         | 40009   | 4700    | 0        | Fellowship                     | \$     | -      | \$           | 100,000 | \$ | (100,000) |
|      |            |         |         |          | Total Revenues                 | \$     | -      | \$           | 100,000 | \$ | (100,000) |
|      |            |         |         |          | Expenses                       |        |        |              |         |    |           |
| 110  | 12         | 60001   | 4700    | 0        | Salaries & Wages - Fulltime    | \$     | 19,288 | \$           | 174,412 | \$ | 155,124   |
| 110  | 12         | 61000   | 4700    | 0        | Fringe Benefits                |        | 1,799  |              | 15,660  |    | 13,861    |
| 110  | 12         | 65101   | 4700    | 0        | General Legal Services         |        | -      |              | 100     |    | 100       |
| 110  | 12         | 73102   | 4700    | 0        | Parking Validations            |        | -      |              | 1,000   |    | 1,000     |
| 110  | 12         | 73104   | 4700    | 0        | Staff Recognition              |        | 260    |              | -       |    | (260)     |
| 110  | 12         | 73107   | 4700    | 0        | Event Support                  |        | -      |              | 1,000   |    | 1,000     |
| 110  | 12         | 73108   | 4700    | 0        | Program/Office Supplies        |        | -      |              | 500     |    | 500       |
| 110  | 12         | 73115   | 4700    | 0        | Meeting Support Services       |        | -      |              | 250     |    | 250       |
| 110  | 12         | 73116   | 4700    | 0        | Postage                        |        | -      |              | 100     |    | 100       |
| 110  | 12         | 73601   | 4700    | 0        | Seminars/Conferences           |        | -      |              | 150     |    | 150       |
| 110  | 12         | 73611   | 4700    | 0        | Travel - Mileage Reimbursement |        | -      |              | 1,000   |    | 1,000     |
| 110  | 12         | 73612   | 4700    | 0        | Travel - Ground Transportation |        | -      |              | 150     |    | 150       |
| 110  | 12         | 73630   | 4700    | 0        | Meals                          |        | -      |              | 350     |    | 350       |
| 110  | 12         | 73650   | 4700    | 0        | Training                       |        | -      |              | 250     |    | 250       |
| 110  | 12         | 85101   | 4700    | 0        | Consulting Labor               |        |        |              | 500     |    | 500       |
|      |            |         |         |          | Total Expenses                 | \$     | 21,347 | \$           | 195,422 | \$ | 174,075   |

| Fund | Department | Account | Project | Location | Description                      |    | Actual FY 2 |    | FY 23 Budget |    | Variance  |
|------|------------|---------|---------|----------|----------------------------------|----|-------------|----|--------------|----|-----------|
|      |            |         |         |          | TUMF Administration              |    |             |    |              |    |           |
|      |            |         |         |          | Revenues                         |    |             |    |              |    |           |
| 110  | 65         | 43001   | 1148    | 0        | Commerical/Service               | \$ | 14,037      | \$ | 62,400       | \$ | 48,363    |
| 110  | 65         | 43002   | 1148    | 0        | Retail                           | ·  | 25,799      | ·  | 166,400      | ·  | 140,601   |
| 110  | 65         | 43003   | 1148    | 0        | Industrial                       |    | 254,788     |    | 332,800      |    | 78,012    |
| 110  | 65         | 43004   | 1148    | 0        | Residential/Multi/Single         |    | 585,016     |    | 1,456,000    |    | 870,984   |
| 110  | 65         | 43005   | 1148    | 0        | Multi-Family                     |    | 276,215     |    | 187,200      |    | (89,015)  |
| 110  | 65         | 43027   | 1148    | 0        | Beaumont TUMF Settlement Revenue |    | -           |    | 205,932      |    | 205,932   |
|      |            |         |         |          | Total Revenues                   | \$ | 1,155,857   | \$ | 2,410,732    | \$ | 1,254,875 |
|      |            |         |         |          | Expenses                         |    |             |    |              |    |           |
| 110  | 65         | 60001   | 1148    | 0        | Salaries & Wages Fulltime        | \$ | 136,308     | ¢  | 425,181      | ¢  | 288,873   |
| 110  | 65         | 61000   | 1148    | 0        | Fringe Benefits                  | Y  | 61,649      | Y  | 189,249      | Y  | 127,600   |
| 110  | 65         | 63000   | 1148    | 0        | Overhead Allocation              |    | 333,333     |    | 800,000      |    | 466,667   |
| 110  | 65         | 65101   | 1148    | 0        | General Legal Services           |    | 15,262      |    | 75,000       |    | 59,738    |
| 110  | 65         | 65505   | 1148    | 0        | Bank Fees                        |    | -           |    | 15,000       |    | 15,000    |
| 110  | 65         | 73102   | 1148    | 0        | Parking Validations              |    | _           |    | 500          |    | 500       |
| 110  | 65         | 73108   | 1148    | 0        | General Supplies                 |    | 145         |    | 500          |    | 355       |
| 110  | 65         | 73109   | 1148    | 0        | Computer Supplies                |    | _           |    | 500          |    | 500       |
| 110  | 65         | 73110   | 1148    | 0        | Computer Software                |    | 9,030       |    | 65,000       |    | 55,970    |
| 110  | 65         | 73113   | 1148    | 0        | Membership Dues                  |    | -           |    | 1,500        |    | 1,500     |
| 110  | 65         | 73114   | 1148    | 0        | Subscriptions/Publications       |    | -           |    | 100          |    | 100       |
| 110  | 65         | 73116   | 1148    | 0        | POSTAGE                          |    | -           |    | 100          |    | 100       |
| 110  | 65         | 73117   | 1148    | 0        | Other Household Expenses         |    | -           |    | 100          |    | 100       |
| 110  | 65         | 73120   | 1148    | 0        | Printing Services                |    | -           |    | 150          |    | 150       |
| 110  | 65         | 73204   | 1148    | 0        | Cellular Phone                   |    | 735         |    | 3,000        |    | 2,265     |
| 110  | 65         | 73302   | 1148    | 0        | Equipment Maintenance            |    | -           |    | 2,500        |    | 2,500     |
| 110  | 65         | 73405   | 1148    | 0        | Insurance - Gen/Busi Liab/Auto   |    | -           |    | 3,000        |    | 3,000     |
|      |            |         |         |          |                                  |    |             |    |              |    |           |

| Fund | Department | Account | Project | Location | Description                        | Actual           | FY 2 | 23 Budget  | Variance         |
|------|------------|---------|---------|----------|------------------------------------|------------------|------|------------|------------------|
| 110  | 65         | 73601   | 1148    | 0        | Seminar/Conferences                | -                |      | 1,500      | 1,500            |
| 110  | 65         | 73611   | 1148    | 0        | Travel - Mileage Reimbursement     | 34               |      | 1,500      | 1,467            |
| 110  | 65         | 73612   | 1148    | 0        | Travel - Ground Transportation     | -                |      | 250        | 250              |
| 110  | 65         | 73613   | 1148    | 0        | Travel-AirFare                     | -                |      | 750        | 750              |
| 110  | 65         | 73620   | 1148    | 0        | Lodging                            | -                |      | 800        | 800              |
| 110  | 65         | 73630   | 1148    | 0        | Meals                              | 272              |      | 1,000      | 728              |
| 110  | 65         | 73640   | 1148    | 0        | Other Incidentals                  | 29               |      | 500        | 471              |
| 110  | 65         | 85101   | 1148    | 0        | Outside Consultants                | 119,864          |      | 450,000    | 330,136          |
|      |            |         |         |          | Total Expenses                     | \$<br>676,660    | \$   | 2,037,680  | \$<br>1,361,020  |
|      |            |         |         |          |                                    |                  |      |            |                  |
|      |            |         |         |          | TUMF                               |                  |      |            |                  |
|      |            |         |         |          | Revenues                           |                  |      |            |                  |
| 220  | 65         | 43001   | 1148    | 0        | Commercial/Svcs                    | \$<br>336,899    | \$   | 1,497,600  | \$<br>1,160,701  |
| 220  | 65         | 43002   | 1148    | 0        | Retail                             | 619,185          |      | 3,993,600  | 3,374,415        |
| 220  | 65         | 43003   | 1148    | 0        | Industrial                         | 6,114,913        |      | 7,987,200  | 1,872,287        |
| 220  | 65         | 43004   | 1148    | 0        | Residential/Multi/Single           | 14,040,396       |      | 34,944,000 | 20,903,604       |
| 220  | 65         | 43005   | 1148    | 0        | Multi Family                       | 6,629,166        |      | 4,492,800  | (2,136,366)      |
| 220  | 65         | 43027   | 1148    | 0        | Beaumont TUMF Settlement Revenue   | 1,500,000        |      | 10,678,068 | 9,178,068        |
| 220  | 65         | 49104   | 1148    | 0        | Citizens Trust Investment Interest | <br>(107,878)    |      | 275,000    | 382,878          |
|      |            |         |         |          | Total Revenues                     | \$<br>29,132,681 | \$   | 63,868,268 | \$<br>34,735,587 |
|      |            |         |         |          |                                    |                  |      |            |                  |
|      |            |         |         |          | Expenses                           |                  |      |            |                  |
| 220  | 65         | 65101   | 1148    | 3307     | Beaumon Legal Srvs-URBAN LOGIC     | \$               | \$   | 287        | \$<br>-          |
| 220  | 65         | 65101   | 1148    | 3310     | General Legal Services             | 670,517          |      | 1,492,653  | 822,136          |
| 220  | 65         | 65101   | 1148    | 3311     | General Legal Services             | 7,060            |      | 7,060      | 0                |
| 220  | 65         | 85195   | 1148    | 0        | Beaumont Settlement Distributions  | -                |      | 6,488,595  | -                |
| 220  | 65         | 85160   | 1148    | 0        | TUMF Project Reimbursement         | 1,629,421        |      | 25,000,000 | 23,370,579       |
|      |            |         |         |          | Total Expenses                     | \$<br>2,307,284  | \$   | 32,988,595 | \$<br>24,192,716 |

| _ | Fund | Department | Account | Project | Location | Description      | Actua | ıl | FY 23 E | 3udget | ,  | Variance |
|---|------|------------|---------|---------|----------|------------------|-------|----|---------|--------|----|----------|
|   |      |            |         |         |          | Grant Writing    |       |    |         |        |    |          |
|   |      |            |         |         |          | Expenses         |       |    |         |        |    |          |
|   | 110  | 65         | 85101   | 1300    | 0        | Consulting Labor | \$    | -  | \$      | 20,000 | \$ | 20,000   |
|   |      |            |         |         |          | Total Expenses   | \$    | -  | \$      | 20,000 | \$ | 20,000   |

| Fund | Department | Account | Project | Location | Description                      | Actual |           | FY 23 Budget |           | ,  | Variance |
|------|------------|---------|---------|----------|----------------------------------|--------|-----------|--------------|-----------|----|----------|
|      |            |         |         |          | Local Transportation Fund        |        |           |              |           |    |          |
|      |            |         |         |          | Revenues                         |        |           |              |           |    |          |
| 210  | 65         | 41701   | 1400    | 0        | LTF Revenue                      | \$     | 1,002,500 | \$           | 1,002,500 | \$ | _        |
|      |            | ,       |         |          | Total Revenues                   | \$     | 1,002,500 | \$           | 1,002,500 | \$ | -        |
|      |            |         |         |          | Expenses                         |        |           |              |           |    |          |
| 210  | 65         | 60001   | 1400    | 0        | Salaries & Wages - Fulltime      | \$     | 78,255    | \$           | 375,872   | \$ | 297,617  |
| 210  | 65         | 61000   | 1400    | 0        | Fringe Benefits                  | *      | 35,927    | *            | 166,069   | *  | 130,142  |
| 210  | 65         | 63000   | 1400    | 0        | Overhead Allocation              |        | 75,000    |              | 180,000   |    | 105,000  |
| 210  | 65         | 65101   | 1400    | 0        | General Legal Services           |        | -         |              | 2,500     |    | 2,500    |
| 210  | 65         | 73102   | 1400    | 0        | Parking Validations              |        | -         |              | 500       |    | 500      |
| 210  | 65         | 73107   | 1400    | 0        | Event Support                    |        | -         |              | 500       |    | 500      |
| 210  | 65         | 73108   | 1400    | 0        | Program/Office Supplies          |        | -         |              | 500       |    | 500      |
| 210  | 65         | 73110   | 1400    | 0        | Computer Software                |        | -         |              | 2,500     |    | 2,500    |
| 210  | 65         | 73113   | 1400    | 0        | Membership Dues                  |        | 1,500     |              | 750       |    | (750)    |
| 210  | 65         | 73114   | 1400    | 0        | Subcriptions/Publications        |        | 256       |              | -         |    | (256)    |
| 210  | 65         | 73116   | 1400    | 0        | Postage                          |        | -         |              | 500       |    | 500      |
| 210  | 65         | 73204   | 1400    | 0        | Communications - Cellular Phones |        | 101       |              | 100       |    | (1)      |
| 210  | 65         | 73601   | 1400    | 0        | Seminars/Conferences             |        | 625       |              | 3,500     |    | 2,875    |
| 210  | 65         | 73611   | 1400    | 0        | Travel - Mileage Reimbursement   |        | 374       |              | 1,000     |    | 626      |
| 210  | 65         | 73612   | 1400    | 0        | Travel - Ground Transportation   |        | -         |              | 1,500     |    | 1,500    |
| 210  | 65         | 73613   | 1400    | 0        | Travel - Airfare                 |        | -         |              | 750       |    | 750      |
| 210  | 65         | 73620   | 1400    | 0        | Lodging                          |        | 670       |              | 2,500     |    | 1,830    |
| 210  | 65         | 73630   | 1400    | 0        | Meals                            |        | 164       |              | 750       |    | 586      |
| 210  | 65         | 73703   | 1400    | 0        | Supplies/Materials               |        | -         |              | 1,000     |    | 1,000    |
| 210  | 65         | 85101   | 1400    | 0        | Consulting Labor                 |        | 166,250   |              | 250,000   |    | 83,750   |
|      |            |         |         |          | Total Expenses                   | \$     | 359,122   | \$           | 990,790   | \$ | 631,668  |

| Fund | Department | Account | Project | Location | Description                         |     | Actual  | FY 23 | Budget   | Variance      |
|------|------------|---------|---------|----------|-------------------------------------|-----|---------|-------|----------|---------------|
|      |            |         |         |          | RIVTAM                              |     |         |       |          |               |
|      |            |         |         |          | Revenues                            |     |         |       |          |               |
| 110  | 65         | 42001   | 2039    | 0        | Other Misc Revenue-RIVTAM           | \$  | 10,500  | \$    | 25,000   | \$<br>14,500  |
|      |            |         |         |          | Total Revenues                      | \$  | 10,500  | \$    | 25,000   | \$<br>14,500  |
|      |            |         |         |          | Expenses                            |     |         |       |          |               |
| 110  | 65         | 60001   | 2039    | 0        | Salaries & Wages - Fulltime         | \$  | 2,071   | \$    | 6,353    | \$<br>4,282   |
| 110  | 65         | 61000   | 2039    | 0        | Fringe Benefits                     |     | 901     |       | 3,504    | 2,604         |
| 110  | 65         | 85101   | 2039    | 0        | Consulting Labor                    |     | -       |       | 15,000   | 15,000        |
|      |            |         |         |          | Total Expenses                      | \$  | 2,972   | \$    | 24,858   | \$<br>21,886  |
|      |            |         |         |          | Regional Early Action Planning (REA | AP) |         |       |          |               |
|      |            |         |         |          | Revenues                            |     |         |       |          |               |
| 110  | 65         | 41606   | 2235    | 0        | REAP Revenue                        | \$  | 151,479 | \$ 1  | ,050,000 | \$<br>898,521 |
|      |            |         |         |          | Total Revenues                      | \$  | 151,479 | \$ 1  | ,050,000 | \$<br>898,521 |
|      |            |         |         |          | Expenses                            |     |         |       |          |               |
| 110  | 65         | 60001   | 2235    | 0        | Salaries & Wages - Fulltime         | \$  | 28,962  | \$    | 79,264   | \$<br>50,302  |
| 110  | 65         | 61000   | 2235    | 0        | Fringe Benefits                     |     | 12,944  |       | 35,872   | 22,929        |
| 110  | 65         | 63000   | 2235    | 0        | Overhead Allocation                 |     | 25,458  |       | 125,383  | 99,925        |
| 110  | 65         | 65101   | 2235    | 6001     | General Legal Services              |     | 1,251   |       | -        | (1,251)       |
| 110  | 65         | 85101   | 2235    | 0        | Consulting Labor                    |     | 137,842 |       | 809,101  | 671,259       |
|      |            |         |         |          | Total Expenses                      | \$  | 206,456 | \$ 1  | ,049,620 | \$<br>843,165 |

| Fund | Department | Account | Project | Location | Description                      |    | Actual  |    | FY 23 Budget |    | Variance |
|------|------------|---------|---------|----------|----------------------------------|----|---------|----|--------------|----|----------|
|      |            |         |         |          |                                  |    |         |    |              |    |          |
|      |            |         |         |          | Clean Cities                     |    |         |    |              |    |          |
|      |            |         |         |          | Revenues                         |    |         |    |              |    |          |
| 120  | 80         | 41402   | 1010    | 0        | Air Quality - Other Reimburse    | \$ | 129,200 | \$ | 270,167      | \$ | 140,967  |
| 120  | 80         | 41701   | 1010    | 0        | LTF Revenue                      | -  | 70,000  |    | 70,000       |    |          |
|      |            |         |         |          | Total Revenues                   | \$ | 199,200 | \$ | 340,167      | \$ | 140,967  |
|      |            |         |         |          | Expenses                         |    |         |    |              |    |          |
| 120  | 80         | 60001   | 1010    | 0        | Salaries & Wages - Fulltime      | \$ | 46,421  | \$ | 170,523      | \$ | 124,101  |
| 120  | 80         | 61000   | 1010    | 0        | Fringe Benefits                  |    | 20,454  |    | 86,260       |    | 65,806   |
| 120  | 80         | 63000   | 1010    | 0        | Overhead Allocation              |    | 15,000  |    | 36,000       |    | 21,000   |
| 120  | 80         | 73107   | 1010    | 0        | Event Support                    |    | 8,354   |    | 10,000       |    | 1,646    |
| 120  | 80         | 73115   | 1010    | 0        | Meeting Support Services         |    | -       |    | 500          |    | 500      |
| 120  | 80         | 73116   | 1010    | 0        | Postage                          |    | -       |    | 400          |    | 400      |
| 120  | 80         | 73116   | 1010    | 0        | Communications - Cellular Phones |    | 152     |    | -            |    | (152)    |
| 120  | 80         | 73611   | 1010    | 0        | Travel - Mileage Reimbursement   |    | 64      |    | 500          |    | 436      |
| 120  | 80         | 73612   | 1010    | 0        | Travel - Ground Transportation   |    | 214     |    | 250          |    | 36       |
| 120  | 80         | 73613   | 1010    | 100      | Travel - Airfare                 |    | 1,196   |    | 3,500        |    | 2,304    |
| 120  | 80         | 73620   | 1010    | 100      | Lodging                          |    | 1,462   |    | 3,500        |    | 2,038    |
| 120  | 80         | 73630   | 1010    | 0        | Meals                            |    | -       |    | 500          |    | 500      |
| 120  | 80         | 73640   | 1010    | 0        | Other Incidentals                |    | -       |    | 500          |    | 500      |
| 120  | 80         | 73703   | 1010    | 0        | Supplies/Materials               |    | -       |    | 1,500        |    | 1,500    |
| 120  | 80         | 85101   | 1010    | 0        | Consulting Labor                 |    | 14,668  |    | 25,850       |    | 11,182   |
|      |            |         |         |          | Total Expenses                   | \$ | 107,985 | \$ | 339,783      | \$ | 231,797  |

| Fund | Department | Account | Project | Location | Description            | -  | Actual | FY 23 | Budget | Variance     |
|------|------------|---------|---------|----------|------------------------|----|--------|-------|--------|--------------|
|      |            |         |         |          | Love Your Neighborhood |    |        |       |        |              |
|      |            |         |         |          | Revenues               |    |        |       |        |              |
| 110  | 80         | 41201   | 1035    | 0        | Solid Waste            | \$ | -      | \$    | 50,000 | \$<br>50,000 |
|      |            |         |         |          | Total Revenues         | \$ | -      | \$    | 50,000 | \$<br>50,000 |
|      |            |         |         |          |                        |    |        |       |        | _            |
|      |            |         |         |          | Expenses               |    |        |       |        |              |
| 110  | 80         | 73107   | 1035    | 0        | Event Support          | \$ | -      | \$    | 10,000 | \$<br>10,000 |
| 110  | 80         | 85101   | 1035    | 0        | Consulting Labor       |    | -      |       | 40,000 | 40,000       |
|      |            |         |         |          | Total Expenses         | \$ | -      | \$    | 50,000 | \$<br>50,000 |

| Fund | Department | Account | Project | Location | Description                | Actual        | FY | 23 Budget | Variance      |
|------|------------|---------|---------|----------|----------------------------|---------------|----|-----------|---------------|
|      |            |         |         |          | Solid Waste                |               |    |           |               |
|      |            |         |         |          | Revenues                   |               |    |           |               |
| 110  | 80         | 40301   | 1038    | 0        | Solid Waste - SB1383       | \$<br>117,593 | \$ | 117,593   | \$<br>-       |
| 110  | 80         | 41201   | 1038    | 0        | Solid Waste                | <br>124,206   |    | 123,157   | (1,049)       |
|      |            |         |         |          | Total Revenues             | \$<br>241,800 | \$ | 240,750   | \$<br>(1,049) |
|      |            |         |         |          | Expenses                   |               |    |           |               |
| 110  | 80         | 60001   | 1038    | 0        | Salaries                   | \$<br>22,469  | \$ | 61,429    | \$<br>38,960  |
| 110  | 80         | 61000   | 1038    | 0        | Fringe Benefits            | 9,772         |    | 31,224    | 21,452        |
| 110  | 80         | 63000   | 1038    | 0        | Overhead Allocation        | 5,000         |    | 12,000    | 7,000         |
| 110  | 80         | 65101   | 1038    | 0        | Legal                      | 642           |    | 1,000     | 358           |
| 110  | 80         | 73102   | 1038    | 0        | Parking Validations        | -             |    | 500       | 500           |
| 110  | 80         | 73107   | 1038    | 0        | Event Support              | -             |    | 2,000     | 2,000         |
| 110  | 80         | 73114   | 1038    | 0        | Subscriptions/Publications | -             |    | 250       | 250           |
| 110  | 80         | 73204   | 1038    | 0        | Cell Phone Expense         | 350           |    | 500       | 150           |
| 110  | 80         | 73601   | 1038    | 0        | Seminars/Conferences       | 285           |    | 500       | 215           |
| 110  | 80         | 73611   | 1038    | 0        | Mileage Reimbursement      | -             |    | 250       | 250           |
| 110  | 80         | 73612   | 1038    | 0        | Ground Transportation      | -             |    | 150       | 150           |
| 110  | 80         | 73613   | 1038    | 0        | Airfare                    | -             |    | 250       | 250           |
| 110  | 80         | 73630   | 1038    | 0        | Meals                      | -             |    | 500       | 500           |
| 110  | 80         | 73650   | 1038    | 0        | Training                   | 235           |    | 500       | 265           |
| 110  | 80         | 85101   | 1038    | 0        | Consulting Labor           | <br>76,941    |    | 129,556   | 52,615        |
|      |            |         |         |          | Total Expenses             | \$<br>115,694 | \$ | 240,609   | \$<br>124,915 |

| Fund | Department | Account | Project | Location | Description                      | Actual        | FY | 23 Budget | V  | /ariance |
|------|------------|---------|---------|----------|----------------------------------|---------------|----|-----------|----|----------|
|      |            |         |         |          | Used Oil                         |               |    |           |    |          |
|      |            |         |         |          | Revenues                         |               |    |           |    |          |
| 140  | 80         | 41401   | 2057    | 0        | Used Oil Grants                  | \$<br>198,398 | \$ | 198,398   | \$ | _        |
| 140  | 00         | 41401   | 2037    | O        | Total Revenues                   | \$<br>198,398 | \$ | 198,398   | \$ | -        |
|      |            |         |         |          |                                  |               |    |           |    |          |
|      |            |         |         |          | Expenses                         |               |    |           |    |          |
| 140  | 80         | 60001   | 2057    | 0        | Salaries & Wages - Fulltime      | \$<br>28,217  | \$ | 76,400    | \$ | 48,183   |
| 140  | 80         | 61000   | 2057    | 0        | Fringe Benefits                  | 12,325        |    | 38,486    |    | 26,161   |
| 140  | 80         | 63000   | 2057    | 0        | Overhead Allocation              | 8,266         |    | 19,839    |    | 11,573   |
| 140  | 80         | 65101   | 2057    | 0        | General Legal Services           | -             |    | 1,000     |    | 1,000    |
| 140  | 80         | 73102   | 2057    | 0        | Parking Validations              | -             |    | 250       |    | 250      |
| 140  | 80         | 73107   | 2057    | 0        | Event Support                    | 16,030        |    | 7,500     |    | (8,530)  |
| 140  | 80         | 73108   | 2057    | 0        | Program/Office Supplies          | -             |    | 500       |    | 500      |
| 140  | 80         | 73113   | 2057    | 0        | Membership Dues                  | -             |    | 500       |    | 500      |
| 140  | 80         | 73115   | 2057    | 0        | Meeting Support Services         | -             |    | 1,000     |    | 1,000    |
| 140  | 80         | 73119   | 2057    | 0        | Storage                          | 1,684         |    | 4,000     |    | 2,316    |
| 140  | 80         | 73120   | 2057    | 0        | Printing Services                | -             |    | 1,000     |    | 1,000    |
| 140  | 80         | 73204   | 2057    | 0        | Communications - Cellular Phones | 152           |    | 200       |    | 48       |
| 140  | 80         | 73405   | 2057    | 0        | Insurance - Gen/Busi Liab/Auto   | -             |    | 1,000     |    | 1,000    |
| 140  | 80         | 73601   | 2057    | 0        | Seminars/Conferences             | -             |    | 2,000     |    | 2,000    |
| 140  | 80         | 73611   | 2057    | 0        | Travel - Mileage Reimbursement   | -             |    | 1,000     |    | 1,000    |
| 140  | 80         | 73612   | 2057    | 0        | Travel - Ground Transportation   | -             |    | 500       |    | 500      |
| 140  | 80         | 73630   | 2057    | 0        | Meals                            | -             |    | 500       |    | 500      |
| 140  | 80         | 73703   | 2057    | 0        | Supplies/Materials               | -             |    | 1,000     |    | 1,000    |
| 140  | 80         | 73704   | 2057    | 0        | Advertising Media - Newspaper Ad | 29,000        |    | 41,548    |    | 12,548   |
|      |            |         |         |          | Total Expenses                   | \$<br>95,674  | \$ | 198,223   | \$ | 102,549  |

| Fund | Department | Account | Project | Location | Description                      | Actual        | FY 2 | 23 Budget | ,  | Variance |
|------|------------|---------|---------|----------|----------------------------------|---------------|------|-----------|----|----------|
|      |            |         |         |          | Streetlights                     |               |      |           |    |          |
|      |            |         |         |          | Revenues                         |               |      |           |    |          |
| 110  | 67         | 40615   | 2026    | 0        | Regional Streetlights Revenue    | \$<br>111,261 | \$   | 135,542   | \$ | 24,281   |
|      |            |         |         |          | Total Revenues                   | \$<br>111,261 | \$   | 135,542   | \$ | 24,281   |
|      |            |         |         |          | _                                |               |      |           |    |          |
|      |            |         |         | _        | Expenses                         |               |      |           |    |          |
| 110  | 67         | 60001   | 2026    | 0        | Salaries                         | \$<br>22,054  | \$   | 63,779    | Ş  | 41,725   |
| 110  | 67         | 61000   | 2026    | 0        | Fringe Benefits                  | 10,253        |      | 31,032    |    | 20,779   |
| 110  | 67         | 63000   | 2026    | 0        | Overhead Allocation              | 5,000         |      | 12,000    |    | 7,000    |
| 110  | 67         | 65101   | 2026    | 0        | Legal                            | 237           |      | 750       |    | 513      |
| 110  | 67         | 65505   | 2026    | 0        | Streetllights Bank Fees          | -             |      | 508       |    | 508      |
| 110  | 67         | 73102   | 2026    | 0        | Parking Validations              | -             |      | 150       |    | 150      |
| 110  | 67         | 73104   | 2026    | 0        | Staff Recognition                | -             |      | -         |    | -        |
| 110  | 67         | 73107   | 2026    | 0        | Event Support                    | -             |      | 1,000     |    | 1,000    |
| 110  | 67         | 73108   | 2026    | 0        | Program/Office Supplies          | -             |      | 500       |    | 500      |
| 110  | 67         | 73114   | 2026    | 0        | Subscriptions/Publications       | -             |      | 1,600     |    | 1,600    |
| 110  | 67         | 73115   | 2026    | 0        | Meeting&Support                  | -             |      | 600       |    | 600      |
| 110  | 67         | 73116   | 2026    | 0        | Postage                          | 33            |      | 150       |    | 117      |
| 110  | 67         | 73204   | 2026    | 0        | Communications - Cellular Phones | 203           |      | 500       |    | 297      |
| 110  | 67         | 73601   | 2026    | 0        | Seminars/Conferences             | -             |      | 1,200     |    | 1,200    |
| 110  | 67         | 73611   | 2026    | 0        | Travel - Mileage Reimbursement   | 145           |      | 250       |    | 105      |
| 110  | 67         | 73612   | 2026    | 0        | Travel-Ground Transportation     | 123           |      | 500       |    | 377      |
| 110  | 67         | 73613   | 2026    | 0        | Travel - Airfare                 | -             |      | 1,000     |    | 1,000    |
| 110  | 67         | 73620   | 2026    | 0        | Lodging                          | 574           |      | 800       |    | 226      |
| 110  | 67         | 73630   | 2026    | 0        | Meals                            | 32            |      | 250       |    | 218      |
| 110  | 67         | 73650   | 2026    | 0        | Training                         | -             |      | 500       |    | 500      |
| 110  | 67         | 73703   | 2026    | 0        | Supplies/Materials               | 1,050         |      | 2,900     |    | 1,850    |
| 110  | 67         | 85101   | 2026    | 0        | Consulting Labor                 | -             |      | 15,433    |    | 15,433   |
|      |            |         |         |          | Total Expenses                   | \$<br>39,704  | \$   | 135,402   | \$ | 95,699   |

| Fund | Department | Account | Project | Location | Description                            |                 | Actual  | FY      | 23 Budget                     |                | Variance               |
|------|------------|---------|---------|----------|--|-----------------|---------|---------|-------------------------------|----------------|------------------------|
|      |            |         |         |          | uland Basisual Engras Naturals - Bubli | : a Caatau      |         |         |                               |                |                        |
|      |            |         |         |          | nland Regional Energy Network - Publi  | ic Sector       |         |         |                               |                |                        |
| 180  | 67         | 41480   | 2080    | 71XX     | Revenues IREN - Public Sector          | <u> </u>        | 137,525 | \$      | 6 220 059                     | \$             | 6,102,433              |
| 100  | 67         | 41400   | 2000    | /1//     | Total Revenues                         | \$<br><b>\$</b> | 137,525 | ۶<br>\$ | 6,239,958<br><b>6,239,958</b> | ۶<br><b>\$</b> | 6,102,433<br>6,102,433 |
|      |            |         |         |          | Total Revenues                         | <u> </u>        | 137,323 | Ą       | 0,239,938                     | Þ              | 0,102,433              |
|      |            |         |         |          | Expenses                               |                 |         |         |                               |                |                        |
| 180  | 67         | 60001   | 2080    | 7101     | Salaries & Wages - Fulltime            | \$              | 57,103  | \$      | 221,281                       | \$             | 164,178                |
| 180  | 67         | 61000   | 2080    | 7101     | Fringe Benefits                        |                 | 26,759  |         | 100,535                       |                | 73,776                 |
| 180  | 67         | 63000   | 2080    | 7101     | Overhead Allocation                    |                 | 50,194  |         | 350,457                       |                | 300,263                |
| 180  | 67         | 65101   | 2080    | 7101     | General Legal Services                 |                 | 3,132   |         | 11,868                        |                | 8,736                  |
| 180  | 67         | 65101   | 2080    | 7111     | General Legal Services                 |                 | 3,132   |         | 3,132                         |                | -                      |
| 180  | 67         | 65505   | 2080    | 7101     | Bank Fees                              |                 | -       |         | 1,500                         |                | 1,500                  |
| 180  | 67         | 73102   | 2080    | 7101     | Parking Validations                    |                 | -       |         | 1,000                         |                | 1,000                  |
| 180  | 67         | 73107   | 2080    | 7103     | Event Support                          |                 | 4,167   |         | 20,833                        |                | 16,667                 |
| 180  | 67         | 73107   | 2080    | 7113     | Event Support                          |                 | 4,167   |         | 4,167                         |                | -                      |
| 180  | 67         | 73113   | 2080    | 7101     | Membership Dues                        |                 | -       |         | 25,000                        |                | 25,000                 |
| 180  | 67         | 73117   | 2080    | 7101     | Other Household Exp                    |                 | -       |         | 1,000                         |                | 1,000                  |
| 180  | 67         | 73120   | 2080    | 7101     | Printing Services                      |                 | -       |         | 2,500                         |                | 2,500                  |
| 180  | 67         | 73122   | 2080    | 7101     | Computer Hardware                      |                 | -       |         | 1,000                         |                | 1,000                  |
| 180  | 67         | 73125   | 2080    | 7101     | Misc. Office Equipment                 |                 | -       |         | 1,000                         |                | 1,000                  |
| 180  | 67         | 73204   | 2080    | 7101     | Communications - Cellular Phones       |                 | 232     |         | 3,600                         |                | 3,368                  |
| 180  | 67         | 73601   | 2080    | 7101     | Seminars/Conferences                   |                 | -       |         | 10,000                        |                | 10,000                 |
| 180  | 67         | 73611   | 2080    | 7101     | Travel - Mileage Reimbursement         |                 | 548     |         | 10,530                        |                | 9,983                  |
| 180  | 67         | 73612   | 2080    | 7101     | Travel - Ground Transportation         |                 | -       |         | 5,000                         |                | 5,000                  |
| 180  | 67         | 73613   | 2080    | 7101     | Travel - Airfare                       |                 | -       |         | 25,000                        |                | 25,000                 |
| 180  | 67         | 73620   | 2080    | 7101     | Lodging                                |                 | 336     |         | 69,664                        |                | 69,329                 |
| 180  | 67         | 73620   | 2080    | 7111     | Lodging                                |                 | 336     |         | 336                           |                | -                      |
| 180  | 67         | 73630   | 2080    | 7101     | Meals                                  |                 | 46      |         | 2,834                         |                | 2,788                  |

| Fund | Department | Account | Project | Location | Description           | Ac | tual    | FY 23 | B Budget  | \  | /ariance  |
|------|------------|---------|---------|----------|-----------------------|----|---------|-------|-----------|----|-----------|
| 180  | 67         | 73630   | 2080    | 7111     | Meals                 |    | 46      |       | 46        |    | (46)      |
| 180  | 67         | 73703   | 2080    | 7101     | Supplies/Materials    |    | -       |       | 1,000     |    | 1,000     |
| 180  | 67         | 85100   | 2080    | 7101     | Direct Costs          |    | -       |       | 1,500,000 |    | 1,500,000 |
| 180  | 67         | 85101   | 2080    | 7101     | Consulting Labor      |    | 6,918   |       | 2,941,756 |    | 2,934,839 |
| 180  | 67         | 85101   | 2080    | 7103     | Consulting Labor      |    | 873     |       | 873       |    | -         |
| 180  | 67         | 85101   | 2080    | 7111     | Consulting Labor      |    | 7,546   |       | 7,546     |    | -         |
| 180  | 67         | 85101   | 2080    | 7113     | Consulting Labor      |    | 245     |       | 245       |    | -         |
| 180  | 67         | 85182   | 2080    | 7101     | COG REN Reimbursement |    | -       |       | 916,256   |    | 916,256   |
|      |            |         |         |          |                       | \$ | 165,776 | \$    | 6,239,958 | \$ | 6,074,136 |

| Fund | Department | Account | Project | Location   | Description                             |      | Actual      | FY | 23 Budget |    | Variance  |
|------|------------|---------|---------|------------|---|------|-------------|----|-----------|----|-----------|
|      |            |         | In      | land Regio | onal Energy Network - Workforce Educati | on a | nd Training |    |           |    |           |
|      |            |         |         |            | Revenues                                |      |             |    |           |    |           |
| 180  | 67         | 41480   | 2080    | 72XX       | IREN - Workforce Education and Training | \$   | 65,264      | \$ | 2,323,361 | \$ | 2,258,097 |
|      |            |         |         |            | Total Revenues                          | \$   | 65,264      | \$ | 2,323,361 | \$ | 2,258,097 |
|      |            |         |         |            | Expenses                                |      | Actual      | FY | 23 Budget |    | Variance  |
| 180  | 67         | 60001   | 2080    | 7201       | Salaries & Wages - Fulltime             | \$   | 18,345      | \$ | 136,088   | \$ | 117,744   |
| 180  | 67         | 61000   | 2080    | 7201       | Fringe Benefits                         | 7    | 8,596       | *  | 56,124    | 7  | 47,528    |
| 180  | 67         | 63000   | 2080    | 7201       | Overhead Allocation                     |      | 16,125      |    | 111,309   |    | 95,184    |
| 180  | 67         | 65101   | 2080    | 7201       | General Legal Services                  |      | 3,132       |    | 11,868    |    | 8,736     |
| 180  | 67         | 65101   | 2080    | 7211       | General Legal Services                  |      | 3,132       |    | 3,132     |    | -         |
| 180  | 67         | 73107   | 2080    | 7203       | Event Support                           |      | 4,167       |    | 20,833    |    | 16,667    |
| 180  | 67         | 73107   | 2080    | 7213       | Event Support                           |      | 4,167       |    | 4,167     |    | -         |
| 180  | 67         | 73601   | 2080    | 7203       | Seminars/Conferences                    |      | 79          |    | -         |    | (79)      |
| 180  | 67         | 73601   | 2080    | 7213       | Seminars/Conferences                    |      | 79          |    | -         |    | (79)      |
| 180  | 67         | 73620   | 2080    | 7201       | Lodging                                 |      | 336         |    | -         |    | (336)     |
| 180  | 67         | 73620   | 2080    | 7211       | Lodging                                 |      | 336         |    | -         |    | (336)     |
| 180  | 67         | 73630   | 2080    | 7201       | Meals                                   |      | 46          |    | -         |    | (46)      |
| 180  | 67         | 73630   | 2080    | 7211       | Meals                                   |      | 46          |    | -         |    | (46)      |
| 180  | 67         | 85101   | 2080    | 7201       | Consulting Labor                        |      | 6,917       |    | 1,630,001 |    | 1,623,084 |
| 180  | 67         | 85101   | 2080    | 7203       | Consulting Labor                        |      | 873         |    | 873       |    | -         |
| 180  | 67         | 85101   | 2080    | 7211       | Consulting Labor                        |      | 6,918       |    | 6,918     |    | -         |
| 180  | 67         | 85101   | 2080    | 7213       | Consulting Labor                        |      | 873         |    | 873       |    | -         |
| 180  | 67         | 85182   | 2080    | 7201       | COG REN Reimbursement                   |      | <u> </u>    |    | 341,155   |    | 341,155   |
|      |            |         |         |            | Total Expenses                          | \$   | 74,166      | \$ | 2,323,341 | \$ | 2,249,176 |

| Fund | Department | Account | Project | Location | Description                       |           | Actual FY 23 Budget |    | Variance  |    |           |
|------|------------|---------|---------|----------|-----------------------------------|-----------|---------------------|----|-----------|----|-----------|
|      |            |         |         |          |                                   |           |                     |    |           |    |           |
|      |            |         |         | Inlan    | d Regional Energy Network - Codes | and Stand | lards               |    |           |    |           |
|      |            |         |         |          | Revenues                          |           | Actual              | FY | 23 Budget |    | Variance  |
| 180  | 67         | 41480   | 2080    | 73XX     | IREN - Codes and Standards        | \$        | 62,873              | \$ | 1,475,030 | \$ | 1,412,157 |
|      |            |         |         |          | Total Revenues                    | \$        | 62,873              | \$ | 1,475,030 | \$ | 1,412,157 |
|      |            |         |         |          | Expenses                          |           | Actual              | FY | 23 Budget |    | Variance  |
| 180  | 67         | 60001   | 2080    | 7301     | Salaries & Wages - Fulltime       | \$        | 17,145              | \$ | 66,439    | \$ | 49,294    |
| 180  | 67         | 61000   | 2080    | 7301     | Fringe Benefits                   |           | 8,034               |    | 28,691    |    | 20,657    |
| 180  | 67         | 63000   | 2080    | 7301     | Overhead Allocation               |           | 15,071              |    | 103,597   |    | 88,526    |
| 180  | 67         | 65101   | 2080    | 7301     | General Legal Services            |           | 3,132               |    | 11,868    |    | 8,736     |
| 180  | 67         | 65101   | 2080    | 7311     | General Legal Services            |           | 3,132               |    | 3,132     |    | -         |
| 180  | 67         | 73107   | 2080    | 7303     | Event Support                     |           | 4,167               |    | 20,833    |    | 16,667    |
| 180  | 67         | 73107   | 2080    | 7313     | Event Support                     |           | 4,167               |    | 4,167     |    | -         |
| 180  | 67         | 73620   | 2080    | 7301     | Lodging                           |           | 336                 |    | -         |    | (336)     |
| 180  | 67         | 73620   | 2080    | 7311     | Lodging                           |           | 336                 |    | -         |    | (336)     |
| 180  | 67         | 73630   | 2080    | 7301     | Meals                             |           | 46                  |    | -         |    | (46)      |
| 180  | 67         | 73630   | 2080    | 7311     | Meals                             |           | 46                  |    | -         |    | (46)      |
| 180  | 67         | 85101   | 2080    | 7301     | Consulting Labor                  |           | 6,918               |    | 1,011,049 |    | 1,004,132 |
| 180  | 67         | 85101   | 2080    | 7303     | Consulting Labor                  |           | 873                 |    | 873       |    | -         |
| 180  | 67         | 85101   | 2080    | 7311     | Consulting Labor                  |           | 6,918               |    | 6,918     |    | -         |
| 180  | 67         | 85101   | 2080    | 7313     | Consulting Labor                  |           | 873                 |    | 873       |    | -         |
| 180  | 67         | 85182   | 2080    | 7301     | COG REN Reimbursement             |           |                     |    | 216,589   |    | 216,589   |
|      |            |         |         |          | Total Expenses                    | \$        | 71,191              | \$ | 1,475,030 | \$ | 1,403,838 |

| Fund | Department | Account | Project | Location | Description                          | Actual       | FY | 23 Budget | ,  | Variance |
|------|------------|---------|---------|----------|--------------------------------------|--------------|----|-----------|----|----------|
|      |            |         |         |          | PACE Funding                         |              |    |           |    |          |
|      |            |         |         |          | Revenues                             |              |    |           |    |          |
| 110  | 67         | 40601   | 2104    | 0        | PACE Revenue                         | \$<br>6,375  | \$ | -         | \$ | (6,375)  |
| 110  | 67         | 40611   | 2104    | 0        | PACE Revenue                         | 21           |    | -         |    | (21)     |
|      |            |         |         |          | <b>Total Revenues</b>                | \$<br>6,396  | \$ | -         | \$ | (6,396)  |
|      |            |         |         |          | Expenses                             |              |    |           |    |          |
| 110  | 67         | 73506   | 2104    | 0        | Recording Fee-PACE                   | \$<br>85     | \$ | -         | \$ | (85)     |
|      |            |         |         |          | Total Expenses                       | \$<br>85     | \$ | -         | \$ | (85)     |
|      |            |         |         |          | Greenworks                           |              |    |           |    |          |
|      |            |         |         |          | Revenues                             |              |    |           |    |          |
| 110  | 67         | 40604   | 2105    | 0        | Commercial PACE Revenue              | \$<br>54,382 | \$ | 150,000   | \$ | 95,618   |
|      |            |         |         | -        | Total Revenues                       | \$<br>54,382 | \$ | 150,000   | \$ | 95,618   |
|      |            |         |         |          | Expenses                             |              |    |           |    |          |
| 110  | 67         | 60001   | 2105    | 0        | Salaries & Wages -Greenworks Lending | \$<br>20,989 | \$ | 58,176    | \$ | 37,187   |
| 110  | 67         | 61000   | 2105    | 0        | Fringe Benefits                      | 9,766        | ·  | 30,934    | \$ | 21,168   |
| 110  | 67         | 63000   | 2105    | 0        | Overhead Allocation                  | 10,000       |    | 24,000    | \$ | 14,000   |
| 110  | 67         | 73506   | 2105    | 0        | Recording Fee                        | -            |    | 2,000     | \$ | 2,000    |
| 110  | 67         | 85101   | 2105    | 0        | Consulting Labor                     | -            |    | 34,757    | \$ | 34,757   |
|      |            |         |         |          | Total Expenses                       | \$<br>40,755 | \$ | 149,866   | \$ | 109,112  |

| Fund | Department | Account | Project | Location | Description                     | Actual      | FY 23 | Budget  | 1  | /ariance |
|------|------------|---------|---------|----------|---------------------------------|-------------|-------|---------|----|----------|
|      |            |         |         |          | Twain                           |             |       |         |    |          |
|      |            |         |         |          | Revenues                        |             |       |         |    |          |
| 110  | 67         | 40607   | 2115    | 0        | PACE Commercial Sponsor Revenue | \$<br>_     | \$    | 50,000  | \$ | 50,000   |
|      |            |         |         |          | Total Revenues                  | \$<br>-     | \$    | 50,000  | \$ | 50,000   |
|      |            |         |         |          | Expenses                        |             |       |         |    |          |
| 110  | 67         | 65101   | 2115    | 0        | General Legal Services          | \$<br>660   | \$    | 6,000   | \$ | 5,340    |
| 110  | 67         | 73506   | 2115    | 0        | Recording Fee                   | -           |       | 2,000   |    | 2,000    |
| 110  | 67         | 85101   | 2115    | 0        | Consulting Labor                | -           |       | 10,000  |    | 10,000   |
|      |            |         |         |          | Total Expenses                  | \$<br>660   | \$    | 18,000  | \$ | 17,340   |
|      |            |         |         |          | Clean Fund                      |             |       |         |    |          |
|      |            |         |         |          | Expenses                        |             |       |         |    |          |
| 110  | 67         | 65101   | 2120    | 0        | General Legal Services          | \$<br>-     | \$    | 5,000   | \$ | 5,000    |
|      |            |         |         |          | Total Expenses                  | \$<br>-     | \$    | 5,000   | \$ | 5,000    |
|      |            |         |         |          | California Resiliency Challenge |             |       |         |    |          |
|      |            |         |         |          | Expenses                        |             |       |         |    |          |
| 110  | 67         | 60001   | 2225    | 0        | Salaries & Wages - Fulltime     | \$<br>4,186 | \$    | 8,035   | \$ | 3,849    |
| 110  | 67         | 61000   | 2225    | 0        | Fringe Benefits                 | 1,946       |       | 3,635   |    | 1,689    |
| 110  | 67         | 65101   | 2225    | 0        | General Legal Services          | 101         |       | 250     |    | 149      |
| 110  | 67         | 85101   | 2225    | 0        | Consulting Labor                | <br>-       |       | 119,127 |    | 119,127  |
|      |            |         |         |          | Total Expenses                  | \$<br>6,233 | \$    | 131,047 | \$ | 124,814  |

| Fund | Department | Account | Project | Location | Description                    |          | Actual FY 23 Budget |          | Variance  |          |           |
|------|------------|---------|---------|----------|--------------------------------|----------|---------------------|----------|-----------|----------|-----------|
|      |            |         |         |          | UEDO                           |          |                     |          |           |          |           |
|      |            |         |         |          | Revenues HERO                  |          |                     |          |           |          |           |
| 110  | 67         | 40603   | 5000    | 0        | Hero Admin Fees                | \$       | 287,586             | \$       | 2,725,000 | \$       | 2,437,414 |
| 110  | 07         | 40003   | 3000    | O        | Total Revenues                 | \$       | 287,586             | \$       | 2,725,000 | \$       | 2,437,414 |
|      |            |         |         |          |                                | <u> </u> | 207,000             | <u> </u> |           | <u> </u> |           |
|      |            |         |         |          | Expenses                       |          |                     |          |           |          |           |
| 110  | 67         | 60001   | 5000    | 0        | Stwide AB811 Salaries & Wages  | \$       | 127,222             | \$       | 326,906   | \$       | 199,684   |
| 110  | 67         | 61000   | 5000    | 0        | Fringe Benefit                 |          | 57,736              |          | 182,932   |          | 125,196   |
| 110  | 67         | 63000   | 5000    | 0        | Overhead Allocation            |          | 166,667             |          | 400,000   |          | 233,333   |
| 110  | 67         | 65101   | 5000    | 0        | GENERAL LEGAL SERVICES         |          | 227,545             |          | 900,000   |          | 672,455   |
| 110  | 67         | 65505   | 5000    | 0        | Bank Fee                       |          | 3,525               |          | 48,000    |          | 44,475    |
| 110  | 67         | 65507   | 5000    | 0        | Commissioners Per Diem         |          | -                   |          | 2,000     |          | 2,000     |
| 110  | 67         | 73102   | 5000    | 0        | Parking Validations            |          | -                   |          | 200       |          | 200       |
| 110  | 67         | 73107   | 5000    | 0        | Statewide - Event Support      |          | -                   |          | 500       |          | 500       |
| 110  | 67         | 73108   | 5000    | 0        | General Supplies               |          | -                   |          | 300       |          | 300       |
| 110  | 67         | 73109   | 5000    | 0        | Computer Supplies              |          | -                   |          | 1,000     |          | 1,000     |
| 110  | 67         | 73110   | 5000    | 0        | Computer Software              |          | -                   |          | 2,000     |          | 2,000     |
| 110  | 67         | 73113   | 5000    | 0        | NWCC- Membership Dues          |          | -                   |          | 1,500     |          | 1,500     |
| 110  | 67         | 73114   | 5000    | 0        | Subscriptions/Publications     |          | -                   |          | 1,000     |          | 1,000     |
| 110  | 67         | 73115   | 5000    | 0        | Meeting Support Services       |          | 16                  |          | 500       |          | 484       |
| 110  | 67         | 73116   | 5000    | 0        | Postage                        |          | 118                 |          | 2,000     |          | 1,882     |
| 110  | 67         | 73204   | 5000    | 0        | Cellular Phone                 |          | 536                 |          | 1,500     |          | 964       |
| 110  | 67         | 73504   | 5000    | 0        | Data Processing Support        |          | 3,552               |          | 8,000     |          | 4,448     |
| 110  | 67         | 73506   | 5000    | 0        | Recording Fee                  |          | 3,045               |          | 10,000    |          | 6,955     |
| 110  | 67         | 73601   | 5000    | 0        | Seminar/Conferences            |          | -                   |          | 2,500     |          | 2,500     |
| 110  | 67         | 73611   | 5000    | 0        | Travel - Mileage Reimbursement |          | 33                  |          | 500       |          | 468       |
| 110  | 67         | 73612   | 5000    | 0        | Travel - Ground Transportatoin |          | -                   |          | 500       |          | 500       |
| 110  | 67         | 73613   | 5000    | 0        | Travel - Airfare               |          | -                   |          | 2,500     |          | 2,500     |

| Fund | Department | Account | Project | Location | Description                 | Ac | tual    | FY 23 | Budget    | V  | ariance   |
|------|------------|---------|---------|----------|-----------------------------|----|---------|-------|-----------|----|-----------|
| 110  | 67         | 73620   | 5000    | 0        | Lodging                     |    | -       |       | 1,500     |    | 1,500     |
| 110  | 67         | 73630   | 5000    | 0        | Meals                       |    | 158     |       | 500       |    | 342       |
| 110  | 67         | 73640   | 5000    | 0        | Statewide Other Incidentals |    | -       |       | 500       |    | 500       |
| 110  | 67         | 73650   | 5000    | 0        | Training                    |    | -       |       | 2,000     |    | 2,000     |
| 110  | 67         | 73703   | 5000    | 0        | Supplies/Materials          |    | -       |       | 1,500     |    | 1,500     |
| 110  | 67         | 81010   | 5000    | 0        | Compliance Settlements      |    | 40,280  |       | 200,000   |    | 159,720   |
| 110  | 67         | 85101   | 5000    | 0        | CA HERO Direct Exp          |    | 309     |       | 160,000   |    | 159,691   |
|      |            |         |         |          | Total Expenses              | \$ | 630,741 | \$    | 2,260,338 | \$ | 1,629,597 |



# Western Riverside Council of Governments WRCOG Executive Committee

# **Staff Report**

Subject: WRCOG Committees and Agency Activities Update

Contact: Chris Gray, Deputy Executive Director, <a href="mailto:cgray@wrcog.us">cgray@wrcog.us</a>, (951) 405-6710

Date: February 6, 2023

### Requested Action(s):

1. Receive and file.

#### Purpose:

The purpose of this item is to provide updates on noteworthy actions and discussions held in recent WRCOG standing Committee meetings, and to provide general project updates.

### WRCOG 2022-2027 Strategic Plan Goal:

Goal #4 - Communicate proactively about the role and activities of the Council of Governments and its members.

#### Background:

Attached are summary recaps of actions and activities from recent WRCOG standing Committee meetings that occurred during the month of January 2023

#### Prior Action(s):

December 5, 2022: The Executive Committee received and filed.

#### **Fiscal Impact**:

This item is for informational purposes only; therefore, there is no fiscal impact.

#### Attachment(s):

Attachment 1 - January 2023 meeting recap



# Western Riverside Council of Governments Technical Advisory Committee Meeting Recap

January 19, 2023

Following is a summary of key items discussed at the last Technical Advisory Committee meeting.

<u>Agenda Packet</u>: <a href="https://wrcog.us/DocumentCenter/View/9661/tac-agendapacket-1122">https://wrcog.us/DocumentCenter/View/9661/tac-agendapacket-1122</a>
<a href="PowerPoint Presentation">PowerPoint Presentation</a>: <a href="https://wrcog.us/DocumentCenter/View/9701/tac-0123pp">https://wrcog.us/DocumentCenter/View/9701/tac-0123pp</a>

### **Commercial PACE Activities Update**

- In FY 2020/2021, the WRCOG C-PACE Program financed 11 projects for a total amount of \$79M, including two local projects in Corona and Murrieta.
- In FY 2021/2022, 11 C-PACE projects were completed, totaling \$68M, including two local projects in Temecula.
- Staff will be reconvening a PACE Ad Hoc Committee of elected official representatives to discuss opportunities to expand the C-PACE Program to additional providers then bring back to WRCOG Committees for action.

# Residential Trip Generation Study

- Mike Wallace with Fehr & Peers presented the findings of the Residential Trip Generation Study, which was conducted in response to the requirements of AB 602. The purpose of this Study was to determine if there is a relationship between single-family residential unit size and trips generated.
- The Study looked at single-family homes across the WRCOG subregion. A subset of locations was identified to meet specified study criteria, resulting in 23 locations. StreetLight data was used for all locations and traffic counts were collected for a subset of 8 locations to validate the StreetLight data.
- A key finding was that trips generated due to increase with home size up to about 2,500 square feet. Beyond 2,500 square feet, trips generated are approximately consistent.
- Based on the findings, it is recommended that the TUMF be updated based on home size. The amount will be determined in conjunction with the TUMF Nexus Study update.

## **Environmental Department Activities Update**

- On November 16, 2022, WRCOG's Solid Waste Committee received a presentation from the San Gabriel Valley Council of Governments on its regional edible food recovery program and how it complies with SB 1383 requirements.
- A presentation was provided by WRCOG staff on developing a similar scope of work for a Regional Food Rescue and Technical Assistance RFP, to include developing a food recovery program, inspection component, and outreach.
- Staff issued the Regional Food Rescue and Technical Assistance RFP on December 27, 2022, with a closing date of January 26, 2023.
- Staff are also in the process of applying for the EPA's Recycling Education and Outreach grant. All projects must encourage the collection of recyclable materials. The deadline is February 15, 2023.
- The used oil filter exchange events have continued virtually, for this past fiscal year and next fiscal year. We have had 1,308 participants so far and 697 used oil filters exchanged.

Cal-ICMA's City Manager's Dinner is scheduled for Wednesday, February 8<sup>th</sup>. Register at <a href="https://www.eventbrite.com/e/cal-icma-city-managers-dinner-tickets-514991983887">https://www.eventbrite.com/e/cal-icma-city-managers-dinner-tickets-514991983887</a>.

# **Next Meeting**

The next Technical Advisory Committee meeting is scheduled for Thursday, February 16, 2023, at 9:30 a.m., on the Zoom platform with an option for Committee members to attend in-person.



# Western Riverside Council of Governments WRCOG Executive Committee

# **Staff Report**

Subject: Report out of WRCOG Representatives on Various Committees

Contact: Chris Gray, Deputy Executive Director, <a href="mailto:cgray@wrcog.us">cgray@wrcog.us</a>, (951) 405-6710

Date: February 6, 2023

### Requested Action(s):

1. Receive and file.

#### Purpose:

The purpose of this item is to inform the Executive Committee of activities occurring on the various Committees in which WRCOG has an appointed representative.

## WRCOG 2022-2027 Strategic Plan Goal:

Goal #1- Serve as an advocate at the regional, state, and federal level for the Western Riverside region.

### **Background:**

This item serves as a placeholder for WRCOG representatives' use in providing materials pertaining to meetings of the Committee they have been appointed to.

#### **CALCOG Board of Directors (Brian Tisdale)**

The CALCOG Board of Directors met on November 29, 2022. Agenda highlights include the following:

- 1. What's the Big Idea (for 2023)?
- 2. 7-month pilot Communications Contract with Convey.
- 3. Open Discussion regarding focus themes in the communications strategy.
- 4. Process for Legislative Principles.
- 5. Using Oppose vs Oppose Unless Amended positions.
- 6. Cal Infra Strategic Partnership.
- 7. Regional Leadership Forum.
- 8. Open Discussion re sessions for the Regional Leadership Forum and training videos for local officials serving on regional boards for the first time.
- 9. New Officer Slate.

The CALCOG Board of Directors also met on January 27, 2023. This meeting was simply a briefing; therefore, no agenda was prepared.

The next CALCOG Board of Directors meeting is scheduled during the Regional Leadership Forum,

March 5 - 7, 2023.

# **SANDAG Borders Committee (Crystal Ruiz)**

The SANDAG Borders Committee meeting of January 27, 2022, was cancelled. The next SANDAG Borders Committee meeting is scheduled for February 24, 2023.

# **SAWPA OWOW Steering Committee (Ted Hoffman)**

The SAWPA OWOW Steering Committee met on January 26, 2023. Agenda highlights include the following:

- 1. Recognize William Ruh as the representative from the Santa Ana Regional Water Quality Control Board to the OWOW Steering Committee.
- 2. Incorporation of the 2022 Riverside County Stormwater Resource Plan into the OWOW Plan.
- 3. Proposition 1 Round 2 Integrated Regional Water Management Application Update.

The next SAWPA OWOW Steering Committee meeting is scheduled for March 23, 2023.

### Prior Action(s):

**December 5. 2022:** The Executive Committee received and filed.

### **Fiscal Impact**:

WRCOG stipends are included in the Agency's adopted Fiscal Year 2021/2022 Budget under the General Fund (Fund 110).

# Attachment(s):

Attachment 1 - CALCOG Board agenda 112922

Attachment 2 - SAWPA OWOW Steering Committee agenda 012623

# Attachment 1

CalCOG Board agenda 112922



# **BOARD OF DIRECTORS**

**MEETING AGENDA** 

November 29, 2022

10:00 am to 3:00 pm



# **BOARD MEETING AGENDA**

| Тіме     | Ітем | DESCRIPTION  | Purpose     | PAGE |
|----------|------|--|-------------|------|
| 10:00 am | 1    | Welcome & Roll Call  |             |      |
| 10:10 am | 2    | Approval of the Minutes  | Action      | 7    |
| 10:15 am | 3    | <b>Directors Report.</b> Will provide an overview of where we are as an organization. Slides available on the day of the meeting.  | Information | 9    |
|          |      | STRATEGY & PRIORITES   |             |      |
| 10:30 am | 4    | What's the Big Idea (for 2023)? An "exceptionally focused" conversation about priorities.  | Discussion  | 15   |
| 11:30 am | 5    | <b>Communications Contract</b> . Authorizing staff to contract with Convey for a 7-month pilot with report back to board.  | Action      | 17   |
|          |      | Break for Lunch  |             |      |
| 12:30 pm | 5.5  | <b>Open Discussion:</b> What are the themes we should be focused upon in our communications strategy?  | Advisory    | n/a  |
| 1:00 pm  | 6    | <b>Process for Legislative Principles.</b> Staff will outline process to update legislative principles.  | Information | 24   |
| 1:15 pm  | 7    | Using <i>Oppose</i> vs <i>Oppose Unless Amended</i> Positions.  A discussion, and some proposed guidelines, related to varying tactics when taking oppose positions.   | Action      | 25   |
| 1:35 pm  | 8    | Cal Infra Strategic Partnership. Staff recommends developing strategic partnership with new association  | Action      | 26   |
|          |      | BUSINESS   |             |      |
| 1:45 pm  | 9    | <b>Regional Leadership Forum.</b> Staff recommends board endorsement of new facilitated sessions.  | Action      | 27   |
| 2:00 pm  | 9.5  | <b>Open Discussion.</b> Staff seeks to poll the wisdom of the room for two items. First is to brainstorm some interesting sessions for the RLF; Second is for content for training videos for local officials serving on regional boards for the first time. | Advisory    | n/a  |
| 2:30 pm  | 10   | <b>New Officer Slate.</b> Nomination committee recommendation for new officers.  | Action      | 34   |
| 2:30 pm  | 11   | Final Announcements & Adjourn.   |             |      |



# **Board Calendar for 2023**

Jan 17 (10 am to 12 pm): CDAC: (Administrative issue update; some legislative). Virtual

Jan 27 (2:00 to 3:30). Board Update Briefing. Virtual

March 5-7. Regional Leadership Forum. In Person, Riverside

**March 7.** (1 to 3 pm) Board Meeting. **In Person**, Riverside.

**April 20: CDAC** Policy Update (Legislative & Administration): **Virtual** 

**May 17:** (Tentative\*\*: 10 am to 4 pm). **Board/CDAC Policy Meeting In Person.** (Include Meetings with State Agency Leaders; key Legislators) CDAC and Board.

**May 17:** (evening). **CARL Cohort graduating ceremony** at the Awards Dinner hosted by the California Transportation Foundation (Sacramento). **In Person.** 

June 5: (3:00 pm to 4:30 pm) Board Business Meeting (Budget). Virtual

August 7: (2 to 4 pm). COG Directors Group (CDAC). (Late Leg. Session Check-in). Virtual

**August 14**: (2 to 3 pm). **Board.** Hold: Late Session Policy Meeting (if needed). **Virtual** 

**September 22:** (2:00 to 3:30 pm). **Board** Update Briefing. **Virtual** 

September 27: (10 am to 12 pm). COG Directors Group (CDAC) Update Briefing. Virtual

**November 2 & 3:** Fall **Board** Meeting and Retreat. **In Person** (TBD)

**December 14: Board** &/or **CDAC**: Policy Update (Hold: use if needed) **Virtual** 

<sup>\*\*</sup> Subject to a number of issues, including potentially collaborating with the Self Help Counties Coalition, who is also seeking to host a legislative policy day. Given the large overlap in our membership, CALCOG staff will confer about possibility of hosting one event or whether the focus areas will be different enough to warrant two events.

# Attachment 2

# SAWPA OWOW Steering Committee agenda 012623



... A United Voice for the Santa Ana River Watershed

# **OWOW Steering Committee Members**

Brenda Dennstedt, Convener | SAWPA Commissioner
T. Milford Harrison, SAWPA Commissioner
Katrina Foley, Orange County Supervisor
Karen Spiegel, Riverside County Supervisor
Curt Hagman, San Bernardino County Supervisor
James Hessler, Altman Plants

Garry W. Brown, Orange County Coastkeeper William Ruh, Regional Water Quality Control Board Deborah Robertson, Mayor, City of Rialto Ted Hoffman, Councilmember, City of Norco Nicholas Dunlap, Mayor Pro Tem, City of Fullerton

PURSUANT TO THE PROVISIONS OF AB 361, THIS MEETING WILL BE CONDUCTED VIRTUALLY WITH THE OPPORTUNITY FOR PUBLIC COMMENT. ALL VOTES TAKEN WILL BE CONDUCTED BY ORAL ROLL CALL.

# This meeting will be accessible as follows:

| Meeting Access Via Computer (Zoom)*:  | Meeting Access Via Telephone*: |  |  |  |  |  |  |
|---|--------------------------------|--|--|--|--|--|--|
| <ul> <li>https://sawpa.zoom.us/j/82901502676</li> </ul>   | • 1 (669) 900-6833             |  |  |  |  |  |  |
| Meeting ID: 829 0150 2676   | Meeting ID: 829 0150 2676      |  |  |  |  |  |  |
| *Participation in the meeting via the Zoom app (a free download) is strongly encouraged; there is no way to protect your privacy if you elect to call in by phone to the meeting. |                                |  |  |  |  |  |  |

# REGULAR MEETING OF THE OWOW STEERING COMMITTEE THURSDAY, JANUARY 26, 2023 – 11:00 a.m.

# **AGENDA**

- 1. CALL TO ORDER | PLEDGE OF ALLEGIANCE (Brenda Dennstedt, Convener)
- 2. PUBLIC COMMENTS

Members of the public may address the Committee on items within the jurisdiction of the Committee; however, no action may be taken on an item not appearing on the agenda unless the action is otherwise authorized by Government Code §54954.2(b).

3. APPROVAL OF MEETING MINUTES: NOVEMBER 17, 2022



...A United Voice for the Santa Ana River Watershed

### 4. BUSINESS ITEMS

# A. RECOGNIZE WILLIAM RUH AS THE REPRESENTATIVE FROM THE SANTA ANA REGIONAL WATER QUALITY CONTROL BOARD TO THE OWOW STEERING COMMITTEE (SC#2023.1)

Presenter: Rachel Gray

**Recommendation:** To recognize the Santa Ana Regional Water Quality Control Board's Board Member William 'Bill' Ruh as a new member of the OWOW Steering Committee.

# B. INCORPORATION OF THE 2022 RIVERSIDE COUNTY STORMWATER RESOURCE PLAN INTO THE OWOW PLAN (SC#2023.2)

Presenter: lan Achimore Recommendation:

- Receive a presentation from representatives of Riverside County Flood Control and Water Conservation District about the 2022 Riverside County Stormwater Resource Plan that covers the Santa Ana River Watershed portion of the County, and
- 2) Incorporate the 2022 Plan by reference in an appendix to the OWOW Plan Update 2018.

# C. PROPOSITION 1 ROUND 2 INTEGRATED REGIONAL WATER MANAGEMENT APPLICATION UPDATE (SC#2023.3)

Presenter: Ian Achimore

Recommendation: Receive and file.

## 5. COMMITTEE MEMBERS' COMMENTS

## 6. REQUEST FOR FUTURE AGENDA ITEMS

## 7. ADJOURNMENT

#### PLEASE NOTE:

Americans with Disabilities Act: Meeting rooms are wheelchair accessible. If you require any special disability related accommodations to participate in this meeting, please contact (951) 354-4220 or svilla@sawpa.org. Notification at least 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility for this meeting. Requests should specify the nature of the disability and the type of accommodation requested.

Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection during normal business hours at the SAWPA office, 11615 Sterling Avenue, Riverside, and available at www.sawpa.org, subject to staff's ability to post documents prior to the meeting.

#### **Declaration of Posting**

I, Sara Villa, Clerk of the Board of the Santa Ana Watershed Project Authority declare that on January 19, 2023, a copy of this agenda has been uploaded to the SAWPA website at <a href="https://www.sawpa.org">www.sawpa.org</a> and posted at the SAWPA office, 11615 Sterling Avenue, Riverside, California.



## ...A United Voice for the Santa Ana River Watershed

# **2023 OWOW Steering Committee Regular Meetings**

Fourth Thursday of Every Other Month (January, March, May, July, September, November) (Note: All meetings begin at 11:00 a.m., unless otherwise noticed, and are held at SAWPA.)

| January  |                           | March     |                            |
|----------|---------------------------|-----------|----------------------------|
| 1/26/23  | Regular Committee Meeting | 3/23/23   | Regular Committee Meeting  |
| May      |                           | July      |                            |
| 5/25/23  | Regular Committee Meeting | 7/27/23   | Regular Committee Meeting  |
| Septembe | er                        | November  |                            |
| 9/28/23  | Regular Committee Meeting | 11/16/23* | Regular Committee Meeting* |

<sup>\*</sup> Meeting date adjusted due to conflicting holiday.



# Western Riverside Council of Governments WRCOG Executive Committee

# **Staff Report**

Subject: TUMF Program Activities Update: Approval of Reimbursement Agreement

Contact: Chris Gray, Deputy Executive Director, cgray@wrcog.us, (951) 405-6710

Date: February 6, 2023

### Requested Action(s):

 Authorize the Executive Director to execute a TUMF Reimbursement Agreement with the City of Menifee for the Planning, Engineering, and Right-of-Way Phases for the Menifee Road (Scott Road to Garbani Road) Project in an amount not to exceed \$2,169,000.

## Purpose:

The purpose of this item is to request approval of a Transportation Uniform Mitigation Fee (TUMF) Reimbursement Agreement.

# WRCOG 2022-2027 Strategic Plan Goal:

Goal #5 - Develop projects and programs that improve infrastructure and sustainable development in our subregion.

### **Background:**

WRCOG's TUMF Program is a regional fee program designed to provide transportation and transit infrastructure that mitigates the impact of new growth in Western Riverside County.

#### **TUMF Reimbursement Agreement**

One Reimbursement Agreement is being present for approval. A Reimbursement Agreement is a document between WRCOG and a member agency and allows WRCOG to provide funding for TUMF expenses incurred for the planning, design, and/or construction of a TUMF project. The presented Reimbursement Agreement is described below.

#### City of Menifee:

1. The Menifee Road Project Agreement sets the amount of funding in the Planning, Engineering, and ROW Phases to an amount not to exceed \$2,169,000 (Attachment).

### Prior Action(s):

None

# Fiscal Impact:

Transportation Department activities are included in the Agency's adopted Fiscal Year 2022/2023 Budget under the Transportation Department and the Reimbursement Agreement is consistent with the Central Zone TIP.

# Attachment(s):

Attachment 1 - Reimbursement Agreement - Menifee Rd Widening

# TRANSPORTATION UNIFORM MITIGATION FEE PROGRAM AGREEMENT TO REIMBURSE TUMF FUNDS MENIFEE ROAD WIDENING (GARBANI ROAD TO SCOTT ROAD)

| THIS REIMBURSEMENT AGREEMENT ("Agreement") is entered into as of this                 |
|---|
| day of, 20_, by and between the Western Riverside Council of                          |
| Governments ("WRCOG"), a California joint powers authority and The City of Menifee, a |
| California municipal corporation ("AGENCY"). WRCOG and AGENCY are sometimes           |
| hereinafter referred to individually as "Party" and collectively as "Parties".        |

## **RECITALS**

- A. WRCOG is the Administrator of the Transportation Uniform Mitigation Fee Program of Western Riverside County ("TUMF Program").
- B. WRCOG has identified and designated certain transportation improvement projects throughout Western Riverside County as projects of regional importance ("Qualifying Projects" or "Projects"). The Qualifying Projects are more specifically described in that certain WRCOG study titled "TUMF Nexus Study", as may be amended from time to time. Qualifying Projects can have Regional or Zonal significance as further described in the TUMF Nexus Study.
- C. The TUMF Program is funded by TUMF fees paid by new development in Western Riverside County (collectively, "TUMF Program Funds"). TUMF Program Funds are held in trust by WRCOG for the purpose of funding the Qualifying Projects.
- D. The AGENCY proposes to implement a Qualifying Project, and it is the purpose of this Agreement to identify the project and to set forth the terms and conditions by which WRCOG will release TUMF Program Funds.

#### **AGREEMENT**

NOW, THEREFORE, in consideration of the mutual covenants and subject to the conditions contained herein, the Parties hereby agree as follows:

- 1. <u>Description of the Qualifying Project.</u> This Agreement is intended to distribute TUMF Program Funds to the AGENCY for Menifee Road Widening (Garbani Road to Scott Road) (the "Project"), a Qualifying Project. The Work, including a timetable and a detailed scope of work, is more fully described in Exhibit "A" attached hereto and incorporated herein by reference and, pursuant to Section 20 below, is subject to modification if requested by the AGENCY and approved by WRCOG. The work shall be consistent with one or more of the defined WRCOG Call for Projects phases detailed herein as follows:
- 1) PA&ED Project Approvals & Environmental Document
- 2) PS&E Plans, Specifications and Estimates
- 3) R/W Right of Way Acquisition and Utility Relocation
- 4) CON Construction

- 2. WRCOG Funding Amount. WRCOG hereby agrees to distribute to AGENCY, on the terms and conditions set forth herein, a sum not to exceed TWO MILLION ONE HUNDRED SIXTY-NINE THOUSAND DOLLARS (\$2,169,000) to be used for reimbursing the AGENCY for eligible Project expenses as described in Section 3 herein ("Funding Amount"). The Parties acknowledge and agree that the Funding Amount may be less than the actual cost of the Project. Nevertheless, the Parties acknowledge and agree that WRCOG shall not be obligated to contribute TUMF Program Funds in excess of the maximum TUMF share identified in the TUMF Nexus Study ("Maximum TUMF Share"), as may be amended from time to time.
- Project Costs Eligible for Advance/Reimbursement. 3. The total Project costs ("Total Project Cost") may include the following items, provided that such items are included in the scope of work attached hereto as Exhibit "A" ("Scope of Work"): (1) AGENCY and/or consultant costs associated with direct Project coordination and support; (2) funds expended in preparation of preliminary engineering studies; (3) funds expended for preparation of environmental review documentation for the Project; (4) all costs associated with right-of-way acquisition, including right-of-way engineering, appraisal, acquisition, legal costs for condemnation procedures if authorized by the AGENCY, and costs of reviewing appraisals and offers for property acquisition; (5) costs reasonably incurred if condemnation proceeds; (6) costs incurred in the preparation of plans, specifications, and estimates by AGENCY or consultants; (7) AGENCY costs associated with bidding, advertising and awarding of the Project contracts; (8) construction costs, including change orders to construction contract approved by the AGENCY; (9) construction management, field inspection and material testing costs; and (10) any AGENCY administrative cost to deliver the Project.
- 4. <u>Ineligible Project Costs.</u> The Total Project Cost shall not include the following items which shall be borne solely by the AGENCY without reimbursement: (1) any AGENCY administrative fees attributed to the reviewing and processing of the Project; and (2) expenses for items of work not included within the Scope of Work in <u>Exhibit "A"</u>.

# 5. Procedures for Distribution of TUMF Program Funds to AGENCY.

- (a) <u>Initial Payment by the AGENCY</u>. The AGENCY shall be responsible for initial payment of all the Project costs as they are incurred. Following payment of such Project costs, the AGENCY shall submit invoices to WRCOG requesting reimbursement of eligible Project costs. Each invoice shall be accompanied by detailed contractor invoices, or other demands for payment addressed to the AGENCY, and documents evidencing the AGENCY's payment of the invoices or demands for payment. Documents evidencing the AGENCY'S payment of the invoices shall be retained for four (4) years and shall be made available for review by WRCOG. The AGENCY shall submit invoices not more often than monthly and not less often than quarterly.
- (b) Review and Reimbursement by WRCOG. Upon receipt of an invoice from the AGENCY, WRCOG may request additional documentation or explanation of the Project costs for which reimbursement is sought. Undisputed amounts shall be paid by WRCOG to the AGENCY within thirty (30) days. In the event that WRCOG disputes the eligibility of the AGENCY for reimbursement of all or a portion of an invoiced amount, the Parties shall meet

and confer in an attempt to resolve the dispute. If the meet and confer process is unsuccessful in resolving the dispute, the AGENCY may appeal WRCOG's decision as to the eligibility of one or more invoices to WRCOG's Executive Director. The WRCOG Executive Director shall provide his/her decision in writing. If the AGENCY disagrees with the Executive Director's decision, the AGENCY may appeal the decision of the Executive Director to the full WRCOG Executive Committee, provided the AGENCY submits its request for appeal to WRCOG within ten (10) days of the Executive Director's written decision. The decision of the WRCOG Executive Committee shall be final. Additional details concerning the procedure for the AGENCY's submittal of invoices to WRCOG and WRCOG's consideration and payment of submitted invoices are set forth in Exhibit "B", attached hereto and incorporated herein by reference.

- (c) <u>Funding Amount/Adjustment.</u> If a post Project audit or review indicates that WRCOG has provided reimbursement to the AGENCY in an amount in excess of the Maximum TUMF Share of the Project, or has provided reimbursement of ineligible Project costs, the AGENCY shall reimburse WRCOG for the excess or ineligible payments within 30 days of notification by WRCOG.
- 6. <u>Increases in Project Funding.</u> The Funding Amount may, in WRCOG's sole discretion, be augmented with additional TUMF Program Funds if the TUMF Nexus Study is amended to increase the maximum eligible TUMF share for the Project. Any such increase in the Funding Amount must be approved in writing by WRCOG's Executive Director. In no case shall the amount of TUMF Program Funds allocated to the AGENCY exceed the then-current maximum eligible TUMF share for the Project. No such increased funding shall be expended to pay for any Project already completed. For purposes of this Agreement, the Project or any portion thereof shall be deemed complete upon its acceptance by WRCOG's Executive Director which shall be communicated to the AGENCY in writing.
- 7. <u>No Funding for Temporary Improvements.</u> Only segments or components of the construction that are intended to form part of or be integrated into the Project may be funded by TUMF Program Funds. No improvement which is temporary in nature, including but not limited to temporary roads, curbs, tapers or drainage facilities, shall be funded with TUMF Program Funds, except as needed for staged construction of the Project.
- 8. <u>AGENCY's Funding Obligation to Complete the Project.</u> In the event that the TUMF Program Funds allocated to the Project represent less than the total cost of the Project, the AGENCY shall provide such additional funds as may be required to complete the Project.
- 9. AGENCY's Obligation to Repay TUMF Program Funds to WRCOG; Exception For PA&ED Phase Work. Except as otherwise expressly excepted within this paragraph, in the event that: (i) the AGENCY, for any reason, determines not to proceed with or complete the Project; or (ii) the Project is not timely completed, subject to any extension of time granted by WRCOG pursuant to the terms of this Agreement; the AGENCY agrees that any TUMF Program Funds that were distributed to the AGENCY for the Project shall be repaid in full to WRCOG, and the Parties shall enter into good faith negotiations to establish a reasonable repayment schedule and repayment mechanism. If the Project involves work pursuant to a PA&ED phase,

AGENCY shall not be obligated to repay TUMF Program Funds to WRCOG relating solely to PA&ED phase work performed for the Project.

- 10. <u>AGENCY's Local Match Contribution</u>. AGENCY local match funding is not required, as shown in Exhibit "A" and as called out in the AGENCY's Project Nomination Form submitted to WRCOG in response to its Call for Projects.
- 11. <u>Term/Notice of Completion.</u> The term of this Agreement shall be from the date first herein above written until the earlier of the following: (i) the date WRCOG formally accepts the Project as complete, pursuant to Section 6; (ii) termination of this Agreement pursuant to Section 15; or (iii) the AGENCY has fully satisfied its obligations under this Agreement. All applicable indemnification provisions of this Agreement shall remain in effect following the termination of this Agreement.
- 12. Representatives of the Parties. WRCOG's Executive Director, or his or her designee, shall serve as WRCOG's representative and shall have the authority to act on behalf of WRCOG for all purposes under this Agreement. The AGENCY hereby designates **Armando G. Villa, City Manager,** or his or her designee, as the AGENCY's representative to WRCOG. The AGENCY's representative shall have the authority to act on behalf of the AGENCY for all purposes under this Agreement and shall coordinate all activities of the Project under the AGENCY's responsibility. The AGENCY shall work closely and cooperate fully with WRCOG's representative and any other agencies which may have jurisdiction over or an interest in the Project.
- 13. Expenditure of Funds by AGENCY Prior to Execution of Agreement. Nothing in this Agreement shall be construed to prevent or preclude the AGENCY from expending funds on the Project prior to the execution of the Agreement, or from being reimbursed by WRCOG for such expenditures. However, the AGENCY understands and acknowledges that any expenditure of funds on the Project prior to the execution of the Agreement is made at the AGENCY's sole risk, and that some expenditures by the AGENCY may not be eligible for reimbursement under this Agreement.
- 14. <u>Review of Services.</u> The AGENCY shall allow WRCOG's Representative to inspect or review the progress of the Project at any reasonable time in order to determine whether the terms of this Agreement are being met.

#### 15. Termination.

- (a) <u>Notice.</u> Either WRCOG or AGENCY may, by written notice to the other party, terminate this Agreement, in whole or in part, in response to a material breach hereof by the other Party, by giving written notice to the other party of such termination and specifying the effective date thereof. The written notice shall provide a 30 day period to cure any alleged breach. During the 30 day cure period, the Parties shall discuss, in good faith, the manner in which the breach can be cured.
- (b) <u>Effect of Termination.</u> In the event that the AGENCY terminates this Agreement, the AGENCY shall, within 180 days, repay to WRCOG any unexpended TUMF

Program Funds provided to the AGENCY under this Agreement and shall complete any portion or segment of work for the Project for which TUMF Program Funds have been provided. In the event that WRCOG terminates this Agreement, WRCOG shall, within 90 days, distribute to the AGENCY TUMF Program Funds in an amount equal to the aggregate total of all unpaid invoices which have been received from the AGENCY regarding the Project at the time of the notice of termination; provided, however, that WRCOG shall be entitled to exercise its rights under Section 5(b), including but not limited to conducting a review of the invoices and requesting additional information. Upon such termination, the AGENCY shall, within 180 days, complete any portion or segment of work for the Project for which TUMF Program Funds have been provided. This Agreement shall terminate upon receipt by the non-terminating Party of the amounts due to it hereunder and upon completion of the segment or portion of Project work for which TUMF Program Funds have been provided.

- (c) <u>Cumulative Remedies.</u> The rights and remedies of the Parties provided in this Section are in addition to any other rights and remedies provided by law or under this Agreement.
- 16. Prevailing Wages. The AGENCY and any other person or entity hired to perform services on the Project are alerted to the requirements of California Labor Code Sections 1770 et seq., which would require the payment of prevailing wages were the services or any portion thereof determined to be a public work, as defined therein. The AGENCY shall ensure compliance with these prevailing wage requirements by any person or entity hired to perform the Project. The AGENCY shall defend, indemnify, and hold harmless WRCOG, its officers, employees, consultants, and agents from any claim or liability, including without limitation attorneys, fees, arising from its failure or alleged failure to comply with California Labor Code Sections 1770 et seq.
- 17. <u>Progress Reports.</u> WRCOG may request the AGENCY to provide WRCOG with progress reports concerning the status of the Project.

#### 18. Indemnification.

- (a) <u>AGENCY Responsibilities</u>. In addition to the indemnification required under Section 16, the AGENCY agrees to indemnify and hold harmless WRCOG, its officers, agents, consultants, and employees from any and all claims, demands, costs or liability arising from or connected with all activities governed by this Agreement including all design and construction activities, due to negligent acts, errors or omissions or willful misconduct of the AGENCY or its subcontractors. The AGENCY will reimburse WRCOG for any expenditures, including reasonable attorneys' fees, incurred by WRCOG, in defending against claims ultimately determined to be due to negligent acts, errors or omissions or willful misconduct of the AGENCY.
- (b) <u>WRCOG</u> Responsibilities. WRCOG agrees to indemnify and hold harmless the AGENCY, its officers, agents, consultants, and employees from any and all claims, demands, costs or liability arising from or connected with all activities governed by this Agreement including all design and construction activities, due to negligent acts, errors or omissions or willful misconduct of WRCOG or its sub-consultants. WRCOG will reimburse the

AGENCY for any expenditures, including reasonable attorneys' fees, incurred by the AGENCY, in defending against claims ultimately determined to be due to negligent acts, errors or omissions or willful misconduct of WRCOG.

- (c) <u>Effect of Acceptance.</u> The AGENCY shall be responsible for the professional quality, technical accuracy and the coordination of any services provided to complete the Project. WRCOG's review, acceptance or funding of any services performed by the AGENCY or any other person or entity under this Agreement shall not be construed to operate as a waiver of any rights WRCOG may hold under this Agreement or of any cause of action arising out of this Agreement. Further, the AGENCY shall be and remain liable to WRCOG, in accordance with applicable law, for all damages to WRCOG caused by the AGENCY's negligent performance of this Agreement or supervision of any services provided to complete the Project.
- 19. <u>Insurance</u>. The AGENCY shall require, at a minimum, all persons or entities hired to perform the Project to obtain, and require their subcontractors to obtain, insurance of the types and in the amounts described below and satisfactory to the AGENCY and WRCOG. Such insurance shall be maintained throughout the term of this Agreement, or until completion of the Project, whichever occurs last.
- (a) <u>Commercial General Liability Insurance</u>. Occurrence version commercial general liability insurance or equivalent form with a combined single limit of not less than \$1,000,000.00 per occurrence. If such insurance contains a general aggregate limit, it shall apply separately to the Project or be no less than two times the occurrence limit. Such insurance shall:
- (i) Name WRCOG and AGENCY, and their respective officials, officers, employees, agents, and consultants as insured with respect to performance of the services on the Project and shall contain no special limitations on the scope of coverage or the protection afforded to these insured;
- (ii) Be primary with respect to any insurance or self-insurance programs covering WRCOG and AGENCY, and/or their respective officials, officers, employees, agents, and consultants; and
  - (iii) Contain standard separation of insured provisions.
- (b) <u>Business Automobile Liability Insurance.</u> Business automobile liability insurance or equivalent form with a combined single limit of not less than \$1,000,000.00 per occurrence. Such insurance shall include coverage for owned, hired and non-owned automobiles.
- (c) <u>Professional Liability Insurance.</u> Errors and omissions liability insurance with a limit of not less than \$1,000,000.00 Professional liability insurance shall only be required of design or engineering professionals.

- (d) <u>Workers' Compensation Insurance.</u> Workers' compensation insurance with statutory limits and employers' liability insurance with limits of not less than \$1,000,000.00 each accident.
- 20. <u>Project Amendments.</u> Changes to the characteristics of the Project, including the deadline for Project completion, and any responsibilities of the AGENCY or WRCOG may be requested in writing by the AGENCY and are subject to the approval of WRCOG's Representative, which approval will not be unreasonably withheld, provided that extensions of time for completion of the Project shall be approved in the sole discretion of WRCOG's Representative. Nothing in this Agreement shall be construed to require or allow completion of the Project without full compliance with the California Environmental Quality Act (Public Resources Code Section 21000 *et seq.*; "CEQA") and the National Environmental Policy Act of 1969 (42 USC 4231 *et seq.*), if applicable, but the necessity of compliance with CEQA and/or NEPA shall not justify, excuse, or permit a delay in completion of the Project.
- 21. <u>Conflict of Interest.</u> For the term of this Agreement, no member, officer or employee of the AGENCY or WRCOG, during the term of his or her service with the AGENCY or WRCOG, as the case may be, shall have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising therefrom.
- 22. <u>Limited Scope of Duties.</u> WRCOG's and the AGENCY's duties and obligations under this Agreement are limited to those described herein. WRCOG has no obligation with respect to the safety of any Project performed at a job site. In addition, WRCOG shall not be liable for any action of AGENCY or its contractors relating to the condemnation of property undertaken by AGENCY or construction related to the Project.
- 23. <u>Books and Records.</u> Each party shall maintain complete, accurate, and clearly identifiable records with respect to costs incurred for the Project under this Agreement. They shall make available for examination by the other party, its authorized agents, officers or employees any and all ledgers and books of account, invoices, vouchers, canceled checks, and other records or documents evidencing or related to the expenditures and disbursements charged to the other party pursuant to this Agreement. Further, each party shall furnish to the other party, its agents or employees such other evidence or information as they may require with respect to any such expense or disbursement charged by them. All such information shall be retained by the Parties for at least four (4) years following termination of this Agreement, and they shall have access to such information during the four-year period for the purposes of examination or audit.
- 24. <u>Equal Opportunity Employment.</u> The Parties represent that they are equal opportunity employers and they shall not discriminate against any employee or applicant of reemployment because of race, religion, color, national origin, ancestry, sex or age. Such non-discrimination shall include, but not be limited to, all activities related to initial employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination.
- 25. <u>Governing Law.</u> This Agreement shall be governed by and construed with the laws of the State of California.

- 26. <u>Attorneys' Fees.</u> If either party commences an action against the other party arising out of or in connection with this Agreement, the prevailing party in such litigation shall be entitled to have and recover from the losing party reasonable attorneys' fees and costs of suit.
- 27. <u>Time of Essence.</u> Time is of the essence for each and every provision of this Agreement.
- 28. <u>Headings.</u> Article and Section Headings, paragraph captions or marginal headings contained in this Agreement are for convenience only and shall have no effect in the construction or interpretation of any provision herein.
- 29. <u>Public Acknowledgement.</u> The AGENCY agrees that all public notices, news releases, information signs and other forms of communication shall indicate that the Project is being cooperatively funded by the AGENCY and WRCOG TUMF Program Funds.
- 30. <u>No Joint Venture.</u> This Agreement is for funding purposes only and nothing herein shall be construed to make WRCOG a party to the construction of the Project or to make it a partner or joint venture with the AGENCY for such purpose.
- 31. <u>Compliance With the Law.</u> The AGENCY shall comply with all applicable laws, rules and regulations governing the implementation of the Qualifying Project, including, where applicable, the rules and regulations pertaining to the participation of businesses owned or controlled by minorities and women promulgated by the Federal Highway Administration and the Federal Department of Transportation.
- 32. <u>Notices.</u> All notices hereunder and communications regarding interpretation of the terms of this Agreement or changes thereto shall be provided by the mailing thereof by registered or certified mail, return receipt requested, postage prepaid and addressed as follows:

If to AGENCY: The City of Menifee

29844 Huan Road Menifee, CA 92586

Attention: Nicolas Fidler, Director of Public Works

Telephone: 951-723-3704 Mobile: 951-723-7594

If to WRCOG: Western Riverside Council of Governments

3390 University Avenue; Suite 200

Riverside, California 92501

Attention: Christopher Gray, Deputy Executive Director

Telephone: (951) 405-6710 Facsimile: (951) 223-9720

Any notice so given shall be considered served on the other party three (3) days after deposit in the U.S. mail, first class postage prepaid, return receipt requested, and addressed to the

party at its applicable address. Actual notice shall be deemed adequate notice on the date actual notice occurred regardless of the method of service.

- 33. <u>Integration; Amendment.</u> This Agreement contains the entire agreement between the PARTIES. Any agreement or representation respecting matters addressed herein that are not expressly set forth in this Agreement is null and void. This Agreement may be amended only by mutual written agreement of the PARTIES.
- 34. <u>Severability.</u> If any term, provision, condition or covenant of this Agreement is held invalid or unenforceable, the remainder of this Agreement shall not be affected thereby.
- 35. <u>Conflicting Provisions.</u> In the event that provisions of any attached appendices or exhibits conflict in any way with the provisions set forth in this Agreement, the language, terms and conditions contained in this Agreement shall control the actions and obligations of the Parties and the interpretation of the Parties' understanding concerning the Agreement.
- 36. <u>Independent Contractors.</u> Any person or entities retained by the AGENCY or any contractor shall be retained on an independent contractor basis and shall not be employees of WRCOG. Any personnel performing services on the Project shall at all times be under the exclusive direction and control of the AGENCY or contractor, whichever is applicable. The AGENCY or contractor shall pay all wages, salaries and other amounts due such personnel in connection with their performance of services on the Project and as required by law. The AGENCY or consultant shall be responsible for all reports and obligations respecting such personnel, including, but not limited to: social security taxes, income tax withholding, unemployment insurance and workers' compensation insurance.
- 37. <u>Effective Date</u>. This Agreement shall not be effective until executed by both Parties. The failure of one party to execute this Agreement within forty-five (45) days of the other party executing this Agreement shall render any execution of this Agreement ineffective.
- 38. <u>No Third Party Beneficiaries</u>. There are no intended third party beneficiaries of any right or obligation assumed by the Parties.

[SIGNATURES ON FOLLOWING PAGE]

**IN WITNESS WHEREOF,** the Parties have caused this Agreement to be executed by their duly authorized representatives to be effective on the day and year first above-written.

| WESTERN RIVERSIDE COUNCIL<br>OF GOVERNMENTS |                                | CITY OF MENIFEE   |                               |  |
|---|--------------------------------|-------------------|-------------------------------|--|
| Dr. Ku                                      | Date: ort Wilson tive Director | By:Armando        | Date:<br>Villa, City Manager  |  |
| Approved to F                               | Form:                          | Approved to Form: |                               |  |
| Steven                                      | Date:  a C. DeBaun  al Counsel | By:               | Date: Melching, City Attorney |  |
|   |                                | Attest:           |                               |  |
|   |                                | By:               |                               |  |
|   |                                | ixay viiisu       | Kay Vinson, Acting City Clerk |  |

### **EXHIBIT "A"**

# **SCOPE OF WORK**

#### **SCOPE OF WORK:**

PA&ED Phase includes completion of the CEQA environmental studies, documents, public meetings, submittals, and approvals by local agency and permitting agencies as required by the project.

PS&E Phase includes completion of field studies (survey, geotechnical, traffic), As-built and utility research, utility relocation coordination, public meetings, completion of plans, specification, and estimates.

R/W Phase includes all efforts related to right-of-way acquisition such as creation of R/W maps, research of title reports, preparation of R/W estimates, preparation of documents (plats and legals), appraisal, offers, negotiations, property acquisition, and property escrow.

# EXHIBIT "A-1"

# **ESTIMATE OF COST**

| Phase        | TUMF         | LOCAL      | TOTAL       |
|--------------|--------------|------------|-------------|
| DA GED       | <b></b>      |            | Ø 204.000   |
| PA&ED        | \$ 284,000   |            | \$ 284,000  |
| PS&E         | \$ 709,000   |            | \$ 709,000  |
| DICHT OF WAY | Ф 1 176 000  | #2.50.000  | Ø1.726.000  |
| RIGHT OF WAY | \$ 1,176,000 | \$350,000  | \$1,526,000 |
| CONSTRUCTION |              |            |             |
|              |              |            |             |
| TOTAL        | \$2,169,000  | \$ 350,000 | \$2,519,000 |

# EXHIBIT "A-2"

# PROJECT SCHEDULE

# TIMETABLE:

| Phase        | Estimated<br>Completion Date | <b>Estimated Cost</b> | Comments |
|--------------|------------------------------|-----------------------|----------|
| PA&ED        | 12/01/2022                   | \$ 284,000            |          |
| PS&E         | 02/15/2024                   | \$ 709,000            |          |
|              | 02/13/2024                   | \$ 709,000            |          |
| RIGHT OF WAY | 10/15/2023                   | \$1,526,000           |          |
| CONSTRUCTION |                              |                       |          |
| TOTAL        |                              | \$2,519,000           |          |

#### **Elements of Compensation**

#### **EXHIBIT "B"**

#### PROCEDURES FOR SUBMITTAL, CONSIDERATION AND PAYMENT OF INVOICES

- 1. For professional services, WRCOG recommends that the AGENCY incorporate this Exhibit "B-1" into its contracts with any subcontractors to establish a standard method for preparation of invoices by contractors to the AGENCY and ultimately to WRCOG for reimbursement of AGENCY contractor costs.
- 2. Each month the AGENCY shall submit an invoice for eligible Project costs incurred during the preceding month. The original invoice shall be submitted to WRCOG's Executive Director with a copy to WRCOG's Project Coordinator. Each invoice shall be accompanied by a cover letter in a format substantially similar to that of Exhibit "B-2".
- 3. For jurisdictions with large construction projects (with the total construction cost exceeding \$10 million) under construction at the same time, may with the approval of WRCOG submit invoices to WRCOG for payment at the same time they are received by the jurisdiction. WRCOG must receive the invoice by the 5<sup>th</sup> day of the month in order to process the invoice within 30 days. WRCOG will retain 10% of the invoice until all costs have been verified as eligible and will release the balance at regular intervals not more than quarterly and not less than semi-annually. If there is a discrepancy or ineligible costs that exceed 10% of the previous invoice WRCOG will deduct that amount from the next payment.
- 4. Each invoice shall include documentation from each contractor used by the AGENCY for the Project, listing labor costs, subcontractor costs, and other expenses. Each invoice shall also include a monthly progress report and spreadsheets showing the hours or amounts expended by each contractor or subcontractor for the month and for the entire Project to date. Samples of acceptable task level documentation and progress reports are attached as Exhibits "B-4" and "B-5". All documentation from the Agency's contractors should be accompanied by a cover letter in a format substantially similar to that of Exhibit "B-3".
- 5. If the AGENCY is seeking reimbursement for direct expenses incurred by AGENCY staff for eligible Project costs, the AGENCY shall provide the same level of information for its labor and any expenses as required of its contractors pursuant to Exhibit "B" and its attachments.
- 6. Charges for each task and milestone listed in Exhibit "A" shall be listed separately in the invoice.
- 7. Each invoice shall include a certification signed by the AGENCY Representative or his or her designee which reads as follows:

"I hereby certify that the hours and salary rates submitted for reimbursement in this invoice are the actual hours and rates worked and paid to the contractors or subcontractors listed.

| Signed      | <br> |  |
|-------------|------|--|
| Title       |      |  |
| Date        |      |  |
| Invoice No. |      |  |

- 8. WRCOG will pay the AGENCY within 30 days after receipt by WRCOG of an invoice. If WRCOG disputes any portion of an invoice, payment for that portion will be withheld, without interest, pending resolution of the dispute, but the uncontested balance will be paid.
- 9. The final payment under this Agreement will be made only after: (I) the AGENCY has obtained a Release and Certificate of Final Payment from each contractor or subcontractor used on the Project; (ii) the AGENCY has executed a Release and Certificate of Final Payment; and (iii) the AGENCY has provided copies of each such Release to WRCOG.

# EXHIBIT "B-1" [Sample for Professional Services]

|             |                             |                           | [Sample for Trotessional Services]   |
|-------------|-----------------------------|---------------------------|--|
| this<br>(\$ | cy will<br>service<br>INSER | pay the<br>shall<br>T NUM | actory performance and completion of the Services under this Agreement, Contractor compensation as set forth herein. The total compensation for not exceed (INSERT_WRITTEN_DOLLAR_AMOUNT) ERICAL DOLLAR AMOUNT) without written approval of Agency's blicable position] ("Total Compensation").  |
| 1.          | ELEN                        | MENTS                     | OF COMPENSATION.   |
|             | -                           |                           | n for the Services will be comprised of the following elements: 1.1 Direct 1.2 Fixed Fee; and 1.3 Additional Direct Costs.   |
|             | 1.1                         | Direc                     | CT LABOR COSTS.  |
|             |                             |                           | Labor costs shall be paid in an amount equal to the product of the Direct Costs and the Multiplier which are defined as follows:   |
|             |                             | 1.1.1                     | DIRECT SALARY COSTS  |
|             |                             |                           | Direct Salary Costs are the base salaries and wages actually paid to the Contractor's personnel directly engaged in performance of the Services under the Agreement. (The range of hourly rates paid to the Contractor's personnel appears in Section 2 below.)  |
|             |                             | 1.1.2                     | MULTIPLIER   |
|             |                             |                           | The Multiplier to be applied to the Direct Salary Costs to determine the Direct Labor Costs is, and is the sum of the following components:  |
|             |                             |                           | 1.1.2.1 <u>Direct Salary Costs</u>   |
|             |                             |                           | 1.1.2.2 Payroll Additives  |
|             |                             |                           | The Decimal Ratio of Payroll Additives to Direct Salary Costs. Payroll Additives include all employee benefits, allowances for vacation, sick leave, and holidays, and company portion of employee insurance and social and retirement benefits, all federal and state payroll taxes, premiums for insurance which are measured by payroll costs, and other contributions and benefits imposed by applicable laws and regulations. |
|             |                             |                           | 1.1.2.3 Overhead Costs   |

Exhibit B-1 Page 16 of 23 The Decimal Ratio of Allowable Overhead Costs to the Contractor Firm's Total Direct Salary Costs. Allowable Overhead Costs include general, administrative and overhead costs of maintaining and operating established offices, and consistent with established firm policies, and as defined in the Federal Acquisitions Regulations, Part 31.2.

| Total Multiplier                       |  |
|--|--|
| (sum of 1.1.2.1, 1.1.2.2, and 1.1.2.3) |  |

#### 1.2 FIXED FEE.

| \$ |  |  |  |
|----|--|--|--|
|----|--|--|--|

1.2.2 A pro-rata share of the Fixed Fee shall be applied to the total Direct Labor Costs expended for services each month, and shall be included on each monthly invoice.

#### 1.3 ADDITIONAL DIRECT COSTS.

Additional Direct Costs directly identifiable to the performance of the services of this Agreement shall be reimbursed at the rates below, or at actual invoiced cost.

Rates for identified Additional Direct Costs are as follows:

| <u>ITEM</u>      | REIMBURSEMENT RAT |  |
|------------------|-------------------|--|
|                  | [insert charges]  |  |
| Per Diem         | \$ /day           |  |
| Car mileage      | \$ /mile          |  |
| Travel           | \$ /trip          |  |
| Computer Charges | \$ /hour          |  |
| Photocopies      | \$ /copy          |  |
| Blueline         | \$ /sheet         |  |
| LD Telephone     | \$ /call          |  |
| Fax              | \$ /sheet         |  |
| Photographs      | \$ /sheet         |  |

Travel by air and travel in excess of 100 miles from the Contractor's office nearest to Agency's office must have Agency's prior written approval to be reimbursed under this Agreement.

#### 2. DIRECT SALARY RATES

Direct Salary Rates, which are the range of hourly rates to be used in determining Direct Salary Costs in Section 1.1.1 above, are given below and are subject to the following:

- 2.1 Direct Salary Rates shall be applicable to both straight time and overtime work, unless payment of a premium for overtime work is required by law, regulation or craft agreement, or is otherwise specified in this Agreement. In such event, the premium portion of Direct Salary Costs will not be subject to the Multiplier defined in Paragraph 1.1.2 above.
- 2.2 Direct Salary Rates shown herein are in effect for one year following the effective date of the Agreement. Thereafter, they may be adjusted annually to reflect the Contractor's adjustments to individual compensation. The Contractor shall notify Agency in writing prior to a change in the range of rates included herein, and prior to each subsequent change.

#### POSITION OR CLASSIFICATION RANGE OF HOURLY RATES

#### [ sample ]

| Principal                | \$<br>.00 - \$ | .00/hour |
|--------------------------|----------------|----------|
| Project Manager          | \$<br>.00 - \$ | .00/hour |
| Sr. Engineer/Planner     | \$<br>.00 - \$ | .00/hour |
| Project Engineer/Planner | \$<br>.00 - \$ | .00/hour |
| Assoc. Engineer/Planner  | \$<br>.00 - \$ | .00/hour |
| Technician               | \$<br>.00 - \$ | .00/hour |
| Drafter/CADD Operator    | \$<br>.00 - \$ | .00/hour |
| Word Processor           | \$<br>.00 - \$ | .00/hour |
|                          |                |          |

2.3 The above rates are for the Contractor only. All rates for subcontractors to the Contractor will be in accordance with the Contractor's cost proposal.

#### 3. INVOICING.

- 3.1 Each month the Contractor shall submit an invoice for Services performed during the preceding month. The original invoice shall be submitted to Agency's Executive Director with two (2) copies to Agency's Project Coordinator.
- 3.2 Charges shall be billed in accordance with the terms and rates included herein, unless otherwise agreed in writing by Agency's Representative.
- 3.3 Base Work and Extra Work shall be charged separately, and the charges for each task and Milestone listed in the Scope of Services, shall be listed separately. The charges for each individual assigned by the Contractor under this Agreement shall be listed separately on an attachment to the invoice.

- 3.4 A charge of \$500 or more for any one item of Additional Direct Costs shall be accompanied by substantiating documentation satisfactory to Agency such as invoices, telephone logs, etc.
- 3.5 Each copy of each invoice shall be accompanied by a Monthly Progress Report and spreadsheets showing hours expended by task for each month and total project to date.
- 3.6 If applicable, each invoice shall indicate payments to DBE subcontractors or supplies by dollar amount and as a percentage of the total invoice.
- 3.7 Each invoice shall include a certification signed by the Contractor's Representative or an officer of the firm which reads as follows:

| I hereb | у се  | rtıty | that t | he hou | ırs aı | nd sal | ary | rates | cha | rged | ın | this |
|---------|-------|-------|--------|--------|--------|--------|-----|-------|-----|------|----|------|
| invoice | are   | the   | actual | hours  | and    | rates  | wo  | rked  | and | paid | to | the  |
| employ  | ees 1 | isted |        |        |        |        |     |       |     |      |    |      |
| O' 1    |       |       |        |        |        |        |     |       |     |      |    |      |

| Signed      |  |
|-------------|--|
| Title       |  |
| Date        |  |
| Invoice No. |  |

#### 4. PAYMENT

- 4.1 Agency shall pay the Contractor within four to six weeks after receipt by Agency of an original invoice. Should Agency contest any portion of an invoice, that portion shall be held for resolution, without interest, but the uncontested balance shall be paid.
- 4.2 The final payment for Services under this Agreement will be made only after the Contractor has executed a Release and Certificate of Final Payment.

# **EXHIBIT B-2 Sample Cover Letter to WRCOG**

| Date Western Riverside Council of Governments  |  |
|--|--|
| 3390 University Avenue; Suite 450  |  |
| Riverside, California 92501  |  |
| Attention: Deputy Executive Director   |  |
| ATTN: Accounts Payable   |  |
| Re: Project Title - Invoice #  |  |
| Enclosed for your review and payment approval is the AGENC technical services that was rendered by our contractors in connectional Streets and Roads Funding per Agreement No. | ection with the 2002 Measure "A" effective (Month/Day/Year). |
| The required support documentation received from each contra invoice.  | ctor is included as backup to the                            |
| Invoice period covered is from <u>Month/Date/Year</u> to <u>Mo</u>   | nth/Date/Year  |
| Total Authorized Agreement Amount:   | \$0,000,000.00   |
| Total Invoiced to Date:  | \$0,000,000.00   |
| Total Previously Invoiced:   | \$0,000,000.00   |
| Balance Remaining:   | \$0,000,000.00   |
| Amount due this Invoice:   | \$0,000,000.00   |
|  | <del></del>  |
| I certify that the hours and salary rates charged in this invoice a worked and paid to the contractors listed.   | re the actual hours and rates                                |
| By:  |  |
| Name   |  |
| Title  |  |
|  |  |
| cc:  |  |

# **EXHIBIT B-3 Sample Letter from Contractor to AGENCY**

| Month/Date/Year  |  |
|--|--|
| Western Riverside Council of Governments 3390 University Avenue; Suite 200 Riverside, California 92501 Attention: Deputy Executive Director Attn: Accounts Payable | Invoice #                                    |
| For <b>[type of services]</b> rendered by <b>[contractor nam</b> This is per agreement No. XX-XX-XXX effective M   |  |
| Invoice period covered is from <u>Month/Date/Year</u> to   | Month/Date/Year                              |
| Total Base Contract Amount:<br>Authorized Extra Work (if Applicable)   | \$000,000.00<br>\$000,000.00                 |
| TOTAL AUTHORIZED CONTRACT AMOUNT:  | \$000,000.00                                 |
| Total Invoice to Date:<br>Total Previously Billed:<br>Balance Remaining:   | \$000,000.00<br>\$000,000.00<br>\$000,000.00 |
| Amount Due this Invoice:   | \$000,000.00<br>=======                      |
| I certify that the hours and salary rates charged in the worked and paid to the employees listed,  By:  Name  Title  | nis invoice are the actual hours and rates   |

## EXHIBIT B-4 SAMPLE TASK SUMMARY SCHEDULE (OPTIONAL)

### EXHIBIT B-5 Sample Progress Report

REPORTING PERIOD: Month/Date/Year to Month/Date/Year

PROGRESS REPORT: #1

A. Activities and Work Completed during Current Work Periods

TASK 01 – 100% PS&E SUBMITTAL

- 1. Responded to Segment 1 comments from Department of Transportation
- 2. Completed and submitted Segment 1 final PS&E
- B. Current/Potential Problems Encountered & Corrective Action

Problems Corrective Action

None None

C. Work Planned Next Period

TASK 01 – 100% PS&E SUBMITTAL

- 1. Completing and to submit Traffic Signal and Electrical Design plans
- 2. Responding to review comments



# Western Riverside Council of Governments WRCOG Executive Committee

### **Staff Report**

Subject: I-REN Program Status and Quarterly Update

Contact: Benjamin Druyon, Program Manager, <a href="mailto:bdruyon@wrcog.us">bdruyon@wrcog.us</a>, (951) 405-6727

Date: February 6, 2023

#### Requested Action(s):

1. Receive and file.

#### Purpose:

The purpose of this item is to provide a status update on Inland Regional Energy Network (I-REN) development and activities.

#### WRCOG 2022-2027 Strategic Plan Goal:

Goal #5 - Develop projects and programs that improve infrastructure and sustainable development in our subregion.

#### **Background**:

In November 2021, the California Public Utilities Commission (CPUC) formally approved the I-REN Business Plan with a budget of \$65M for program years 2022 – 2027, for three sectors: Public sector, Codes and Standards sector, and Workforce Education & Training sector. On April 4, 2022, WRCOG's Executive Committee approved a Governance & Operations Charter / Structure for incorporation into a Memorandum of Agreement (MOA). On September 12, 2022, the Executive Committee approved the MOA between WRCOG, CVAG, and SANBAG and approved the Program Agreement between I-REN Member COGs, SoCal Gas, and SCE. Also, the Executive Committee approved the selection of Mayor Chris Barajas - City of Jurupa Valley, Mayor Crystal Ruiz - City of San Jacinto, and Councilmember Jacque Casillas - City of Corona, to represent WRCOG on the I-REN Executive Committee. On December 13, 2022, the I-REN Executive Committee held its first meeting to learn about the history of Regional Energy Networks (RENs), the history of the development of I-REN, and voted for Mayor Crystal Ruiz, City of San Jacinto, as Chair; Mayor Oscar Ortiz, City of Indio, as Vice-Chair; and Mayor Pro Tem Art Bishop, Town of Apple Valley, as the 2nd Vice-Chair.

#### **Program Agreement and Memorandum of Agreement**

The Program Agreement establishes SoCal Gas as the fiscal agent (as approved by the CPUC) and defines how I-REN funds are to be transferred from one agency to another. The MOA identifies WRCOG as the Administrative Lead COG and grants WRCOG the authority to administer all invoicing, contracts, and agreements once those documents have been approved by the I-REN Executive Committee.

On June 27, 2022, the Coachella Valley Association of Governments (CVAG) Executive Committee approved the Program Agreement and MOA. On September 12, 2022, the WRCOG Executive Committee approved the Program Agreement and MOA. On October 5, 2022, the San Bernardino Associated Governments (SANBAG) Executive Committee / Board of Directors approved the Program Agreement and MOA. Once executed by SANBAG, WRCOG will send to SoCal Gas / SCE for final execution, which will authorize the ability to transfer funds from SoCal Gas to WRCOG.

#### Requests for Proposals (RFPs)

On August 9, 2022, WRCOG released four RFPs for the following services: 1) Public Sector, 2) Codes and Standards, 3) Building Upgrade Concierge (BUC) Software Development, and 4) REN-wide Marketing. November 8 - 10, 2022, the I-REN team conducted interviews with 12 of the top bidders and has selected the top four candidates to enter into contract negotiations. If contract negotiations are successful, staff anticipates presenting the contracts to the I-REN Executive Committee in February for approval.

The Public Sector regional programs will target, but not be limited to, upgrades to existing public buildings and facilities with high energy use and older equipment with a focus on community-serving buildings such as community centers, libraries, senior centers, schools, and fire and police buildings.

<u>The Public Sector RFP contains three scopes of work to bid on</u>: 1) Technical Assistance and Strategic Energy Planning Program Implementation (TA Program), 2) Public Buildings Normalized Metered Energy Consumption (NMEC) Incentive Program Implementation, and 3) Public Sector Financing Services.

- <u>Scope 1</u>: I-REN's TA Program will provide concierge-style support using technical guidance and tools developed to inform and enable prioritization of energy improvements and to help fill gaps in staff capacity and resources at local government jurisdictions.
- Scope 2: I-REN's NMEC Program will provide incentives to I-REN member jurisdictions for upgrades and retrofits to Heating Ventilation and Air Conditioning (HVAC) units, higher efficiency appliances and controls, and interior and exterior lighting equipment. The incentives will lower the cost of these upgrades, thereby lowering monthly energy usage and monthly electric bills, freeing up funds for other projects and achieving local and statewide energy efficiency and greenhouse gas reduction goals. These improvements will also enable improved comfort and safety at facilities that benefit vulnerable populations such as children, elders, and low income, disadvantaged, and under resourced communities.
- <u>Scope 3</u>: I-REN's Financing Services scope seeks professional assistance to locate a wide variety of financing mechanisms specifically for energy efficiency (complementary to scopes #1 and #2) which will bridge the gap between the challenges jurisdictions face, such as insufficient staff time and resources and determining which financial options are applicable to them.

Consultants were encouraged to bid on one or more of the scopes in this RFP. I-REN received four proposals for this RFP.

In the Codes and Standards field, energy code enforcement has historically been difficult for local jurisdictions, particularly smaller communities with fewer resources. Conflicting priorities and a focus on

life and safety codes relegates energy code to a secondary (or tertiary) position. I-REN's service territory includes many jurisdictions that face significant challenges in enforcing energy codes and standards with their current resources and capacity. These jurisdictions are small in population size, geographically dispersed, challenged by extreme climate conditions, and disadvantaged by pollution and other factors. The same challenges also apply to development of local reach codes.

<u>The Codes and Standards RFP contains two scopes</u>: 1) Training and Education Program and 2) Technical Support Program.

- Scope 1: I-REN's Training and Education Program will establish and implement training and education for building department staff and the building industry to support, understand, and effectively implement energy efficiency codes and standards, including where gaps exist in the Statewide IOU Compliance Improvement Program and enforcement activities. The Program will also include outreach to engage, educate, and involve regional construction firms, architects, industry experts, and building departments, and support compliance and enforcement within regional energy efficiency programs and customers.
- Scope 2: I-REN's Technical Support Program will develop technical assistance tools and
  resources to assist building departments and the building industry with understanding, evaluating,
  and permitting the energy codes to support improved enforcement and compliance. I-REN will
  also develop regionally appropriate model ordinances, vet and refine them with participating local
  governments, provide ongoing technical assistance for adoption and implementation, and deliver
  model ordinance updates to reflect the triennial code cycle.

Consultants were encouraged to bid on one or more of the scopes in this RFP. I-REN received two proposals for this RFP.

The BUC RFP supports the Public Sector RFP and is for software services to support I-REN staff and implementer(s) in providing technical guidance and tools, inform and enable priority energy improvements, provide a database of information and documents, track performance metrics, and more.

I-REN received two proposals for this RFP.

The REN-wide Marketing RFP seeks a consultant to provide leadership for marketing and communications services for the I-REN organization and its energy efficiency portfolio as a whole. The consultant will also provide support for program-specific marketing and outreach efforts, working in close coordination with I-REN program staff, program implementers, and other consultants to ensure consistency of branding and messaging across all programs and activities. The consultant will employ innovative and adaptive marketing and communication strategies to overcome barriers in the region and increase awareness of energy efficiency opportunities. Tracking the results of various approaches and having a feedback loop with I-REN staff and program teams for continuous improvement will help I-REN ensure equitable access to energy efficiency program benefits.

I-REN received five proposals for this RFP.

#### **I-REN Executive Committee**

The I-REN Executive Committee is a new Brown Act committee which will meet on a regular basis and consist of elected representatives from each COG. The I-REN Executive Committee will have the final responsibility to make all executive decisions regarding overall I-REN prioritization, managing portfolio level budgets, program design, authorizing relevant CPUC regulatory filings, and authorization of any procurements.

Formation of the I-REN Executive Committee is now complete. WRCOG appointed Mayor Crystal Ruiz – City of San Jacinto, Mayor Chris Barajas – City of Jurupa Valley, and Councilmember Jacque Casillas – City of Corona, as representatives for the I-REN Executive Committee. CVAG appointed Mayor Oscar Ortiz - City of Indio, as the representative for its jurisdiction, with Mayor Linda Evans – City of La Quinta, as the alternate. SANBAG selected three representatives for the I-REN Executive Committee: San Bernardino's Fourth District Supervisor, Curt Hagman; Mayor Art Bishop of the Town of Apple Valley; and Mayor Deborah Robertson of the City of Rialto.

The I-REN Executive Committee had its first meeting on December 13, 2022, which was an introductory meeting to greet the new members, vote for the inaugural Chair, Vice-Chair, and 2nd Vice-Chair, discuss the history of Regional Energy Networks (RENs) and how I-REN came to be, what I-REN's vision and goals are (via Business Plan summary), where I-REN is in development, and to approve I-REN's 2023 meeting schedule. The Board approved and staff scheduled a second I-REN Executive Committee meeting held in the City of Rialto on January 17, 2023. The Committee had a presentation detailing the I-REN Business Plan that was submitted to the CPUC and begin discussions for I-REN's vision and strategic goal setting plan.

#### **Working Groups Formation**

I-REN's Business Plan explains that the "I-REN [Executive] Committee will be advised by three programmatic working groups composed of I-REN staff, COG representatives, technical advisors, and partners. The working groups will focus on program design, implementation, marketing and outreach, and other day-to-day implementation activities. They will provide information, program proposals, and program tracking and monitoring reports to the I-REN [Executive] Committee on a regular basis to ensure smooth operations and to address any issues or concerns that may arise." Since the Business Plan was approved, I-REN staff have created a list of potential candidates for filling these three working groups (Public, Codes and Standards, and Workforce Education & Training) as well as discussing the addition of a fourth working group, focused on aiding tribal communities within I-REN's jurisdiction. Staff will be developing an application process for potential candidates to ensure robust and diverse groups are formed. As the formation of these working groups continue, staff are asking Committee members to share contact information of interested or recommended parties to staff to add to its growing list, so that we may begin reaching out to candidates.

#### **CPUC Activities**

Now that I-REN is a fully approved Program Administrator (PA), there are certain requirements that the CPUC expects. One responsibility is that I-REN assign a representative to participate in quarterly California Energy Efficiency Coordinating Committee (CAEECC) meetings, as authorized by the CPUC in Decision 15-10-028. During 2016, the CAEECC forum (which is not a decision-making body) served as the stakeholder input venue for the development of the PA's energy efficiency Business Plans. Currently, the CAEECC is being reevaluated for its purpose and is shifting its focus toward Justice, Equity, Diversity, and Inclusion (JEDI) objectives.

Another expectation of the CPUC is that PAs provide comments and feedback on various rulings posted throughout the year, which provides the CPUC with the necessary information and various points of view, enabling it to form comprehensive decisions on those rulings. One rather prominent ruling that staff are closely observing is A.22-02-005 (Application 22-02-005), referred to as the "Scoping Memo," which was initiated in February 2022 due to multiple submissions of applications (business plans) asking for approval for program years 2024 - 2027. The Scoping Memo asked for responses to various questions about topics such as Budget, Goals and Accountability, Segments and Programs, Statewide Programs, and Portfolio Policy Issues. One topic in particular asks RENs to identify one or more common metric(s) that could be used to determine if their programs are providing effective benefits. I-REN continues its collaborating with other RENs to provide unified responses that will be beneficial to all RENs. Responses to the Scoping Memo were submitted on November 21, 2022.

#### **Other I-REN Developments**

As I-REN continues the process of securing contracts with implementers for its programs, other activities of note are as follows:

- I-REN has developed its logo.
- I-REN has secured the website domain IREN.gov for its website.
- I-REN, through the RFP process, has executed a Professional Services Agreement with a website developer, CivicPlus, which has created a temporary splash page while website development is underway.
- I-REN staff has had multiple meetings with educators, educational institutions, and workforce development agencies, paving the way for exciting Workforce Education & Training programs.
- I-REN staff has had meetings with many of its member cities to introduce I-REN and the benefits I-REN can provide.
- I-REN hosted two Codes and Standards-related workshops in May 2022 and July 2022.

#### **Prior Action(s)**:

None.

#### Fiscal Impact:

All costs associated with this item are included in the approved I-REN budget.

#### Attachment(s):

None.



# Western Riverside Council of Governments WRCOG Executive Committee

### **Staff Report**

Subject: Commercial PACE Activities Update - Limited Appointment of Program

**Administrative Responsibilities to Nuveen Green Capital** 

Contact: Casey Dailey, Director of Energy & Environmental Programs, <a href="mailto:cdailey@wrcog.us">cdailey@wrcog.us</a>,

(951) 405-6720

Date: February 6, 2023

#### Requested Action(s):

 Adopt Resolution Number 01-23; A Resolution of the Executive Committee of the Western Riverside Council of Governments authorizing and appointing Greenworks Lending, LLC, as Program Administrator in connection with the Temecula Senior Living Center, LLC, Commercial PACE Assessment Lien and documents related thereto and approving other actions in connection thereto.

#### Purpose:

The purpose of this item is to provide an update on the voluntary ceasing of operations of one of WRCOG C-PACE providers, CleanFund, and the appointment of its Temecula Senior Living Center C-PACE Assessment to Nuveen Green Capital.

#### WRCOG 2022-2027 Strategic Plan Goal:

Goal #5 - Develop projects and programs that improve infrastructure and sustainable development in our subregion.

#### **Background**:

WRCOG's PACE Programs provide financing to property owners to implement energy saving, renewable energy, water conservation, and seismic strengthening improvements. Improvements installed utilizing PACE financing are secured by placing a lien on the underlying property and are paid back through a line-item charge on the secured property tax bill. The Program was initiated in December 2011 and was expanded in 2014 to allow jurisdictions throughout the state to join, and allow property owners in these jurisdictions to participate.

Beginning in 2018, WRCOG began to receive significantly more interest in the Commercial, or C-PACE, side of the Program. Since then, WRCOG has partnered with Nuveen Green Capital (formerly Greenworks Lending) and Twain Financial Partners Holding to expand its C-PACE offerings throughout California. The growth in C-PACE is being seen across the United States with approximately 37 states now offering C-PACE financing, compared to only three states that offer residential PACE. Additionally, C-PACE projects more closely align with local government economic development efforts by offering competitive financing to businesses seeking to develop or expand new commercial facilities within its

jurisdictions.

#### CleanFund Commercial PACE Capital - Ceased Operations June 30, 2022

WRCOG's C-PACE Program has included participation from three providers: Nuveen Green Capital (formerly Greenworks), Twain Financial Partners, and CleanFund Commercial PACE Capital. CleanFund initially joined the WRCOG C-PACE Program as a provider on December 3, 2018. Unlike Twain and Nuveen, however, CleanFund only operated its program in the WRCOG subregion, meaning it was not authorized to utilize WRCOG's statewide PACE service area (388 jurisdictions).

As part of each provider's Administrative Agreements, the scope of program administration services to be provided by WRCOG's C-PACE providers include:

- 1. Program Design Develop processes to review eligibility and approve applications.
- 2. Origination Process applications and capital for approved projects, obtain consent of the first mortgage holder (if any), process funding requests, and generate contractual assessment documentation.
- 3. Marketing of Program Develop outreach strategies and identify project opportunities.
- 4. Documentation Develop standard set of documents suitable for all parties within the program.
- 5. Assessment tax roll management ensure the proper contractually assessment installments are placed on the appropriate property owners' tax bills.
- 6. Regular reporting of complaints, claims, or legal action.

In May 2022, CleanFund funded its first and only project as part of WRCOG's C-PACE Program. The project was a \$12.4M new construction senior living project in Temecula that included energy efficient HVAC, lighting / electrical, building envelope and insulation, and water conserving plumbing. In June 2022, WRCOG staff was notified, by CleanFund that it would be ceasing operations on June 30, 2022. Ceasing operations meant that the post-closing program administration services provided to WRCOG would be missing. Since that time, staff has been working with WRCOG Bond Counsel to identify ways to receive ongoing and routine program administration services such tax roll reporting and management of the closed CleanFund project. After initial conversations, Nuveen Green Capital has indicated its willingness and interest in fulfilling any program administration services for this project.

To legally effectuate the transfer of administrative services, the Executive Committee would need to adopt a resolution (Attachment 1) to approve Nuveen, through limited appointment as program administrator of the specific CleanFund project. If adopted, this resolution would go into effect retroactively to September 26, 2022. Without program administrator support, WRCOG would have to rely on its third-party PACE consultants, which could come at an additional time & materials cost.

#### **Prior Action(s):**

<u>December 14, 2022</u>: The Administration & Finance Committee recommended that the Executive Committee adopt a resolution authorizing and appointing Greenworks Lending, LLC, as Program Administrator in connection with the Temecula Senior Living Center, LLC, Commercial PACE Assessment Lien and documents related thereto and approving other actions in connection thereto.

#### **Fiscal Impact:**

PACE Program Activities are included in the Agency's adopted FY 2022/2023 Budget under the Energy

& Environmental Department. It is not anticipated that the appointment of Program Administrator responsibilities for this project impact current expenditures or revenues as noted in the budget.

### Attachment(s):

Attachment 1 - Resolution Number 01-23 authorizing the Greenworks successor program administrator for the CleanFund Commercial PACE Program

# <u>Attachment</u>

Resolution Number 01-23;
A Resolution of the Executive
Committee of the Western Riverside
Council of Governments authorizing
and appointing Greenworks Lending,
LLC, as program administrator in
connection with the Temecula Senior
Living Center, LLC, commercial
PACE assessment lien and
documents related thereto and
approving other actions in connection
thereto

#### **RESOLUTION NUMBER 01-23**

A RESOLUTION OF THE EXECUTIVE COMMITTEE OF THE
WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS
AUTHORIZING AND APPOINTING GREENWORKS LENDING, LLC, AS PROGRAM
ADMINISTRATOR IN CONNECTION WITH THE TEMECULA SENIOR LIVING CENTER, LLC,
COMMERCIAL PACE ASSESSMENT LIEN AND DOCUMENTS RELATED THERETO
AND APPROVING OTHER ACTIONS IN CONNECTION THERETO

WHEREAS, the Executive Committee of the Western Riverside Council of Governments ("WRCOG") has established of the Energy Efficiency and Water Conservation Program for Western Riverside County (commonly referred to as the "WRCOG PACE Program") for the purpose financing the installation of authorized improvements ("Authorized Improvements") on commercial properties ("Commercial Properties") located within the program area of the WRCOG PACE Program (the "Program Area") as authorized under and defined by the WRCOG PACE Program; and

WHEREAS, at its December 3, 2018, meeting, WRCOG adopted Resolution Number 46-18 authorizing CleanFund Commercial PACE Capital, Inc., ("CleanFund") to administer and finance authorized improvements to be installed on Commercial Properties within the Program Area and to administer and finance the installation of Authorized Improvements on Commercial Properties for the WRCOG PACE Program, entering into an Administration Agreement (as amended, the Amended and Restated Administration Agreement dated as of September 1, 2020, the "Administration Agreement"); and

WHEREAS, WRCOG adopted forms of a Master Indenture, a Supplemental Indenture and a Depositary and Account Control Agreement providing for the issuance and administration of limited obligation improvement bonds to be designated as the "Western Riverside Council of Governments Limited Obligation Improvement Bonds (CleanFund Commercial PACE Program) (First Commercial Property Tranche)" (the "Limited Obligation Improvement Bonds") in one or more series (each such series of such bonds referred to as a "Series") pursuant to Chapter 29 of Part 3 of Division 7 of the California Streets and Highways Code ("Chapter 29"), the Improvement Bond Act of 1915, being Division 10 of the Streets and Highways Code (the "1915 Act") and the use of the proceeds of such bonds to finance the construction and installation of Authorized Improvements on commercial parcels that are participating in the CleanFund Commercial Program; and

WHEREAS, WRCOG has conducted the proceedings required by Chapter 29 with respect to the territory within the boundaries of the City of Temecula, California, (the "City") to finance the Authorized Improvements on property owned by Temecula Senior Living Center, LLC, the record owner(s) (the "Property Owner") of the fee title to certain real property (the "Participating Property") and submitted application materials including a description of the Authorized Improvements dated May 18, 2022, (the "Assessment Contract") with WRCOG whereby an assessment will be levied on the Participating Property to finance Authorized Improvements (the "Assessment"); and

WHEREAS, on May 18, 2022, CleanFund asked WRCOG to issue bonds (the "Bonds") to finance the installation of the Authorized Improvements on the Participating Property in accordance with the Agreement to Pay Assessment and Finance Improvements, dated May 18, 2022, entered into by and between Property Owner and WRCOG and acknowledged by CleanFund, the Bond Indenture by and between WRCOG and Wilmington Trust, National Association, as Trustee thereunder (in such capacity, the "Trustee") dated as of May 18, 2022, and the related notice of assessment and payment of contractual assessment required, the recordation of which creates a lien against the Participating Property (collectively, along with the ancillary documents executed by Property Owner in connection with the same, the "Financing Documents"); and

WHEREAS, on May 18, 2022, Silver Hill Funding, LLC, (dba Bayview PACE, "Bayview") and CleanFund entered into an the Initial Program Administration, Assignment Under Program Fund Disbursement Agreement, and Indemnification Agreement (the "Initial Assignment Agreement") to establish the terms under which: (i) CleanFund was to act as the Program Administrator under the Financing Documents in connection with the financing of the Authorized Improvements on the Participating Property on behalf of Bayview; and (ii) Bayview or its assignees and/or servicers, whether jointly or by assignment, was to serve as "Disbursement Assignee" with respect to the financing described in the Financing Documents and providing for the disbursement of funds for the Authorized Improvements, and all aspects associated therewith under the Program Fund Disbursement Agreement, dated on or about May 18, 2022, entered into between Property Owner, CleanFund, and Bayview ("Program Fund Disbursement Agreement"); and

WHEREAS, on June 30, 2022, CleanFund ceased its operations; and

**WHEREAS**, at its meeting on January 8, 2018, WRCOG adopted Resolution Number 02-18, authorizing Greenworks Lending, LLC, ("Greenworks") to administer and finance its Commercial PACE Program within the Program Areas; and

**WHEREAS**, Greenworks acquired the assets of Bayview and as a result is successor-in-interest to Bayview pursuant to the Initial Assignment Agreement and is now desirous of taking over the Administration Agreement for the defunct CleanFund; and

WHEREAS, WRCOG now desires to appoint Greenworks as Program Administrator under the Administration Agreement for the Assessment and Greenworks is willing to accept such appointment through the Limited Appointment of Greenworks as Program Administrator Under the Amended and Restated Program Administration Agreement Assignment CleanFund Commercial PACE Capital, Inc., entered into and effective September 26, 2022 (the "Limited Appointment Agreement").

**NOW, THEREFORE, BE IT RESOLVED,** by the Executive Committee of the Western Riverside Council of Governments as follows:

Section 1. Approval of Limited Appointment of Greenworks as Program Administrator. The Executive Committee hereby (i) approves Greenworks as successor Program Administrator to administer the CleanFund Commercial PACE Program of the WRCOG PACE Program with respect to the Property Owner; and (ii) approves the Limited Appointment of Greenworks as Program Administrator under the Limited Appointment Agreement. The Executive Committee hereby authorizes the delivery of and performance by WRCOG of the Limited Appointment Agreement.

<u>Section 2.</u> <u>Effective Date</u>. This Resolution shall take effect upon the date of its adoption.

**PASSED AND ADOPTED** at a meeting of the Executive Committee of the Western Riverside Council of Governments held on February 6, 2023.

| Crystal Ruiz, 0              | Chair<br>cutive Committee |         | lson, Secretary<br>xecutive Committee |
|------------------------------|---------------------------|---------|---------------------------------------|
| Approved as t                | o form:                   |         |                                       |
| Best Best & K<br>Bond Counse |                           | -       |                                       |
| AYES:                        | NAYS:                     | ABSENT: | ABSTAIN:                              |



# Western Riverside Council of Governments WRCOG Executive Committee

## **Staff Report**

Subject: Classification and Compensation Study Results and Budget Impacts

Contact: Andrew Ruiz, Chief Financial Officer, aruiz@wrcog.us, (951) 405-6740

Date: February 6, 2023

#### Requested Action(s):

- 1. Adopt Resolution Number 02-23; A Resolution of the Executive Committee of the Western Riverside Council of Governments adopting the Fiscal Year 2022/2023 publicly available salary schedule effective July 1, 2022, through June 30, 2023, as required by the California Public Employee's Retirement System.
- 2. Approve a Budget amendment allocating the unallocated labor increase approved in WRCOG's Fiscal Year 2022/2023 budget.

#### Purpose:

The purpose of this item is to present the results and budget changes of the classification and compensation study and to adopt a revised salary schedule for Fiscal Year 2022/2023.

#### WRCOG 2022-2027 Strategic Plan Goal:

Goal #3 - Ensure fiscal solvency and stability of the Western Riverside Council of Governments.

#### **Background**:

At the direction of the Executive Committee, WRCOG solicited a Classification and Compensation Study to analyze WRCOG's staff classifications and compensation levels to ensure that classifications were consistent with similar agencies and compensation was in line with the market median.

Koff & Associates was selected to conduct the Study. The detailed reports and analysis are attached to the staff report. After performing the study, Koff & Associates recommended changes to some existing staff titles, the addition of classifications, and new salary ranges based on their market analysis, which ultimately showed that WRCOG's salaries were below the market median.

Considerations of annual salary adjustments typically occur during the budget process and any adjustments generally begin at the beginning of the fiscal year. This year, because the Classification and Compensation Study was underway and anticipated to result in compensation increases, that process was delayed. In anticipation of the results, an unallocated labor increase of 4.5% (approximately \$163,325) was included in the current Budget as a preemptive measure to begin the funding process.

Implementing the recommendations and placing staff at the appropriate levels in the new salary

schedules results in an annual salary and benefit increase of \$405,303, impacting various funds. Although the recommended action is to apply the new ranges from the beginning of the current fiscal year, the current year cost of \$71,818 is largely the result of offsets by the prefunded amount included in the current budget, vacancy savings, internal staff reallocations, and other spending reductions.

There is a separate fiscal impact to the Riverside County Habitat Conservation Agency (RCHCA) because WRCOG provides staffing services to RCHCA through a Management Services Agreement. Those costs are passed on to the RCHCA with no additional fiscal impact to WRCOG.

The proposed salary schedule is attached with an effective date of July 1, 2022.

#### Prior Action(s):

None.

#### **Fiscal Impact:**

The annual fiscal impact to WRCOG is \$405,303, impacting various funds. Although the recommended action is to apply the new ranges from the beginning of the current fiscal year, the current year cost of \$71,818 is largely the result of offsets by the prefunded amount included in the current budget, vacancy savings, internal staff reallocations, and other spending reductions.

While the salary and benefit study would actually increase existing staff salaries and benefits by approximately \$405,303, the actual increase is much less than that amount (\$71,818). The primary reason for that difference is that WRCOG currently has a number of budgeted positions which are currently vacant. These positions have either been eliminated or are not likely to be filled in the current Fiscal Year. Therefore, much of the funding for this increase in salaries and benefits is offset and the resulting increase agency wide is limited.

There is a separate fiscal impact to the Riverside County Habitat Conservation Agency (RCHCA) because WRCOG provides staffing services to RCHCA through a Management Services Agreement. Those costs are passed on to the RCHCA with no additional fiscal impact to WRCOG.

#### Attachment(s):

Attachment 1 - Resolution 02-23 adopting publicly available pay schedules for FY 2022/2023

Attachment 2 - Class and Comp Study Budget Amendment

Attachment 3 - Classification Study Final Report

Attachment 4 - Total Compensation Study Final Report

# <u>Attachment</u>

Resolution Number 02-23; A Resolution of the **Executive Committee of** the Western Riverside Council of Governments adopting the Fiscal Year 2022/2023 publicly available salary schedule effective July 1, 2022, through June 30, 2022, as required by the California Public Employees' Retirement System

#### **RESOLUTION NUMBER 02-23**

A RESOLUTION OF THE EXECUTIVE COMMITTEE OF THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS ADOPTING THE FISCAL YEAR 2022/2023 PUBLICLY AVAILABLE SALARY SCHEDULE EFFECTIVE JULY 1, 2022, THROUGH JUNE 30, 2023, AS REQUIRED BY THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM

**WHEREAS**, Western Riverside Council of Governments (WRCOG) is a participant in the California Public Employees' Retirement System (CalPERS); and

**WHEREAS**, as defined in the California Code of Regulations, Title 2, Section 570.5, pay schedules must indicate the time base and must be approved and adopted by the Agency's governing body in accordance with requirements of applicable public meeting laws; and

**WHEREAS,** per California Code of Regulations, Title 2, Section 570.5, a public agency must have its salary schedules approved by its Board, or highest governing body. Therefore, WRCOG must adopt a salary schedule for Fiscal Year 2022/2023; and

**WHEREAS**, to ensure compliance with the California Code of Regulations, Title 2, Section 570.5, CalPERS has required that the WRCOG Executive Committee adopt a Fiscal Year 2022/2023 publicly available salary schedule for WRCOG employees, attached hereto as Exhibit "1," effective July 1, 2022, through June 30, 2023.

**NOW, THEREFORE, BE IT RESOLVED** by the Executive Committee, acting on behalf of the General Assembly, as follows:

<u>Section 1</u>. The above recitals are incorporated herein by this reference.

|                                     | e Fiscal Year 2022/20                           | committee of the Western River<br>123 publicly available salary scho<br>porated herein by this reference, | edule for WRCOG employees,        |
|-------------------------------------|---|---|-----------------------------------|
|                                     | <b>DOPTED</b> by the Execu<br>February 6, 2023. | tive Committee of the Western R   | iverside Council of               |
| Crystal Ruiz, Cha<br>WRCOG Executiv |   | Dr. Kurt Wilso<br>WRCOG Exe   | on, Secretary<br>cutive Committee |
| Approved as to fo                   | rm:   |   |                                   |
| Steven DeBaun<br>WRCOG Legal C      | ounsel  |   |                                   |
| AYES:                               | NAYS:   | _ ABSENT:   | ABSTAIN:                          |

### **EXHIBIT "A"**

## **SALARY SCHEDULES FOR FISCAL YEAR 2022/2023**

[ATTACHED]



### Western Riverside Council of Governments Staff Salary Structure As of July 1, 2022

|--|

| <b>CLASSIFICATION</b>           | <b>Bottom</b> | <u>Top</u>    |
|---------------------------------|---------------|---------------|
| Deputy Executive Director*      | \$<br>197,102 | \$<br>271,708 |
| Director*                       | 147,081       | 202,752       |
| Program Manager*                | 109,754       | 151,297       |
| Analyst III**                   | 85,995        | 118,545       |
| Analyst II**                    | 78,000        | 107,524       |
| Analyst I**                     | 70,748        | 97,527        |
| Program Specialist III**        | 61,115        | 84,248        |
| Open Space Habitat Technician** | 55,433        | 76,415        |
| Program Specialist II**         | 55,433        | 76,415        |
| Program Specialist I**          | 50,280        | 69,311        |
| Intern**                        | 14,400        | 31,200        |
|                                 |               |               |

**Annual Salary** 

Executive Director\* \$ 260,000

Employees are paid bi-weekly.

All full-time positions have 14 steps within their range, increasing at 2.5% each step.

<sup>\*</sup>Salaried Position

<sup>\*\*</sup>Hourly Position

# **Attachment**

FY 2022/2023 Class and Comp Study Budget Amendment

# Western Riverside Council of Governments Class and Comp Study Budget Amendment

| Fund                | Dept | Acct  | Proj | Loc | Description           |              | ctual thru<br>12/31/22 | ı   | FY 23<br>Budget | Amended<br>Amount | Variance |
|---------------------|------|-------|------|-----|-----------------------|--------------|------------------------|-----|-----------------|-------------------|----------|
| Administration      |      |       |      |     |                       |              |                        |     |                 |                   |          |
|                     |      |       |      |     | Expenses              |              |                        |     |                 |                   |          |
| 110                 | 12   | 60001 | 0    | 0   | Salaries              | \$           | 384,353                | \$  | 944,788         | \$ 989,480        | 44,692   |
| 110                 | 12   | 85100 | 0    | 0   | Direct Costs          |              | -                      |     | 160,177         |                   | (49,121) |
|                     |      |       |      |     | <b>Total Expenses</b> | \$           | 1,236,755              | \$2 | ,941,068        | •                 |          |
|                     |      |       |      |     |                       | '            |                        |     |                 | •                 |          |
|                     |      |       |      |     | Love Your Neigh       | nborl        | hood                   |     |                 |                   |          |
|                     |      |       |      |     | Expenses              |              |                        |     |                 |                   |          |
| 110                 | 80   | 60001 | 1035 | 0   | Salaries              |              | -                      |     | -               | 9,086             | 9,086    |
| 110                 | 80   | 61000 | 1035 | 0   | Fringe Benefits       |              | -                      |     | -               | 4,518             | 4,518    |
| 110                 | 80   | 85101 | 1035 | 0   | Consulting Labor      |              | -                      |     | 40,000          | (13,604)          | (13,604) |
|                     |      |       |      |     | <b>Total Expenses</b> | \$           | 3,735                  | \$  | 50,000          |                   |          |
|                     |      |       |      |     |                       |              |                        |     |                 |                   |          |
|                     |      |       |      |     | Streetligh            |              |                        |     |                 |                   |          |
| 110                 | 67   | 60001 | 2026 | 0   | Salaries              | \$           | 26,942                 | \$  | 63,779          | \$ 67,444         | 3,665    |
| 110                 | 67   | 61000 | 2026 | 0   | Fringe Benefits       |              | 11,717                 |     | 31,032          | 27,245            | (3,787)  |
|                     |      |       |      |     | Total Expenses        | \$           | 55,894                 | \$  | 135,402         | ī                 |          |
|                     |      |       |      |     |                       |              |                        |     |                 |                   |          |
| Nuveen (Greenworks) |      |       |      |     |                       |              |                        |     |                 |                   |          |
|                     |      |       |      | _   | Expenses              | _            |                        | _   |                 | ± 64 =66          |          |
| 110                 | 67   | 60001 | 2105 | 0   | Salaries              | \$           | 27,137                 | \$  | 58,176          | \$ 61,792         | 3,616    |
| 110                 | 67   | 61000 | 2105 | 0   | Fringe Benefits       | _            | 11,802                 |     | 30,934          | 31,869            | 935      |
|                     |      |       |      |     | Total Expenses        | \$           | 61,113                 | \$  | 149,866         |                   |          |
|                     |      |       |      |     |                       |              |                        |     |                 |                   |          |
|                     |      |       |      |     | RIVTAN                | Λ            |                        |     |                 |                   |          |
|                     |      |       |      |     | Expenses              | /1           |                        |     |                 |                   |          |
| 110                 | 65   | 60001 | 2039 | 0   | Salaries              | \$           | 2,560                  | \$  | 6,353           | \$ 6,686          | 333      |
| 110                 | 65   | 61000 | 2039 | 0   | Fringe Benefits       | ڔ            | 1,113                  | Ą   | 3,504           | 3,601             | 97       |
| 110                 | 65   | 85101 | 2039 | 0   | Consulting Labor      |              | 1,113                  |     | 15,000          | (429)             |          |
| 110                 | 03   | 03101 | 2039 | U   | Total Expenses        | \$           | 3,673                  | \$  | 24,858          | (429)             | (423)    |
|                     |      |       |      |     | Total Expenses        | <del>-</del> | 3,073                  | ڔ   | 24,030          | i                 |          |
|                     |      |       |      | Re  | gional Early Action   | Planı        | ning (RFAP)            |     |                 |                   |          |
|                     |      |       |      |     | Expenses              |              |                        |     |                 |                   |          |
| 110                 | 65   | 60001 | 2235 | 0   | Salaries              | \$           | 35,059                 | \$  | 79,264          | \$ 86,234         | 6,970    |
| 110                 | 65   | 61000 | 2235 | 0   | Fringe Benefits       | т            | 15,247                 | 7   | 35,872          | 37,566            | 1,694    |
| 110                 | 65   | 85101 | 2235 | 0   | Consulting Labor      |              | 227,888                |     | 809,101         | ,556              | (8,664)  |
|                     |      |       |      | -   | Total Expenses        | \$           | 280,493                | \$1 | ,049,620        | •                 | (=,001)  |
|                     |      |       |      |     |                       | <u> </u>     |                        | -   | <u> </u>        | •                 |          |

# <u>Attachment</u>

Classification Study Final Report



## January 2023

# Classification Study Final Report

**Western Riverside Council of Governments** 

#### **KOFF & ASSOCIATES**

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January XX, 2023

Kurt Wilson Executive Director Western Riverside Council of Governments 3390 University Avenue, Suite 200 Riverside, CA 92501

Dear Mr. Wilson:

Koff & Associates is pleased to present the final classification and compensation report for the study of all positions at Western Riverside Council of Governments (WRCOG). Volume I documents the classification study process and provides recommendations for the classification plan, allocations of individual positions for all WRCOG employees, and new and revised class specifications. Volume II, to be sent under separate cover, documents the market compensation survey, findings, and recommendations.

This first volume incorporates a summary of the study's multi-step process, which included results of written Position Description Questionnaires, interviews with employees and management, and employee review and comments in the form of draft class descriptions, and class allocation recommendations.

We would like to thank you, Princess Hester, and Andrew Ruiz for your assistance and cooperation without which this study could not have been brought to its successful completion.

We will be glad to answer any questions or clarify any points as you are implementing the findings and recommendations. It was a pleasure working with you and we look forward to future opportunities to provide you with professional assistance.

Very truly yours,

Georg Krammer Managing Director



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# **APPENDICES**

Appendix I: Position Allocation Recommendations



## **EXECUTIVE SUMMARY**

## Background

In January 2022, the Western Riverside Council of Governments (WRCOG) contracted with Koff & Associates (K&A) to conduct a classification and total compensation study for all of WRCOG's classifications. All classification and compensation findings, recommendations, and options for implementation are in Volumes I and II of this report.

This classification and compensation review process was precipitated by:

- The concern of the Executive Committee and management that employees should be recognized for the level and scope of work performed and that they are paid on a fair and competitive basis that allows WRCOG to recruit and retain a high-quality staff;
- ➤ To ensure that class descriptions reflect current programs, responsibilities, and technology;
- The desire to have a compensation plan that can meet the needs of WRCOG; and
- The desire to ensure that internal relationships of salaries are based upon objective, non-quantitative evaluation factors, resulting in equity across WRCOG.

The study goals are to assist WRCOG in developing a competitive pay and benefit structure, which is based upon market data to ensure that the plan is fiscally responsible, and that meets the needs of WRCOG with regards to recruitment and retention of qualified staff.

## **CLASSIFICATION STUDY GOALS**

The goals and objectives of the classification portion of the study were to:

- Obtain detailed information regarding each position through a variety of techniques, including written Position Description Questionnaires (PDQs) and interviews with employees and management;
- Prepare an updated classification plan, including recommended class descriptions and position allocations that recognizes the scope and level of the various classes and positions, and is perceived equitable by management and employees alike;
- Provide class descriptions and other documentation that includes information required for compliance with the Americans with Disabilities Act (ADA) and appropriate qualifications, including knowledge, skills, and other requirements that are job-related and meet other legal guidelines; and
- ➤ Provide sufficient documentation to allow WRCOG to maintain the classification system on a regular basis.



## **CLASSIFICATION STUDY PROCESS**

The classification study procedures were as follows:

- ➤ An initial meeting was held with management to clarify study scope, objectives, processes, and deliverables.
- Orientation meetings were held to which all employees were invited, to meet consultant staff involved with the project, clarify study objectives and procedures, answer questions, and distribute the PDQs.
- After the PDQs were completed by employees and reviewed by management and consultant staff, interviews were conducted with employees and management.
- ➤ Following the analysis of the position information gathered, draft classification concepts, classification specifications, and position allocations were developed for management and employee review.
- After resolution of issues, appropriate modifications were made to the draft classification specifications and position allocations and this final report was prepared.

## **CLASSIFICATION CONCEPTS**

### Positions vs. Classifications

"Position" and "Classification" are two terms that are often used interchangeably but have very different meanings. As used in this report:

- A position is an assigned group of duties and responsibilities performed by one person. A position can be full-time, part-time, regular, temporary, filled, and/or vacant. Often the word "job" is used in place of the word "position."
- ➤ A classification or class may contain only one position or may consist of a number of positions. When you have several positions assigned to one class, it means that the same title is appropriate for each position; that the scope, level, duties, and responsibilities of each position assigned to the class are sufficiently similar (but not identical), that the same core knowledge, skills, abilities, and other requirements are appropriate for all positions, and that the same salary range is equitable for all positions in the class.

The description of a position often appears as a working desk manual, going into detail regarding work process steps, while a class specification emphasizes the general scope and level of responsibilities, plus the knowledge, skills, abilities, and other requirements for successful performance.

When positions are classified, the focus is on assigned job duties and the job-related requirements for successful performance, not on individual employee capabilities or amount of work performed. Positions are thus evaluated and classified on the basis of such factors as knowledge, skills, and abilities required to perform the work, the complexity of the work, the



authority delegated to make decisions and take action, the responsibility for the work of others and/or for budget expenditures, contacts with others (both inside and outside of the organization), and the impact of the position on the organization and working conditions.

# The Relationship Between Classification and Compensation

Classification and the description of the work and the requirements to perform the work are separate and distinct from determining the worth of that work in the labor market and to the organization. While recommending the appropriate compensation for the work of a class depends upon an understanding of what that work is and what it requires, compensation levels are often influenced by two factors:

- > The external labor market; and
- > Internal relationships within the organization.

Compensation findings and recommendations for WRCOG are covered in Volume II of this report.

# The Purpose of Having a Classification Plan

A class plan provides an appropriate basis for making a variety of human resources decisions such as the:

- Development of job-related recruitment and selection procedures;
- Clear and objective appraisal of employee performance;
- > Development of training plans and succession planning;
- Design of an equitable and competitive salary structure;
- Organizational development and the management of change; and
- Provision of an equitable basis for discipline and other employee actions.

In addition to providing this basis for various human resources management and process decisions, a class plan can also effectively support systems of administrative and fiscal control. Grouping of positions into an orderly class system supports planning, budget analysis and preparation, and various other administrative functions.

Within a plan, classes can either be broad (containing a number of positions) or narrow (emphasizing individual job characteristics). Broad classifications are indicated when:

- ➤ Employees can be hired with a broad spectrum of knowledge, skill, and/or academic preparation and can readily learn the details of WRCOG, the program(s) and/or department, and the position on-the-job; or
- There is a need for flexibility of the assignment within a program, department, or an organization due to changing services/community needs, technologies, and/or workload.

#### Individualized classes are indicated when:

- There is an immediate need to recruit for specialty knowledge and skills;
- There is a minimum of time or capability for on-the-job training; or



There is an organizational need to provide for specific job recognition and to highlight the differences between jobs.

Most plans are a combination of these types of classes and we have chosen the middle ground in this study as being most practicable in WRCOG's changing environment and service delivery expectations. This approach resulted in recommendations to retitle classifications to more accurately reflect current responsibilities or use more contemporary titles (e.g. Senior Analyst to Analyst III), or to reclassify certain individuals into existing or entirely new classifications that more accurately reflect current responsibilities (e.g. Staff Analyst to Analyst II). Detailed allocation recommendations are found in Appendix I of the report.

# Classification Specifications

In developing the new and revised class specifications for all positions, the basic concepts outlined in the previous pages were utilized. The recommended class specifications were submitted separately from this report.

As mentioned earlier, the class specifications are based upon the information from the written PDQs completed by each employee, the individual job audit interviews (if required), and from information provided by employees and managers during the review processes. The specifications provide:

- A written summary documenting the work performed by the positions in the class;
- > Distinctions between the classes; and
- Documentation of requirements and qualifications to assist in the recruitment and selection process.

Just as there is a difference between a position and a class, there is also a difference between a position description and a class specification. A position description, often known as a "desk manual", generally lists each duty an employee performs and may also have information about how to perform that duty. A class specification normally reflects several positions and is a summary document that does not list each duty performed by every employee. The class specification is written to be broader, more general and informational, is intended to indicate the general scope and level of responsibility and requirements of the class, and not to detail specific position responsibilities.

The sections of each class specification are as follows:

**Title**: This should be brief and descriptive of the class and consistent with other titles in the class plan and the occupational area.

➤ The title of a class is normally used for organization, class, and compensation purposes within WRCOG. Often working titles are used within a program and/or department to differentiate individual positions within the class. All positions in the class have a similar level of scope and responsibility; however, the working titles may give assurance to a member of the public that they are dealing with the appropriate individual. Working titles



should be authorized by management and Human Resources to ensure consistency within WRCOG and across departmental and programmatic lines.

**Definition**: This provides a capsule description of the class and should give an indication of the type of supervision received, the scope and level of the work performed, and any unique responsibilities. The phrase "performs related duties as assigned" is not meant to unfairly expand the scope of the work performed, but to acknowledge that jobs change and that not all duties are included in the class specification.

**Supervision Received and Exercised**: This section specifies which class or classes provide supervision to the class being described and the type and level of work direction or supervision provided to the class. The section also specifies what type and level of work direction or supervision the class provides to other classes. This assists the reader in defining where the class "fits" in the organization.

Class Characteristics: This can be considered the "editorial" section of the specification, slightly expanding the Definition, clarifying the most important aspects of the class, and distinguishing this class from the next higher-level in a class series or from a similar class in a different occupational series.

**Examples of Typical Job Functions**: This section provides a list of the major and typical duties, intended to define the scope and level of the class and to support the Qualifications, including Knowledge and Skills. This list is meant to be illustrative only. It should be emphasized that the specification is a summary document, and that duties change depending upon program requirements, technology, and/or organizational needs.

**Qualifications**: This section of the specification has several sections:

- ➤ A listing of the job-related knowledge and skills required to successfully perform the work. They must be related to the duties and responsibilities of the work and capable of being validated under the Equal Employment Opportunity Commission's Uniform Guidelines on Selection Procedures. Knowledge (intellectual comprehension) and Abilities (acquired proficiency) should be sufficiently detailed to provide the basis for selection of qualified employees.
- ➤ A listing of educational and experience requirements that outline minimum and alternative ways of gaining the knowledge and abilities required for entrance into the selection process. These elements are used as the basic screening technique for job applicants.
- Licenses and/or certifications identify those specifically required in order to perform the work. These certifications are often required by an agency higher than WRCOG (i.e., the State), and can therefore be appropriately included as requirements.

**Physical Demands**: This section identifies the basic physical abilities required for performance of the work. These are not presented in great detail (although they are more specifically covered for documentation purposes in the PDQs) but are designed to indicate the type of pre-



employment physical examination (lifting requirements and other unusual characteristics are included, such as "finger dexterity needed to access, enter, and retrieve data using a computer keyboard") and to provide an initial basis for determining reasonable accommodation for ADA purposes.

**Working Conditions**: These can describe certain outside influences and circumstances under which a job is performed; they give employees or job applicants an idea of certain risks involved in the job and what type of protective gear may be necessary to perform the job. Examples are loud noise levels, cold and/or hot temperatures, vibration, confining workspace, chemicals, mechanical and/or electrical hazards, and other job conditions.

## Fair Labor Standards Act

One of the major components of the position analysis and class review is the determination of each position's appropriate Fair Labor Standards Act (FLSA) status, i.e., exempt vs. non-exempt from the FLSA overtime rules and regulations.

There are three levels for the determination of the appropriate FLSA status that are utilized and on which recommendations are based. Below are the steps used for the determination of Exempt FLSA status.

**Salary Basis Test**: The incumbents in a classification are paid at least \$684 per week (\$35,568 per year), not subject to reduction due to variations in quantity/quality of work performed.

**Exemption Applicability**: The incumbents in a class perform any of the following types of jobs:

- Executive: Employee whose primary duty is to manage the business or a recognized department/entity and who customarily directs the work of two or more employees. This also includes individuals who hire, fire, or make recommendations that carry particular weight regarding employment status. Examples: executive, director, owner, manager.
- Administrative: Employee whose primary activities are performing office work or non-manual work on matters of significance relating to the management or business operations of the firm or its customers and which require the exercise of discretion and independent judgment. Examples: coordinator, administrator, analyst, accountant.
- Professional: Employee who primarily performs work requiring advanced knowledge/education and which includes consistent exercise of discretion and independent judgment. The advanced knowledge must be in a field of science or learning acquired in a prolonged course of specialized intellectual instruction. Examples: attorney, physician, statistician, architect, biologist, pharmacist, engineer, teacher.
- Computer professional: Employee who primarily performs work as a computer systems analyst, programmer, software engineer or similarly skilled work in the computer field performing a) application of systems analysis techniques and procedures, including consulting with users to determine hardware, software, or system functional specifications; b) design, development, documentation, analysis, creation, testing, or



modification of computer systems or programs, including prototypes, based on and related to user or system design specification; or c) design, documentation, testing, creation or modification of computer programs based on and related to user or system design specifications; or a combination of the duties described above, the performance of which requires the same level of skills. Examples: system analyst, database analyst, network architect, software engineer, programmer.

**Job Analysis**: A thorough job analysis of the job duties must be performed to determine exempt status. An exempt position must pass both the salary basis and duties tests. The job analysis should include:

- Review of the minimum qualifications established for the job;
- Review of class specifications, questionnaires, and related documentation;
- Confirmation of duty accuracy with management; and
- Review and analysis of workflow, organizational relationships, policies, and other available organizational data.

Non-exempt positions work within detailed and well-defined sets of rules and regulations, policies, procedures, and practices that must be followed when making decisions. Although the knowledge base required to perform the work may be significant, the framework within which positions work is fairly restrictive and finite. (Please note that FLSA does not allow for the consideration of workload and scheduling when it comes to exemption status).

Finally, often times a position performs both non-exempt and exempt duties, so time spent on each type of duties is analyzed. If a classification performs mostly non-exempt duties (i.e. more than 50% of his or her time), then the classification would be considered non-exempt.

# CLASSIFICATION FINDINGS AND RECOMMENDATIONS

## Classification Structure and Allocation Factors

The class plan provides WRCOG with a systematic class structure based on the interrelationship between duties performed, the nature and level of responsibilities, and other work-related requirements of the jobs.

A class plan is not a stable, unchanging entity. Class plans may be updated and revised by conducting class studies that are organizational wide (review of the all class and positions) or position specific. The methodology used for both types of studies is the same, as outlined above.

When identifying appropriate placement of new and/or realigned positions within the class structure, there are general allocation factors to consider. By analyzing these factors, WRCOG will be able to change and grow the organization while maintaining the class plan.



### 1. Type and Level of Knowledge and Skill Required

This factor defines the level of job knowledge and skill, including those attained by formal education, technical training, on-the job experience, and required certification or professional registration. The varying levels are as follows:

### A. The entry-level into any occupational field

This entry-level knowledge may be attained by obtaining a high school diploma, completing specific technical coursework, or obtaining a four-year or advanced college or university degree. Little to no experience is required.

### B. The experienced or journey-level (fully competent-level) in any occupational field

This knowledge and skill level recognizes a class that is expected to perform the day-to-day functions of the work independently within established guidelines (written or oral) with supervisory assistance available. This level of knowledge is sufficient to provide on-the-job instruction to a fellow employee or an assistant when functioning in a lead capacity. Certifications may be required for demonstrating possession of the required knowledge and skills.

### C. The advanced level in any occupational field

This knowledge and skill level is applied in situations where an employee is required to perform or deal with virtually any job situation that may be encountered. Guidelines may be limited and creative problem solving may be involved. Supervisory knowledge and skills are considered in a separate factor and should not influence any assessment of this factor.

### 2. Supervisory/Management Responsibility

This factor defines the staff and/or program management responsibility, including short and long-range planning, budget development and administration, resource allocation, policy and procedure development, and supervision and direction of staff.

#### A. No ongoing direction of staff

The employee is responsible for the performance of their own work and may provide sideby-side instruction to a co-worker.

### B. Lead direction of staff

The employee plans, assigns, directs, and reviews the work of staff performing similar work to that performed by the employee on a day-to-day basis. Training in work procedures is normally involved.

### C. Program management

The employee is typically responsible for a program, defined as a planned coordinated group of activities and procedures created for a specific function related to ongoing WRCOG operations, initiatives, and services as well as management and/or WRCOG



priorities and directives. A program encompasses multiple projects with WRCOG-wide and community impact. Employees are responsible for designing, planning, implementing, evaluating, and modifying the program, including short- and long-term planning activities, budget preparation and implementation, performing extensive, indepth and specialized administrative, financial, and compliance research and analysis, supporting and analyzing programmatic practices and procedures, and developing and implementing recommendations for operational, policy, and procedural improvements for the assigned program(s).

Employees serve as a specialist, liaison, and advocate for assigned program(s) requiring the use of initiative and resourcefulness, considerable independent judgment, and regular contact with senior management at WRCOG, other public agencies, legislators, private and community organizations, regulatory and governmental agencies, and the public. This level normally reports to a department head or director.

The employee performs the supervisory duties listed above under lead direction of staff, and, in addition, makes effective recommendations related to and/or carries out selection, performance evaluation, and disciplinary procedures.

#### D. Director

The employee is considered a department head, supervising through subordinate levels of supervision. In addition to the responsibilities outlined above, responsibilities include overseeing, leading, and participating in all activities of assigned department, including short- and long-term planning as well as development and administration of departmental policies, procedures, and services. This level requires knowledge of public policy, WRCOG functions and activities, including the role of the Executive Committee, and the ability to develop, oversee, and implement interdisciplinary projects and programs. Responsibilities include coordinating the activities of the department with those of other departments and outside agencies and managing and overseeing the complex and varied functions of the department. Directors are accountable for accomplishing departmental planning and operational goals and objectives and serve as an advisor and contributor to executive management and Executive Committee on policies, procedures, and major WRCOG programs and initiatives; and normally reports to the Executive Director.

#### E. Executive Management

The employee has total administrative responsibility for WRCOG and reports to the Executive Committee.

### 3. Supervision Received

### A. Direct Supervision

Direct supervision is usually received by entry-level employees and trainees, i.e., employees who are new to the organization and/or position they are filling. Initially under close supervision, incumbents learn to apply concepts and work procedures and methods



in assigned area of responsibility to resolve problems of moderate scope and complexity. Work is usually supervised while in progress and fits an established structure or pattern. Exceptions or changes in procedures are explained in detail as they arise. As experience is gained, assignments become more varied and are performed with greater independence.

### **B.** General Supervision

General supervision is usually received by the experienced and journey-level employees, i.e., employees who have been in a position for a period of time and have had the opportunity to be trained and learn most, if not all, duties and responsibilities of the assigned class. Incumbents are cross-trained to perform the full range of technical work in all of the areas of assignment.

At the experienced-level, positions exercise some independent discretion and judgment in selecting and applying work procedures and methods. Assignments and objectives are set for the employee and established work methods are followed. Incumbents have some flexibility in the selection of steps and timing of work processes.

Journey-level positions receive only occasional instruction or assistance as new or unusual situations arise and are fully aware of the operating procedures and policies of assigned projects and programs. Assignments are given with general guidelines and incumbents are responsible for establishing objectives, timelines, and methods to deliver work products. Work is typically reviewed upon completion for soundness, appropriateness, and conformity to policy and requirements, and the methodology used in arriving at the end results are not reviewed in detail.

#### C. Direction

Direction is usually received by advanced journey-level non-professional and journey-level professional employees. This level of supervision is exercised over positions working on tasks that are varied and complex, requiring the use of considerable discretion and independent judgment in performing assigned work or ensuring the efficient and effective functioning of an assigned program or operational area. Work assignments are typically given as broad, conceptual ideas and directives and employees are accountable for overall results and responsible for developing guidelines, action plans, and methods to produce deliverables on time and within budget.

### D. General Direction

General direction is usually received by advanced journey-level professional and program management employees. The supervisor sets the overall objectives and resources available. The employee and supervisor, in consultation, develop deadlines, projects and work to be done. The employee, having developed expertise in the line of work, is responsible for planning and carrying out the assignment, resolving most of the conflicts that arise, coordinating the work with others as necessary, and interpreting policy.



In some assignments, the employee also determines the approach to be taken and the methodology to be used. The employee keeps the supervisor informed of progress and potential controversial matters.

For program management employees, results of the work are considered technically authoritative and are normally accepted without significant change. If the work should be reviewed, the review concerns such matters as fulfillment of program objectives and impact of the overall program. Recommendations for new projects and alterations of policies and program goals usually are elevated to the supervisor for consideration as availability of funds and resources, agency priorities, regulations, and/or community needs change. Completed work is reviewed only from an overall standpoint in terms of feasibility, compatibility with other work or effectiveness in meeting requirements or expected results.

### E. Administrative and Policy Direction

Administrative direction is usually received by senior management; policy direction is received by executive management classes. The employees are accountable for accomplishing WRCOG-wide planning and operational goals and objectives within legal and general policy and regulatory guidelines. The employees are responsible for the efficient and economical performance of the organization's operations.

### 4. Problem Solving

This factor involves analyzing, evaluating, reasoning, and creative thinking requirements. In a work environment, not only the breadth and variety of problems are considered, but also guidelines, such as supervision, policies, procedures, laws, regulations, and standards available to the employee are considered.

### A. Structured problem solving

Employees learn to apply concepts and work procedures and methods in assigned area of responsibility and to resolve problems and issues that are specific, less complex, and/or repetitive. Exceptions or changes in procedures are explained in detail as they arise.

### B. Independent, guided problem solving

Work situations require making independent decisions among a variety of alternatives; however, policies, procedures, standards, and regulations and/or supervisors are available to guide the employee towards problem resolution.

### C. Application of discriminating choices

Work situations require independent judgment and decision-making authority when identifying, evaluating, adapting, and applying appropriate concepts, guidelines, references, laws, regulations, policies, and procedures to resolve diverse and complex problems and issues.



### D. Creative, evaluative, or critical thinking

The work involves a high-level of problem-solving requiring analysis of unique issues or increasingly complex problems without precedent and/or structure and formulating, presenting, and implementing strategies and recommendations for resolution.

### 5. Authority for Making Decisions and Taking Action

This factor describes the degree to which employees have the freedom to take action within their job. The variety and frequency of action and decisions, the availability of policies, procedures, laws, and supervisory guidance, and the consequence or impact of such decisions are considered within this factor.

### A. Direct, limited work responsibility

The employee is responsible for the successful performance of their own work with little latitude for discretion or decision-making. Work is usually supervised while in progress and fits an established structure or pattern. Direct supervision is readily available.

### B. Decision-making within guidelines

The employee is responsible for the successful performance of their own work, but able to prioritize and determine methods of work performance within general guidelines. Supervision is available, although the employee is expected to perform assigned work independently on a day-to-day basis. Emergency or unusual situations may occur but are handled within procedures and rules. Impact of decisions is normally limited to the work unit, project, or program to which assigned.

### C. Independent action with focus on work achieved

The employee receives assignments in terms of long-term objectives, rather than day-to-day or weekly timeframes. Broad policies and procedures are provided, but the employee has latitude for choosing techniques and deploying staff and resources. Impact of decisions may have significant program or WRCOG-wide service delivery and/or budgetary impact.

### D. Decisions made within general policy or elected official guidance

The employee is subject only to the policy guidance of elected officials and/or broad regulatory or legal constraints. The ultimate authority for achieving the goals and objectives of the agency are with this employee.

### 6. Interaction with Others

This factor includes the nature and purpose of contacts with others, from simple exchanges of factual information to the negotiation of difficult issues. It also considers with whom the contacts are made, from co-workers and the public to elected or appointed public officials.



### A. Exchange of factual information

The employee is expected to use ordinary business courtesy to exchange factual information with co-workers and the public. Strained situations may occasionally occur, but the responsibilities are normally not confrontational.

### B. Interpretation and explanation of policies and procedures

The employee is required to interpret policies and procedures, apply and explain them, and influence the public or others to abide by them. Problems may need to be defined and clarified and individuals contacted may be upset or unreasonable. Contacts may also be made with individuals at all levels throughout WRCOG.

### C. Influencing individuals or groups

The employee is required to interpret laws, policies, and procedures to individuals who may be confrontational or to deal with members of professional, business, community, or other groups or regulatory agencies as a representative of WRCOG.

### D. Negotiation with organizations from a position of authority

The employee often deals with the Executive Committee, elected officials, government agencies, and other outside agencies, and the public to advance and represent the priorities and interests of WRCOG, provide policy direction, and/or negotiate solutions to difficult problems.

### 7. Working Conditions/Physical Demands

This factor includes specific physical, situational, and other factors that influence the employee's working situation.

### A. Normal office or similar setting

The work is performed in a normal office or similar setting during regular office hours (occasional overtime may be required but compensated for). Responsibilities include meeting standard deadlines, using office and related equipment, lifting materials weighing up to 25 pounds, and communicating with others in a generally non-stressful manner.

### B. Varied working conditions with some physical or emotional demands

The work is normally performed indoors, but may have some exposure to noise, heat, weather, or other uncomfortable conditions. Stand-by, call back, or regular overtime may be required. The employee may have to meet frequent deadlines, work extended hours, and maintain attention to detail at a computer or other machinery, deal with difficult people, or regularly perform moderate physical activity.

### C. Difficult working conditions and/or physical demands

The work has distinct and regular difficult demands. Shift work (24-7 or rotating) may be required; there may be exposure to hazardous materials or conditions; the employee may



be subject to regular emergency callback and extended shifts; and/or the work may require extraordinary physical demands.

Based on the above factors, in the maintenance of the class plan when an employee is assigned an additional duty or responsibility and requests a change in class, it is reasonable to ask:

- What additional knowledge and skills are required to perform the duty?
- ➤ How does one gain this additional knowledge and skills through extended training, through a short-term seminar, through on-the-job experience?
- Does this duty or responsibility require new or additional supervisory responsibilities?
- ➤ Is there a greater variety of or are there more complex problems that need to be solved as a result of the new duty?
- > Does the employee have to make a greater variety of or more difficult decisions as a result of this new duty?
- Are the impacts of decisions greater because of this new duty (effects on staff, budget, programs, WRCOG-wide activities, and/or relations with other agencies)?
- Are guidelines, policies, and/or procedures provided to the employee for the performance of this new duty?
- ➤ Is the employee interacting with internal and external stakeholders more frequently or for a different purpose as a result of this new assignment?
- ➤ Have the working or physical conditions of the job changed as a result of this new assignment?

The analysis of the factors outlined above, as well as the answers to these questions, were used to determine recommended classifications for all WRCOG employees. The factors above will also help to guide the placement of specific positions to the class plan and/or revision of entire class plan in the future.

## Classification Allocation Recommendations

All class specifications were updated in order to ensure that the format is consistent, and that the duties and responsibilities are current and properly reflect the required knowledge, abilities, and skills.

When evaluating the allocation of positions, the focus is on assigned job duties and the jobrelated requirements for successful performance, not on individual employee capabilities or amount of work performed. Positions are evaluated and classified on the basis of such factors as knowledge and skill required to perform the work, the complexity of the work, the authority delegated to make decisions and take action, the responsibility for the work of others and/or for budget expenditures, contacts with others (both inside and outside of the organization), the impact of the position on the organization, and working conditions.

Furthermore, it is necessary to: (i) identify the duties that the incumbents are currently being required to perform; (ii) determine if those duties are captured in the current class specification;



and (iii) identify the percentage of duties being performed, if any, which are outside of the current class.

## Title Change

One change in the class plan, as noted above, was the title change for 8 classifications.

Table 1. Title Change Recommendations

| Current Classification Title          | Proposed Classification Title |
|---------------------------------------|-------------------------------|
| Accountant                            | Analyst I                     |
| Administrative Services Manager       | Program Manager               |
| Senior Analyst                        | Analyst III                   |
| Staff Analyst                         | Analyst I                     |
| Public Information Officer            | Analyst II                    |
| Staff Technician                      | Program Specialist I          |
| Staff Technician                      | Program Specialist II         |
| Technician – Administrative Assistant | Program Specialist II         |

Title changes are recommended to more clearly reflect the level and scope being performed, to consolidate work into broader categories, as well as establish consistency with the labor market and industry standards. Any compensation recommendations (detailed in Volume II) are not dependent upon a new title, but upon the market value as defined by job scope, level and responsibilities, and the qualifications required for successful job performance. All recommended position allocations are presented in Appendix I.

## Reclassification

Reclassification recommendations are made for positions that are working out of class due to level and scope of work and/or job functions that have been added to or removed from those positions over time.

The study resulted in two positions recommended to be reclassified, as noted in the table below. These recommendations are based on the individual positions interviewed. Not every incumbent in the current classification is recommended for a reclassification.

Table 2. Reclassification Recommendations

| Current Classification Title | Proposed Classification Title |
|------------------------------|-------------------------------|
| Staff Analyst                | Analyst II                    |



## CONCLUSION

The revised class specifications serve as a general description of the work performed and provide a framework of the expectations of each position for the employee. Requests for the addition of new positions and classes and/or reclassification of an existing position should follow established WRCOG policies and procedures. Any decisions related to the addition of new positions and classes, reclassification of an existing position, and promotion of an existing position will depend on the needs and resources of WRCOG and the availability of work, as well as the ability of existing positions to meet the qualifications of and perform the duties of the higher-level class.

Finally, as mentioned previously, a class plan is not a static, unchanging entity. The class plan should be reviewed on a regular, on-going basis and may be amended or revised as required.

It has been a pleasure working with Western Riverside Council of Governments on this critical project. Please do not hesitate to contact us if we can provide any additional information or clarification regarding this report.

Respectfully submitted by,

Good S. M. January

**Koff & Associates** 

Georg Krammer Managing Director



# **Appendix I**

Position Allocation Recommendations

# Appendix I Western Riverside Council of Governments Position Allocation Recommendations April 2022

| Department                                   | Current Title                            | Recommended Title             | Action           |
|--|--|-------------------------------|------------------|
| Administration                               | Technician - Administrative Assistant    | Program Specialist II         | Title Change     |
| Administration                               | Staff Analyst                            | Analyst I                     | Title Change     |
| Administration                               | Administrative Services Manager          | Program Manager               | Title Change     |
| Administration                               | Administrative Services Director         | Director                      | No Change        |
| Administration                               | Public Information Officer               | Analyst II                    | Title Change     |
| Finance                                      | Accountant                               | Analyst I                     | Title Change     |
| Finance                                      | Accountant                               | Analyst I                     | Title Change     |
| Finance                                      | Accounting Program Manager               | Program Manager               | No Change        |
| Finance                                      | Director                                 | Director                      | No Change        |
| Energy and Environment                       | Staff Technician                         | Program Specialist I          | Title Change     |
| Energy and Environment                       | Staff Technician                         | Program Specialist II         | Title Change     |
| Energy and Environment                       | Staff Analyst                            | Analyst I                     | Title Change     |
| Energy and Environment                       | Staff Analyst                            | Analyst II                    | Reclassification |
| Energy and Environment                       | Senior Analyst                           | Analyst III                   | Title Change     |
| Energy and Environment                       | Program Manager                          | Program Manager               | No Change        |
| Energy and Environment                       | Program Manager                          | Program Manager               | No Change        |
| Energy and Environment                       | Program Manager                          | Program Manager               | No Change        |
| Riverside County Habitat Conservation Agency | Open Space Habitat Technician            | Open Space Habitat Technician | No Change        |
| Riverside County Habitat Conservation Agency | Open Space Habitat Technician            | Open Space Habitat Technician | No Change        |
| Riverside County Habitat Conservation Agency | Program Manager                          | Program Manager               | No Change        |
| Riverside County Habitat Conservation Agency | Program Manager/Natural Resource Manager | Program Manager               | No Change        |
| Riverside County Habitat Conservation Agency | Director                                 | Director                      | No Change        |
| Transportation and Planning                  | Staff Analyst                            | Analyst II                    | Reclassification |
| Transportation and Planning                  | Senior Analyst                           | Analyst III                   | Title Change     |

# Appendix I Western Riverside Council of Governments Position Allocation Recommendations April 2022

| Department                  | Current Title             | Recommended Title         | Action    |
|-----------------------------|---------------------------|---------------------------|-----------|
| Transportation and Planning | Program Manager           | Program Manager           | No Change |
| Transportation and Planning | Program Manager           | Program Manager           | No Change |
| Transportation and Planning | Deputy Executive Director | Deputy Executive Director | No Change |

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# <u>Attachment</u>

# Total Compensation Study Final Report



# January 2023

# Total Compensation Study Final Report

**Western Riverside Council of Governments** 

### **KOFF & ASSOCIATES**

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Appendix I: Results Summary

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## **EXECUTIVE SUMMARY**

## Background

In July 2022, Koff & Associates (K&A) conducted a comprehensive Total Compensation Study for Western Riverside Council of Governments (WRCOG). All compensation findings and recommendations are presented in this report.

The goals of the compensation study are to assist WRCOG in developing a competitive pay and benefit plan, which is based upon market data, and to ensure that the plan is fiscally responsible and meets the needs of WRCOG with regard to recruitment and retention of qualified staff.

# Summary of Findings

This report summarizes the study methodology, analytical tools, and the total compensation (salary and benefits) survey findings. The results of the total compensation study showed (for detailed information, see Appendix I):

- ➤ WRCOG's base salaries, overall, in comparison to the market median are 55.9% below the market for entry step salaries and 9.8% below market for top step salaries.
- ➤ WRCOG's total compensation, overall, in comparison to the market median is 8.7% below the market.
- ➤ WRCOG has many options regarding what type of compensation plan they want to implement. This decision will be based on WRCOG's pay philosophy is (for example, the market percentile to align salary ranges), whether WRCOG is going to consider alternative compensation and benefits programs, and how great the competition is with other agencies over recruitment and retention of a highly qualified workforce.
- ➤ K&A considers a classification falling within 5% of the market median to be competitive.

# STUDY PROCESS

## **Benchmark Classifications**

The study included nine classifications. As part of the classification study, the recommendation was to create broad classifications such as Director, Program Manager, and Analyst I, II, and III; rather than program-specific classifications. For the purposes of the total compensation study, the recommendation was to survey these broad classifications based on program and/or functional area specific assignment. Thus, the total compensation study included 17 benchmark positions/classifications.

Benchmark positions/classifications are those positions/classifications that are compared to the market, and these positions/classifications are used as a means of anchoring WRCOG's overall compensation plan to the market. Other classifications not surveyed are included in the



compensation plan and aligned to the benchmark positions/classifications using internal equity principles.

Benchmark positions/classifications are selected to reflect the spectrum of levels in the classification structure. For example, typically the journey-level, program manager, and/or director of a job family and/or classification series are selected as benchmark classifications. In addition, classifications that are most likely to be found in other similar agencies are recommended to be benchmark classifications in order to provide a sufficient valid sample of market data for analysis. K&A recommends selecting about 67% of all classifications as benchmark positions/classifications.

The benchmark classifications are listed in Table 1.

Table 1. Benchmark Classification

| Classification Title                                       |
|--|
| 1. Analyst II – Accountant                                 |
| ,  |
| 2. Analyst II – Energy and Environment                     |
| 3. Analyst II – Public Information                         |
| 4. Analyst II – Transportation and Planning                |
| 5. Deputy Executive Director                               |
| 6. Director – Administrative Services                      |
| 7. Director – Energy and Environment                       |
| 8. Director – Finance                                      |
| 9. Director – Riverside County Habitat Conservation Agency |
| 10. Director – Transportation and Planning                 |
| 11. Open Space Habitat Technician                          |
| 12. Program Manager – Accounting                           |
| 13. Program Manager – Administrative Services              |
| 14. Program Manager – Energy and Environment               |
| 15. Program Manager – Natural Resources                    |
| 16. Program Manager – Transportation and Planning          |
| 17. Program Specialist II                                  |
|  |



# **Comparator Agencies**

Another important step in conducting a market total compensation study is the determination of appropriate agencies for comparison. The list of potential comparator agencies was developed by including agencies providing similar services to WRCOG and agencies within the local geographic area where WRCOG is located. The potential list of comparator agencies was evaluated based on the following factors to identify those agencies most similar to WRCOG:

**1. Organizational type and structure:** K&A generally recommends that agencies of a similar size and structure providing similar services to that of WRCOG be used as comparators.

Note: Because technical job classifications perform similar work across agencies, organizational size is not critical. The difference in size of an organization becomes more important when comparing management classes. Factors such as management of a large staff, consequence of error, the political nature of the job and its visibility all increase with organizational size. When it is difficult to find agencies that are similar in size, a good balance of smaller and larger agencies is used instead.

- 2. Staff, operational budgets, and scope of services and population: Staff and operational budget size determine the amount of resources available for the agencies to provide services, and population size accounts for the ratio of resources to constituents served. Organizations providing the same services are ideal for comparison; therefore, most comparator agencies included provide similar services to WRCOG. Specifically, K&A focused on whether agencies provided the following:
  - Community Choice Aggregator (DCE)
  - Energy and Sustainability
  - Environment and Recycling
  - Habitat Conservation
  - Transportation and Planning
- 3. Geographic location and labor market: Today's labor market reality is that many agencies are in competition for the same pool of qualified employees because large portions of the workforce do not live in the communities they serve, are accustomed to lengthy commutes, and are more likely to consider changing jobs in a larger geographic area than in the past. Therefore, the geographic labor market area where WRCOG may be recruiting from or losing employees to, was taken into consideration when selecting comparator organizations.

Using a forced ranking analysis, each potential comparator was compared and ranked based on the overall similarity to WRCOG using the factors described above. The twelve agencies WRCOG agreed to include in the study are listed in Table 2.



Table 2. Comparator Agencies

| Agency   |
|--|
| 1. City of Murrieta                                |
| 2. City of Orange                                  |
| 3. City of Riverside                               |
| 4. City of Temecula                                |
| 5. Coachella Valley Association of Governments     |
| 6. County of Riverside                             |
| 7. Riverside County Transportation Commission      |
| 8. San Bernardino County Transportation Authority  |
| 9. San Diego Association of Governments            |
| 10. San Gabriel Valley Council of Governments      |
| 11. Southern California Association of Governments |
| 12. Ventura County Transportation Commission       |

# Salary and Benefits Data

The last element requiring discussion prior to beginning a market total compensation survey is the specific benefit data to be collected and analyzed. The following salary and benefits data was collected for each benchmark classification (the cost of these benefits to each agency was converted into dollar amounts).

## 1. Monthly Base Salary

The top of the salary range and/or control point. All figures are presented on a monthly basis.

## 2. Employee Retirement

The retirement reflects the benefits offered to employees in the agency's "PEPRA plan" (i.e., employees hired on/after January 1, 2013 and no reciprocity with CalPERS or other retirement system):

PEPRA Formula: The service retirement formula for each agency's plan implemented on/after January 1, 2013 (effective date of the Public Employees' Pension Reform Act). For agencies not in CalPERS who offer retirement systems established under the County Employees Retirement Law of 1937 ("37 Act") or offer other retirement



systems, retirement formulas were converted to the equivalent CalPERS formula for purposes of comparison.

- Deferred Compensation: Employer contributions provided to all employees of a classification with or without requiring the employee to make a contribution is reported
- ➤ **Other**: Any other retirement contributions made by the employer.

### 3. Insurances

The employer paid premiums for an employee with family coverage was reported. The employer paid insurances included:

- Cafeteria/Flexible Benefit Plan
- Medical
- Dental
- Vision
- Other Insurances

### 4. Leaves

Other than sick leave, which is usage-based, the number of hours off for which the employer is obligated. All hours have been converted into direct monthly cost (i.e., leaves are reported as a monthly \$ value).

- ➤ **Vacation**: The number of paid time off (or vacation) hours available to all employees who have completed five years of employment.
- ➤ Holidays: The number of holiday hours (including floating hours) available to employees.
- Administrative: Administrative (or management) leave is normally the number of paid leave days available to management staff in recognition of their requirement to work additional hours beyond their normal work schedule. This leave category may also include personal leave which may be available to augment vacation or other time off.

### 5. Allowances

These categories include the provision of an allowance; and reimbursements are not included.

➤ Auto Allowance: This category includes either the provision of an auto allowance or the provision of an auto for personal use only. If a vehicle is provided to any classification for commuting and other personal use, the average monthly rate is estimated at \$450. Mileage reimbursement is not included.



**Technology:** This category includes the provision of an allowance for the purchase of computers, cell phones, and related technologies.

### 6. Other

This category includes any additional other benefits not captured above available to all in the class.

All of the benefit elements are negotiated benefits provided to all employees in the classification. As such, they represent an ongoing cost for which an agency must budget. Other benefit costs, such as sick leave, tuition reimbursement, and reimbursable mileage are usage-based and cannot be quantified on an individual employee basis.

## Additional Pay and Benefits Data

In addition to the salary and benefits data described above, information was also collected on the following additional pay and benefit elements (see Appendix III for details):

- 1. Cost of Living Adjustments
- 2. Longevity
- 3. Performance Management
- 4. Retiree Medical Benefits
- 5. Sick Leave
- 6. Vacation Cash Out Policy
- 7. Working Conditions

## **Data Collection**

Data was collected during the months of July and August 2022, through comparator agency websites, conversations with human resources, accounting, and/or finance personnel, and careful review of agency documentation such as classification descriptions, memoranda of understanding, organization charts, and other documents.

## Matching Methodology

K&A believes that the data collection step is the most critical for maintaining the overall credibility of any study and relied on WRCOG's classification specifications developed in the classification study as the foundation for comparison.

When K&A researches and collects data from the comparator agencies to identify possible matches for each of the benchmark classifications, there is an assumption that comparable matches may not be made that are 100% equivalent to the classifications at WRCOG. Therefore, K&A does not match based upon job titles, which can often be misleading, but rather analyze class descriptions before a comparable match is determined.

K&A's methodology is to analyze each class description and the whole position by evaluating factors such as:

Definition and typical job functions;



- Distinguishing characteristics;
- Level within a class series (i.e., entry, experienced, journey, specialist, lead, etc.);
- Reporting relationship structure (for example, manages through lower-level staff);
- Education and experience requirements;
- Knowledge, abilities, and skills required to perform the work;
- The scope and complexity of the work;
- Independence of action/responsibility;
- The authority delegated to make decisions and take action;
- The responsibility for the work of others, program administration, and for budget dollars;
- Problem solving/ingenuity;
- Contacts with others (both inside and outside of the organization);
- Consequences of action and decisions; and
- Working conditions.

In order for a match to be included, K&A requires that a classification's "likeness" be at approximately 70% of the matched classification.

When an appropriate match is not identified for one classification, K&A often uses "hybrids" which can be functional or represent a span in scope of responsibility. A functional hybrid means that the job of one classification at WRCOG is performed by two or more classifications at a comparator agency. A "hybrid" representing a span in scope means that the comparator agency has one class that is "bigger" in scope and responsibility and one class that is "smaller," where WRCOG's class falls in the middle.

If an appropriate match could not be found, then no match was reported as a non-comparable (N/C).

## Data Spreadsheets

For each benchmark classification, there are three information pages:

- Base Salary Entry Step, Midpoint, Top Step
- Benefit Detail
- Total Compensation (top step salary plus benefits)

The average (mean) and median (midpoint) of the comparator agencies are reported on the top monthly salary and total compensation data spreadsheets. The % above or below that WRCOG is compared to the average and median is also reported.

The mean is the sum of the comparator agencies' salaries/total compensation divided by the number of matches. The median is the midpoint of all data with 50% of data points below and 50% of data points above.

In order to calculate the mean and median, K&A requires that there be a minimum of four comparator agencies with matching classifications to the benchmark position/classification. The



reason for requiring a minimum of four matches is so that no one agency has undue influence on the calculations. Sufficient data was collected from the comparator agencies for all 17 benchmark positions/classifications.

When using survey data to make salary range recommendations and adjustments, K&A recommends using the median, rather than the mean, because the median is not skewed by extremely high or low salary values.

## MARKET COMPENSATION FINDINGS

The following table represents a summary of the market top monthly (base) salary and total compensation (base salary plus benefits [retirement, insurance, leaves, and allowances]) findings. For each benchmark classification, the number of matches (agencies with a comparable position) and percent above or below the top monthly salary market median and total compensation market median are listed. The table is sorted by top monthly base salary market results in descending order from the most positive percentile (above market) to the most negative (below market).

Table 3. Market Compensation Results Summary

| Classification Title                                    | # of<br>Matches | Top Monthly<br>Adjusted<br>Salary<br>% Above or<br>Below | Total Monthly<br>Compensation<br>% Above or<br>Below |
|---|-----------------|--|--|
| Director - Administrative Services                      | 8               | 12.8%  | 13.5%  |
| Director - Riverside County Habitat Conservation Agency | 5               | 9.1%   | 8.6%   |
| Director - Energy and Environment                       | 4               | 7.9%   | 5.6%   |
| Director - Finance                                      | 10              | 6.6%   | 3.2%   |
| Analyst II - Accountant                                 | 12              | 1.5%   | 1.2%   |
| Director - Transportation and Planning                  | 7               | -1.9%  | -3.1%  |
| Open Space Habitat Technician                           | 4               | -2.5%  | -4.5%  |
| Program Manager - Administrative Services               | 6               | -7.9%  | -8.8%  |
| Program Manager - Energy and Environment                | 6               | -15.6%   | -14.7%   |
| Analyst II - Public Information                         | 8               | -17.0%   | -15.1%   |
| Analyst II - Energy and Environment                     | 6               | -17.4%   | -15.7%   |
| Program Manager - Natural Resources                     | 5               | -18.5%   | -16.7%   |



| Classification Title                          | # of<br>Matches | Top Monthly<br>Adjusted<br>Salary<br>% Above or<br>Below | Total Monthly<br>Compensation<br>% Above or<br>Below |
|---|-----------------|--|--|
| Program Manager - Accounting                  | 12              | -19.6%   | -15.5%   |
| Analyst II - Transportation and Planning      | 10              | -20.8%   | -18.1%   |
| Program Manager - Transportation and Planning | 11              | -26.5%   | -22.0%   |
| Deputy Executive Director                     | 5               | -27.9%   | -21.2%   |
| Program Specialist II                         | 11              | -29.7%   | -24.8%   |

## **Base Salary**

Base salary market results show that 12 classifications are paid below the market median, and 5 classifications are paid above the market median.

| # of Classifications    | <5% | 5-10% | 10-15% | 15-20% | 20%+ | Total |
|-------------------------|-----|-------|--------|--------|------|-------|
| Below the Market Median | 2   | 1     | 0      | 5      | 4    | 12    |
| Above the Market Median | 1   | 3     | 1      | 0      | 0    | 5     |

# **Total Compensation**

Total compensation market results show that 12 classifications are paid below the market median, and 5 classifications are paid above the market median.

| # of Classifications    | <5% | 5-10% | 10-15% | 15-20% | 20%+ | Total |   |
|-------------------------|-----|-------|--------|--------|------|-------|---|
| Below the Market Median | 2   | 1     | 1      | 5      | 3    | 12    | _ |
| Above the Market Median | 2   | 2     | 1      | 0      | 0    | 5     |   |

Generally, a classification falling within 5% of the median is considered to be competitive in the labor market for salary survey purposes because of the differences in compensation policy, actual scope of work, and position requirements. However, WRCOG can adopt a different standard.

Overall, the differences between market base salaries and total compensation indicate that WRCOG's benefits package puts WRCOG in a slightly more competitive market position. Further analysis indicates that, on average, classifications are 9.8% below the market median for base salaries, while that figure changes to 8.7% below the market median for total compensation, which is a 1.1% difference (i.e., WRCOG "gains" a 1.1% competitive advantage when taking benefits into consideration).



## **Benefits**

The market benefits data reveals the major contributing factor that gives WRCOG a competitive advantage (as compared to base salaries only) is the employer contribution toward health insurances. It should be noted that the competitive advantage WRCOG gains due to the employer contribution to health insurances, is offset by other benefits, such as deferred compensation and technology allowance, where WRCOG is not as competitive.

<u>Health Insurances</u>: Market data indicates that the market average monthly employer contribution toward health insurance premiums (excluding WRCOG) is \$1,742. WRCOG's current contribution of \$1,897 is 8.9% above the market average.

<u>Deferred Compensation</u>: WRCOG does not provide a direct or matching contribution to deferred compensation. In looking at the market, eight of the comparator agencies provide a direct or matching contribution:

- City of Murrieta: The City makes a matching contribution up to a specific dollar amount by employee group:
  - Confidential = \$1,600 per year (to 457 plan)
  - Department Heads = \$3,000 per year (401(a) plan)
  - Management = \$2,600 per year (to 457 plan)
  - Murrieta General Employees Association = \$1,200 per year (457 plan)
  - Murrieta Supervisors Association = \$1,800 per year (457 plan)
- City of Orange: The City contributes 3% to a 401(a) for Senior Management and Executive.
- City of Riverside: For Confidential, Executive, Para-professional, Professional, Senior Management, and Supervisory employee groups, the City makes a contribution of \$75 per month (requiring an employee contribution of \$25 per month).
- County of Riverside: The County contributes \$50 biweekly direct contribution to a 401(a) for Management and Executive Management.
- Riverside CTC: Agency contributes 7.5% of salary to a 401(a); and employees are fully vested after 5 years of service.
- San Bernardino CTA: For senior management and administrative/professional employees,
  the agency contributes \$3 to match each \$1 contribution made by employees up to a
  maximum combined total of 10% of the employee's salary. For support employees, the
  agency contributes \$1 to match each \$1 contribution made by employees up to a
  maximum combined total of 10% of the employee's salary.
- San Diego Association of Governments: Executive-level classifications receive 2.5% percent of their salary annually to be used toward one or more of the following: health and/or voluntary insurance premiums, additional vacation or paid time off, or contributions to their deferred compensation or flexible spending accounts.



• Southern California Association of Governments: The agency will match up 50% of the employee contribution to 457 plan up to \$3,500 per year.

<u>Technology Allowance</u>: WRCOG does not provide a technology allowance. Seven of the comparator agencies provide an allowance with a market average contribution of \$62 per month.

## **RECOMMENDATIONS**

# Pay Philosophy

WRCOG has many options regarding the compensation plan to implement. This decision will be based on what WRCOG's pay philosophy is, at which level WRCOG desires to pay its employees compared to the market, whether they are going to consider additional alternative compensation and/or benefits options, and how great the competition is with other agencies over recruitment of a highly qualified workforce.

# Proposed Salary Structure

Currently, each classification is assigned to a salary range with an established minimum and maximum. The differential between the minimum and maximum varies by classification, ranging from 89% to 114%.

K&A recommends WRCOG implement the proposed salary structure consisting of 40 ranges set 5% apart; with each range having a minimum and maximum set 35% apart. Appendix II contains the proposed salary structure.

It is important to note that due to the formula that connects each range to the next (with 5% differentials between each range), there is a compounding effect when drawing relationships that span several ranges. For example, with 5% differentials between ranges, four ranges should represent a 20% differential. However, because the compounding effect of 5%, on top of 5%, on top of 5%, and so on, the differential between Range 1 and Range 5 is not exactly 20%, but it is slightly greater.

# Proposed Salary Range Placements

Appendix II also includes the proposed salary range placement for each classification based on the market data as well as the internal relationship analysis. The recommendations are based on base salary market results. The following calculation was used:

- 1. Multiplied WRCOG's current top monthly salary by the percentage difference between WRCOG's top monthly salary and the top monthly market median to calculate the Market Placement Salary for each benchmark classification.
- 2. The benchmark classification was then placed in the proposed salary range with a Maximum Salary closest to the Market Placement Salary.



K&A also modified the current internal alignment in certain instances where it seemed warranted based on market-supported groupings and/or compaction issues.

# Internal Salary Relationships

For the purposes of this study, K&A utilized market data to develop the salary recommendations for all of the benchmarked classifications and used internal alignment principles to make the salary recommendations for four classifications that were not benchmarked. For these classifications, internal alignments with other classifications were considered, either in the same class series or classifications that have similar scope of work, level of responsibility, minimum qualifications, and other whole position factors. Internal equity within a class series is important, as well as equity across the organization based on needs of the organization. Where it is difficult to ascertain internal relationships due to unique qualifications and responsibilities, reliance can be placed on past internal relationships. It is important for WRCOG management to carefully review these internal relationships and determine if they are still appropriate given the current market data.

The following are standard human resources practices that are commonly applied when making salary recommendations based upon internal relationships:

- Certain internal percentages are often applied. Those that are the most common are:
  - The differential between a trainee and experienced (or journey) class in a series (I/II or Trainee/Experienced) is generally 10% to 15%;
  - A lead or advanced journey-level (III or Senior-level) class is generally placed 10% to 15% above the journey-level.
  - A full supervisory class is normally placed at least 10% to 25% above the highest level supervised, depending upon the breadth and scope of supervision.
- When a market or internal equity adjustment is granted to one class in a series, the other classes in the series are also adjusted accordingly to maintain internal equity.

Internal alignment between certain levels of classifications is a fundamental factor to be considered when making salary decisions. When conducting a market compensation survey, results can often show that certain classifications that are aligned with each other are not the same in the outside labor market. However, as an organization, careful consideration should be given to these alignments because they represent internal value of classifications within job families, as well as across the organization.

In the future, WRCOG may need to utilize internal alignment practices if the number of staff grows and additional classifications are added or classifications change. While analyzing internal relationships, the same factors analyzed when comparing WRCOG's classifications to the labor market (i.e., whole position factors) are used when making internal salary alignment recommendations.



# Options for Implementation

While WRCOG may be interested in bringing all salaries to the market median, in some cases this goal may not be reached with a single adjustment. In this case, one option is to move employees into the salary range that is recommended for their classification based on this market study and to the step within the new range that is closest to their current compensation. If employees' current salaries are significantly below market so that their current compensation falls below the bottom of the newly recommended range, then larger adjustments would be needed to move those employees at least to the bottom of the new salary range.

Another option is to use a phased implementation approach. Normally, if the compensation implementation program must be carried over months or years, the classes that are farthest from the market median should receive the greatest equity increase (separate from any cost-of-living increase). If a class falls within 5% of the market median, it would be logical to make no equity adjustment in the first round of changes. However, if a class is more than 5% (or in some cases, more than 30%) below the market median, a higher percentage change may be initially warranted to reduce the disparity.

## **USING THE MARKET DATA AS A TOOL**

K&A would like to reiterate that this report and the findings are meant to be a tool for WRCOG to create and implement an equitable compensation plan. Compensation strategies are designed to attract and retain excellent staff; however, financial realities and WRCOG's expectations may also come into play when determining appropriate compensation philosophies and strategies. The collected data presented herein represents a market survey that will give WRCOG an instrument to make future compensation decisions.

It has been a pleasure working with the Western Riverside Council of Governments on this critical project. Please do not hesitate to contact us if we can provide any additional information or clarification regarding this report.

Respectfully submitted by,

**Koff & Associates** 

Georg Krammer Managing Director



# **Appendix I**

Results Summary

#### Western Riverside Council of Governments Results Summary September 2022

|   | # of Matches |          |                | ry Monthly Salary         |               |                        |           | Top            | Monthly Salary            |               |                           |           |                | nthly Compensa         |               |                        |
|---|--------------|----------|----------------|---------------------------|---------------|------------------------|-----------|----------------|---------------------------|---------------|---------------------------|-----------|----------------|------------------------|---------------|------------------------|
|   |              | WRCOG    | Market Average | % WRCOG<br>above or below | Market Median | % WRCOG above or below | WRCOG     | Market Average | % WRCOG<br>above or below | Market Median | % WRCOG<br>above or below | WRCOG     | Market Average | % WRCOG above or below | Market Median | % WRCOG above or below |
| Analyst II - Accountant                                 | 12           | \$ 3,514 | \$ 5,587       | -59.0%                    | \$ 5,648      | -60.7%                 | \$ 7,523  | \$ 7,631       | -1.4%                     | \$ 7,409      | 1.5%                      | \$ 10,147 | \$ 10,547      | -3.9%                  | \$ 10,027     | 1.2%                   |
| Analyst II - Energy and Environment                     | 6            | \$ 3,514 | \$ 6,293       | -79.1%                    | \$ 6,627      | -88.6%                 | \$ 7,523  | \$ 8,565       | -13.9%                    | \$ 8,829      | -17.4%                    | \$ 10,147 | \$ 11,512      | -13.4%                 | \$ 11,743     | -15.7%                 |
| Analyst II - Public Information                         | 8            | \$ 3,514 | \$ 6,895       | -96.3%                    | \$ 6,553      | -86.5%                 | \$ 7,523  | \$ 9,325       | -24.0%                    | \$ 8,802      | -17.0%                    | \$ 10,147 | \$ 12,443      | -22.6%                 | \$ 11,681     | -15.1%                 |
| Analyst II - Transportation and Planning                | 10           | \$ 3,514 | \$ 6,345       | -80.6%                    | \$ 6,627      | -88.6%                 | \$ 7,523  | \$ 8,883       | -18.1%                    | \$ 9,086      | -20.8%                    | \$ 10,147 | \$ 11,955      | -17.8%                 | \$ 11,984     | -18.1%                 |
| Deputy Executive Director                               | 5            | \$ 9,143 | \$ 15,773      | -72.5%                    | \$ 16,350     | -78.8%                 | \$ 17,242 | \$ 21,899      | -27.0%                    | \$ 22,057     | -27.9%                    | \$ 21,700 | \$ 27,306      | -25.8%                 | \$ 26,291     | -21.2%                 |
| Director - Administrative Services                      | 8            | \$ 8,957 | \$ 10,532      | -17.6%                    | \$ 10,750     | -20.0%                 | \$ 16,889 | \$ 14,772      | 12.5%                     | \$ 14,735     | 12.8%                     | \$ 21,289 | \$ 19,152      | 10.0%                  | \$ 18,425     | 13.5%                  |
| Director - Energy and Environment                       | 4            | \$ 8,957 | \$ 11,952      | -33.4%                    | \$ 12,228     | -36.5%                 | \$ 16,889 | \$ 15,665      | 7.3%                      | \$ 15,553     | 7.9%                      | \$ 21,289 | \$ 19,918      | 6.4%                   | \$ 20,099     | 5.6%                   |
| Director - Finance                                      | 10           | \$ 8,957 | \$ 11,721      | -30.9%                    | \$ 11,373     | -27.0%                 | \$ 16,889 | \$ 16,370      | 3.1%                      | \$ 15,775     | 6.6%                      | \$ 21,289 | \$ 20,836      | 2.1%                   | \$ 20,602     | 3.2%                   |
| Director - Riverside County Habitat Conservation Agency | 5            | \$ 8,957 | \$ 11,807      | -31.8%                    | \$ 11,348     | -26.7%                 | \$ 16,889 | \$ 16,434      | 2.7%                      | \$ 15,357     | 9.1%                      | \$ 21,289 | \$ 21,004      | 1.3%                   | \$ 19,463     | 8.6%                   |
| Director - Transportation and Planning                  | 7            | \$ 8,957 | \$ 12,787      | -42.8%                    | \$ 12,641     | -41.1%                 | \$ 16,889 | \$ 17,942      | -6.2%                     | \$ 17,203     | -1.9%                     | \$ 21,289 | \$ 22,639      | -6.3%                  | \$ 21,959     | -3.1%                  |
| Open Space Habitat Technician                           | 4            | \$ 2,591 | \$ 4,032       | -55.6%                    | \$ 4,011      | -54.8%                 | \$ 4,886  | \$ 5,124       | -4.9%                     | \$ 5,008      | -2.5%                     | \$ 7,148  | \$ 7,357       | -2.9%                  | \$ 7,469      | -4.5%                  |
| Program Manager - Accounting                            | 12           | \$ 5,455 | \$ 8,707       | -59.6%                    | \$ 9,164      | -68.0%                 | \$ 10,286 | \$ 12,098      | -17.6%                    | \$ 12,299     | -19.6%                    | \$ 13,586 | \$ 15,919      | -17.2%                 | \$ 15,689     | -15.5%                 |
| Program Manager - Administrative Services               | 6            | \$ 5,455 | \$ 7,378       | -35.2%                    | \$ 7,629      | -39.9%                 | \$ 10,286 | \$ 11,099      | -7.9%                     | \$ 11,095     | -7.9%                     | \$ 13,586 | \$ 14,601      | -7.5%                  | \$ 14,785     | -8.8%                  |
| Program Manager - Energy and Environment                | 6            | \$ 5,455 | \$ 8,498       | -55.8%                    | \$ 8,220      | -50.7%                 | \$ 10,286 | \$ 11,613      | -12.9%                    | \$ 11,893     | -15.6%                    | \$ 13,586 | \$ 15,082      | -11.0%                 | \$ 15,577     | -14.7%                 |
| Program Manager - Natural Resources                     | 5            | \$ 5,455 | \$ 8,604       | -57.7%                    | \$ 7,865      | -44.2%                 | \$ 10,286 | \$ 11,934      | -16.0%                    | \$ 12,190     | -18.5%                    | \$ 13,586 | \$ 15,650      | -15.2%                 | \$ 15,854     | -16.7%                 |
| Program Manager - Transportation and Planning           | 11           | \$ 5,455 | \$ 9,341       | -71.2%                    | \$ 9,216      | -69.0%                 | \$ 10,286 | \$ 13,126      | -27.6%                    | \$ 13,016     | -26.5%                    | \$ 13,586 | \$ 17,182      | -26.5%                 | \$ 16,570     | -22.0%                 |
| Program Specialist II                                   | 11           | \$ 2,591 | \$ 4,534       | -75.0%                    | \$ 4,405      | -70.0%                 | \$ 4,886  | \$ 6,162       | -26.1%                    | \$ 6,337      | -29.7%                    | \$ 7,148  | \$ 8,765       | -22.6%                 | \$ 8,922      | -24.8%                 |
|   |              |          | AVERAGE:       | -56.1%                    | AVERAGE:      | -55.9%                 |           | AVERAGE:       | -10.5%                    | AVERAGE:      | -9.8%                     |           | AVERAGE:       | -10.2%                 | AVERAGE:      | -8.7%                  |

ISD = Insufficient number of matches to calculate market average and median.



### **Appendix II**

Market Data
Top Monthly Salary, Benefits Detail, & Total Monthly
Compensation

#### Western Riverside Council of Governments Market Compensation Data - Sorted by Top Monthly Salary September 2022

| Analyst II | - Accountant                                   |                           |          |          |                    |           |             |            |
|------------|--|---------------------------|----------|----------|--------------------|-----------|-------------|------------|
| Rank       | Comparator Agency                              | Classification Title      | Entry    | Midpoint | <b>Top Monthly</b> | Salary    | Next Salary | Next       |
|            |  |                           | Monthly  | Monthly  | Salary             | Effective | Increase    | Percentage |
|            |  |                           | Salary   | Salary   |                    | Date      |             | Increase   |
| 1          | Riverside County Transportation Commission     | Accountant                | \$ 7,064 | \$ 8,300 | \$ 9,536           | 7/14/2022 | 7/1/2023    | unknown    |
| 2          | City of Temecula                               | Accountant II             | \$ 6,497 | \$ 7,837 | \$ 9,178           | 7/1/2022  | 7/1/2023    | unknown    |
| 3          | San Diego Association of Governments           | Associate Accountant      | \$ 5,589 | \$ 7,126 | \$ 8,663           | 6/20/2022 | 7/1/2023    | unknown    |
| 4          | Ventura County Transportation Commission       | Senior Accountant/Analyst | \$ 4,176 | \$ 6,006 | \$ 7,836           | 7/1/2022  | unknown     | unknown    |
| 5          | Western Riverside Council of Governments       | Analyst II - Accountant   | \$ 3,514 | \$ 5,518 | \$ 7,523           | 7/1/2022  |             |            |
| 6          | San Bernardino County Transportation Authority | Accountant                | \$ 5,004 | \$ 6,255 | \$ 7,506           | 7/1/2022  | 7/1/2023    | unknown    |
| 7          | Southern California Association of Governments | Accountant II             | \$ 5,706 | \$ 6,562 | \$ 7,419           | 7/1/2021  | unknown     | unknown    |
| 8          | San Gabriel Valley Council of Governments      | Accountant                | \$ 5,516 | \$ 6,457 | \$ 7,399           | 7/1/2022  | 7/1/2023    | unknown    |
| 9          | City of Orange                                 | Accountant                | \$ 5,709 | \$ 6,515 | \$ 7,321           | 1/2/2022  | 1/1/2023    | 3.00%      |
| 10         | City of Murrieta                               | Accountant                | \$ 6,013 | \$ 6,660 | \$ 7,308           | 8/14/2022 | unknown     | unknown    |
| 11         | City of Riverside                              | Accountant II             | \$ 5,916 | \$ 6,552 | \$ 7,187           | 7/1/2022  | 7/1/2023    | 3.00%      |
| 12         | County of Riverside                            | Accountant II             | \$ 5,023 | \$ 5,609 | \$ 6,195           | 5/5/2022  | 5/4/2023    | 2.50%      |
| 13         | Coachella Valley Association of Governments    | Accountant                | \$ 4,837 | \$ 5,432 | \$ 6,027           | 7/1/2022  | unknown     | unknown    |

| Summary Results  | Entry    | Midpoint | Top Monthly |
|--|----------|----------|-------------|
|  | Monthly  | Monthly  | Salary      |
|  | Salary   | Salary   |             |
| Average of Comparators                                 | \$ 5,587 | \$ 6,609 | \$ 7,631    |
| % Western Riverside Council of Governments Above/Below | -59.0%   | -19.8%   | -1.4%       |
| Median of Comparators                                  | \$ 5,648 | \$ 6,533 | \$ 7,409    |
| % Western Riverside Council of Governments Above/Below | -60.7%   | -18.4%   | 1.5%        |
| Number of Matches                                      | 12       | 12       | 12          |

N/C - Non Comparator

|        | Agency                          | Western<br>Riverside<br>Council of<br>Governments | City of Murrieta | City of Orange | City of<br>Riverside | City of<br>Temecula | Coachella<br>Valley<br>Association of<br>Governments | County of<br>Riverside | Riverside<br>County<br>Transportation<br>Commission | San Bernardino<br>County<br>Transportation<br>Authority | San Diego<br>Association of<br>Governments | San Gabriel<br>Valley Council<br>of Governments | Southern<br>California<br>Association of<br>Governments | Ventura County<br>Transportation<br>Commission |
|--------|---------------------------------|---|------------------|----------------|----------------------|---------------------|--|------------------------|---|---|--|---|---|--|
| Ben    | chmark/ Comparator Agency Match | Analyst II -<br>Accountant                        | Accountant       | Accountant     | Accountant II        | Accountant II       | Accountant   | Accountant II          | Accountant  | Accountant  | Associate<br>Accountant                    | Accountant                                      | Accountant II   | Senior<br>Accountant/<br>Analyst               |
|        | Top Step                        | \$ 7,523  | \$ 7,308         | \$ 7,321       | \$ 7,187             | \$ 9,178            | \$ 6,027   | \$ 6,195               | \$ 9,536  | \$ 7,506  | \$ 8,663                                   | \$ 7,399  | \$ 7,419  | \$ 7,836                                       |
|        | PEPRA Formula                   | 2%@62   | 2%@62            | 2%@62          | 2%@62                | 2%@62               | 2%@62  | 2%@62                  | 2%@62   | 2%@62   | 2%@62                                      | 2%@62   | 2%@62   | 2%@62  |
| Ē      | Social Security                 |   |                  |                |                      |                     |  | \$ 384                 |   |   |  |   |   |  |
| ۵      | Deferred Compensation           |   | \$ 217           |                | \$ 75                |                     |  |                        | \$ 715  | \$ 563  |  |   | \$ 292  |  |
| il.    | Other Retirement                |   |                  |                |                      |                     |  |                        |   |   |  |   |   |  |
|        | Cafeteria                       |   | \$ 1,611         | \$ 1,820       |                      | \$ 1,800            | \$ 2,245   | \$ 1,023               |   | \$ 1,269  |  | \$ 1,445  |   |  |
| ø      | Health                          | \$ 1,440  |                  |                | \$ 1,540             |                     |  |                        | \$ 1,500  |   | \$ 1,876                                   |   | \$ 800  | \$ 2,619                                       |
| ırance | Dental                          | \$ 121  | \$ 102           |                | \$ 45                |                     | \$ 104   |                        | \$ 199  |   | \$ 168                                     |   | \$ 183  | \$ 144   |
| Inst   | Vision                          | \$ 28   | \$ 40            |                |                      |                     | \$ 20  |                        | \$ 31   | \$ 13   | \$ 19                                      |   | \$ 47   | \$ 52  |
|        | Other Insurances                | \$ 226  |                  |                |                      |                     |  |                        |   |   |  |   |   |  |
|        | Vacation <sup>1</sup>           | \$ 434  | \$ 675           | \$ 422         | \$ 498               | \$ 958              | \$ 348   | \$ 357                 | \$ 550  | \$ 433  | \$ 766                                     | \$ 569  | \$ 428  | \$ 483   |
| Leaves | Holidays                        | \$ 376  | \$ 395           | \$ 333         | \$ 332               | \$ 424              | \$ 313   | \$ 286                 | \$ 440  | \$ 375  | \$ 433                                     | \$ 342  | \$ 414  | \$ 362   |
| ت      | Admin Leave                     |   | \$ 281           |                | \$ 111               | \$ 177              | \$ 232   |                        |   |   |  |   |   |  |
|        | Technology Allowance            |   | \$ 40            |                | \$ 95                |                     |  |                        |   |   | \$ 45                                      |   | \$ 40   | \$ 75  |
|        | Auto Allowance                  |   |                  |                |                      |                     |  |                        |   |   |  |   |   |  |
|        | Benefit Package Total           | \$ 2,624  | \$ 3,361         | \$ 2,575       | \$ 2,695             | \$ 3,358            | \$ 3,262   | \$ 2,050               | \$ 3,435  | \$ 2,653  | \$ 3,308                                   | \$ 2,356  | \$ 2,204  | \$ 3,734                                       |

<sup>1-</sup> The following agencies offer paid time off (combined vacation, sick, and/or personal leave):
City of Murrieta
City of Temecula
County of Riverside (management and executive management only)
San Diego Assocation of Governments

# Western Riverside Council of Governments Market Compensation Data - Sorted by Total Monthly Compensation September 2022

| Analyst II | - Accountant                                   |                           |           |           |             |            |
|------------|--|---------------------------|-----------|-----------|-------------|------------|
| Rank       | Comparator Agency                              | Classification Title      | Total     | Salary    | Next Salary | Next       |
|            |  |                           | Monthly   | Effective | Increase    | Percentage |
|            |  |                           | Comp      | Date      |             | Increase   |
| 1          | Riverside County Transportation Commission     | Accountant                | \$ 12,971 | 7/14/2022 | 7/1/2023    | unknown    |
| 2          | City of Temecula                               | Accountant II             | \$ 12,536 | 7/1/2022  | 7/1/2023    | unknown    |
| 3          | San Diego Association of Governments           | Associate Accountant      | \$ 11,971 | 6/20/2022 | 7/1/2023    | unknown    |
| 4          | Ventura County Transportation Commission       | Senior Accountant/Analyst | \$ 11,570 | 7/1/2022  | unknown     | unknown    |
| 5          | City of Murrieta                               | Accountant                | \$ 10,669 | 8/14/2022 | unknown     | unknown    |
| 6          | San Bernardino County Transportation Authority | Accountant                | \$ 10,159 | 7/1/2022  | 7/1/2023    | unknown    |
| 7          | Western Riverside Council of Governments       | Analyst II - Accountant   | \$ 10,147 | 7/1/2022  |             |            |
| 8          | City of Orange                                 | Accountant                | \$ 9,896  | 1/2/2022  | 1/1/2023    | 3.00%      |
| 9          | City of Riverside                              | Accountant II             | \$ 9,882  | 7/1/2022  | 7/1/2023    | 3.00%      |
| 10         | San Gabriel Valley Council of Governments      | Accountant                | \$ 9,755  | 7/1/2022  | 7/1/2023    | unknown    |
| 11         | Southern California Association of Governments | Accountant II             | \$ 9,622  | 7/1/2021  | unknown     | unknown    |
| 12         | Coachella Valley Association of Governments    | Accountant                | \$ 9,288  | 7/1/2022  | unknown     | unknown    |
| 13         | County of Riverside                            | Accountant II             | \$ 8,245  | 5/5/2022  | 5/4/2023    | 2.50%      |

| Summary Results  | Total     |
|--|-----------|
|  | Monthly   |
|  | Comp      |
| Average of Comparators                                 | \$ 10,547 |
| % Western Riverside Council of Governments Above/Below | -3.9%     |
| Median of Comparators                                  | \$ 10,027 |
| % Western Riverside Council of Governments Above/Below | 1.2%      |
| Number of Matches                                      | 12        |

N/C - Non Comparator

 $\ensuremath{\mathsf{ISD}}$  - Insufficient data collected to calculate market average and median

#### Western Riverside Council of Governments Market Compensation Data - Sorted by Top Monthly Salary September 2022

| Analyst II | - Energy and Environment                       |   |          |          |                    |           |             |            |
|------------|--|---|----------|----------|--------------------|-----------|-------------|------------|
| Rank       | Comparator Agency                              | Classification Title                              | Entry    | Midpoint | <b>Top Monthly</b> | Salary    | Next Salary | Next       |
|            |  |   | Monthly  | Monthly  | Salary             | Effective | Increase    | Percentage |
|            |  |   | Salary   | Salary   |                    | Date      |             | Increase   |
| 1          | City of Temecula                               | Senior Management Analyst                         | \$ 6,996 | \$ 8,440 | \$ 9,883           | 7/1/2022  | 7/1/2023    | unknown    |
| 2          | San Gabriel Valley Council of Governments      | Senior Management Analyst                         | \$ 6,860 | \$ 8,128 | \$ 9,395           | 7/1/2022  | 7/1/2023    | unknown    |
| 3          | Southern California Association of Governments | Associate Regional Planner                        | \$ 6,919 | \$ 7,957 | \$ 8,994           | 7/1/2021  | unknown     | unknown    |
| 4          | San Diego Association of Governments           | Associate Regional Planner                        | \$ 5,589 | \$ 7,126 | \$ 8,663           | 6/20/2022 | 7/1/2023    | unknown    |
| 5          | Coachella Valley Association of Governments    | Management Analyst II - Energy and Sustainability | \$ 6,395 | \$ 7,181 | \$ 7,967           | 7/1/2022  | unknown     | unknown    |
| 6          | Western Riverside Council of Governments       | Analyst II - Energy and Environment               | \$ 3,514 | \$ 5,518 | \$ 7,523           | 7/1/2022  |             |            |
| 7          | County of Riverside                            | Recycling Specialist II - WRMD                    | \$ 5,002 | \$ 5,744 | \$ 6,485           | 5/5/2022  | 5/4/2023    | 2.50%      |
| 8          | City of Murrieta                               | N/C   |          |          |                    |           |             |            |
| 9          | City of Orange                                 | N/C   |          |          |                    |           |             |            |
| 10         | City of Riverside                              | N/C   |          |          |                    |           |             |            |
| 11         | Riverside County Transportation Commission     | N/C   |          |          |                    |           |             |            |
| 12         | San Bernardino County Transportation Authority | N/C   |          |          |                    | •         |             |            |
| 13         | Ventura County Transportation Commission       | N/C   |          |          |                    |           |             |            |

| Summary Results  | Entry    | Midpoint | Top Monthly |
|--|----------|----------|-------------|
|  | Monthly  | Monthly  | Salary      |
|  | Salary   | Salary   |             |
| Average of Comparators                                 | \$ 6,293 | \$ 7,429 | \$ 8,565    |
| % Western Riverside Council of Governments Above/Below | -79.1%   | -34.6%   | -13.9%      |
| Median of Comparators                                  | \$ 6,627 | \$ 7,569 | \$ 8,829    |
| % Western Riverside Council of Governments Above/Below | -88.6%   | -37.2%   | -17.4%      |
| Number of Matches                                      | 6        | 6        | 6           |

N/C - Non Comparator

|            | Agency                          | Western<br>Riverside<br>Council of<br>Governments | City of Murrieta | City of Orange | City of<br>Riverside | City of<br>Temecula             | Coachella<br>Valley<br>Association of<br>Governments | County of<br>Riverside               | Riverside<br>County<br>Transportation<br>Commission | San Bernardino<br>County<br>Transportation<br>Authority | San Diego<br>Association of<br>Governments | San Gabriel<br>Valley Council<br>of Governments | Southern California Association of Governments | Ventura County<br>Transportation<br>Commission |
|------------|---------------------------------|---|------------------|----------------|----------------------|---------------------------------|--|--------------------------------------|---|---|--|---|--|--|
| Ben        | chmark/ Comparator Agency Match | Analyst II -<br>Energy and<br>Environment         | N/C              | N/C            | N/C                  | Senior<br>Management<br>Analyst | Management Analyst II - Energy and Sustainability    | Recycling<br>Specialist II -<br>WRMD | N/C   | N/C   | Associate<br>Regional Planner              | Senior<br>Management<br>Analyst                 | Associate<br>Regional Planner                  | N/C  |
|            | Top Step                        | \$ 7,523  |                  |                |                      | \$ 9,883                        | \$ 7,967   | \$ 6,485                             |   |   | \$ 8,663                                   | \$ 9,395  | \$ 8,994                                       |  |
|            | PEPRA Formula                   | 2%@62   |                  |                |                      | 2%@62                           | 2%@62  | 2%@62                                |   |   | 2%@62                                      | 2%@62   | 2%@62  |  |
| ment       | Social Security                 |   |                  |                |                      |                                 |  | \$ 402                               |   |   |  |   |  |  |
| Retirement | Deferred Compensation           |   |                  |                |                      |                                 |  |                                      |   |   |  |   | \$ 292   |  |
| Œ.         | Other Retirement                |   |                  |                |                      |                                 |  |                                      |   |   |  |   |  |  |
|            | Cafeteria                       |   |                  |                |                      | \$ 1,800                        | \$ 2,245   | \$ 1,023                             |   |   |  | \$ 1,445  |  |  |
| 8          | Health                          | \$ 1,440  |                  |                |                      |                                 |  |                                      |   |   | \$ 1,876                                   |   | \$ 800   |  |
| Insurance  | Dental                          | \$ 121  |                  |                |                      |                                 | \$ 104   |                                      |   |   | \$ 168                                     |   | \$ 183   |  |
| <u>s</u>   | Vision                          | \$ 28   |                  |                |                      |                                 | \$ 20  |                                      |   |   | \$ 19                                      |   | \$ 47  |  |
|            | Other Insurances                | \$ 226  |                  |                |                      |                                 |  |                                      |   |   |  |   |  |  |
|            | Vacation <sup>1</sup>           | \$ 434  |                  |                |                      | \$ 1,107                        | \$ 460   | \$ 374                               |   |   | \$ 766                                     | \$ 723  | \$ 519   |  |
| Leaves     | Holidays                        | \$ 376  |                  |                |                      | \$ 456                          | \$ 414   | \$ 299                               |   |   | \$ 433                                     | \$ 434  | \$ 502   |  |
| _          | Admin Leave                     |   |                  |                |                      | \$ 380                          | \$ 306   |                                      |   |   |  |   |  |  |
|            | Technology Allowance            |   |                  |                |                      |                                 |  |                                      |   |   | \$ 45                                      |   | \$ 40  |  |
|            | Auto Allowance                  |   |                  |                |                      |                                 |  |                                      |   |   |  |   |  |  |
|            | Benefit Package Total           | \$ 2,624  | \$ 0             | \$ 0           | \$ 0                 | \$ 3,743                        | \$ 3,549   | \$ 2,099                             | \$ 0  | \$ 0  | \$ 3,308                                   | \$ 2,601  | \$ 2,382                                       | \$ 0   |

<sup>1-</sup> The following agencies offer paid time off (combined vacation. sick. and/or personal leave): City of Murrieta City of Temecula County of Riverside (management and executive management only)

San Diego Assocation of Governments

# Western Riverside Council of Governments Market Compensation Data - Sorted by Total Monthly Compensation September 2022

| Analyst II | - Energy and Environment                       |   |                  |                     |                         |                    |
|------------|--|---|------------------|---------------------|-------------------------|--------------------|
| Rank       | Comparator Agency                              | Classification Title                              | Total<br>Monthly | Salary<br>Effective | Next Salary<br>Increase | Next<br>Percentage |
|            |  |   | Comp             | Date                | Hicrease                | Increase           |
| 1          | City of Temecula                               | Senior Management Analyst                         | \$ 13,627        | 7/1/2022            | 7/1/2023                | unknown            |
| 2          | San Gabriel Valley Council of Governments      | Senior Management Analyst                         | \$ 11,996        | 7/1/2022            | 7/1/2023                | unknown            |
| 3          | San Diego Association of Governments           | Associate Regional Planner                        | \$ 11,971        | 6/20/2022           | 7/1/2023                | unknown            |
| 4          | Coachella Valley Association of Governments    | Management Analyst II - Energy and Sustainability | \$ 11,516        | 7/1/2022            | unknown                 | unknown            |
| 5          | Southern California Association of Governments | Associate Regional Planner                        | \$ 11,377        | 7/1/2021            | unknown                 | unknown            |
| 6          | Western Riverside Council of Governments       | Analyst II - Energy and Environment               | \$ 10,147        | 7/1/2022            |                         |                    |
| 7          | County of Riverside                            | Recycling Specialist II - WRMD                    | \$ 8,584         | 5/5/2022            | 5/4/2023                | 2.50%              |
| 8          | City of Murrieta                               | N/C   |                  |                     |                         |                    |
| 9          | City of Orange                                 | N/C   |                  |                     |                         |                    |
| 10         | City of Riverside                              | N/C   |                  |                     |                         |                    |
| 11         | Riverside County Transportation Commission     | N/C   |                  |                     |                         |                    |
| 12         | San Bernardino County Transportation Authority | N/C   |                  |                     |                         |                    |
| 13         | Ventura County Transportation Commission       | N/C   |                  |                     |                         |                    |

| Summary Results  | Total     |
|--|-----------|
|  | Monthly   |
|  | Comp      |
| Average of Comparators                                 | \$ 11,512 |
| % Western Riverside Council of Governments Above/Below | -13.4%    |
| Median of Comparators                                  | \$ 11,743 |
| % Western Riverside Council of Governments Above/Below | -15.7%    |
| Number of Matches                                      | 6         |

N/C - Non Comparator

## Western Riverside Council of Governments Market Compensation Data - Sorted by Top Monthly Salary September 2022

| Rank | Comparator Agency                                 | Classification Title  | Entry    | Midpoint  | <b>Top Monthly</b> | Salary    | Next Salary | Next       |
|------|---|---|----------|-----------|--------------------|-----------|-------------|------------|
|      |   |   | Monthly  | Monthly   | Salary             | Effective | Increase    | Percentage |
|      |   |   | Salary   | Salary    |                    | Date      |             | Increase   |
| 1    | Riverside County Transportation Commission        | [Senior Management Analyst - External Affairs / Legislative | \$ 8,606 | \$ 10,113 | \$ 11,619          | 7/14/2022 | 7/1/2023    | unknown    |
|      |   | Affairs]  |          |           |                    |           |             |            |
| 2    | City of Murrieta                                  | Public Information Officer                                  | \$ 9,243 | \$ 10,239 | \$ 11,235          | 8/14/2022 | unknown     | unknown    |
| 3    | San Gabriel Valley Council of Governments         | Senior Management Analyst                                   | \$ 6,860 | \$ 8,128  | \$ 9,395           | 7/1/2022  | 7/1/2023    | unknown    |
| 4    | Southern California Association of Governments    | Public Affairs Specialist II                                | \$ 6,876 | \$ 7,908  | \$ 8,941           | 7/1/2021  | unknown     | unknown    |
| 5    | San Diego Association of Governments <sup>1</sup> | [Associate Public Communications Officer / Associate        | \$ 5,589 | \$ 7,126  | \$ 8,663           | 6/20/2022 | 7/1/2023    | unknown    |
|      |   | Government Relations Analyst]                               |          |           |                    |           |             |            |
| 6    | County of Riverside                               | Senior Public Information Specialist                        | \$ 6,228 | \$ 7,347  | \$ 8,466           | 5/5/2022  | 5/4/2023    | 2.50%      |
| 7    | San Bernardino County Transportation Authority    | Management Analyst II                                       | \$ 5,517 | \$ 6,896  | \$ 8,275           | 7/1/2022  | 7/1/2023    | unknown    |
| 8    | City of Orange                                    | Administrative Analyst II                                   | \$ 6,245 | \$ 7,127  | \$ 8,008           | 7/3/2022  | unknown     | unknown    |
| 9    | Western Riverside Council of Governments          | Analyst II - Public Information                             | \$ 3,514 | \$ 5,518  | \$ 7,523           | 7/1/2022  |             |            |
| 10   | City of Riverside                                 | N/C   |          |           |                    |           |             |            |
| 11   | City of Temecula                                  | N/C   |          |           |                    |           |             |            |
| 12   | Coachella Valley Association of Governments       | N/C   |          |           |                    |           |             |            |
| 13   | Ventura County Transportation Commission          | N/C   |          |           |                    | •         |             |            |

| Summary Results  | Entry    | Midpoint | <b>Top Monthly</b> |
|--|----------|----------|--------------------|
|  | Monthly  | Monthly  | Salary             |
|  | Salary   | Salary   |                    |
| Average of Comparators                                 | \$ 6,895 | \$ 8,110 | \$ 9,325           |
| % Western Riverside Council of Governments Above/Below | -96.3%   | -47.0%   | -24.0%             |
| Median of Comparators                                  | \$ 6,553 | \$ 7,628 | \$ 8,802           |
| % Western Riverside Council of Governments Above/Below | -86.5%   | -38.2%   | -17.0%             |
| Number of Matches                                      | 8        | 8        | 8                  |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

1 - Functional Match: This hybrid match represents that the duties of the class are performed by more than one class at the comparator agency. The salary displayed is the same for both matches.

|                                    | Agency                | Western<br>Riverside<br>Council of<br>Governments | City of Murrieta                 | City of Orange               | City of<br>Riverside | City of<br>Temecula | Coachella<br>Valley<br>Association of<br>Governments | County of<br>Riverside                     | Riverside<br>County<br>Transportation<br>Commission                    | San Bernardino<br>County<br>Transportation<br>Authority | San Diego<br>Association of<br>Governments                    | San Gabriel<br>Valley Council<br>of Governments | Southern California Association of Governments | Ventura County<br>Transportation<br>Commission |
|------------------------------------|-----------------------|---|----------------------------------|------------------------------|----------------------|---------------------|--|--|--|---|---|---|--|--|
| Benchmark/ Comparator Agency Match |                       | Public<br>Information<br>Officer                  | Public<br>Information<br>Officer | Administrative<br>Analyst II | N/C                  | N/C                 | N/C  | Senior Public<br>Information<br>Specialist | [Sr Mgmt<br>Analyst -<br>External Affairs /<br>Legislative<br>Affairs] | Management<br>Analyst II                                | [Assoc Public<br>Comm Officer /<br>Assoc Govt Rel<br>Analyst] | Senior<br>Management<br>Analyst                 | Public Affairs<br>Specialist II                | N/C  |
|                                    | Top Step              | \$ 7,523  | \$ 11,235                        | \$ 8,008                     |                      |                     |  | \$ 8,466                                   | \$ 11,619  | \$ 8,275  | \$ 8,663  | \$ 9,395  | \$ 8,941                                       |  |
|                                    | PEPRA Formula         | 2%@62   | 2%@62                            | 2%@62                        |                      |                     |  | 2%@62                                      | 2%@62  | 2%@62   | 2%@62   | 2%@62   | 2%@62  |  |
| ment                               | Social Security       |   |                                  |                              |                      |                     |  | \$ 525                                     |  |   |   |   |  |  |
| Retirem                            | Deferred Compensation |   | \$ 217                           | \$ 240                       |                      |                     |  |  | \$ 871   | \$ 621  |   |   | \$ 292   |  |
|                                    | Other Retirement      |   |                                  |                              |                      |                     |  |  |  |   |   |   |  |  |
|                                    | Cafeteria             |   | \$ 1,611                         | \$ 1,880                     |                      |                     |  | \$ 1,023                                   |  | \$ 1,269  |   | \$ 1,445  |  |  |
| æ                                  | Health                | \$ 1,440  |                                  |                              |                      |                     |  |  | \$ 1,500   |   | \$ 1,876  |   | \$ 800   |  |
| urance                             | Dental                | \$ 121  | \$ 102                           |                              |                      |                     |  |  | \$ 199   |   | \$ 168  |   | \$ 183   |  |
| <u>s</u>                           | Vision                | \$ 28   | \$ 40                            |                              |                      |                     |  |  | \$ 31  | \$ 13   | \$ 19   |   | \$ 47  |  |
|                                    | Other Insurances      | \$ 226  |                                  |                              |                      |                     |  |  |  |   |   |   |  |  |
|                                    | Vacation <sup>1</sup> | \$ 434  | \$ 1,037                         | \$ 554                       |                      |                     |  | \$ 488                                     | \$ 670   | \$ 477  | \$ 766  | \$ 723  | \$ 516   |  |
| Leaves                             | Holidays              | \$ 376  | \$ 608                           | \$ 416                       |                      |                     |  | \$ 391                                     | \$ 536   | \$ 414  | \$ 433  | \$ 434  | \$ 499   |  |
| ٦                                  | Admin Leave           |   | \$ 432                           | \$ 243                       |                      |                     |  |  |  | \$ 159  |   |   |  |  |
|                                    | Technology Allowance  |   | \$ 40                            | \$ 50                        |                      |                     |  |  |  |   | \$ 45   |   | \$ 40  |  |
|                                    | Auto Allowance        |   |                                  |                              |                      |                     |  |  |  |   |   |   |  |  |
|                                    | Benefit Package Total | \$ 2 624  | \$ 4 086                         | \$ 3 383                     | \$.0                 | \$.0                | \$ 0   | \$ 2 427                                   | \$ 3 808   | \$ 2 953  | \$ 3 308  | \$ 2 601  | \$ 2 376                                       | \$ 0   |

<sup>1-</sup> The following agencies offer paid time off (combined vacation, sick. and/or personal leave): City of Murrieta City of Temecula County of Riverside (management and executive management only)

San Diego Assocation of Governments

# Western Riverside Council of Governments Market Compensation Data - Sorted by Total Monthly Compensation September 2022

| Analyst II | - Public Information                              |  |           |           |                    |            |
|------------|---|--|-----------|-----------|--------------------|------------|
| Rank       | Comparator Agency                                 | Classification Title   | Total     | Salary    | <b>Next Salary</b> | Next       |
|            |   |  | Monthly   | Effective | Increase           | Percentage |
|            |   |  | Comp      | Date      |                    | Increase   |
| 1          | Riverside County Transportation Commission        | [Senior Management Analyst - External Affairs / Legislative Affairs] | \$ 15,427 | 7/14/2022 | 7/1/2023           | unknown    |
| 2          | City of Murrieta                                  | Public Information Officer   | \$ 15,321 | 8/14/2022 | unknown            | unknown    |
| 3          | San Gabriel Valley Council of Governments         | Senior Management Analyst  | \$ 11,996 | 7/1/2022  | 7/1/2023           | unknown    |
| 4          | San Diego Association of Governments <sup>1</sup> | [Associate Public Communications Officer / Associate Government      | \$ 11,971 | 6/20/2022 | 7/1/2023           | unknown    |
|            | _   | Relations Analyst]   |           |           |                    |            |
| 5          | City of Orange                                    | Administrative Analyst II  | \$ 11,391 | 7/3/2022  | unknown            | unknown    |
| 6          | Southern California Association of Governments    | Public Affairs Specialist II   | \$ 11,317 | 7/1/2021  | unknown            | unknown    |
| 7          | San Bernardino County Transportation Authority    | Management Analyst II  | \$ 11,228 | 7/1/2022  | 7/1/2023           | unknown    |
| 8          | County of Riverside                               | Senior Public Information Specialist                                 | \$ 10,893 | 5/5/2022  | 5/4/2023           | 2.50%      |
| 9          | Western Riverside Council of Governments          | Analyst II - Public Information                                      | \$ 10,147 | 7/1/2022  |                    |            |
| 10         | City of Riverside                                 | N/C  |           |           |                    |            |
| 11         | City of Temecula                                  | N/C  |           |           |                    |            |
| 12         | Coachella Valley Association of Governments       | N/C  |           |           |                    |            |
| 13         | Ventura County Transportation Commission          | N/C  |           |           |                    |            |

| Summary Results  | Total<br>Monthly<br>Comp |
|--|--------------------------|
| Average of Comparators                                 | \$ 12,443                |
| % Western Riverside Council of Governments Above/Below | -22.6%                   |
| Median of Comparators                                  | \$ 11,681                |
| % Western Riverside Council of Governments Above/Below | -15.1%                   |
| Number of Matches                                      | 8                        |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

<sup>1 -</sup> Functional Match: This hybrid match represents that the duties of the class are performed by more than one class at the comparator agency. The salary displayed is the same for both matches.

## Western Riverside Council of Governments Market Compensation Data - Sorted by Top Monthly Salary September 2022

| Analyst II | - Transportation and Planning                           |  |          |          |                    |           |             |            |
|------------|---|--|----------|----------|--------------------|-----------|-------------|------------|
| Rank       | Comparator Agency                                       | Classification Title                               | Entry    | Midpoint | <b>Top Monthly</b> | Salary    | Next Salary | Next       |
|            |   |  | Monthly  | Monthly  | Salary             | Effective | Increase    | Percentage |
|            |   |  | Salary   | Salary   |                    | Date      |             | Increase   |
| 1          | Riverside County Transportation Commission <sup>1</sup> | [Management Analyst - Programming / Right of Way / | \$ 7,064 | \$ 8,300 | \$ 9,536           | 7/14/2022 | 7/1/2023    | unknown    |
|            | , ,   | Multimodal Services]                               |          |          |                    |           |             |            |
| 2          | County of Riverside                                     | Associate Transportation Planner                   | \$ 6,356 | \$ 7,929 | \$ 9,501           | 5/5/2022  | 5/4/2023    | 2.50%      |
| 3          | City of Orange  | Transportation Analyst                             | \$ 7,399 | \$ 8,444 | \$ 9,488           | 1/2/2022  | 1/1/2023    | 3.00%      |
| 4          | San Gabriel Valley Council of Governments               | Senior Management Analyst                          | \$ 6,860 | \$ 8,128 | \$ 9,395           | 7/1/2022  | 7/1/2023    | unknown    |
| 5          | City of Temecula  | Associate Planner II                               | \$ 7,171 | \$ 8,174 | \$ 9,178           | 7/1/2022  | 7/1/2023    | unknown    |
| 6          | Southern California Association of Governments          | Associate Regional Planner                         | \$ 6,919 | \$ 7,957 | \$ 8,994           | 7/1/2021  | unknown     | unknown    |
| 7          | San Diego Association of Governments                    | Associate Regional Planner                         | \$ 5,589 | \$ 7,126 | \$ 8,663           | 6/20/2022 | 7/1/2023    | unknown    |
| 8          | San Bernardino County Transportation Authority          | Management Analyst II                              | \$ 5,517 | \$ 6,896 | \$ 8,275           | 7/1/2022  | 7/1/2023    | unknown    |
| 9          | Coachella Valley Association of Governments             | Management Analyst II - Transportation             | \$ 6,395 | \$ 7,181 | \$ 7,967           | 7/1/2022  | unknown     | unknown    |
| 10         | Ventura County Transportation Commission                | Program Analyst                                    | \$ 4,176 | \$ 6,006 | \$ 7,836           | 7/1/2022  | unknown     | unknown    |
| 11         | Western Riverside Council of Governments                | Analyst II - Transportation and Planning           | \$ 3,514 | \$ 5,518 | \$ 7,523           | 7/1/2022  |             |            |
| 12         | City of Murrieta  | N/C  |          |          |                    |           |             |            |
| 13         | City of Riverside                                       | N/C  |          |          |                    |           |             |            |

| Summary Results  | Entry    | Midpoint | <b>Top Monthly</b> |
|--|----------|----------|--------------------|
|  | Monthly  | Monthly  | Salary             |
|  | Salary   | Salary   |                    |
| Average of Comparators                                 | \$ 6,345 | \$ 7,614 | \$ 8,883           |
| % Western Riverside Council of Governments Above/Below | -80.6%   | -38.0%   | -18.1%             |
| Median of Comparators                                  | \$ 6,627 | \$ 7,943 | \$ 9,086           |
| % Western Riverside Council of Governments Above/Below | -88.6%   | -43.9%   | -20.8%             |
| Number of Matches                                      | 10       | 10       | 10                 |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

<sup>1 -</sup> Functional Match: This hybrid match represents that the duties of the class are performed by more than one class at the comparator agency. The salary displayed is the same for both matches.

|                                    | Agency                | Western<br>Riverside<br>Council of<br>Governments | City of Murrieta | City of Orange            | City of<br>Riverside | City of<br>Temecula     | Coachella<br>Valley<br>Association of<br>Governments | County of<br>Riverside                 | Riverside<br>County<br>Transportation<br>Commission | San Bernardino<br>County<br>Transportation<br>Authority | San Diego<br>Association of<br>Governments | San Gabriel<br>Valley Council<br>of Governments | Southern<br>California<br>Association of<br>Governments | Ventura County<br>Transportation<br>Commission |
|------------------------------------|-----------------------|---|------------------|---------------------------|----------------------|-------------------------|--|--|---|---|--|---|---|--|
| Benchmark/ Comparator Agency Match |                       | Analyst II -<br>Transportation<br>and Planning    | N/C              | Transportation<br>Analyst | N/C                  | Associate<br>Planner II | Management<br>Analyst II -<br>Transportation         | Associate<br>Transportation<br>Planner | Transportation Program / ROW                        | / ROW Analyst II<br>nodal                               | Associate<br>Regional Planner              | Senior<br>r Management<br>Analyst               | Associate<br>Regional Planner                           | Program Analyst                                |
|                                    | Top Step              | \$ 7,523  |                  | \$ 9,488                  |                      | \$ 9,178                | \$ 7,967   | \$ 9,501                               | \$ 9,536  | \$ 8,275  | \$ 8,663                                   | \$ 9,395  | \$ 8,994  | \$ 7,836                                       |
|                                    | PEPRA Formula         | 2%@62   |                  | 2%@62                     |                      | 2%@62                   | 2%@62  | 2%@62                                  | 2%@62   | 2%@62   | 2%@62                                      | 2%@62   | 2%@62   | 2%@62  |
| ment                               | Social Security       |   |                  |                           |                      |                         |  | \$ 589                                 |   |   |  |   |   |  |
| Retirement                         | Deferred Compensation |   |                  |                           |                      |                         |  |  | \$ 715  | \$ 621  |  |   | \$ 292  |  |
|                                    | Other Retirement      |   |                  |                           |                      |                         |  |  |   |   |  |   |   |  |
|                                    | Cafeteria             |   |                  | \$ 1,820                  |                      | \$ 1,800                | \$ 2,245   | \$ 1,023                               |   | \$ 1,269  |  | \$ 1,445  |   |  |
| 8                                  | Health                | \$ 1,440  |                  |                           |                      |                         |  |  | \$ 1,500  |   | \$ 1,876                                   |   | \$ 800  | \$ 2,619                                       |
| Insurance                          | Dental                | \$ 121  |                  |                           |                      |                         | \$ 104   |  | \$ 199  |   | \$ 168                                     |   | \$ 183  | \$ 144   |
| <u>su</u>                          | Vision                | \$ 28   |                  |                           |                      |                         | \$ 20  |  | \$ 31   | \$ 13   | \$ 19                                      |   | \$ 47   | \$ 52  |
|                                    | Other Insurances      | \$ 226  |                  |                           |                      |                         |  |  |   |   |  |   |   |  |
|                                    | Vacation <sup>1</sup> | \$ 434  |                  | \$ 547                    |                      | \$ 958                  | \$ 460   | \$ 548                                 | \$ 550  | \$ 477  | \$ 766                                     | \$ 723  | \$ 519  | \$ 483   |
| Leaves                             | Holidays              | \$ 376  |                  | \$ 431                    |                      | \$ 424                  | \$ 414   | \$ 439                                 | \$ 440  | \$ 414  | \$ 433                                     | \$ 434  | \$ 502  | \$ 362   |
| ت                                  | Admin Leave           |   |                  |                           |                      | \$ 177                  | \$ 306   |  |   | \$ 159  |  |   |   |  |
|                                    | Technology Allowance  |   |                  |                           |                      |                         |  |  |   |   | \$ 45                                      |   | \$ 40   | \$ 75  |
|                                    | Auto Allowance        |   |                  |                           |                      |                         |  |  |   |   |  |   |   |  |
|                                    | Benefit Package Total | \$ 2.624  | \$ 0             | \$ 2.798                  | \$ 0                 | \$ 3.358                | \$ 3.549   | \$ 2.599                               | \$ 3,435  | \$ 2.953  | \$ 3.308                                   | \$ 2.601  | \$ 2.382  | \$ 3.734                                       |

<sup>1-</sup> The following agencies offer paid time off (combined vacation. sick. and/or personal leave): City of Murrieta City of Temecula County of Riverside (management and executive management only)

San Diego Assocation of Governments

# Western Riverside Council of Governments Market Compensation Data - Sorted by Total Monthly Compensation September 2022

| Analyst II | - Transportation and Planning                           |   |           |           |                    |            |
|------------|---|---|-----------|-----------|--------------------|------------|
| Rank       | Comparator Agency                                       | Classification Title  | Total     | Salary    | <b>Next Salary</b> | Next       |
|            |   |   | Monthly   | Effective | Increase           | Percentage |
|            |   |   | Comp      | Date      |                    | Increase   |
| 1          | Riverside County Transportation Commission <sup>1</sup> | [Management Analyst - Programming / Right of Way / Multimodal | \$ 12,971 | 7/14/2022 | 7/1/2023           | unknown    |
|            | , .   | Services]   |           |           |                    |            |
| 2          | City of Temecula  | Associate Planner II  | \$ 12,536 | 7/1/2022  | 7/1/2023           | unknown    |
| 3          | City of Orange  | Transportation Analyst  | \$ 12,286 | 1/2/2022  | 1/1/2023           | 3.00%      |
| 4          | County of Riverside                                     | Associate Transportation Planner                              | \$ 12,100 | 5/5/2022  | 5/4/2023           | 2.50%      |
| 5          | San Gabriel Valley Council of Governments               | Senior Management Analyst                                     | \$ 11,996 | 7/1/2022  | 7/1/2023           | unknown    |
| 6          | San Diego Association of Governments                    | Associate Regional Planner                                    | \$ 11,971 | 6/20/2022 | 7/1/2023           | unknown    |
| 7          | Ventura County Transportation Commission                | Program Analyst   | \$ 11,570 | 7/1/2022  | unknown            | unknown    |
| 8          | Coachella Valley Association of Governments             | Management Analyst II - Transportation                        | \$ 11,516 | 7/1/2022  | unknown            | unknown    |
| 9          | Southern California Association of Governments          | Associate Regional Planner                                    | \$ 11,377 | 7/1/2021  | unknown            | unknown    |
| 10         | San Bernardino County Transportation Authority          | Management Analyst II   | \$ 11,228 | 7/1/2022  | 7/1/2023           | unknown    |
| 11         | Western Riverside Council of Governments                | Analyst II - Transportation and Planning                      | \$ 10,147 | 7/1/2022  |                    |            |
| 12         | City of Murrieta  | N/C   |           |           |                    |            |
| 13         | City of Riverside                                       | N/C   |           |           |                    |            |

| Summary Results  | Total<br>Monthly |
|--|------------------|
|  | Comp             |
| Average of Comparators                                 | \$ 11,955        |
| % Western Riverside Council of Governments Above/Below | -17.8%           |
| Median of Comparators                                  | \$ 11,984        |
| % Western Riverside Council of Governments Above/Below | -18.1%           |
| Number of Matches                                      | 10               |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

<sup>1 -</sup> Functional Match: This hybrid match represents that the duties of the class are performed by more than one class at the comparator agency. The salary displayed is the same for both matches.

# Western Riverside Council of Governments Market Compensation Data - Sorted by Top Monthly Salary September 2022

| Deputy E | xecutive Director                                 |  |           |           |                    |           |             |            |
|----------|---|--|-----------|-----------|--------------------|-----------|-------------|------------|
| Rank     | Comparator Agency                                 | Classification Title                                     | Entry     | Midpoint  | <b>Top Monthly</b> | Salary    | Next Salary | Next       |
|          |   |  | Monthly   | Monthly   | Salary             | Effective | Increase    | Percentage |
|          |   |  | Salary    | Salary    |                    | Date      |             | Increase   |
| 1        | Riverside County Transportation Commission        | Deputy Executive Director                                | \$ 18,966 | \$ 22,285 | \$ 25,604          | 7/14/2022 | 7/1/2023    | unknown    |
| 2        | San Diego Association of Governments <sup>1</sup> | [Deputy CEO, Business Operations / Deputy CEO, Planning, | \$ 16,350 | \$ 20,846 | \$ 25,342          | 6/20/2022 | 7/1/2023    | unknown    |
|          | _   | Programs, and Projects]                                  |           |           |                    |           |             |            |
| 3        | Southern California Association of Governments    | Division Director  | \$ 16,966 | \$ 19,511 | \$ 22,057          | 7/1/2021  | unknown     | unknown    |
| 4        | San Bernardino County Transportation Authority    | Deputy Executive Director                                | \$ 13,277 | \$ 16,596 | \$ 19,915          | 7/1/2022  | 7/1/2023    | unknown    |
| 5        | Western Riverside Council of Governments          | Deputy Executive Director                                | \$ 9,143  | \$ 13,192 | \$ 17,242          | 7/1/2022  |             |            |
| 6        | Coachella Valley Association of Governments       | Deputy Executive Director                                | \$ 13,306 | \$ 14,942 | \$ 16,578          | 7/1/2022  | unknown     | unknown    |
| 7        | City of Murrieta                                  | N/C  |           |           |                    |           |             |            |
| 8        | City of Orange                                    | N/C  |           |           |                    |           |             |            |
| 9        | City of Riverside                                 | N/C  |           |           |                    |           |             |            |
| 10       | City of Temecula                                  | N/C  |           |           |                    |           |             |            |
| 11       | County of Riverside                               | N/C  |           |           |                    |           |             |            |
| 12       | San Gabriel Valley Council of Governments         | N/C  |           |           |                    |           |             |            |
| 13       | Ventura County Transportation Commission          | N/C  |           | <u> </u>  |                    |           |             |            |

| Summary Results  | Entry     | Midpoint  | Top Monthly |
|--|-----------|-----------|-------------|
|  | Monthly   | Monthly   | Salary      |
|  | Salary    | Salary    |             |
| Average of Comparators                                 | \$ 15,773 | \$ 18,836 | \$ 21,899   |
| % Western Riverside Council of Governments Above/Below | -72.5%    | -42.8%    | -27.0%      |
| Median of Comparators                                  | \$ 16,350 | \$ 19,511 | \$ 22,057   |
| % Western Riverside Council of Governments Above/Below | -78.8%    | -47.9%    | -27.9%      |
| Number of Matches                                      | 5         | 5         | 5           |

N/C - Non Comparator

<sup>1 -</sup> Functional Match: This hybrid match represents that the duties of the class are performed by more than one class at the comparator agency. The salary displayed is the same for both matches.

|                                    | Agency                | Western<br>Riverside<br>Council of<br>Governments | City of Murrieta | City of Orange | City of<br>Riverside | City of<br>Temecula | Coachella<br>Valley<br>Association of<br>Governments | County of<br>Riverside | Riverside<br>County<br>Transportation<br>Commission | San Bernardino<br>County<br>Transportation<br>Authority | San Diego<br>Association of<br>Governments                               | San Gabriel<br>Valley Council<br>of Governments | Southern California Association of Governments | Ventura County<br>Transportation<br>Commission |
|------------------------------------|-----------------------|---|------------------|----------------|----------------------|---------------------|--|------------------------|---|---|--|---|--|--|
| Benchmark/ Comparator Agency Match |                       | Deputy<br>Executive<br>Director                   | N/C              | N/C            | N/C                  | N/C                 | Deputy<br>Executive<br>Director                      | N/C                    | Deputy<br>Executive<br>Director                     | Deputy<br>Executive<br>Director                         | [Deputy CEO,<br>Business Ops<br>/Planning,<br>Programs, and<br>Projects] | N/C   | Division Director                              | N/C  |
|                                    | Top Step              | \$ 17,242   |                  |                |                      |                     | \$ 16,578  |                        | \$ 25,604   | \$ 19,915   | \$ 25,342  |   | \$ 22,057                                      |  |
|                                    | PEPRA Formula         | 2%@62   |                  |                |                      |                     | 2%@62  |                        | 2%@62   | 2%@62   | 2%@62  |   | 2%@62  |  |
| Retirement                         | Social Security       |   |                  |                |                      |                     |  |                        |   |   |  |   |  |  |
| tetire                             | Deferred Compensation |   |                  |                |                      |                     |  |                        | \$ 1,920  | \$ 1,494  | \$ 634   |   | \$ 662   |  |
| Œ                                  | Other Retirement      |   |                  |                |                      |                     |  |                        |   |   |  |   |  |  |
|                                    | Cafeteria             |   |                  |                |                      |                     | \$ 2,245   |                        |   | \$ 1,269  |  |   |  |  |
| <b>Q</b>                           | Health                | \$ 1,440  |                  |                |                      |                     |  |                        | \$ 1,500  |   | \$ 1,876   |   | \$ 800   |  |
| Insurance                          | Dental                | \$ 121  |                  |                |                      |                     | \$ 104   |                        | \$ 199  |   | \$ 168   |   | \$ 183   |  |
| <u>su</u>                          | Vision                | \$ 28   |                  |                |                      |                     | \$ 20  |                        | \$ 31   | \$ 13   | \$ 19  |   | \$ 47  |  |
|                                    | Other Insurances      | \$ 517  |                  |                |                      |                     |  |                        |   |   |  |   |  |  |
|                                    | Vacation <sup>1</sup> | \$ 995  |                  |                |                      |                     | \$ 956   |                        | \$ 1,477  | \$ 1,149  | \$ 2,242   |   | \$ 1,273                                       |  |
| Leaves                             | Holidays              | \$ 862  |                  |                |                      |                     | \$ 861   |                        | \$ 1,182  | \$ 996  | \$ 1,267   |   | \$ 1,230                                       |  |
| ĭ                                  | Admin Leave           | \$ 496  |                  |                |                      |                     | \$ 638   |                        |   | \$ 383  |  |   |  |  |
|                                    | Technology Allowance  |   |                  |                |                      |                     | \$ 45  |                        |   |   | \$ 110   |   | \$ 40  |  |
|                                    | Auto Allowance        |   |                  |                |                      |                     |  |                        |   |   |  |   |  |  |
|                                    | Benefit Package Total | \$ 4,458  | \$ 0             | \$ 0           | \$ 0                 | \$ 0                | \$ 4,869   | \$ 0                   | \$ 6.309  | \$ 5,303  | \$ 6,316   | \$ 0  | \$ 4,234                                       | \$ 0   |

<sup>1-</sup> The following agencies offer paid time off (combined vacation. sick. and/or personal leave): City of Murrieta City of Temecula County of Riverside (management and executive management only)

San Diego Assocation of Governments

# Western Riverside Council of Governments Market Compensation Data - Sorted by Total Monthly Compensation September 2022

| Deputy E | xecutive Director                                 |  |           |           |             |            |
|----------|---|--|-----------|-----------|-------------|------------|
| Rank     | Comparator Agency                                 | Classification Title   | Total     | Salary    | Next Salary | Next       |
|          |   |  | Monthly   | Effective | Increase    | Percentage |
|          |   |  | Comp      | Date      |             | Increase   |
| 1        | Riverside County Transportation Commission        | Deputy Executive Director  | \$ 31,913 | 7/14/2022 | 7/1/2023    | unknown    |
| 2        | San Diego Association of Governments <sup>1</sup> | [Deputy CEO, Business Operations / Deputy CEO, Planning, Programs, and | \$ 31,658 | 6/20/2022 | 7/1/2023    | unknown    |
|          |   | Projects]  |           |           |             |            |
| 3        | Southern California Association of Governments    | Division Director  | \$ 26,291 | 7/1/2021  | unknown     | unknown    |
| 4        | San Bernardino County Transportation Authority    | Deputy Executive Director  | \$ 25,218 | 7/1/2022  | 7/1/2023    | unknown    |
| 5        | Western Riverside Council of Governments          | Deputy Executive Director  | \$ 21,700 | 7/1/2022  |             |            |
| 6        | Coachella Valley Association of Governments       | Deputy Executive Director  | \$ 21,448 | 7/1/2022  | unknown     | unknown    |
| 7        | City of Murrieta                                  | N/C  |           |           |             |            |
| 8        | City of Orange                                    | N/C  |           |           |             |            |
| 9        | City of Riverside                                 | N/C  |           |           |             |            |
| 10       | City of Temecula                                  | N/C  |           |           |             |            |
| 11       | County of Riverside                               | N/C  |           |           |             |            |
| 12       | San Gabriel Valley Council of Governments         | N/C  |           |           |             |            |
| 13       | Ventura County Transportation Commission          | N/C  |           |           |             |            |

| Summary Results  | Total     |
|--|-----------|
|  | Monthly   |
|  | Comp      |
| Average of Comparators                                 | \$ 27,306 |
| % Western Riverside Council of Governments Above/Below | -25.8%    |
| Median of Comparators                                  | \$ 26,291 |
| % Western Riverside Council of Governments Above/Below | -21.2%    |
| Number of Matches                                      | 5         |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

<sup>1 -</sup> Functional Match: This hybrid match represents that the duties of the class are performed by more than one class at the comparator agency. The salary displayed is the same for both matches.

## Western Riverside Council of Governments Market Compensation Data - Sorted by Top Monthly Salary September 2022

| Director - | - Administrative Services                      |  |           |           |                    |           |             |            |
|------------|--|--|-----------|-----------|--------------------|-----------|-------------|------------|
| Rank       | Comparator Agency                              | Classification Title   | Entry     | Midpoint  | <b>Top Monthly</b> | Salary    | Next Salary | Next       |
|            |  |  | Monthly   | Monthly   | Salary             | Effective | Increase    | Percentage |
|            |  |  | Salary    | Salary    |                    | Date      |             | Increase   |
| 1          | San Bernardino County Transportation Authority | Director of Management Services                              | \$ 11,469 | \$ 14,336 | \$ 17,203          | 7/1/2022  | 7/1/2023    | unknown    |
| 2          | City of Murrieta <sup>1</sup>                  | [Administrative Services Director / Human Resources Manager] | \$ 11,591 | \$ 14,254 | \$ 16,917          | 8/14/2022 | unknown     | unknown    |
| 3          | Western Riverside Council of Governments       | Director - Administrative Services                           | \$ 8,957  | \$ 12,923 | \$ 16,889          | 7/1/2022  |             |            |
| 4          | Riverside County Transportation Commission     | Administrative Services Director/Clerk of the Board          | \$ 12,160 | \$ 14,289 | \$ 16,417          | 7/14/2022 | 7/1/2023    | unknown    |
| 5          | Southern California Association of Governments | Department Manager   | \$ 11,814 | \$ 13,586 | \$ 15,357          | 7/1/2021  | unknown     | unknown    |
| 6          | San Diego Association of Governments           | Manager of Human Resources                                   | \$ 9,104  | \$ 11,608 | \$ 14,112          | 6/20/2022 | 7/1/2023    | unknown    |
| 7          | City of Orange <sup>2</sup>                    | [City Clerk Services Director / Assistant Human Resources    | \$ 10,030 | \$ 11,446 | \$ 12,862          | 7/3/2022  | unknown     | unknown    |
|            |  | Director]  |           |           |                    |           |             |            |
| 8          | City of Riverside                              | Deputy Human Resources Director                              | \$ 9,925  | \$ 11,300 | \$ 12,675          | 7/1/2022  | 7/1/2023    | 3.00%      |
| 9          | County of Riverside                            | TLMA Administrative Services Manager                         | \$ 8,160  | \$ 10,398 | \$ 12,636          | 7/14/2022 | 7/13/2023   | 2.50%      |
| 10         | City of Temecula                               | N/C  |           |           |                    |           |             |            |
| 11         | Coachella Valley Association of Governments    | N/C  |           |           |                    |           |             |            |
| 12         | San Gabriel Valley Council of Governments      | N/C  | •         |           |                    | •         |             |            |
| 13         | Ventura County Transportation Commission       | N/C  |           |           |                    |           |             |            |

| Summary Results  | Entry     | Midpoint  | Top Monthly |
|--|-----------|-----------|-------------|
|  | Monthly   | Monthly   | Salary      |
|  | Salary    | Salary    |             |
| Average of Comparators                                 | \$ 10,532 | \$ 12,652 | \$ 14,772   |
| % Western Riverside Council of Governments Above/Below | -17.6%    | 2.1%      | 12.5%       |
| Median of Comparators                                  | \$ 10,750 | \$ 12,597 | \$ 14,735   |
| % Western Riverside Council of Governments Above/Below | -20.0%    | 2.5%      | 12.8%       |
| Number of Matches                                      | 8         | 8         | 8           |

N/C - Non Comparator

<sup>1 -</sup> Span of Responsibility Match: This hybrid match represents that the duties are bridged by a higher and lower level classification at the comparator agency. The salary displayed is an average of the matches.

<sup>2 -</sup> Functional Match: This hybrid match represents that the duties of the class are performed by more than one class at the comparator agency. The salary displayed is the higher of the matches.

|           | Agency                           | Western<br>Riverside<br>Council of<br>Governments |   | City of Orange                                | City of<br>Riverside                  | City of<br>Temecula | Coachella<br>Valley<br>Association of<br>Governments | County of<br>Riverside             | County<br>Transportation<br>Commission          | San Bernardino<br>County<br>Transportation<br>Authority | San Diego<br>Association of<br>Governments | San Gabriel<br>Valley Council<br>of Governments | Southern<br>California<br>Association of<br>Governments | Ventura County<br>Transportation<br>Commission |
|-----------|----------------------------------|---|---|---|---------------------------------------|---------------------|--|------------------------------------|---|---|--|---|---|--|
| Ben       | nchmark/ Comparator Agency Match | Director -<br>Administrative<br>Services          | [Admin Services<br>Dir / HR<br>Manager] | [City Clerk<br>Services Dir /<br>Asst HR Dir] | Deputy Human<br>Resources<br>Director | N/C                 | N/C  | TMLA<br>Administrative<br>Services | Administrative<br>Services<br>Director/Clerk of | Director of<br>Management<br>Services                   | Manager of<br>Human<br>Resources           | N/C   | Department<br>Manager                                   | N/C  |
|           | Top Step                         | \$ 16,889   | \$ 16,917                               | \$ 12,862                                     | \$ 12,675                             |                     |  | Manager<br>\$ 12,636               | the Board<br>\$ 16,417                          | \$ 17,203   | \$ 14,112                                  |   | \$ 15,357   |  |
|           | PEPRA Formula                    | 2%@62   | 2%@62                                   | 2%@62   | 2%@62                                 |                     |  | 2%@62                              | 2%@62   | 2%@62   | 2%@62                                      |   | 2%@62   |  |
| ment      | Social Security                  |   |   |   |                                       |                     |  | \$ 760                             |   |   |  |   |   |  |
| Retire    | Deferred Compensation            |   | \$ 217                                  | \$ 386  | \$ 75                                 |                     |  | \$ 108                             | \$ 1,231  | \$ 1,290  |  |   | \$ 461  |  |
| _         | Other Retirement                 |   |   |   |                                       |                     |  |                                    |   |   |  |   |   |  |
|           | Cafeteria                        |   | \$ 1,611                                | \$ 2,190                                      |                                       |                     |  | \$ 1,023                           |   | \$ 1,269  |  |   |   |  |
| ø         | Health                           | \$ 1,440  |   |   | \$ 1,540                              |                     |  |                                    | \$ 1,500  |   | \$ 1,876                                   |   | \$ 800  |  |
| Insurance | Dental                           | \$ 121  | \$ 102                                  |   | \$ 45                                 |                     |  | \$ 115                             | \$ 199  |   | \$ 168                                     |   | \$ 183  |  |
| <u>su</u> | Vision                           | \$ 28   | \$ 40                                   |   |                                       |                     |  | \$ 17                              | \$ 31   | \$ 13   | \$ 19                                      |   | \$ 47   |  |
|           | Other Insurances                 | \$ 507  |   |   |                                       |                     |  |                                    |   |   |  |   |   |  |
|           | Vacation <sup>1</sup>            | \$ 974  | \$ 1,887                                | \$ 1,014                                      | \$ 878                                |                     |  | \$ 1,652                           | \$ 947  | \$ 993  | \$ 1,248                                   |   | \$ 886  |  |
| eaves     | Holidays                         | \$ 844  | \$ 915                                  | \$ 668  | \$ 585                                |                     |  | \$ 583                             | \$ 758  | \$ 860  | \$ 706                                     |   | \$ 856  |  |
| د         | Admin Leave                      | \$ 486  | \$ 651                                  | \$ 495  | \$ 195                                |                     |  |                                    |   | \$ 331  |  |   |   |  |
|           | Technology Allowance             |   | \$ 40                                   | \$ 50   | \$ 95                                 |                     |  |                                    |   |   | \$ 90                                      |   | \$ 40   |  |
|           | Auto Allowance                   |   | \$ 300                                  |   |                                       |                     |  |                                    |   |   |  |   |   |  |
|           | Ronofit Packago Total            | \$ 4 400  | \$ 5.762                                | \$ 4 803                                      | \$ 3 413                              | \$ 0                | s n  | \$ 4 250                           | \$ 4 666  | \$ 4 756  | \$ 4 107                                   | \$ 0  | \$ 3 273  | \$ 0   |

<sup>1-</sup> The following agencies offer paid time off (combined vacation, sick, and/or personal leave): City of Murrieta City of Temecula

County of Riverside (management and executive management only) San Diego Assocation of Governments

## Western Riverside Council of Governments Market Compensation Data - Sorted by Total Monthly Compensation September 2022

| Director | - Administrative Services                      |   |             |          |           |           |             | -          |
|----------|--|---|-------------|----------|-----------|-----------|-------------|------------|
| Rank     | Comparator Agency                              | Classification Title  | Top Monthly | Benefits | Total     | Salary    | Next Salary | Next       |
|          |  |   | Salary      |          | Monthly   | Effective | Increase    | Percentage |
|          |  |   |             |          | Comp      | Date      |             | Increase   |
| 1        | City of Murrieta                               | [Administrative Services Director / Human Resources Manager]        | \$ 16,917   | \$ 5,762 | \$ 22,679 | 8/14/2022 | unknown     | unknown    |
| 2        | San Bernardino County Transportation Authority | Director of Management Services                                     | \$ 17,203   | \$ 4,756 | \$ 21,959 | 7/1/2022  | 7/1/2023    | unknown    |
| 3        | Western Riverside Council of Governments       | Director - Administrative Services                                  | \$ 16,889   | \$ 4,400 | \$ 21,289 | 7/1/2022  |             |            |
| 4        | Riverside County Transportation Commission     | Administrative Services Director/Clerk of the Board                 | \$ 16,417   | \$ 4,666 | \$ 21,083 | 7/14/2022 | 7/1/2023    | unknown    |
| 5        | Southern California Association of Governments | Department Manager  | \$ 15,357   | \$ 3,273 | \$ 18,631 | 7/1/2021  | unknown     | unknown    |
| 6        | San Diego Association of Governments           | Manager of Human Resources  | \$ 14,112   | \$ 4,107 | \$ 18,219 | 6/20/2022 | 7/1/2023    | unknown    |
| 7        | City of Orange                                 | [City Clerk Services Director / Assistant Human Resources Director] | \$ 12,862   | \$ 4,803 | \$ 17,665 | 7/3/2022  | unknown     | unknown    |
| 8        | County of Riverside                            | TLMA Administrative Services Manager                                | \$ 12,636   | \$ 4,259 | \$ 16,895 | 7/14/2022 | 7/13/2023   | 2.50%      |
| 9        | City of Riverside                              | Deputy Human Resources Director                                     | \$ 12,675   | \$ 3,413 | \$ 16,088 | 7/1/2022  | 7/1/2023    | 3.00%      |
| 10       | City of Temecula                               | N/C   |             |          |           |           |             |            |
| 11       | Coachella Valley Association of Governments    | N/C   |             |          |           |           |             | I          |
| 12       | San Gabriel Valley Council of Governments      | N/C   |             | •        |           |           |             |            |
| 13       | Ventura County Transportation Commission       | N/C   |             | •        |           |           |             |            |

| Summary Results  | Top Monthly | Total     |
|--|-------------|-----------|
|  | Salary      | Monthly   |
|  |             | Comp      |
| Average of Comparators                                 | \$ 14,772   | \$ 19,152 |
| % Western Riverside Council of Governments Above/Below | 12.5%       | 10.0%     |
| Median of Comparators                                  | \$ 14,735   | \$ 18,425 |
| % Western Riverside Council of Governments Above/Below | 12.8%       | 13.5%     |
| Number of Matches                                      | 8           | 8         |

N/C - Non Comparator

## Western Riverside Council of Governments Market Compensation Data - Sorted by Top Monthly Salary September 2022

| Director - | Energy and Environmental Programs                 |  |           |           |                    |           |             |            |
|------------|---|--|-----------|-----------|--------------------|-----------|-------------|------------|
| Rank       | Comparator Agency                                 | Classification Title                             | Entry     | Midpoint  | <b>Top Monthly</b> | Salary    | Next Salary | Next       |
|            |   |  | Monthly   | Monthly   | Salary             | Effective | Increase    | Percentage |
|            |   |  | Salary    | Salary    |                    | Date      |             | Increase   |
| 1          | Western Riverside Council of Governments          | Director - Energy and Environmental Programs     | \$ 8,957  | \$ 12,923 | \$ 16,889          | 7/1/2022  |             |            |
| 2          | City of Riverside                                 | Utilities Power Resources Manager                | \$ 13,887 | \$ 15,384 | \$ 16,881          | 7/1/2022  | 7/1/2023    | 3.00%      |
| 3          | Coachella Valley Association of Governments       | Director - Energy and Sustainability             | \$ 12,641 | \$ 14,195 | \$ 15,750          | 7/1/2022  | unknown     | unknown    |
| 4          | Southern California Association of Governments    | Department Manager                               | \$ 11,814 | \$ 13,586 | \$ 15,357          | 7/1/2021  | unknown     | unknown    |
| 5          | San Diego Association of Governments <sup>1</sup> | [Director I / Regional Planning Program Manager] | \$ 9,466  | \$ 12,069 | \$ 14,672          | 6/20/2022 | 7/1/2023    | unknown    |
| 6          | City of Murrieta                                  | N/C  |           |           |                    |           |             |            |
| 7          | City of Orange                                    | N/C  |           |           |                    |           |             |            |
| 8          | City of Temecula                                  | N/C  |           |           |                    |           |             |            |
| 9          | County of Riverside                               | N/C  |           |           |                    |           |             |            |
| 10         | Riverside County Transportation Commission        | N/C  |           |           |                    |           |             | į l        |
| 11         | San Bernardino County Transportation Authority    | N/C  |           |           |                    |           |             |            |
| 12         | San Gabriel Valley Council of Governments         | N/C  |           |           |                    |           |             |            |
| 13         | Ventura County Transportation Commission          | N/C  |           |           |                    |           |             |            |

| Summary Results  | Entry<br>Monthly<br>Salary | Midpoint<br>Monthly<br>Salary | Top Monthly<br>Salary |
|--|----------------------------|-------------------------------|-----------------------|
| Average of Comparators                                 | \$ 11,952                  | \$ 13,808                     | \$ 15,665             |
| % Western Riverside Council of Governments Above/Below | -33.4%                     | -6.9%                         | 7.3%                  |
| Median of Comparators                                  | \$ 12,228                  | \$ 13,891                     | \$ 15,553             |
| % Western Riverside Council of Governments Above/Below | -36.5%                     | -7.5%                         | 7.9%                  |
| Number of Matches                                      | 4                          | 4                             | 4                     |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

<sup>1 -</sup> Span of Responsibility Match: This hybrid match represents that the duties are bridged by a higher and lower level classification at the comparator agency. The salary displayed is an average of the matches.

|            | Agency                          | Western<br>Riverside<br>Council of<br>Governments | City of Murrieta | City of Orange | City of<br>Riverside                    | City of<br>Temecula | Coachella<br>Valley<br>Association of<br>Governments | County of<br>Riverside | Riverside<br>County<br>Transportation<br>Commission | San Bernardino<br>County<br>Transportation<br>Authority | San Diego<br>Association of<br>Governments | San Gabriel<br>Valley Council<br>of Governments | Southern<br>California<br>Association of<br>Governments | Ventura County<br>Transportation<br>Commission |
|------------|---------------------------------|---|------------------|----------------|---|---------------------|--|------------------------|---|---|--|---|---|--|
| Ben        | chmark/ Comparator Agency Match | Director -<br>Energy and<br>Environment           | N/C              | N/C            | Utilities Power<br>Resources<br>Manager | N/C                 | Director - Energy<br>and<br>Sustainability           | N/C                    | N/C   | N/C   | [Director II /<br>Finance<br>Manager]      | N/C   | Department<br>Manager                                   | N/C  |
|            | Top Step                        | \$ 16,889   |                  |                | \$ 16,881                               |                     | \$ 15,750  |                        |   |   | \$ 17,481                                  |   | \$ 15,357   |  |
|            | PEPRA Formula                   | 2%@62   |                  |                | 2%@62                                   |                     | 2%@62  |                        |   |   | 2%@62                                      |   | 2%@62   |  |
| Retirement | Social Security                 |   |                  |                |   |                     |  |                        |   |   |  |   |   |  |
| Retire     | Deferred Compensation           |   |                  |                | \$ 75                                   |                     |  |                        |   |   | \$ 437                                     |   | \$ 461  |  |
| _          | Other Retirement                |   |                  |                |   |                     |  |                        |   |   |  |   |   |  |
|            | Cafeteria                       |   |                  |                |   |                     | \$ 2,245   |                        |   |   |  |   |   |  |
| 8          | Health                          | \$ 1,440  |                  |                | \$ 1,540                                |                     |  |                        |   |   | \$ 1,876                                   |   | \$ 800  |  |
| urance     | Dental                          | \$ 121  |                  |                | \$ 45                                   |                     | \$ 104   |                        |   |   | \$ 168                                     |   | \$ 183  |  |
| Insur      | Vision                          | \$ 28   |                  |                |   |                     | \$ 20  |                        |   |   | \$ 19                                      |   | \$ 47   |  |
|            | Other Insurances                | \$ 507  |                  |                |   |                     |  |                        |   |   |  |   |   |  |
|            | Vacation <sup>1</sup>           | \$ 974  |                  |                | \$ 1,169                                |                     | \$ 909   |                        |   |   | \$ 1,546                                   |   | \$ 886  |  |
| Leaves     | Holidays                        | \$ 844  |                  |                | \$ 779                                  |                     | \$ 818   |                        |   |   | \$ 874                                     |   | \$ 856  |  |
| د          | Admin Leave                     | \$ 486  |                  |                | \$ 260                                  |                     | \$ 606   |                        |   |   |  |   |   |  |
|            | Technology Allowance            |   |                  |                | \$ 95                                   |                     | \$ 45  |                        |   |   | \$ 110                                     |   | \$ 40   |  |
|            | Auto Allowance                  |   |                  |                |   |                     |  |                        |   |   |  |   |   |  |
|            | Benefit Package Total           | \$ 4,400  | \$ 0             | \$ 0           | \$ 3,963                                | \$ 0                | \$ 4,746   | \$ 0                   | \$ 0  | \$ 0  | \$ 5,031                                   | \$ 0  | \$ 3,273  | \$ 0   |

<sup>1-</sup> The following agencies offer paid time off (combined vacation, sick, and/or personal leave): City of Murrieta

City of Temecula
County of Riverside (management and executive management only)
San Diego Assocation of Governments

## Western Riverside Council of Governments Market Compensation Data - Sorted by Total Monthly Compensation September 2022

| Rank | - Energy and Environmental Programs  Comparator Agency | Classification Title                             | Top Monthly | Benefits | Total     | Salary    | Next Salary | Next       |
|------|--|--|-------------|----------|-----------|-----------|-------------|------------|
|      |  |  | Salary      |          | Monthly   | Effective | Increase    | Percentage |
|      |  |  |             |          | Comp      | Date      |             | Increase   |
| 1    | Western Riverside Council of Governments               | Director - Energy and Environmental Programs     | \$ 16,889   | \$ 4,400 | \$ 21,289 | 7/1/2022  |             |            |
| 2    | City of Riverside                                      | Utilities Power Resources Manager                | \$ 16,881   | \$ 3,963 | \$ 20,844 | 7/1/2022  | 7/1/2023    | 3.00%      |
| 3    | Coachella Valley Association of Governments            | Director - Energy and Sustainability             | \$ 15,750   | \$ 4,746 | \$ 20,496 | 7/1/2022  | unknown     | unknown    |
| 4    | San Diego Association of Governments <sup>1</sup>      | [Director I / Regional Planning Program Manager] | \$ 14,672   | \$ 5,031 | \$ 19,702 | 6/20/2022 | 7/1/2023    | unknown    |
| 5    | Southern California Association of Governments         | Department Manager                               | \$ 15,357   | \$ 3,273 | \$ 18,631 | 7/1/2021  | unknown     | unknown    |
| 6    | City of Murrieta                                       | N/C  |             |          |           |           |             |            |
| 7    | City of Orange   | N/C  |             |          |           |           |             |            |
| 8    | City of Temecula                                       | N/C  |             |          |           |           |             |            |
| 9    | County of Riverside                                    | N/C  |             |          |           |           |             |            |
| 10   | Riverside County Transportation Commission             | N/C  |             |          |           |           |             |            |
| 11   | San Bernardino County Transportation Authority         | N/C  |             |          |           |           |             |            |
| 12   | San Gabriel Valley Council of Governments              | N/C  |             | •        |           |           |             |            |
| 13   | Ventura County Transportation Commission               | N/C  |             |          |           |           |             |            |

| Summary Results  | Top Monthly<br>Salary | Total<br>Monthly |
|--|-----------------------|------------------|
|  |                       | Comp             |
| Average of Comparators                                 | \$ 15,665             | \$ 19,918        |
| % Western Riverside Council of Governments Above/Below | 7.3%                  | 6.4%             |
| Median of Comparators                                  | \$ 15,553             | \$ 20,099        |
| % Western Riverside Council of Governments Above/Below | 7.9%                  | 5.6%             |
| Number of Matches                                      | 4                     | 4                |

N/C - Non Comparator

<sup>1 -</sup> Span of Responsibility Match: This hybrid match represents that the duties are bridged by a higher and lower level classification at the comparator agency. The salary displayed is an average of the matches.

#### Western Riverside Council of Governments Market Compensation Data - Sorted by Top Monthly Salary September 2022

| Rank | - Finance  Comparator Agency                      | Classification Title                  | Entry     | Midpoint  | Top Monthly | Benefits | Total     | Salary    | Next Salary | Next       |
|------|---|---------------------------------------|-----------|-----------|-------------|----------|-----------|-----------|-------------|------------|
|      | ,   |                                       | Monthly   | Monthly   | Salary      |          | Monthly   | Effective | Increase    | Percentage |
|      |   |                                       | Salary    | Salary    |             |          | Comp      | Date      |             | Increase   |
| 1    | Riverside County Transportation Commission        | Chief Financial Officer               | \$ 15,566 | \$ 18,291 | \$ 21,015   | \$ 5,488 | \$ 26,503 | 7/14/2022 | 7/1/2023    | unknown    |
| 2    | San Gabriel Valley Council of Governments         | Director of Finance                   | \$ 13,458 | \$ 16,136 | \$ 18,815   | \$ 3,761 | \$ 22,575 | 7/1/2022  | 7/1/2023    | unknown    |
| 3    | San Diego Association of Governments <sup>1</sup> | [Director II / Finance Manager]       | \$ 11,278 | \$ 14,379 | \$ 17,481   | \$ 5,031 | \$ 22,511 | 6/20/2022 | 7/1/2023    | unknown    |
| 4    | San Bernardino County Transportation Authority    | Chief Financial Officer               | \$ 11,469 | \$ 14,336 | \$ 17,203   | \$ 4,756 | \$ 21,959 | 7/1/2022  | 7/1/2023    | unknown    |
| 5    | Western Riverside Council of Governments          | Director - Finance                    | \$ 8,957  | \$ 12,923 | \$ 16,889   | \$ 4,400 | \$ 21,289 | 7/1/2022  |             |            |
| 6    | City of Temecula                                  | Assistant Director of Finance         | \$ 11,183 | \$ 13,492 | \$ 15,801   | \$ 4,907 | \$ 20,708 | 7/1/2022  | 7/1/2023    | unknown    |
| 7    | Coachella Valley Association of Governments       | Director - Finance and Administration | \$ 12,641 | \$ 14,195 | \$ 15,750   | \$ 4,746 | \$ 20,496 | 7/1/2022  | unknown     | unknown    |
| 8    | Southern California Association of Governments    | Department Manager                    | \$ 11,814 | \$ 13,586 | \$ 15,357   | \$ 3,273 | \$ 18,631 | 7/1/2021  | unknown     | unknown    |
| 9    | Ventura County Transportation Commission          | Finance Director                      | \$ 9,092  | \$ 12,102 | \$ 15,112   | \$ 4,809 | \$ 19,921 | 7/1/2022  | unknown     | unknown    |
| 10   | City of Riverside                                 | Assistant Chief Financial Officer     | \$ 10,680 | \$ 12,493 | \$ 14,306   | \$ 3,626 | \$ 17,932 | 7/1/2022  | 7/1/2023    | 3.00%      |
| 11   | City of Orange                                    | Assistant Finance Director            | \$ 10,030 | \$ 11,446 | \$ 12,862   | \$ 4,264 | \$ 17,126 | 7/3/2022  | unknown     | unknown    |
| 12   | City of Murrieta                                  | N/C                                   |           |           |             |          |           |           |             |            |
| 13   | County of Riverside                               | N/C                                   |           |           |             |          |           |           |             |            |

| Summary Results  | Entry<br>Monthly<br>Salary | Midpoint<br>Monthly<br>Salary | Top Monthly<br>Salary | Total<br>Monthly<br>Comp |
|--|----------------------------|-------------------------------|-----------------------|--------------------------|
| Average of Comparators                                 | \$ 11,721                  | \$ 14,046                     | \$ 16,370             | \$ 20,836                |
| % Western Riverside Council of Governments Above/Below | -30.9%                     | -8.7%                         | 3.1%                  | 2.1%                     |
| Median of Comparators                                  | \$ 11,373                  | \$ 13,891                     | \$ 15,775             | \$ 20,602                |
| % Western Riverside Council of Governments Above/Below | -27.0%                     | -7.5%                         | 6.6%                  | 3.2%                     |
| Number of Matches                                      | 10                         | 10                            | 10                    | 10                       |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

<sup>1 -</sup> Span of Responsibility Match: This hybrid match represents that the duties are bridged by a higher and lower level classification at the comparator agency. The salary displayed is an average of the matches.

|            | Agency                          | Western<br>Riverside<br>Council of<br>Governments | City of Murrieta | City of Orange                | City of<br>Riverside | City of<br>Temecula           | Coachella Valley Association of Governments | County of<br>Riverside | Riverside<br>County<br>Transportation<br>Commission | San Bernardino<br>County<br>Transportation<br>Authority | San Diego<br>Association of<br>Governments | San Gabriel<br>Valley Council<br>of Governments | Southern<br>California<br>Association of<br>Governments | Ventura County<br>Transportation<br>Commission |
|------------|---------------------------------|---|------------------|-------------------------------|----------------------|-------------------------------|---|------------------------|---|---|--|---|---|--|
| Ben        | chmark/ Comparator Agency Match | Director -<br>Finance                             | N/C              | Assistant<br>Finance Director | Assistant CFO        | Assistant Director of Finance | Director -<br>Finance and<br>Administration | N/C                    | Chief Financial<br>Officer                          | Chief Financial<br>Officer                              | [Director II /<br>Finance<br>Manager]      | Director of<br>Finance                          | Department<br>Manager                                   | Finance Directo                                |
|            | Top Step                        | \$ 16,889   |                  | \$ 12,862                     | \$ 14,306            | \$ 15,801                     | \$ 15,750                                   |                        | \$ 21,015   | \$ 17,203   | \$ 17,481                                  | \$ 18,815                                       | \$ 15,357   | \$ 15,112                                      |
|            | PEPRA Formula                   | 2%@62   |                  | 2%@62                         | 2%@62                | 2%@62                         | 2%@62                                       |                        | 2%@62   | 2%@62   | 2%@62                                      | 2%@62   | 2%@62   | 2%@62  |
| ment       | Social Security                 |   |                  |                               |                      |                               |   |                        |   |   |  |   |   |  |
| Retirement | Deferred Compensation           |   |                  | \$ 386                        | \$ 75                |                               |   |                        | \$ 1,576  | \$ 1,290  | \$ 437                                     |   | \$ 461  |  |
| il.        | Other Retirement                |   |                  |                               |                      |                               |   |                        |   |   |  |   |   |  |
|            | Cafeteria                       |   |                  | \$ 1,880                      |                      | \$ 1,800                      | \$ 2,245                                    |                        |   | \$ 1,269  |  | \$ 1,445  |   |  |
| ø          | Health                          | \$ 1,440  |                  |                               | \$ 1,540             |                               |   |                        | \$ 1,500  |   | \$ 1,876                                   |   | \$ 800  | \$ 2,619                                       |
| urance     | Dental                          | \$ 121  |                  |                               | \$ 45                |                               | \$ 104                                      |                        | \$ 199  |   | \$ 168                                     |   | \$ 183  | \$ 144   |
| <u>IS</u>  | Vision                          | \$ 28   |                  |                               |                      |                               | \$ 20                                       |                        | \$ 31   | \$ 13   | \$ 19                                      |   | \$ 47   | \$ 52  |
|            | Other Insurances                | \$ 507  |                  |                               |                      |                               |   |                        |   |   |  |   |   |  |
|            | Vacation <sup>1</sup>           | \$ 974  |                  | \$ 890                        | \$ 990               | \$ 1,770                      | \$ 909                                      |                        | \$ 1,212  | \$ 993  | \$ 1,546                                   | \$ 1,447  | \$ 886  | \$ 931   |
| Leaves     | Holidays                        | \$ 844  |                  | \$ 668                        | \$ 660               | \$ 729                        | \$ 818                                      |                        | \$ 970  | \$ 860  | \$ 874                                     | \$ 868  | \$ 856  | \$ 698   |
| ت          | Admin Leave                     | \$ 486  |                  | \$ 390                        | \$ 220               | \$ 608                        | \$ 606                                      |                        |   | \$ 331  |  |   |   | \$ 291   |
|            | Technology Allowance            |   |                  | \$ 50                         | \$ 95                |                               | \$ 45                                       |                        |   |   | \$ 110                                     |   | \$ 40   | \$ 75  |
|            | Auto Allowance                  |   |                  |                               |                      |                               |   |                        |   |   |  |   |   |  |
|            | Benefit Package Total           | \$ 4,400  | \$ 0             | \$ 4,264                      | \$ 3,626             | \$ 4,907                      | \$ 4,746                                    | \$ 0                   | \$ 5,488  | \$ 4,756  | \$ 5,031                                   | \$ 3,761  | \$ 3,273  | \$ 4,809                                       |

<sup>1-</sup> The following agencies offer paid time off (combined vacation, sick, and/or personal leave):
City of Murrieta
City of Temecula
County of Riverside (management and executive management only)
San Diego Assocation of Governments

# Western Riverside Council of Governments Market Compensation Data - Sorted by Total Monthly Compensation September 2022

| Director - | Finance   |                                       |           |           |             |            |
|------------|---|---------------------------------------|-----------|-----------|-------------|------------|
| Rank       | Comparator Agency                                 | Classification Title                  | Total     | Salary    | Next Salary | Next       |
|            |   |                                       | Monthly   | Effective | Increase    | Percentage |
|            |   |                                       | Comp      | Date      |             | Increase   |
| 1          | Riverside County Transportation Commission        | Chief Financial Officer               | \$ 26,503 | 7/14/2022 | 7/1/2023    | unknown    |
| 2          | San Gabriel Valley Council of Governments         | Director of Finance                   | \$ 22,575 | 7/1/2022  | 7/1/2023    | unknown    |
| 3          | San Diego Association of Governments <sup>1</sup> | [Director II / Finance Manager]       | \$ 22,511 | 6/20/2022 | 7/1/2023    | unknown    |
| 4          | San Bernardino County Transportation Authority    | Chief Financial Officer               | \$ 21,959 | 7/1/2022  | 7/1/2023    | unknown    |
| 5          | Western Riverside Council of Governments          | Director - Finance                    | \$ 21,289 | 7/1/2022  |             |            |
| 6          | City of Temecula                                  | Assistant Director of Finance         | \$ 20,708 | 7/1/2022  | 7/1/2023    | unknown    |
| 7          | Coachella Valley Association of Governments       | Director - Finance and Administration | \$ 20,496 | 7/1/2022  | unknown     | unknown    |
| 8          | Ventura County Transportation Commission          | Finance Director                      | \$ 19,921 | 7/1/2022  | unknown     | unknown    |
| 9          | Southern California Association of Governments    | Department Manager                    | \$ 18,631 | 7/1/2021  | unknown     | unknown    |
| 10         | City of Riverside                                 | Assistant Chief Financial Officer     | \$ 17,932 | 7/1/2022  | 7/1/2023    | 3.00%      |
| 11         | City of Orange                                    | Assistant Finance Director            | \$ 17,126 | 7/3/2022  | unknown     | unknown    |
| 12         | City of Murrieta                                  | N/C                                   |           |           |             |            |
| 13         | County of Riverside                               | N/C                                   |           |           |             |            |

| Summary Results  | Total<br>Monthly  |
|--|-------------------|
| Average of Comparators                                 | Comp<br>\$ 20,836 |
| % Western Riverside Council of Governments Above/Below | 2.1%              |
| Median of Comparators                                  | \$ 20,602         |
| % Western Riverside Council of Governments Above/Below | 3.2%              |
| Number of Matches                                      | 10                |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

<sup>1 -</sup> Span of Responsibility Match: This hybrid match represents that the duties are bridged by a higher and lower level classification at the comparator agency. The salary displayed is an average of the matches.

## Western Riverside Council of Governments Market Compensation Data - Sorted by Top Monthly Salary September 2022

| Director - | Riverside County Habitat Conservation Agency      |  |           |           |                    |           |             |            |
|------------|---|--|-----------|-----------|--------------------|-----------|-------------|------------|
| Rank       | Comparator Agency                                 | Classification Title                                     | Entry     | Midpoint  | <b>Top Monthly</b> | Salary    | Next Salary | Next       |
|            |   |  | Monthly   | Monthly   | Salary             | Effective | Increase    | Percentage |
|            |   |  | Salary    | Salary    |                    | Date      |             | Increase   |
| 1          | Riverside County Transportation Commission        | Regional Conservation Director                           | \$ 15,566 | \$ 18,291 | \$ 21,015          | 7/14/2022 | 7/1/2023    | unknown    |
| 2          | San Diego Association of Governments <sup>1</sup> | [Senior Director / Regional Planning Program Manager]    | \$ 11,348 | \$ 14,468 | \$ 17,588          | 6/20/2022 | 7/1/2023    | unknown    |
| 3          | Western Riverside Council of Governments          | Director - Riverside County Habitat Conservation Agency  | \$ 8,957  | \$ 12,923 | \$ 16,889          | 7/1/2022  |             |            |
| 4          | Southern California Association of Governments    | Department Manager                                       | \$ 11,814 | \$ 13,586 | \$ 15,357          | 7/1/2021  | unknown     | unknown    |
| 5          | County of Riverside                               | Director of Reserve Management and Monitoring, Riverside | \$ 9,562  | \$ 12,190 | \$ 14,818          | 7/14/2022 | 7/13/2023   | 2.50%      |
|            |   | Conservation   |           |           |                    |           |             |            |
| 6          | Coachella Valley Association of Governments       | Director - Land and Habitat Conservation                 | \$ 10,747 | \$ 12,068 | \$ 13,390          | 7/1/2022  | unknown     | unknown    |
| 7          | City of Murrieta                                  | N/C  |           |           |                    |           |             |            |
| 8          | City of Orange                                    | N/C  |           |           |                    |           |             |            |
| 9          | City of Riverside                                 | N/C  |           |           |                    |           |             |            |
| 10         | City of Temecula                                  | N/C  |           |           |                    |           |             |            |
| 11         | San Bernardino County Transportation Authority    | N/C  |           |           |                    |           |             |            |
| 12         | San Gabriel Valley Council of Governments         | N/C  |           |           |                    |           |             |            |
| 13         | Ventura County Transportation Commission          | N/C  |           |           |                    |           |             |            |

| Summary Results  | Entry<br>Monthly<br>Salary | Midpoint<br>Monthly<br>Salary | Top Monthly<br>Salary |
|--|----------------------------|-------------------------------|-----------------------|
| Average of Comparators                                 | \$ 11,807                  | \$ 14,120                     | \$ 16,434             |
| % Western Riverside Council of Governments Above/Below | -31.8%                     | -9.3%                         | 2.7%                  |
| Median of Comparators                                  | \$ 11,348                  | \$ 13,586                     | \$ 15,357             |
| % Western Riverside Council of Governments Above/Below | -26.7%                     | -5.1%                         | 9.1%                  |
| Number of Matches                                      | 5                          | 5                             | 5                     |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

<sup>1 -</sup> Span of Responsibility Match: This hybrid match represents that the duties are bridged by a higher and lower level classification at the comparator agency. The salary displayed is an average of the matches.

|                                    | Agency                | Western<br>Riverside<br>Council of<br>Governments                   | City of Murrieta | City of Orange | City of<br>Riverside | City of<br>Temecula | Coachella Valley Association of Governments    | County of<br>Riverside   | Riverside<br>County<br>Transportation<br>Commission | San Bernardino<br>County<br>Transportation<br>Authority | San Diego<br>Association of<br>Governments                        | San Gabriel<br>Valley Council<br>of Governments | Southern California Association of Governments | Ventura County<br>Transportation<br>Commission |
|------------------------------------|-----------------------|---|------------------|----------------|----------------------|---------------------|--|--|---|---|---|---|--|--|
| Benchmark/ Comparator Agency Match |                       | Director -<br>Riverside<br>County Habitat<br>Conservation<br>Agency | N/C              | N/C            | N/C                  | N/C                 | Director - Land<br>and Habitat<br>Conservation | Dir of Reserve<br>Mgmt &<br>Monitoring,<br>Riverside<br>Conservation | Regional<br>Conservation<br>Director                | N/C   | [Senior Director<br>/ Regional<br>Planning<br>Program<br>Manager] | N/C   | Department<br>Manager                          | N/C  |
|                                    | Top Step              | \$ 16,889   |                  |                |                      |                     | \$ 13,390                                      | \$ 14,818  | \$ 21,015   |   | \$ 17,588   |   | \$ 15,357                                      |  |
|                                    | PEPRA Formula         | 2%@62   |                  |                |                      |                     | 2%@62  | 2%@62  | 2%@62   |   | 2%@62   |   | 2%@62  |  |
| nent                               | Social Security       |   |                  |                |                      |                     |  | \$ 760   |   |   |   |   |  |  |
| Retirement                         | Deferred Compensation |   |                  |                |                      |                     |  | \$ 108   | \$ 1,576  |   | \$ 440  |   | \$ 461   |  |
| Œ                                  | Other Retirement      |   |                  |                |                      |                     |  |  |   |   |   |   |  |  |
|                                    | Cafeteria             |   |                  |                |                      |                     | \$ 2,245                                       | \$ 1,023   |   |   |   |   |  |  |
| Ф                                  | Health                | \$ 1,440  |                  |                |                      |                     |  |  | \$ 1,500  |   | \$ 1,876  |   | \$ 800   |  |
| ırance                             | Dental                | \$ 121  |                  |                |                      |                     | \$ 104   | \$ 115   | \$ 199  |   | \$ 168  |   | \$ 183   |  |
| Insur                              | Vision                | \$ 28   |                  |                |                      |                     | \$ 20  | \$ 17  | \$ 31   |   | \$ 19   |   | \$ 47  |  |
|                                    | Other Insurances      | \$ 507  |                  |                |                      |                     |  |  |   |   |   |   |  |  |
|                                    | Vacation <sup>1</sup> | \$ 974  |                  |                |                      |                     | \$ 772   | \$ 1,937   | \$ 1,212  |   | \$ 1,556  |   | \$ 886   |  |
| Leaves                             | Holidays              | \$ 844  |                  |                |                      |                     | \$ 695   | \$ 684   | \$ 970  |   | \$ 879  |   | \$ 856   |  |
| ت                                  | Admin Leave           | \$ 486  |                  |                |                      |                     | \$ 515   |  |   |   |   |   |  |  |
|                                    | Technology Allowance  |   |                  |                |                      |                     | \$ 45  |  |   |   | \$ 110  |   | \$ 40  |  |
|                                    | Auto Allowance        |   |                  |                |                      |                     |  |  |   |   |   |   |  |  |
|                                    | Benefit Package Total | \$ 4,400  | \$ 0             | \$ 0           | \$ 0                 | \$ 0                | \$ 4,397                                       | \$ 4,645   | \$ 5,488  | \$ 0  | \$ 5,048  | \$ 0  | \$ 3,273                                       | \$ 0   |

<sup>1-</sup> The following agencies offer paid time off (combined vacation. sick. and/or personal leave): City of Murrieta City of Temecula County of Riverside (management and executive management only)

San Diego Assocation of Governments

# Western Riverside Council of Governments Market Compensation Data - Sorted by Total Monthly Compensation September 2022

| Director - | Riverside County Habitat Conservation Agency      |   |           |           |             |            |
|------------|---|---|-----------|-----------|-------------|------------|
| Rank       | Comparator Agency                                 | Classification Title  | Total     | Salary    | Next Salary | Next       |
|            |   |   | Monthly   | Effective | Increase    | Percentage |
|            |   |   | Comp      | Date      |             | Increase   |
| 1          | Riverside County Transportation Commission        | Regional Conservation Director  | \$ 26,503 | 7/14/2022 | 7/1/2023    | unknown    |
| 2          | San Diego Association of Governments <sup>1</sup> | [Senior Director / Regional Planning Program Manager]                 | \$ 22,636 | 6/20/2022 | 7/1/2023    | unknown    |
| 3          | Western Riverside Council of Governments          | Director - Riverside County Habitat Conservation Agency               | \$ 21,289 | 7/1/2022  |             |            |
| 4          | County of Riverside                               | Director of Reserve Management and Monitoring, Riverside Conservation | \$ 19,463 | 7/14/2022 | 7/13/2023   | 2.50%      |
| 5          | Southern California Association of Governments    | Department Manager  | \$ 18,631 | 7/1/2021  | unknown     | unknown    |
| 6          | Coachella Valley Association of Governments       | Director - Land and Habitat Conservation                              | \$ 17,786 | 7/1/2022  | unknown     | unknown    |
| 7          | City of Murrieta                                  | N/C   |           |           |             |            |
| 8          | City of Orange                                    | N/C   |           |           |             |            |
| 9          | City of Riverside                                 | N/C   |           |           |             |            |
| 10         | City of Temecula                                  | N/C   |           |           |             |            |
| 11         | San Bernardino County Transportation Authority    | N/C   |           |           |             |            |
| 12         | San Gabriel Valley Council of Governments         | N/C   |           |           |             |            |
| 13         | Ventura County Transportation Commission          | N/C   |           |           |             |            |

| Summary Results  | Total<br>Monthly |
|--|------------------|
|  | Comp             |
| Average of Comparators                                 | \$ 21,004        |
| % Western Riverside Council of Governments Above/Below | 1.3%             |
| Median of Comparators                                  | \$ 19,463        |
| % Western Riverside Council of Governments Above/Below | 8.6%             |
| Number of Matches                                      | 5                |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

<sup>1 -</sup> Span of Responsibility Match: This hybrid match represents that the duties are bridged by a higher and lower level classification at the comparator agency. The salary displayed is an average of the matches.

## Western Riverside Council of Governments Market Compensation Data - Sorted by Top Monthly Salary September 2022

| Director - | Finance   |   |                            |                               |                       |                             |                         |                                |
|------------|---|---|----------------------------|-------------------------------|-----------------------|-----------------------------|-------------------------|--------------------------------|
| Rank       | Comparator Agency   | Classification Title  | Entry<br>Monthly<br>Salary | Midpoint<br>Monthly<br>Salary | Top Monthly<br>Salary | Salary<br>Effective<br>Date | Next Salary<br>Increase | Next<br>Percentage<br>Increase |
| 1          | Riverside County Transportation Commission <sup>1</sup>     | [Planning and Programming Director / Project Delivery Director]                         | \$ 17,182                  | \$ 20,189                     | \$ 23,196             | 7/14/2022                   | 7/1/2023                | unknown                        |
| 2          | San Gabriel Valley Council of Governments <sup>2</sup>      | [Director of Capital Projects / Director of Regional Planning]                          | \$ 13,458                  | \$ 16,136                     | \$ 18,815             | 7/1/2022                    | 7/1/2023                | unknown                        |
| 3          | City of Riverside   | Deputy Public Works Director/City Engineer  | \$ 13,381                  | \$ 15,657                     | \$ 17,933             | 7/1/2022                    | 7/1/2023                | 3.00%                          |
| 4          | San Bernardino County Transportation Authority <sup>2</sup> | [Director of Planning / Director of Project Delivery / Director of Fund Administration] | \$ 11,469                  | \$ 14,336                     | \$ 17,203             | 7/1/2022                    | 7/1/2023                | unknown                        |
| 5          | Western Riverside Council of Governments                    | Director - Transportation and Planning  | \$ 8,957                   | \$ 12,923                     | \$ 16,889             | 7/1/2022                    |                         |                                |
| 6          | San Diego Association of Governments <sup>3</sup>           | [Director I / Principal Engineer]   | \$ 10,552                  | \$ 13,454                     | \$ 16,356             | 6/20/2022                   | 7/1/2023                | unknown                        |
| 7          | Coachella Valley Association of Governments                 | Director - Transportation   | \$ 12,641                  | \$ 14,195                     | \$ 15,750             | 7/1/2022                    | unknown                 | unknown                        |
| 8          | City of Murrieta  | N/C   |                            |                               |                       |                             |                         |                                |
| 9          | City of Orange  | N/C   |                            |                               |                       |                             |                         |                                |
| 10         | City of Temecula  | N/C   |                            |                               |                       |                             |                         |                                |
| 11         | County of Riverside   | Deputy Director of TMLA   | \$ 10,824                  | \$ 13,582                     | \$ 16,339             | 7/14/2022                   | 7/13/2023               | 2.50%                          |
| 12         | Southern California Association of Governments              | N/C   |                            |                               |                       |                             |                         |                                |
| 13         | Ventura County Transportation Commission                    | N/C   |                            |                               |                       |                             |                         |                                |

| Summary Results  | Entry             | Midpoint          | <b>Top Monthly</b> |
|--|-------------------|-------------------|--------------------|
|  | Monthly<br>Salary | Monthly<br>Salary | Salary             |
| Average of Comparators                                 | \$ 12,787         | \$ 15,364         | \$ 17,942          |
| % Western Riverside Council of Governments Above/Below | -42.8%            | -18.9%            | -6.2%              |
| Median of Comparators                                  | \$ 12,641         | \$ 14,336         | \$ 17,203          |
| % Western Riverside Council of Governments Above/Below | -41.1%            | -10.9%            | -1.9%              |
| Number of Matches                                      | 7                 | 7                 | 7                  |

N/C - Non Comparator

<sup>1 -</sup> Functional Match: This hybrid match represents that the duties of the class are performed by more than one class at the comparator agency. The salary displayed is the same for both matches.

<sup>2 -</sup> Functional Match: This hybrid match represents that the duties of the class are performed by more than one class at the comparator agency. The salary displayed is the higher of the matches.

<sup>3 -</sup> Span of Responsibility Match: This hybrid match represents that the duties are bridged by a higher and lower level classification at the comparator agency. The salary displayed is an average of the matches.

|                                    | Agency                | Western<br>Riverside<br>Council of<br>Governments | City of Murrieta | City of Orange | City of<br>Riverside                                | City of<br>Temecula | Coachella<br>Valley<br>Association of<br>Governments | County of<br>Riverside  | Riverside<br>County<br>Transportation<br>Commission    | San Bernardino<br>County<br>Transportation<br>Authority | San Diego<br>Association of<br>Governments | San Gabriel<br>Valley Council<br>of Governments                            | Southern California Association of Governments | Ventura County<br>Transportation<br>Commission |
|------------------------------------|-----------------------|---|------------------|----------------|---|---------------------|--|-------------------------|--|---|--|--|--|--|
| Benchmark/ Comparator Agency Match |                       | Director -<br>Transportation<br>and Planning      | N/C              | N/C            | Deputy Public<br>Works<br>Director/City<br>Engineer | N/C                 | Director -<br>Transportation                         | Deputy Director<br>TMLA | [Plan and<br>Programming /<br>Project Delivery<br>Dir] |   | [Director I /<br>Principal<br>Engineer]    | [Director of<br>Capital Projects /<br>Director of<br>Regional<br>Planning] | N/C  | N/C  |
|                                    | Top Step              | \$ 16,889   |                  |                | \$ 17,933   |                     | \$ 15,750  | \$ 16,339               | \$ 23,196  | \$ 17,203   | \$ 16,356                                  | \$ 17,817  |  |  |
|                                    | PEPRA Formula         | 2%@62   |                  |                | 2%@62   |                     | 2%@62  | 2%@62                   | 2%@62  | 2%@62   | 2%@62                                      | 2%@62  |  |  |
| ment                               | Social Security       |   |                  |                |   |                     |  | \$ 760                  |  |   |  |  |  |  |
| Retirement                         | Deferred Compensation |   |                  |                | \$ 75   |                     |  | \$ 108                  | \$ 1,740   | \$ 1,290  | \$ 409                                     |  |  |  |
| Œ                                  | Other Retirement      |   |                  |                |   |                     |  |                         |  |   |  |  |  |  |
|                                    | Cafeteria             |   |                  |                |   |                     | \$ 2,245   | \$ 1,023                |  | \$ 1,269  |  | \$ 1,445   |  |  |
| ø.                                 | Health                | \$ 1,440  |                  |                | \$ 1,540  |                     |  |                         | \$ 1,500   |   | \$ 1,876                                   |  |  |  |
| urance                             | Dental                | \$ 121  |                  |                | \$ 45   |                     | \$ 104   | \$ 115                  | \$ 199   |   | \$ 168                                     |  |  |  |
| <u>su</u>                          | Vision                | \$ 28   |                  |                |   |                     | \$ 20  | \$ 17                   | \$ 31  | \$ 13   | \$ 19                                      |  |  |  |
|                                    | Other Insurances      | \$ 507  |                  |                |   |                     |  |                         |  |   |  |  |  |  |
|                                    | Vacation <sup>1</sup> | \$ 974  |                  |                | \$ 1,242  |                     | \$ 909   | \$ 2,136                | \$ 1,338   | \$ 993  | \$ 1,447                                   | \$ 1,371   |  |  |
| Leaves                             | Holidays              | \$ 844  |                  |                | \$ 828  |                     | \$ 818   | \$ 754                  | \$ 1,071   | \$ 860  | \$ 818                                     | \$ 822   |  |  |
| ĭ                                  | Admin Leave           | \$ 486  |                  |                | \$ 276  |                     | \$ 606   |                         |  | \$ 331  |  |  |  |  |
|                                    | Technology Allowance  |   |                  |                | \$ 95   |                     | \$ 45  |                         |  |   | \$ 110                                     |  |  |  |
|                                    | Auto Allowance        |   |                  |                |   |                     |  |                         |  |   |  |  |  |  |
|                                    | Benefit Package Total | \$ 4.400  | \$ 0             | \$ 0           | \$ 4,100  | \$ 0                | \$ 4,746   | \$ 4,914                | \$ 5.878   | \$ 4,756  | \$ 4,847                                   | \$ 3,638   | \$ 0   | \$ 0   |

<sup>1-</sup> The following agencies offer paid time off (combined vacation, sick, and/or personal leave): City of Murrieta City of Temecula

County of Riverside (management and executive management only)
San Diego Assocation of Governments

# Western Riverside Council of Governments Market Compensation Data - Sorted by Total Monthly Compensation September 2022

| Director - | - Finance   |   |           |           |             |            |
|------------|---|---|-----------|-----------|-------------|------------|
| Rank       | Comparator Agency   | Classification Title  | Total     | Salary    | Next Salary | Next       |
|            |   |   | Monthly   | Effective | Increase    | Percentage |
|            |   |   | Comp      | Date      |             | Increase   |
| 1          | Riverside County Transportation Commission <sup>1</sup>     | [Planning and Programming Director / Project Delivery Director]         | \$ 29,074 | 7/14/2022 | 7/1/2023    | unknown    |
| 2          | San Gabriel Valley Council of Governments <sup>2</sup>      | [Director of Capital Projects / Director of Regional Planning]          | \$ 22,452 | 7/1/2022  | 7/1/2023    | unknown    |
| 3          | City of Riverside   | Deputy Public Works Director/City Engineer                              | \$ 22,033 | 7/1/2022  | 7/1/2023    | 3.00%      |
| 4          | San Bernardino County Transportation Authority <sup>2</sup> | [Director of Planning / Director of Project Delivery / Director of Fund | \$ 21,959 | 7/1/2022  | 7/1/2023    | unknown    |
|            | , .   | Administration]   |           |           |             |            |
| 5          | Western Riverside Council of Governments                    | Director - Transportation and Planning                                  | \$ 21,289 | 7/1/2022  |             |            |
| 6          | County of Riverside   | Deputy Director of TMLA   | \$ 21,253 | 7/14/2022 | 7/13/2023   | 2.50%      |
| 7          | San Diego Association of Governments <sup>3</sup>           | [Director I / Principal Engineer]                                       | \$ 21,202 | 6/20/2022 | 7/1/2023    | unknown    |
| 8          | Coachella Valley Association of Governments                 | Director - Transportation   | \$ 20,496 | 7/1/2022  | unknown     | unknown    |
| 9          | City of Murrieta  | N/C   |           |           |             |            |
| 10         | City of Orange  | N/C   |           |           |             |            |
| 11         | City of Temecula  | N/C   |           |           |             |            |
| 12         | Southern California Association of Governments              | N/C   |           |           |             |            |
| 13         | Ventura County Transportation Commission                    | N/C   |           |           |             |            |

| Summary Results  | Total     |
|--|-----------|
|  | Monthly   |
|  | Comp      |
| Average of Comparators                                 | \$ 22,639 |
| % Western Riverside Council of Governments Above/Below | -6.3%     |
| Median of Comparators                                  | \$ 21,959 |
| % Western Riverside Council of Governments Above/Below | -3.1%     |
| Number of Matches                                      | 7         |

N/C - Non Comparator

<sup>1 -</sup> Functional Match: This hybrid match represents that the duties of the class are performed by more than one class at the comparator agency. The salary displayed is the same for both matches.

<sup>2 -</sup> Functional Match: This hybrid match represents that the duties of the class are performed by more than one class at the comparator agency. The salary displayed is the higher of the matches.

<sup>3 -</sup> Span of Responsibility Match: This hybrid match represents that the duties are bridged by a higher and lower level classification at the comparator agency. The salary displayed is an average of the matches.

#### Western Riverside Council of Governments Market Compensation Data - Sorted by Top Monthly Salary September 2022

| Open Spa | ce Habitat Technician                          |                                     |          |          |                    |           |             |            |
|----------|--|-------------------------------------|----------|----------|--------------------|-----------|-------------|------------|
| Rank     | Comparator Agency                              | Classification Title                | Entry    | Midpoint | <b>Top Monthly</b> | Salary    | Next Salary | Next       |
|          |  |                                     | Monthly  | Monthly  | Salary             | Effective | Increase    | Percentage |
|          |  |                                     | Salary   | Salary   |                    | Date      |             | Increase   |
| 1        | City of Riverside                              | Park Maintenance Specialist         | \$ 4,810 | \$ 5,327 | \$ 5,843           | 7/1/2022  | 7/1/2023    | 3.00%      |
| 2        | City of Orange                                 | Parks Maintenance Worker II         | \$ 3,966 | \$ 4,526 | \$ 5,086           | 1/2/2022  | 1/1/2023    | 3.00%      |
| 3        | City of Murrieta                               | Maintenance Worker II               | \$ 4,056 | \$ 4,493 | \$ 4,930           | 8/14/2022 | unknown     | unknown    |
| 4        | Western Riverside Council of Governments       | Open Space Habitat Technician       | \$ 2,591 | \$ 3,739 | \$ 4,886           | 7/1/2022  |             |            |
| 5        | County of Riverside                            | RCHCA Open Space Habitat Technician | \$ 3,297 | \$ 3,968 | \$ 4,638           | 5/5/2022  | 5/4/2023    | 2.50%      |
| 6        | City of Temecula                               | N/C                                 |          |          |                    |           |             |            |
| 7        | Coachella Valley Association of Governments    | N/C                                 |          |          |                    |           |             |            |
| 8        | Riverside County Transportation Commission     | N/C                                 |          |          |                    |           |             |            |
| 9        | San Bernardino County Transportation Authority | N/C                                 |          |          |                    |           |             |            |
| 10       | San Diego Association of Governments           | N/C                                 |          |          |                    |           |             |            |
| 11       | San Gabriel Valley Council of Governments      | N/C                                 |          |          |                    |           |             |            |
| 12       | Southern California Association of Governments | N/C                                 |          |          |                    |           |             |            |
| 13       | Ventura County Transportation Commission       | N/C                                 |          |          |                    |           |             |            |

| Summary Results  | Entry    | Midpoint | Top Monthly |
|--|----------|----------|-------------|
|  | Monthly  | Monthly  | Salary      |
|  | Salary   | Salary   |             |
| Average of Comparators                                 | \$ 4,032 | \$ 4,578 | \$ 5,124    |
| % Western Riverside Council of Governments Above/Below | -55.6%   | -22.5%   | -4.9%       |
| Median of Comparators                                  | \$ 4,011 | \$ 4,510 | \$ 5,008    |
| % Western Riverside Council of Governments Above/Below | -54.8%   | -20.6%   | -2.5%       |
| Number of Matches                                      | 4        | 4        | 4           |

N/C - Non Comparator

| Agency                             |                       | Western<br>Riverside<br>Council of<br>Governments | City of Murrieta         | City of Orange                   | City of<br>Riverside              | City of<br>Temecula | Coachella Valley Association of Governments | County of<br>Riverside                    | Riverside<br>County<br>Transportation<br>Commission | San Bernardino<br>County<br>Transportation<br>Authority | San Diego<br>Association of<br>Governments | San Gabriel<br>Valley Council<br>of Governments | Southern California Association of Governments | Ventura County<br>Transportation<br>Commission |
|------------------------------------|-----------------------|---|--------------------------|----------------------------------|-----------------------------------|---------------------|---|---|---|---|--|---|--|--|
| Benchmark/ Comparator Agency Match |                       | Open Space<br>Habitat<br>Technician               | Maintenance<br>Worker II | Park<br>Maintenance<br>Worker II | Park<br>Maintenance<br>Specialist | N/C                 | N/C   | RCHCA Open<br>Space Habitat<br>Technician | N/C   | N/C   | N/C  | N/C   | N/C  | N/C  |
|                                    | Top Step              | \$ 4,886  | \$ 4,930                 | \$ 5,086                         | \$ 5,843                          |                     |   | \$ 4,638                                  |   |   |  |   |  |  |
|                                    | PEPRA Formula         | 2%@62   | 2%@62                    | 2%@62                            | 2%@62                             |                     |   | 2%@62                                     |   |   |  |   |  |  |
| ment                               | Social Security       |   |                          |                                  |                                   |                     |   | \$ 288                                    |   |   |  |   |  |  |
| Retirement                         | Deferred Compensation |   | \$ 100                   |                                  |                                   |                     |   |   |   |   |  |   |  |  |
| Œ                                  | Other Retirement      |   |                          |                                  |                                   |                     |   |   |   |   |  |   |  |  |
|                                    | Cafeteria             |   | \$ 1,611                 | \$ 1,820                         |                                   |                     |   | \$ 1,023                                  |   |   |  |   |  |  |
| Φ.                                 | Health                | \$ 1,440  |                          |                                  | \$ 1,469                          |                     |   |   |   |   |  |   |  |  |
| ırance                             | Dental                | \$ 121  | \$ 102                   |                                  | \$ 45                             |                     |   |   |   |   |  |   |  |  |
| Insur                              | Vision                | \$ 28   | \$ 40                    |                                  |                                   |                     |   |   |   |   |  |   |  |  |
|                                    | Other Insurances      | \$ 147  |                          |                                  |                                   |                     |   |   |   |   |  |   |  |  |
|                                    | Vacation <sup>1</sup> | \$ 282  | \$ 417                   | \$ 293                           | \$ 337                            |                     |   | \$ 268                                    |   |   |  |   |  |  |
| -eaves                             | Holidays              | \$ 244  | \$ 267                   | \$ 231                           | \$ 270                            |                     |   | \$ 214                                    |   |   |  |   |  |  |
| Ļ                                  | Admin Leave           |   |                          |                                  |                                   |                     |   |   |   |   |  |   |  |  |
|                                    | Technology Allowance  |   | \$ 40                    |                                  | \$ 95                             |                     |   |   |   |   |  |   |  |  |
|                                    | Auto Allowance        |   |                          |                                  |                                   |                     |   |   |   |   |  |   |  |  |
|                                    | Ponefit Backage Total | \$ 2.261  | \$ 2 577                 | \$ 2 244                         | \$ 2 246                          | * 0                 | • 0   | \$ 1.702                                  | * 0   | \$ 0  | <b>£</b> 0                                 | \$ 0  | \$0  | <b>\$</b> 0                                    |

<sup>1-</sup> The following agencies offer paid time off (combined vacation, sick, and/or personal leave):
City of Murrieta
City of Temecula
County of Riverside (management and executive management only)
San Diego Assocation of Governments

# Western Riverside Council of Governments Market Compensation Data - Sorted by Total Monthly Compensation September 2022

| Open Spa | ce Habitat Technician                          |                                     |          |           |             |            |
|----------|--|-------------------------------------|----------|-----------|-------------|------------|
| Rank     | Comparator Agency                              | Classification Title                | Total    | Salary    | Next Salary | Next       |
|          |  |                                     | Monthly  | Effective | Increase    | Percentage |
|          |  |                                     | Comp     | Date      |             | Increase   |
| 1        | City of Riverside                              | Park Maintenance Specialist         | \$ 8,059 | 7/1/2022  | 7/1/2023    | 3.00%      |
| 2        | City of Murrieta                               | Maintenance Worker II               | \$ 7,507 | 8/14/2022 | unknown     | unknown    |
| 3        | City of Orange                                 | Parks Maintenance Worker II         | \$ 7,430 | 1/2/2022  | 1/1/2023    | 3.00%      |
| 4        | Western Riverside Council of Governments       | Open Space Habitat Technician       | \$ 7,148 | 7/1/2022  |             |            |
| 5        | County of Riverside                            | RCHCA Open Space Habitat Technician | \$ 6,430 | 5/5/2022  | 5/4/2023    | 2.50%      |
| 6        | City of Temecula                               | N/C                                 |          |           |             |            |
| 7        | Coachella Valley Association of Governments    | N/C                                 |          |           |             |            |
| 8        | Riverside County Transportation Commission     | N/C                                 |          |           |             |            |
| 9        | San Bernardino County Transportation Authority | N/C                                 |          |           |             |            |
| 10       | San Diego Association of Governments           | N/C                                 |          |           |             |            |
| 11       | San Gabriel Valley Council of Governments      | N/C                                 |          |           |             |            |
| 12       | Southern California Association of Governments | N/C                                 |          |           |             |            |
| 13       | Ventura County Transportation Commission       | N/C                                 |          |           |             |            |

| Summary Results  | Total<br>Monthly |
|--|------------------|
|  | Comp             |
| Average of Comparators                                 | \$ 7,357         |
| % Western Riverside Council of Governments Above/Below | -2.9%            |
| Median of Comparators                                  | \$ 7,469         |
| % Western Riverside Council of Governments Above/Below | -4.5%            |
| Number of Matches                                      | 4                |

N/C - Non Comparator

## Western Riverside Council of Governments Market Compensation Data - Sorted by Top Monthly Salary September 2022

| Program | Manager - Accounting                              |                                       |           |           |                    |           |             |            |
|---------|---|---------------------------------------|-----------|-----------|--------------------|-----------|-------------|------------|
| Rank    | Comparator Agency                                 | Classification Title                  | Entry     | Midpoint  | <b>Top Monthly</b> | Salary    | Next Salary | Next       |
|         |   |                                       | Monthly   | Monthly   | Salary             | Effective | Increase    | Percentage |
|         |   |                                       | Salary    | Salary    |                    | Date      |             | Increase   |
| 1       | Riverside County Transportation Commission        | Financial Administration Manager      | \$ 11,017 | \$ 12,945 | \$ 14,873          | 7/14/2022 | 7/1/2023    | unknown    |
| 2       | San Bernardino County Transportation Authority    | Chief of Fiscal Resources             | \$ 9,436  | \$ 11,794 | \$ 14,153          | 7/1/2022  | 7/1/2023    | unknown    |
| 3       | Southern California Association of Governments    | Program Manager II                    | \$ 10,010 | \$ 11,513 | \$ 13,016          | 7/1/2021  | unknown     | unknown    |
| 4       | City of Temecula                                  | Fiscal Services Manager               | \$ 9,178  | \$ 11,073 | \$ 12,969          | 7/1/2022  | 7/1/2023    | unknown    |
| 5       | San Gabriel Valley Council of Governments         | Accounting Manager                    | \$ 9,151  | \$ 10,844 | \$ 12,537          | 7/1/2022  | 7/1/2023    | unknown    |
| 6       | San Diego Association of Governments <sup>1</sup> | [Senior Accountant / Finance Manager] | \$ 7,949  | \$ 10,135 | \$ 12,321          | 6/20/2022 | 7/1/2023    | unknown    |
| 7       | City of Murrieta                                  | Finance Manager                       | \$ 9,619  | \$ 10,947 | \$ 12,276          | 8/14/2022 | unknown     | unknown    |
| 8       | City of Riverside                                 | Assistant Controller                  | \$ 9,749  | \$ 10,799 | \$ 11,849          | 7/1/2022  | 7/1/2023    | 3.00%      |
| 9       | County of Riverside                               | Fiscal Manager                        | \$ 6,994  | \$ 8,910  | \$ 10,826          | 7/14/2022 | 7/13/2023   | 2.50%      |
| 10      | Ventura County Transportation Commission          | Program Manager - Accounting          | \$ 5,844  | \$ 8,277  | \$ 10,709          | 7/1/2022  | unknown     | unknown    |
| 11      | Western Riverside Council of Governments          | Program Manager - Accounting          | \$ 5,455  | \$ 7,870  | \$ 10,286          | 7/1/2022  |             |            |
| 12      | City of Orange                                    | Accounting Manager                    | \$ 8,014  | \$ 9,145  | \$ 10,276          | 7/3/2022  | unknown     | unknown    |
| 13      | Coachella Valley Association of Governments       | Program Manager - Accounting          | \$ 7,523  | \$ 8,448  | \$ 9,373           | 7/1/2022  | unknown     | unknown    |

| Summary Results  | Entry<br>Monthly<br>Salary | Midpoint<br>Monthly<br>Salary | Top Monthly<br>Salary |
|--|----------------------------|-------------------------------|-----------------------|
| Average of Comparators                                 | \$ 8,707                   | \$ 10,403                     | \$ 12,098             |
| % Western Riverside Council of Governments Above/Below | -59.6%                     | -32.2%                        | -17.6%                |
| Median of Comparators                                  | \$ 9,164                   | \$ 10,821                     | \$ 12,299             |
| % Western Riverside Council of Governments Above/Below | -68.0%                     | -37.5%                        | -19.6%                |
| Number of Matches                                      | 12                         | 12                            | 12                    |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

<sup>1 -</sup> Span of Responsibility Match: This hybrid match represents that the duties are bridged by a higher and lower level classification at the comparator agency. The salary displayed is an average of the matches.

# Western Riverside Council of Governments Market Compensation Data - Benefit Detail September 2022

|            | Agency                           | Western<br>Riverside<br>Council of<br>Governments | City of Murrieta   | City of Orange        | City of<br>Riverside    | City of<br>Temecula        | Coachella<br>Valley<br>Association of<br>Governments | County of<br>Riverside | Riverside<br>County<br>Transportation<br>Commission | San Bernardino<br>County<br>Transportation<br>Authority | San Diego<br>Association of<br>Governments     | San Gabriel<br>Valley Council<br>of Governments | Southern<br>California<br>Association of<br>Governments | Ventura County<br>Transportation<br>Commission |
|------------|----------------------------------|---|--------------------|-----------------------|-------------------------|----------------------------|--|------------------------|---|---|--|---|---|--|
| Ben        | nchmark/ Comparator Agency Match | Program<br>Manager -<br>Accounting                | Finance<br>Manager | Accounting<br>Manager | Assistant<br>Controller | Fiscal Services<br>Manager | Program<br>Manager -<br>Accounting                   | Fiscal Manager         | Financial<br>Administration<br>Manager              | Chief of Fiscal<br>Resources                            | [Senior<br>Accountant /<br>Finance<br>Manager] | Accounting<br>Manager                           | Program<br>Manager II                                   | Program<br>Manager -<br>Accounting             |
|            | Top Step                         | \$ 10,286   | \$ 12,276          | \$ 10,276             | \$ 11,849               | \$ 12,969                  | \$ 9,373   | \$ 10,826              | \$ 14,873   | \$ 14,153   | \$ 12,321                                      | \$ 12,537                                       | \$ 13,016   | \$ 10,709                                      |
|            | PEPRA Formula                    | 2%@62   | 2%@62              | 2%@62                 | 2%@62                   | 2%@62                      | 2%@62  | 2%@62                  | 2%@62   | 2%@62   | 2%@62  | 2%@62   | 2%@62   | 2%@62  |
| ment       | Social Security                  |   |                    |                       |                         |                            |  | \$ 671                 |   |   |  |   |   |  |
| Retirement | Deferred Compensation            |   | \$ 217             | \$ 308                | \$ 75                   |                            |  | \$ 108                 | \$ 1,115  | \$ 1,061  |  |   | \$ 292  |  |
| _          | Other Retirement                 |   |                    |                       |                         |                            |  |                        |   |   |  |   |   |  |
|            | Cafeteria                        |   | \$ 1,611           | \$ 1,880              |                         | \$ 1,800                   | \$ 2,245   | \$ 1,023               |   | \$ 1,269  |  | \$ 1,445  |   |  |
| 9          | Health                           | \$ 1,440  |                    |                       | \$ 1,540                |                            |  |                        | \$ 1,500  |   | \$ 1,876                                       |   | \$ 800  | \$ 2,619                                       |
| Insurance  | Dental                           | \$ 121  | \$ 102             |                       | \$ 45                   |                            | \$ 104   | \$ 115                 | \$ 199  |   | \$ 168   |   | \$ 183  | \$ 144   |
| <u>su</u>  | Vision                           | \$ 28   | \$ 40              |                       |                         |                            | \$ 20  | \$ 17                  | \$ 31   | \$ 13   | \$ 19  |   | \$ 47   | \$ 52  |
|            | Other Insurances                 | \$ 309  |                    |                       |                         |                            |  |                        |   |   |  |   |   |  |
|            | Vacation <sup>1</sup>            | \$ 593  | \$ 1,133           | \$ 711                | \$ 820                  | \$ 1,453                   | \$ 541   | \$ 1,416               | \$ 858  | \$ 817  | \$ 1,090                                       | \$ 964  | \$ 751  | \$ 660   |
| -eaves     | Holidays                         | \$ 514  | \$ 664             | \$ 534                | \$ 547                  | \$ 599                     | \$ 487   | \$ 500                 | \$ 686  | \$ 708  | \$ 616   | \$ 579  | \$ 726  | \$ 494   |
| ٦          | Admin Leave                      | \$ 296  | \$ 472             | \$ 311                | \$ 182                  | \$ 499                     | \$ 360   |                        |   | \$ 272  |  |   |   | \$ 206   |
|            | Technology Allowance             |   | \$ 40              | \$ 50                 | \$ 95                   |                            | \$ 45  |                        |   |   | \$ 90  |   | \$ 40   | \$ 75  |
|            | Auto Allowance                   |   |                    |                       |                         |                            |  |                        |   |   |  |   |   |  |
|            | Benefit Package Total            | \$ 3.300  | \$ 4.279           | \$ 3,795              | \$ 3.305                | \$ 4.350                   | \$ 3.802   | \$ 3.850               | \$ 4.390  | \$ 4,140  | \$ 3.859                                       | \$ 2.988  | \$ 2.839  | \$ 4.250                                       |

The following agencies offer paid time off (combined vacation, sick, and/or personal leave):
 City of Murrieta
 City of Temecula
 County of Riverside (management and executive management only)
 San Diego Assocation of Governments

# Western Riverside Council of Governments Market Compensation Data - Sorted by Total Monthly Compensation September 2022

| Program | Manager - Accounting                              |                                       |           |           |             |            |
|---------|---|---------------------------------------|-----------|-----------|-------------|------------|
| Rank    | Comparator Agency                                 | Classification Title                  | Total     | Salary    | Next Salary | Next       |
|         |   |                                       | Monthly   | Effective | Increase    | Percentage |
|         |   |                                       | Comp      | Date      |             | Increase   |
| 1       | Riverside County Transportation Commission        | Financial Administration Manager      | \$ 19,263 | 7/14/2022 | 7/1/2023    | unknown    |
| 2       | San Bernardino County Transportation Authority    | Chief of Fiscal Resources             | \$ 18,293 | 7/1/2022  | 7/1/2023    | unknown    |
| 3       | City of Temecula                                  | Fiscal Services Manager               | \$ 17,319 | 7/1/2022  | 7/1/2023    | unknown    |
| 4       | City of Murrieta                                  | Finance Manager                       | \$ 16,555 | 8/14/2022 | unknown     | unknown    |
| 5       | San Diego Association of Governments <sup>1</sup> | [Senior Accountant / Finance Manager] | \$ 16,180 | 6/20/2022 | 7/1/2023    | unknown    |
| 6       | Southern California Association of Governments    | Program Manager II                    | \$ 15,854 | 7/1/2021  | unknown     | unknown    |
| 7       | San Gabriel Valley Council of Governments         | Accounting Manager                    | \$ 15,524 | 7/1/2022  | 7/1/2023    | unknown    |
| 8       | City of Riverside                                 | Assistant Controller                  | \$ 15,154 | 7/1/2022  | 7/1/2023    | 3.00%      |
| 9       | Ventura County Transportation Commission          | Program Manager - Accounting          | \$ 14,959 | 7/1/2022  | unknown     | unknown    |
| 10      | County of Riverside                               | Fiscal Manager                        | \$ 14,676 | 7/14/2022 | 7/13/2023   | 2.50%      |
| 11      | City of Orange                                    | Accounting Manager                    | \$ 14,071 | 7/3/2022  | unknown     | unknown    |
| 12      | Western Riverside Council of Governments          | Program Manager - Accounting          | \$ 13,586 | 7/1/2022  |             |            |
| 13      | Coachella Valley Association of Governments       | Program Manager - Accounting          | \$ 13,175 | 7/1/2022  | unknown     | unknown    |

| Summary Results  | Total     |
|--|-----------|
|  | Monthly   |
|  | Comp      |
| Average of Comparators                                 | \$ 15,919 |
| % Western Riverside Council of Governments Above/Below | -17.2%    |
| Median of Comparators                                  | \$ 15,689 |
| % Western Riverside Council of Governments Above/Below | -15.5%    |
| Number of Matches                                      | 12        |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

<sup>1 -</sup> Span of Responsibility Match: This hybrid match represents that the duties are bridged by a higher and lower level classification at the comparator agency. The salary displayed is an average of the matches.

#### Western Riverside Council of Governments Market Compensation Data - Sorted by Top Monthly Salary September 2022

| Program I | Manager - Administrative Services              |  |          |           |                    |           |             |            |
|-----------|--|--|----------|-----------|--------------------|-----------|-------------|------------|
| Rank      | Comparator Agency                              | Classification Title                         | Entry    | Midpoint  | <b>Top Monthly</b> | Salary    | Next Salary | Next       |
|           |  |  | Monthly  | Monthly   | Salary             | Effective | Increase    | Percentage |
|           |  |  | Salary   | Salary    |                    | Date      |             | Increase   |
| 1         | City of Riverside                              | Assistant City Clerk                         | \$ 7,900 | \$ 10,166 | \$ 12,431          | 7/1/2022  | 7/1/2023    | 3.00%      |
| 2         | San Diego Association of Governments           | Clerk of the Board                           | \$ 7,865 | \$ 10,028 | \$ 12,190          | 6/20/2022 | 7/1/2023    | unknown    |
| 3         | Southern California Association of Governments | Clerk of the Board                           | \$ 8,540 | \$ 9,820  | \$ 11,100          | 7/1/2021  | unknown     | unknown    |
| 4         | San Bernardino County Transportation Authority | Clerk of the Board/Administrative Supervisor | \$ 7,393 | \$ 9,241  | \$ 11,090          | 7/1/2022  | 7/1/2023    | unknown    |
| 5         | Ventura County Transportation Commission       | Clerk of the Commission/Executive Assistant  | \$ 5,844 | \$ 8,277  | \$ 10,709          | 7/1/2022  | unknown     | unknown    |
| 6         | Western Riverside Council of Governments       | Program Manager - Administrative Services    | \$ 5,455 | \$ 7,870  | \$ 10,286          | 7/1/2022  |             |            |
| 7         | Riverside County Transportation Commission     | Deputy Clerk of the Board                    | \$ 6,723 | \$ 7,900  | \$ 9,076           | 7/14/2022 | 7/1/2023    | unknown    |
| 8         | City of Murrieta                               | N/C  |          |           |                    |           |             |            |
| 9         | City of Orange                                 | N/C  |          |           |                    |           |             |            |
| 10        | City of Temecula                               | N/C  |          |           |                    |           |             |            |
| 11        | Coachella Valley Association of Governments    | N/C  |          |           |                    |           |             |            |
| 12        | County of Riverside                            | N/C  |          |           |                    | •         |             |            |
| 13        | San Gabriel Valley Council of Governments      | N/C  |          |           |                    | •         |             |            |

| Summary Results  | Entry    | Midpoint | Top Monthly |
|--|----------|----------|-------------|
|  | Monthly  | Monthly  | Salary      |
|  | Salary   | Salary   |             |
| Average of Comparators                                 | \$ 7,378 | \$ 9,238 | \$ 11,099   |
| % Western Riverside Council of Governments Above/Below | -35.2%   | -17.4%   | -7.9%       |
| Median of Comparators                                  | \$ 7,629 | \$ 9,531 | \$ 11,095   |
| % Western Riverside Council of Governments Above/Below | -39.9%   | -21.1%   | -7.9%       |
| Number of Matches                                      | 6        | 6        | 6           |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

# Western Riverside Council of Governments Market Compensation Data - Benefit Detail September 2022

|            | Agency                           | Western Riverside Council of Governments           | City of Murrieta | City of Orange | City of<br>Riverside    | City of<br>Temecula | Coachella<br>Valley<br>Association of<br>Governments | County of<br>Riverside | Riverside<br>County<br>Transportation<br>Commission | San Bernardino<br>County<br>Transportation<br>Authority | San Diego<br>Association of<br>Governments | San Gabriel<br>Valley Council<br>of Governments | Southern<br>California<br>Association of<br>Governments | Ventura County<br>Transportation<br>Commission        |
|------------|----------------------------------|--|------------------|----------------|-------------------------|---------------------|--|------------------------|---|---|--|---|---|---|
| Ben        | nchmark/ Comparator Agency Match | Program<br>Manager -<br>Administrative<br>Services | N/C              | N/C            | Assistant City<br>Clerk | N/C                 | N/C  | N/C                    | Deputy Clerk of<br>the Board                        | Clerk of the<br>Board/Admin<br>Supervisor               | Clerk of the<br>Board                      | N/C   | Clerk of the<br>Board                                   | Clerk of the<br>Commission/<br>Executive<br>Assistant |
|            | Top Step                         | \$ 10,286  |                  |                | \$ 12,431               |                     |  |                        | \$ 9,076  | \$ 11,090   | \$ 12,190                                  |   | \$ 11,100   | \$ 10,709   |
|            | PEPRA Formula                    | 2%@62  |                  |                | 2%@62                   |                     |  |                        | 2%@62   | 2%@62   | 2%@62                                      |   | 2%@62   | 2%@62   |
| ment       | Social Security                  |  |                  |                |                         |                     |  |                        |   |   |  |   |   |   |
| Retirement | Deferred Compensation            |  |                  |                | \$ 75                   |                     |  |                        | \$ 681  | \$ 832  |  |   | \$ 333  |   |
|            | Other Retirement                 |  |                  |                |                         |                     |  |                        |   |   |  |   |   |   |
|            | Cafeteria                        |  |                  |                |                         |                     |  |                        |   | \$ 1,269  |  |   |   |   |
| 9.         | Health                           | \$ 1,440   |                  |                | \$ 1,540                |                     |  |                        | \$ 1,500  |   | \$ 1,876                                   |   | \$ 800  | \$ 2,619  |
| Insurance  | Dental                           | \$ 121   |                  |                | \$ 45                   |                     |  |                        | \$ 199  |   | \$ 168                                     |   | \$ 183  | \$ 144  |
| <u>lus</u> | Vision                           | \$ 28  |                  |                |                         |                     |  |                        | \$ 31   | \$ 13   | \$ 19                                      |   | \$ 47   | \$ 52   |
|            | Other Insurances                 | \$ 309   |                  |                |                         |                     |  |                        |   |   |  |   |   |   |
|            | Vacation <sup>1</sup>            | \$ 593   |                  |                | \$ 861                  |                     |  |                        | \$ 524  | \$ 640  | \$ 1,078                                   |   | \$ 640  | \$ 660  |
| eaves      | Holidays                         | \$ 514   |                  |                | \$ 574                  |                     |  |                        | \$ 419  | \$ 554  | \$ 610                                     |   | \$ 619  | \$ 494  |
| ت          | Admin Leave                      | \$ 296   |                  |                | \$ 191                  |                     |  |                        |   | \$ 213  |  |   |   | \$ 206  |
|            | Technology Allowance             |  |                  |                | \$ 95                   |                     |  |                        |   |   | \$ 90                                      |   | \$ 40   | \$ 75   |
|            | Auto Allowance                   |  |                  |                |                         |                     |  |                        |   |   |  |   |   |   |
|            | Benefit Package Total            | \$ 3,300   | \$ 0             | \$ 0           | \$ 3,381                | \$ 0                | \$ 0   | \$ 0                   | \$ 3,353  | \$ 3,521  | \$ 3,841                                   | \$ 0  | \$ 2,663  | \$ 4,250  |

<sup>1-</sup> The following agencies offer paid time off (combined vacation. sick. and/or personal leave): City of Murrieta City of Temecula County of Riverside (management and executive management only)

San Diego Assocation of Governments

# Western Riverside Council of Governments Market Compensation Data - Sorted by Total Monthly Compensation September 2022

| Program | Manager - Administrative Services              |  |           |           |             | _          |
|---------|--|--|-----------|-----------|-------------|------------|
| Rank    | Comparator Agency                              | Classification Title                         | Total     | Salary    | Next Salary | Next       |
|         |  |  | Monthly   | Effective | Increase    | Percentage |
|         |  |  | Comp      | Date      |             | Increase   |
| 1       | San Diego Association of Governments           | Clerk of the Board                           | \$ 16,031 | 6/20/2022 | 7/1/2023    | unknown    |
| 2       | City of Riverside                              | Assistant City Clerk                         | \$ 15,812 | 7/1/2022  | 7/1/2023    | 3.00%      |
| 3       | Ventura County Transportation Commission       | Clerk of the Commission/Executive Assistant  | \$ 14,959 | 7/1/2022  | unknown     | unknown    |
| 4       | San Bernardino County Transportation Authority | Clerk of the Board/Administrative Supervisor | \$ 14,611 | 7/1/2022  | 7/1/2023    | unknown    |
| 5       | Southern California Association of Governments | Clerk of the Board                           | \$ 13,763 | 7/1/2021  | unknown     | unknown    |
| 6       | Western Riverside Council of Governments       | Program Manager - Administrative Services    | \$ 13,586 | 7/1/2022  |             |            |
| 7       | Riverside County Transportation Commission     | Deputy Clerk of the Board                    | \$ 12,429 | 7/14/2022 | 7/1/2023    | unknown    |
| 8       | City of Murrieta                               | N/C  |           |           |             |            |
| 9       | City of Orange                                 | N/C  |           |           |             |            |
| 10      | City of Temecula                               | N/C  |           |           |             |            |
| 11      | Coachella Valley Association of Governments    | N/C  |           |           |             |            |
| 12      | County of Riverside                            | N/C  |           |           |             |            |
| 13      | San Gabriel Valley Council of Governments      | N/C  |           |           |             |            |

| Summary Results  | Total     |
|--|-----------|
|  | Monthly   |
|  | Comp      |
| Average of Comparators                                 | \$ 14,601 |
| % Western Riverside Council of Governments Above/Below | -7.5%     |
| Median of Comparators                                  | \$ 14,785 |
| % Western Riverside Council of Governments Above/Below | -8.8%     |
| Number of Matches                                      | 6         |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

#### Western Riverside Council of Governments Market Compensation Data - Sorted by Top Monthly Salary September 2022

| Program | Manager - Energy and Environment               |   |           |           |                    |           |             |            |
|---------|--|---|-----------|-----------|--------------------|-----------|-------------|------------|
| Rank    | Comparator Agency                              | Classification Title                        | Entry     | Midpoint  | <b>Top Monthly</b> | Salary    | Next Salary | Next       |
|         |  |   | Monthly   | Monthly   | Salary             | Effective | Increase    | Percentage |
|         |  |   | Salary    | Salary    |                    | Date      |             | Increase   |
| 1       | Southern California Association of Governments | Program Manager II                          | \$ 10,010 | \$ 11,513 | \$ 13,016          | 7/1/2021  | unknown     | unknown    |
| 2       | San Gabriel Valley Council of Governments      | Sustainability Manager                      | \$ 9,151  | \$ 10,844 | \$ 12,537          | 7/1/2022  | 7/1/2023    | unknown    |
| 3       | San Diego Association of Governments           | Regional Planning Program Manager           | \$ 7,865  | \$ 10,028 | \$ 12,190          | 6/20/2022 | 7/1/2023    | unknown    |
| 4       | County of Riverside                            | Environmental Compliance Manager            | \$ 7,889  | \$ 9,743  | \$ 11,596          | 7/14/2022 | 7/13/2023   | 2.50%      |
| 5       | City of Orange                                 | Environmental Program Manager               | \$ 8,550  | \$ 9,758  | \$ 10,965          | 1/2/2022  | 1/1/2023    | 3.00%      |
| 6       | Western Riverside Council of Governments       | Program Manager - Energy and Environment    | \$ 5,455  | \$ 7,870  | \$ 10,286          | 7/1/2022  |             |            |
| 7       | Coachella Valley Association of Governments    | Program Manager - Energy and Sustainability | \$ 7,523  | \$ 8,448  | \$ 9,373           | 7/1/2022  | unknown     | unknown    |
| 8       | City of Murrieta                               | N/C   |           |           |                    |           |             |            |
| 9       | City of Riverside                              | N/C   |           |           |                    |           |             |            |
| 10      | City of Temecula                               | N/C   |           |           |                    |           |             |            |
| 11      | Riverside County Transportation Commission     | N/C   |           |           |                    |           |             |            |
| 12      | San Bernardino County Transportation Authority | N/C   |           |           |                    |           |             |            |
| 13      | Ventura County Transportation Commission       | N/C   |           |           |                    |           |             |            |

| Summary Results  | Entry    | Midpoint  | Top Monthly |
|--|----------|-----------|-------------|
|  | Monthly  | Monthly   | Salary      |
|  | Salary   | Salary    |             |
| Average of Comparators                                 | \$ 8,498 | \$ 10,055 | \$ 11,613   |
| % Western Riverside Council of Governments Above/Below | -55.8%   | -27.8%    | -12.9%      |
| Median of Comparators                                  | \$ 8,220 | \$ 9,893  | \$ 11,893   |
| % Western Riverside Council of Governments Above/Below | -50.7%   | -25.7%    | -15.6%      |
| Number of Matches                                      | 6        | 6         | 6           |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

# Western Riverside Council of Governments Market Compensation Data - Benefit Detail September 2022

|            | Agency                           | Western<br>Riverside<br>Council of<br>Governments | City of Murrieta | City of Orange                      | City of<br>Riverside | City of<br>Temecula | Coachella<br>Valley<br>Association of<br>Governments | County of<br>Riverside                 | Riverside<br>County<br>Transportation<br>Commission | San Bernardino<br>County<br>Transportation<br>Authority | San Diego<br>Association of<br>Governments | San Gabriel<br>Valley Council<br>of Governments | Southern<br>California<br>Association of<br>Governments | Ventura County<br>Transportation<br>Commission |
|------------|----------------------------------|---|------------------|-------------------------------------|----------------------|---------------------|--|--|---|---|--|---|---|--|
| Ben        | nchmark/ Comparator Agency Match | Program<br>Manager -<br>Energy and<br>Environment | N/C              | Environmental<br>Program<br>Manager | N/C                  | N/C                 | Program<br>Manager -<br>Energy and<br>Sustainability | Environmental<br>Compliance<br>Manager | N/C   | N/C   | Regional<br>Planning<br>Program<br>Manager | Sustainability<br>Manager                       | Program<br>Manager II                                   | N/C  |
|            | Top Step                         | \$ 10,286   |                  | \$ 10,965                           |                      |                     | \$ 9,373   | \$ 11,596                              |   |   | \$ 12,190                                  | \$ 12,537                                       | \$ 13,016   |  |
|            | PEPRA Formula                    | 2%@62   |                  | 2%@62                               |                      |                     | 2%@62  | 2%@62                                  |   |   | 2%@62                                      | 2%@62   | 2%@62   |  |
| Retirement | Social Security                  |   |                  |                                     |                      |                     |  | \$ 719                                 |   |   |  |   |   |  |
| Retire     | Deferred Compensation            |   |                  |                                     |                      |                     |  | \$ 108                                 |   |   |  |   | \$ 292  |  |
| _          | Other Retirement                 |   |                  |                                     |                      |                     |  |  |   |   |  |   |   |  |
|            | Cafeteria                        |   |                  | \$ 1,835                            |                      |                     | \$ 2,245   | \$ 1,023                               |   |   |  | \$ 1,445  |   |  |
| æ          | Health                           | \$ 1,440  |                  |                                     |                      |                     |  |  |   |   | \$ 1,876                                   |   | \$ 800  |  |
| Insurance  | Dental                           | \$ 121  |                  |                                     |                      |                     | \$ 104   | \$ 115                                 |   |   | \$ 168                                     |   | \$ 183  |  |
| <u>s</u>   | Vision                           | \$ 28   |                  |                                     |                      |                     | \$ 20  | \$ 17                                  |   |   | \$ 19                                      |   | \$ 47   |  |
|            | Other Insurances                 | \$ 309  |                  |                                     |                      |                     |  |  |   |   |  |   |   |  |
|            | Vacation <sup>1</sup>            | \$ 593  |                  | \$ 696                              |                      |                     | \$ 541   | \$ 1,516                               |   |   | \$ 1,078                                   | \$ 964  | \$ 751  |  |
| Leaves     | Holidays                         | \$ 514  |                  | \$ 546                              |                      |                     | \$ 487   | \$ 535                                 |   |   | \$ 610                                     | \$ 579  | \$ 726  |  |
| _          | Admin Leave                      | \$ 296  |                  | \$ 237                              |                      |                     | \$ 360   |  |   |   |  |   |   |  |
|            | Technology Allowance             |   |                  |                                     |                      |                     | \$ 45  |  |   |   | \$ 90                                      |   | \$ 40   |  |
|            | Auto Allowance                   |   |                  |                                     |                      |                     |  |  |   |   |  |   |   |  |
|            | Benefit Package Total            | \$ 3,300  | \$ 0             | \$ 3.314                            | \$ 0                 | \$ 0                | \$ 3.802   | \$ 4.034                               | \$ 0  | \$ 0  | \$ 3.841                                   | \$ 2.988  | \$ 2.839  | \$ 0   |

<sup>1-</sup> The following agencies offer paid time off (combined vacation. sick. and/or personal leave): City of Murrieta City of Temecula County of Riverside (management and executive management only)

San Diego Assocation of Governments

# Western Riverside Council of Governments Market Compensation Data - Sorted by Total Monthly Compensation September 2022

| Program | Manager - Energy and Environment               |   |           |           |                    |            |
|---------|--|---|-----------|-----------|--------------------|------------|
| Rank    | Comparator Agency                              | Classification Title                        | Total     | Salary    | <b>Next Salary</b> | Next       |
|         |  |   | Monthly   | Effective | Increase           | Percentage |
|         |  |   | Comp      | Date      |                    | Increase   |
| 1       | San Diego Association of Governments           | Regional Planning Program Manager           | \$ 16,031 | 6/20/2022 | 7/1/2023           | unknown    |
| 2       | Southern California Association of Governments | Program Manager II                          | \$ 15,854 | 7/1/2021  | unknown            | unknown    |
| 3       | County of Riverside                            | Environmental Compliance Manager            | \$ 15,630 | 7/14/2022 | 7/13/2023          | 2.50%      |
| 4       | San Gabriel Valley Council of Governments      | Sustainability Manager                      | \$ 15,524 | 7/1/2022  | 7/1/2023           | unknown    |
| 5       | City of Orange                                 | Environmental Program Manager               | \$ 14,279 | 1/2/2022  | 1/1/2023           | 3.00%      |
| 6       | Western Riverside Council of Governments       | Program Manager - Energy and Environment    | \$ 13,586 | 7/1/2022  |                    |            |
| 7       | Coachella Valley Association of Governments    | Program Manager - Energy and Sustainability | \$ 13,175 | 7/1/2022  | unknown            | unknown    |
| 8       | City of Murrieta                               | N/C   |           |           |                    |            |
| 9       | City of Riverside                              | N/C   |           |           |                    |            |
| 10      | City of Temecula                               | N/C   |           |           |                    |            |
| 11      | Riverside County Transportation Commission     | N/C   |           |           |                    |            |
| 12      | San Bernardino County Transportation Authority | N/C   |           |           |                    |            |
| 13      | Ventura County Transportation Commission       | N/C   |           |           |                    |            |

| Summary Results  | Total     |
|--|-----------|
|  | Monthly   |
|  | Comp      |
| Average of Comparators                                 | \$ 15,082 |
| % Western Riverside Council of Governments Above/Below | -11.0%    |
| Median of Comparators                                  | \$ 15,577 |
| % Western Riverside Council of Governments Above/Below | -14.7%    |
| Number of Matches                                      | 6         |

N/C - Non Comparator

 $\ensuremath{\mathsf{ISD}}$  - Insufficient data collected to calculate market average and median

#### Western Riverside Council of Governments Market Compensation Data - Sorted by Top Monthly Salary September 2022

| Program | Program Manager - Natural Resources            |  |           |           |                    |           |             |            |  |  |  |
|---------|--|--|-----------|-----------|--------------------|-----------|-------------|------------|--|--|--|
| Rank    | Comparator Agency                              | Classification Title                               | Entry     | Midpoint  | <b>Top Monthly</b> | Salary    | Next Salary | Next       |  |  |  |
|         |  |  | Monthly   | Monthly   | Salary             | Effective | Increase    | Percentage |  |  |  |
|         |  |  | Salary    | Salary    |                    | Date      |             | Increase   |  |  |  |
| 1       | Riverside County Transportation Commission     | Reserve Management/Monitoring Manager              | \$ 11,017 | \$ 12,945 | \$ 14,873          | 7/14/2022 | 7/1/2023    | unknown    |  |  |  |
| 2       | Southern California Association of Governments | Program Manager II                                 | \$ 10,010 | \$ 11,513 | \$ 13,016          | 7/1/2021  | unknown     | unknown    |  |  |  |
| 3       | San Diego Association of Governments           | Regional Planning Program Manager                  | \$ 7,865  | \$ 10,028 | \$ 12,190          | 6/20/2022 | 7/1/2023    | unknown    |  |  |  |
| 4       | Western Riverside Council of Governments       | Program Manager - Natural Resources                | \$ 5,455  | \$ 7,870  | \$ 10,286          | 7/1/2022  |             |            |  |  |  |
| 5       | County of Riverside                            | Natural Resources Manager - Environmental Programs | \$ 6,605  | \$ 8,413  | \$ 10,220          | 7/14/2022 | 7/13/2023   | 2.50%      |  |  |  |
|         |  | Manager  |           |           |                    |           |             |            |  |  |  |
| 6       | Coachella Valley Association of Governments    | Program Manager - Conservation                     | \$ 7,523  | \$ 8,448  | \$ 9,373           | 7/1/2022  | unknown     | unknown    |  |  |  |
| 7       | City of Murrieta                               | N/C  |           |           |                    |           |             |            |  |  |  |
| 8       | City of Orange                                 | N/C  |           |           |                    |           |             |            |  |  |  |
| 9       | City of Riverside                              | N/C  |           |           |                    |           |             |            |  |  |  |
| 10      | City of Temecula                               | N/C  |           |           |                    |           |             |            |  |  |  |
| 11      | San Bernardino County Transportation Authority | N/C  |           |           |                    |           |             |            |  |  |  |
| 12      | San Gabriel Valley Council of Governments      | N/C  |           |           |                    |           |             |            |  |  |  |
| 13      | Ventura County Transportation Commission       | N/C  |           |           |                    |           |             |            |  |  |  |

| Summary Results  | Entry    | Midpoint  | Top Monthly |
|--|----------|-----------|-------------|
|  | Monthly  | Monthly   | Salary      |
|  | Salary   | Salary    |             |
| Average of Comparators                                 | \$ 8,604 | \$ 10,269 | \$ 11,934   |
| % Western Riverside Council of Governments Above/Below | -57.7%   | -30.5%    | -16.0%      |
| Median of Comparators                                  | \$ 7,865 | \$ 10,028 | \$ 12,190   |
| % Western Riverside Council of Governments Above/Below | -44.2%   | -27.4%    | -18.5%      |
| Number of Matches                                      | 5        | 5         | 5           |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

# Western Riverside Council of Governments Market Compensation Data - Benefit Detail September 2022

|            | Agency                          | Western<br>Riverside<br>Council of<br>Governments | City of Murrieta | City of Orange | City of<br>Riverside | City of<br>Temecula | Coachella<br>Valley<br>Association of<br>Governments | County of<br>Riverside                                      | Riverside<br>County<br>Transportation<br>Commission | San Bernardino<br>County<br>Transportation<br>Authority | San Diego<br>Association of<br>Governments | San Gabriel<br>Valley Council<br>of Governments | Southern<br>California<br>Association of<br>Governments | Ventura County<br>Transportation<br>Commission |
|------------|---------------------------------|---|------------------|----------------|----------------------|---------------------|--|---|---|---|--|---|---|--|
| Ben        | chmark/ Comparator Agency Match | Program<br>Manager -<br>Natural<br>Resources      | N/C              | N/C            | N/C                  | N/C                 | Program<br>Manager -<br>Conservation                 | Natural<br>Resources Mgr -<br>Environmental<br>Programs Mgr | Reserve<br>Management/M<br>onitoring<br>Manager     | N/C   | Regional<br>Planning<br>Program<br>Manager | N/C   | Program<br>Manager II                                   | N/C  |
|            | Top Step                        | \$ 10,286   |                  |                |                      |                     | \$ 9,373   | \$ 10,220   | \$ 14,873   |   | \$ 12,190                                  |   | \$ 13,016   |  |
|            | PEPRA Formula                   | 2%@62   |                  |                |                      |                     | 2%@62  | 2%@62   | 2%@62   |   | 2%@62                                      |   | 2%@62   |  |
| ment       | Social Security                 |   |                  |                |                      |                     |  | \$ 634  |   |   |  |   |   |  |
| Retirement | Deferred Compensation           |   |                  |                |                      |                     |  | \$ 108  | \$ 1,115  |   |  |   | \$ 292  |  |
| Ľ.         | Other Retirement                |   |                  |                |                      |                     |  |   |   |   |  |   |   |  |
|            | Cafeteria                       |   |                  |                |                      |                     | \$ 2,245   | \$ 1,023  |   |   |  |   |   |  |
| æ          | Health                          | \$ 1,440  |                  |                |                      |                     |  |   | \$ 1,500  |   | \$ 1,876                                   |   | \$ 800  |  |
| Insurance  | Dental                          | \$ 121  |                  |                |                      |                     | \$ 104   | \$ 115  | \$ 199  |   | \$ 168                                     |   | \$ 183  |  |
| <u>su</u>  | Vision                          | \$ 28   |                  |                |                      |                     | \$ 20  | \$ 17   | \$ 31   |   | \$ 19                                      |   | \$ 47   |  |
|            | Other Insurances                | \$ 309  |                  |                |                      |                     |  |   |   |   |  |   |   |  |
|            | Vacation <sup>1</sup>           | \$ 593  |                  |                |                      |                     | \$ 541   | \$ 1,336  | \$ 858  |   | \$ 1,078                                   |   | \$ 751  |  |
| eaves      | Holidays                        | \$ 514  |                  |                |                      |                     | \$ 487   | \$ 472  | \$ 686  |   | \$ 610                                     |   | \$ 726  |  |
| _          | Admin Leave                     | \$ 296  |                  |                |                      |                     | \$ 360   |   |   |   |  |   |   |  |
|            | Technology Allowance            |   |                  |                |                      |                     | \$ 45  |   |   |   | \$ 90                                      |   | \$ 40   |  |
|            | Auto Allowance                  |   |                  |                |                      |                     |  |   |   |   |  |   |   |  |
|            | Benefit Package Total           | \$ 3,300  | \$ 0             | \$ 0           | \$ 0                 | \$ 0                | \$ 3,802   | \$ 3,705  | \$ 4,390  | \$ 0  | \$ 3,841                                   | \$ 0  | \$ 2,839  | \$ 0   |

<sup>1-</sup> The following agencies offer paid time off (combined vacation. sick. and/or personal leave): City of Murrieta City of Temecula County of Riverside (management and executive management only)

San Diego Assocation of Governments

# Western Riverside Council of Governments Market Compensation Data - Sorted by Total Monthly Compensation September 2022

| Program | Manager - Natural Resources                    |  |           |           |             |            |
|---------|--|--|-----------|-----------|-------------|------------|
| Rank    | Comparator Agency                              | Classification Title                                       | Total     | Salary    | Next Salary | Next       |
|         |  |  | Monthly   | Effective | Increase    | Percentage |
|         |  |  | Comp      | Date      |             | Increase   |
| 1       | Riverside County Transportation Commission     | Reserve Management/Monitoring Manager                      | \$ 19,263 | 7/14/2022 | 7/1/2023    | unknown    |
| 2       | San Diego Association of Governments           | Regional Planning Program Manager                          | \$ 16,031 | 6/20/2022 | 7/1/2023    | unknown    |
| 3       | Southern California Association of Governments | Program Manager II   | \$ 15,854 | 7/1/2021  | unknown     | unknown    |
| 4       | County of Riverside                            | Natural Resources Manager - Environmental Programs Manager | \$ 13,925 | 7/14/2022 | 7/13/2023   | 2.50%      |
| 5       | Western Riverside Council of Governments       | Program Manager - Natural Resources                        | \$ 13,586 | 7/1/2022  |             |            |
| 6       | Coachella Valley Association of Governments    | Program Manager - Conservation                             | \$ 13,175 | 7/1/2022  | unknown     | unknown    |
| 7       | City of Murrieta                               | N/C  |           |           |             |            |
| 8       | City of Orange                                 | N/C  |           |           |             |            |
| 9       | City of Riverside                              | N/C  |           |           |             |            |
| 10      | City of Temecula                               | N/C  |           |           |             |            |
| 11      | San Bernardino County Transportation Authority | N/C  |           |           |             |            |
| 12      | San Gabriel Valley Council of Governments      | N/C  |           |           |             |            |
| 13      | Ventura County Transportation Commission       | N/C  |           |           |             |            |

| Summary Results  | Total<br>Monthly |
|--|------------------|
|  | Comp             |
| Average of Comparators                                 | \$ 15,650        |
| % Western Riverside Council of Governments Above/Below | -15.2%           |
| Median of Comparators                                  | \$ 15,854        |
| % Western Riverside Council of Governments Above/Below | -16.7%           |
| Number of Matches                                      | 5                |

N/C - Non Comparator

 $\ensuremath{\mathsf{ISD}}$  - Insufficient data collected to calculate market average and median

# Western Riverside Council of Governments Market Compensation Data - Sorted by Top Monthly Salary September 2022

| Rank | Manager - Transportation and Planning  Comparator Agency    | Classification Title  | Entry             | Midpoint          | Top Monthly | Salary            | Next Salary | Next                   |
|------|---|---|-------------------|-------------------|-------------|-------------------|-------------|------------------------|
|      | ,   |   | Monthly<br>Salary | Monthly<br>Salary | Salary      | Effective<br>Date | Increase    | Percentage<br>Increase |
| 1    | Riverside County Transportation Commission <sup>2</sup>     | [Capital Project Manager / Right of Way Manager / Planning and Programming Manager] | \$ 12,160         | \$ 14,289         | \$ 16,417   | 7/14/2022         | 7/1/2023    | unknown                |
| 2    | San Bernardino County Transportation Authority <sup>2</sup> | [Project Delivery Manager / Deputy Director of Planning]                            | \$ 10,403         | \$ 13,003         | \$ 15,604   | 7/1/2022          | 7/1/2023    | unknown                |
| 3    | County of Riverside   | Transportation Division Manager - Environmental Compliance                          | \$ 9,216          | \$ 11,745         | \$ 14,273   | 7/14/2022         | 7/13/2023   | 2.50%                  |
| 4    | City of Murrieta  | City Planner  | \$ 10,853         | \$ 12,353         | \$ 13,852   | 8/14/2022         | unknown     | unknown                |
| 5    | City of Orange <sup>1</sup>                                 | [Manager of Transportation Services/City Engineer / Planning Manager]               | \$ 10,335         | \$ 11,794         | \$ 13,253   | 7/3/2022          | unknown     | unknown                |
| 6    | Southern California Association of Governments              | Program Manager II  | \$ 10,010         | \$ 11,513         | \$ 13,016   | 7/1/2021          | unknown     | unknown                |
| 7    | San Gabriel Valley Council of Governments <sup>1</sup>      | [Transportation Manager / Regional Planning Manager]                                | \$ 9,151          | \$ 10,844         | \$ 12,537   | 7/1/2022          | 7/1/2023    | unknown                |
| 8    | City of Temecula  | Principal Planner   | \$ 8,736          | \$ 10,540         | \$ 12,343   | 7/1/2022          | 7/1/2023    | unknown                |
| 9    | San Diego Association of Governments                        | Regional Planning Program Manager   | \$ 7,865          | \$ 10,028         | \$ 12,190   | 6/20/2022         | 7/1/2023    | unknown                |
| 10   | Ventura County Transportation Commission <sup>1</sup>       | [Program Manager - Transportation Planning / Program Manager - Programming]         | \$ 5,844          | \$ 8,277          | \$ 10,709   | 7/1/2022          | unknown     | unknown                |
| 11   | Western Riverside Council of Governments                    | Program Manager - Transportation and Planning                                       | \$ 5,455          | \$ 7,870          | \$ 10,286   | 7/1/2022          |             |                        |
| 12   | Coachella Valley Association of Governments                 | Program Manager - Transportation Engineer   | \$ 8,179          | \$ 9,184          | \$ 10,190   | 7/1/2022          | unknown     | unknown                |
| 13   | City of Riverside   | N/C   |                   |                   |             |                   |             |                        |

| Summary Results  | Entry    | Midpoint  | <b>Top Monthly</b> |
|--|----------|-----------|--------------------|
|  | Monthly  | Monthly   | Salary             |
|  | Salary   | Salary    |                    |
| Average of Comparators                                 | \$ 9,341 | \$ 11,233 | \$ 13,126          |
| % Western Riverside Council of Governments Above/Below | -71.2%   | -42.7%    | -27.6%             |
| Median of Comparators                                  | \$ 9,216 | \$ 11,513 | \$ 13,016          |
| % Western Riverside Council of Governments Above/Below | -69.0%   | -46.3%    | -26.5%             |
| Number of Matches                                      | 11       | 11        | 11                 |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

<sup>1 -</sup> Functional Match: This hybrid match represents that the duties of the class are performed by more than one class at the comparator agency. The salary displayed is the same for both matches.

<sup>2 -</sup> Functional Match: This hybrid match represents that the duties of the class are performed by more than one class at the comparator agency. The salary displayed is the higher of the matches.

# Western Riverside Council of Governments Market Compensation Data - Benefit Detail September 2022

|                                    | Agency                | Western<br>Riverside<br>Council of<br>Governments      | City of Murrieta | City of Orange  | City of<br>Riverside | City of<br>Temecula | Coachella<br>Valley<br>Association of<br>Governments | County of<br>Riverside                                     | Riverside<br>County<br>Transportation<br>Commission                      | San Bernardino<br>County<br>Transportation<br>Authority           | San Diego<br>Association of<br>Governments | San Gabriel<br>Valley Council<br>of Governments                  | Southern California Association of Governments | Ventura County<br>Transportation<br>Commission                 |
|------------------------------------|-----------------------|--|------------------|---|----------------------|---------------------|--|--|--|---|--|--|--|--|
| Benchmark/ Comparator Agency Match |                       | Program<br>Manager -<br>Transportation<br>and Planning | City Planner     | [Mgr of<br>Transportation<br>Services/City<br>Engineer /<br>Planning Mgr] | N/C                  | Principal Planner   | Program<br>Manager -<br>Transportation<br>Engineer   | Transportation Division Manager - Environmental Compliance | [Capital Project<br>Mgr / ROW Mgr<br>/ Planning &<br>Programming<br>Mgr] | [Project Delivery<br>Manager /<br>Deputy Director<br>of Planning] | Regional<br>Planning<br>Program<br>Manager | [Transportation<br>Manager /<br>Regional<br>Planning<br>Manager] | Program<br>Manager II                          | [Program Mgr -<br>Transportation<br>Planning /<br>Programming] |
|                                    | Top Step              | \$ 10,286  | \$ 13,852        | \$ 13,253   |                      | \$ 12,343           | \$ 10,190  | \$ 14,273  | \$ 16,417  | \$ 15,604   | \$ 12,190                                  | \$ 12,537  | \$ 13,016                                      | \$ 10,709  |
|                                    | PEPRA Formula         | 2%@62  | 2%@62            | 2%@62   |                      | 2%@62               | 2%@62  | 2%@62  | 2%@62  | 2%@62   | 2%@62                                      | 2%@62  | 2%@62  | 2%@62  |
| ment                               | Social Security       |  |                  |   |                      |                     |  | \$ 760   |  |   |  |  |  |  |
| Retirement                         | Deferred Compensation |  | \$ 217           | \$ 398  |                      |                     |  | \$ 108   | \$ 1,231   | \$ 1,170  |  |  | \$ 292   |  |
| u.                                 | Other Retirement      |  |                  |   |                      |                     |  |  |  |   |  |  |  |  |
|                                    | Cafeteria             |  | \$ 1,611         | \$ 1,880  |                      | \$ 1,800            | \$ 2,245   | \$ 1,023   |  | \$ 1,269  |  | \$ 1,445   |  |  |
| nce                                | Health                | \$ 1,440   |                  |   |                      |                     |  |  | \$ 1,500   |   | \$ 1,876                                   |  | \$ 800   | \$ 2,619   |
| ū                                  | Dental                | \$ 121   | \$ 102           |   |                      |                     | \$ 104   | \$ 115   | \$ 199   |   | \$ 168                                     |  | \$ 183   | \$ 144   |
| nsul                               | Vision                | \$ 28  | \$ 40            |   |                      |                     | \$ 20  | \$ 17  | \$ 31  | \$ 13   | \$ 19                                      |  | \$ 47  | \$ 52  |
|                                    | Other Insurances      | \$ 309   |                  |   |                      |                     |  |  |  |   |  |  |  |  |
|                                    | Vacation <sup>1</sup> | \$ 593   | \$ 1,279         | \$ 918  |                      | \$ 1,383            | \$ 588   | \$ 1,866   | \$ 947   | \$ 900  | \$ 1,078                                   | \$ 964   | \$ 751   | \$ 660   |
| Leaves                             | Holidays              | \$ 514   | \$ 749           | \$ 688  |                      | \$ 570              | \$ 529   | \$ 659   | \$ 758   | \$ 780  | \$ 610                                     | \$ 579   | \$ 726   | \$ 494   |
| _                                  | Admin Leave           | \$ 296   | \$ 533           | \$ 401  |                      | \$ 475              | \$ 392   |  |  | \$ 300  |  |  |  | \$ 206   |
|                                    | Technology Allowance  |  | \$ 40            | \$ 50   |                      |                     | \$ 45  |  |  |   | \$ 90                                      |  | \$ 40  | \$ 75  |
|                                    | Auto Allowance        |  |                  |   |                      |                     |  |  |  |   |  |  |  |  |
|                                    | Benefit Package Total | \$ 3,300   | \$ 4,570         | \$ 4,335  | \$ 0                 | \$ 4,227            | \$ 3,923   | \$ 4,548   | \$ 4,666   | \$ 4,433  | \$ 3,841                                   | \$ 2,988   | \$ 2,839                                       | \$ 4,250   |

The following agencies offer paid time off (combined vacation, sick, and/or personal leave):
 City of Murrieta
 City of Temecula

County of Riverside (management and executive management only)

San Diego Assocation of Governments

# Western Riverside Council of Governments Market Compensation Data - Sorted by Total Monthly Compensation September 2022

| Program | rogram Manager - Transportation and Planning                |   |           |           |             |            |  |  |  |  |  |
|---------|---|---|-----------|-----------|-------------|------------|--|--|--|--|--|
| Rank    | Comparator Agency   | Classification Title  | Total     | Salary    | Next Salary | Next       |  |  |  |  |  |
|         |   |   | Monthly   | Effective | Increase    | Percentage |  |  |  |  |  |
|         |   |   | Comp      | Date      |             | Increase   |  |  |  |  |  |
| 1       | Riverside County Transportation Commission <sup>2</sup>     | [Capital Project Manager / Right of Way Manager / Planning and        | \$ 21,083 | 7/14/2022 | 7/1/2023    | unknown    |  |  |  |  |  |
|         | , '   | Programming Manager]  |           |           |             |            |  |  |  |  |  |
| 2       | San Bernardino County Transportation Authority <sup>2</sup> | [Project Delivery Manager / Deputy Director of Planning]              | \$ 20,037 | 7/1/2022  | 7/1/2023    | unknown    |  |  |  |  |  |
| 3       | County of Riverside   | Transportation Division Manager - Environmental Compliance            | \$ 18,821 | 7/14/2022 | 7/13/2023   | 2.50%      |  |  |  |  |  |
| 4       | City of Murrieta  | City Planner  | \$ 18,422 | 8/14/2022 | unknown     | unknown    |  |  |  |  |  |
| 5       | City of Orange <sup>1</sup>                                 | [Manager of Transportation Services/City Engineer / Planning Manager] | \$ 17,588 | 7/3/2022  | unknown     | unknown    |  |  |  |  |  |
| 6       | City of Temecula  | Principal Planner   | \$ 16,570 | 7/1/2022  | 7/1/2023    | unknown    |  |  |  |  |  |
| 7       | San Diego Association of Governments                        | Regional Planning Program Manager                                     | \$ 16,031 | 6/20/2022 | 7/1/2023    | unknown    |  |  |  |  |  |
| 8       | Southern California Association of Governments              | Program Manager II  | \$ 15,854 | 7/1/2021  | unknown     | unknown    |  |  |  |  |  |
| 9       | San Gabriel Valley Council of Governments <sup>1</sup>      | [Transportation Manager / Regional Planning Manager]                  | \$ 15,524 | 7/1/2022  | 7/1/2023    | unknown    |  |  |  |  |  |
| 10      | Ventura County Transportation Commission <sup>1</sup>       | [Program Manager - Transportation Planning / Program Manager -        | \$ 14,959 | 7/1/2022  | unknown     | unknown    |  |  |  |  |  |
|         | , '   | Programming]  |           |           |             |            |  |  |  |  |  |
| 11      | Coachella Valley Association of Governments                 | Program Manager - Transportation Engineer                             | \$ 14,113 | 7/1/2022  | unknown     | unknown    |  |  |  |  |  |
| 12      | Western Riverside Council of Governments                    | Program Manager - Transportation and Planning                         | \$ 13,586 | 7/1/2022  |             |            |  |  |  |  |  |
| 13      | City of Riverside   | N/C   |           |           |             |            |  |  |  |  |  |

| Summary Results  | Total<br>Monthly |
|--|------------------|
|  | Comp             |
| Average of Comparators                                 | \$ 17,182        |
| % Western Riverside Council of Governments Above/Below | -26.5%           |
| Median of Comparators                                  | \$ 16,570        |
| % Western Riverside Council of Governments Above/Below | -22.0%           |
| Number of Matches                                      | 11               |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

<sup>1 -</sup> Functional Match: This hybrid match represents that the duties of the class are performed by more than one class at the comparator agency. The salary displayed is the same for both matches.

<sup>2 -</sup> Functional Match: This hybrid match represents that the duties of the class are performed by more than one class at the comparator agency. The salary displayed is the higher of the matches.

# Western Riverside Council of Governments Market Compensation Data - Sorted by Top Monthly Salary September 2022

| Program S | Specialist II - Administration                 |   |          |          |                    |           |             |            |
|-----------|--|---|----------|----------|--------------------|-----------|-------------|------------|
| Rank      | Comparator Agency                              | Classification Title                                      | Entry    | Midpoint | <b>Top Monthly</b> | Salary    | Next Salary | Next       |
|           |  |   | Monthly  | Monthly  | Salary             | Effective | Increase    | Percentage |
|           |  |   | Salary   | Salary   |                    | Date      |             | Increase   |
| 1         | Riverside County Transportation Commission     | Senior Administrative Assistant                           | \$ 5,518 | \$ 6,484 | \$ 7,449           | 7/14/2022 | 7/1/2023    | unknown    |
| 2         | Southern California Association of Governments | Senior Administrative Assistant                           | \$ 5,221 | \$ 6,005 | \$ 6,789           | 7/1/2021  | unknown     | unknown    |
| 3         | San Bernardino County Transportation Authority | Administrative Assistant, Senior                          | \$ 4,323 | \$ 5,403 | \$ 6,484           | 7/1/2022  | 7/1/2023    | unknown    |
| 4         | San Gabriel Valley Council of Governments      | Senior Administrative Assistant                           | \$ 4,773 | \$ 5,588 | \$ 6,403           | 7/1/2022  | 7/1/2023    | unknown    |
| 5         | City of Murrieta                               | Administrative Assistant                                  | \$ 5,242 | \$ 5,807 | \$ 6,372           | 8/14/2022 | unknown     | unknown    |
| 6         | City of Temecula                               | Management Assistant                                      | \$ 4,950 | \$ 5,644 | \$ 6,337           | 7/1/2022  | 7/1/2023    | unknown    |
| 7         | San Diego Association of Governments           | Administrative Office Specialist                          | \$ 3,937 | \$ 4,823 | \$ 5,709           | 6/20/2022 | 7/1/2023    | unknown    |
| 8         | County of Riverside <sup>1</sup>               | [TLMA Commission Secretary / Planning Technician]         | \$ 3,925 | \$ 4,814 | \$ 5,702           | 5/5/2022  | 5/4/2023    | 2.50%      |
| 9         | City of Orange                                 | Administrative Assistant                                  | \$ 4,405 | \$ 5,027 | \$ 5,648           | 1/2/2022  | 1/1/2023    | 3.00%      |
| 10        | Ventura County Transportation Commission       | Administrative Assistant                                  | \$ 3,652 | \$ 4,636 | \$ 5,620           | 7/1/2022  | unknown     | unknown    |
| 11        | City of Riverside <sup>1</sup>                 | [Senior Administrative Assistant / City Clerk Specialist] | \$ 3,929 | \$ 4,599 | \$ 5,269           | 7/1/2022  | 7/1/2023    | 3.00%      |
| 12        | Western Riverside Council of Governments       | Program Specialist II                                     | \$ 2,591 | \$ 3,739 | \$ 4,886           | 7/1/2022  |             |            |
| 13        | Coachella Valley Association of Governments    | N/C   |          |          |                    |           |             |            |

| Summary Results  | Entry<br>Monthly<br>Salary | Midpoint<br>Monthly<br>Salary | Top Monthly<br>Salary |
|--|----------------------------|-------------------------------|-----------------------|
| Average of Comparators                                 | \$ 4,534                   | \$ 5,348                      | \$ 6,162              |
| % Western Riverside Council of Governments Above/Below | -75.0%                     | -43.0%                        | -26.1%                |
| Median of Comparators                                  | \$ 4,405                   | \$ 5,403                      | \$ 6,337              |
| % Western Riverside Council of Governments Above/Below | -70.0%                     | -44.5%                        | -29.7%                |
| Number of Matches                                      | 11                         | 11                            | 11                    |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

<sup>1 -</sup> Functional Match: This hybrid match represents that the duties of the class are performed by more than one class at the comparator agency. The salary displayed is the higher of the matches.

#### Western Riverside Council of Governments Market Compensation Data - Benefit Detail September 2022

|            | Agency                           | Western<br>Riverside<br>Council of<br>Governments | City of Murrieta            | City of Orange              | City of<br>Riverside   | City of<br>Temecula     | Coachella<br>Valley<br>Association of<br>Governments | County of<br>Riverside                            | Riverside<br>County<br>Transportation<br>Commission | San Bernardino<br>County<br>Transportation<br>Authority | San Diego<br>Association of<br>Governments | San Gabriel<br>Valley Council<br>of Governments | Southern<br>California<br>Association of<br>Governments | Ventura County<br>Transportation<br>Commission |
|------------|----------------------------------|---|-----------------------------|-----------------------------|--|-------------------------|--|---|---|---|--|---|---|--|
| Ben        | nchmark/ Comparator Agency Match | Program<br>Specialist II                          | Administrative<br>Assistant | Administrative<br>Assistant | [Senior<br>Administrative<br>Assistant / City<br>Clerk Specialist] | Management<br>Assistant | N/C  | [TLMA<br>Commission Sec<br>/ Planning Tech<br>II] | Senior<br>Administrative<br>Assistant               | Administrative<br>Assistant, Senior                     | Administrative<br>Office Specialist        | Senior<br>Administrative<br>Assistant           | Senior<br>Administrative<br>Assistant                   | Administrative<br>Assistant                    |
|            | Top Step                         | \$ 4,886  | \$ 6,372                    | \$ 5,648                    | \$ 5,269   | \$ 6,337                |  | \$ 5,702  | \$ 7,449  | \$ 6,484  | \$ 5,709                                   | \$ 6,403  | \$ 6,789  | \$ 5,620                                       |
|            | PEPRA Formula                    | 2%@62   | 2%@62                       | 2%@62                       | 2%@62  | 2%@62                   |  | 2%@62   | 2%@62   | 2%@62   | 2%@62                                      | 2%@62   | 2%@62   | 2%@62  |
| ment       | Social Security                  |   |                             |                             |  |                         |  | \$ 354  |   |   |  |   |   |  |
| Retirement | Deferred Compensation            |   | \$ 100                      |                             | \$ 75  |                         |  |   | \$ 559  | \$ 486  |  |   | \$ 292  |  |
| _          | Other Retirement                 |   |                             |                             |  |                         |  |   |   |   |  |   |   |  |
|            | Cafeteria                        |   | \$ 1,611                    | \$ 1,820                    |  | \$ 1,800                |  | \$ 1,023  |   | \$ 1,269  |  | \$ 1,445  |   |  |
| ø          | Health                           | \$ 1,440  |                             |                             | \$ 1,540   |                         |  |   | \$ 1,500  |   | \$ 1,876                                   |   | \$ 800  | \$ 2,619                                       |
| Insurance  | Dental                           | \$ 121  | \$ 102                      |                             | \$ 45  |                         |  |   | \$ 199  |   | \$ 168                                     |   | \$ 183  | \$ 144   |
| <u>su</u>  | Vision                           | \$ 28   | \$ 40                       |                             |  |                         |  |   | \$ 31   | \$ 13   | \$ 19                                      |   | \$ 47   | \$ 52  |
|            | Other Insurances                 | \$ 147  |                             |                             |  |                         |  |   |   |   |  |   |   |  |
|            | Vacation <sup>1</sup>            | \$ 282  | \$ 539                      | \$ 326                      | \$ 324   | \$ 661                  |  | \$ 329  | \$ 430  | \$ 374  | \$ 505                                     | \$ 493  | \$ 392  | \$ 346   |
| -eaves     | Holidays                         | \$ 244  | \$ 345                      | \$ 257                      | \$ 243   | \$ 292                  |  | \$ 263  | \$ 344  | \$ 324  | \$ 285                                     | \$ 296  | \$ 379  | \$ 259   |
| ĭ          | Admin Leave                      |   |                             |                             |  | \$ 122                  |  |   |   |   |  |   |   |  |
|            | Technology Allowance             |   | \$ 40                       |                             | \$ 95  |                         |  |   |   |   | \$ 45                                      |   | \$ 40   | \$ 75  |
|            | Auto Allowance                   |   |                             |                             |  |                         |  |   |   |   |  |   |   |  |
|            | Benefit Package Total            | \$ 2.261  | \$ 2.777                    | \$ 2.402                    | \$ 2.323   | \$ 2.875                | \$ 0   | \$ 1.969  | \$ 3.062  | \$ 2.466  | \$ 2.899                                   | \$ 2.233  | \$ 2.132  | \$ 3,495                                       |

<sup>1-</sup> The following agencies offer paid time off (combined vacation, sick, and/or personal leave): City of Murrieta City of Temecula County of Riverside (management and executive management only) San Diego Assocation of Governments

# Western Riverside Council of Governments Market Compensation Data - Sorted by Total Monthly Compensation September 2022

| Program : | Program Specialist II - Administration         |   |           |           |             |            |  |  |
|-----------|--|---|-----------|-----------|-------------|------------|--|--|
| Rank      | Comparator Agency                              | Classification Title                                      | Total     | Salary    | Next Salary | Next       |  |  |
|           |  |   | Monthly   | Effective | Increase    | Percentage |  |  |
|           |  |   | Comp      | Date      |             | Increase   |  |  |
| 1         | Riverside County Transportation Commission     | Senior Administrative Assistant                           | \$ 10,511 | 7/14/2022 | 7/1/2023    | unknown    |  |  |
| 2         | City of Temecula                               | Management Assistant                                      | \$ 9,213  | 7/1/2022  | 7/1/2023    | unknown    |  |  |
| 3         | City of Murrieta                               | Administrative Assistant                                  | \$ 9,148  | 8/14/2022 | unknown     | unknown    |  |  |
| 4         | Ventura County Transportation Commission       | Administrative Assistant                                  | \$ 9,115  | 7/1/2022  | unknown     | unknown    |  |  |
| 5         | San Bernardino County Transportation Authority | Administrative Assistant, Senior                          | \$ 8,950  | 7/1/2022  | 7/1/2023    | unknown    |  |  |
| 6         | Southern California Association of Governments | Senior Administrative Assistant                           | \$ 8,922  | 7/1/2021  | unknown     | unknown    |  |  |
| 7         | San Gabriel Valley Council of Governments      | Senior Administrative Assistant                           | \$ 8,636  | 7/1/2022  | 7/1/2023    | unknown    |  |  |
| 8         | San Diego Association of Governments           | Administrative Office Specialist                          | \$ 8,608  | 6/20/2022 | 7/1/2023    | unknown    |  |  |
| 9         | City of Orange                                 | Administrative Assistant                                  | \$ 8,050  | 1/2/2022  | 1/1/2023    | 3.00%      |  |  |
| 10        | County of Riverside <sup>1</sup>               | [TLMA Commission Secretary / Planning Technician]         | \$ 7,671  | 5/5/2022  | 5/4/2023    | 2.50%      |  |  |
| 11        | City of Riverside <sup>1</sup>                 | [Senior Administrative Assistant / City Clerk Specialist] | \$ 7,592  | 7/1/2022  | 7/1/2023    | 3.00%      |  |  |
| 12        | Western Riverside Council of Governments       | Program Specialist II                                     | \$ 7,148  | 7/1/2022  |             |            |  |  |
| 13        | Coachella Valley Association of Governments    | N/C   |           |           |             |            |  |  |

| Summary Results  | Total    |
|--|----------|
|  | Monthly  |
|  | Comp     |
| Average of Comparators                                 | \$ 8,765 |
| % Western Riverside Council of Governments Above/Below | -22.6%   |
| Median of Comparators                                  | \$ 8,922 |
| % Western Riverside Council of Governments Above/Below | -24.8%   |
| Number of Matches                                      | 11       |

N/C - Non Comparator

ISD - Insufficient data collected to calculate market average and median

<sup>1 -</sup> Functional Match: This hybrid match represents that the duties of the class are performed by more than one class at the comparator agency. The salary displayed is the higher of the matches.



# **Appendix III**

Proposed Salary Structure and Salary Range Recommendations

# Western Riverside Council of Governments Salary Structure September 2022

| Salary Range | Annı    | ual     | Mon     | thly    | Biwe     | ekly     |
|--------------|---------|---------|---------|---------|----------|----------|
| Salary Kange | Minimum | Maximum | Minimum | Maximum | Minimum  | Maximum  |
| 1            | 52,793  | 71,271  | 4,399   | 5,939   | 2,030.52 | 2,741.20 |
| 2            | 50,280  | 67,877  | 4,190   | 5,656   | 1,933.83 | 2,610.67 |
| 3            | 47,885  | 64,645  | 3,990   | 5,387   | 1,841.74 | 2,486.35 |
| 4            | 45,605  | 61,567  | 3,800   | 5,131   | 1,754.04 | 2,367.95 |
| 5            | 43,433  | 58,635  | 3,619   | 4,886   | 1,670.51 | 2,255.19 |
| 6            | 45,605  | 61,567  | 3,800   | 5,131   | 1,754.04 | 2,367.95 |
| 7            | 47,885  | 64,645  | 3,990   | 5,387   | 1,841.74 | 2,486.35 |
| 8            | 50,280  | 67,877  | 4,190   | 5,656   | 1,933.83 | 2,610.67 |
| 9            | 52,793  | 71,271  | 4,399   | 5,939   | 2,030.52 | 2,741.20 |
| 10           | 55,433  | 74,835  | 4,619   | 6,236   | 2,132.04 | 2,878.26 |
| 11           | 58,205  | 78,577  | 4,850   | 6,548   | 2,238.65 | 3,022.17 |
| 12           | 61,115  | 82,505  | 5,093   | 6,875   | 2,350.58 | 3,173.28 |
| 13           | 64,171  | 86,631  | 5,348   | 7,219   | 2,468.11 | 3,331.95 |
| 14           | 67,379  | 90,962  | 5,615   | 7,580   | 2,591.51 | 3,498.54 |
| 15           | 70,748  | 95,510  | 5,896   | 7,959   | 2,721.09 | 3,673.47 |
| 16           | 74,286  | 100,286 | 6,190   | 8,357   | 2,857.14 | 3,857.14 |
| 17           | 78,000  | 105,300 | 6,500   | 8,775   | 3,000.00 | 4,050.00 |
| 18           | 81,900  | 110,565 | 6,825   | 9,214   | 3,150.00 | 4,252.50 |
| 19           | 85,995  | 116,093 | 7,166   | 9,674   | 3,307.50 | 4,465.13 |
| 20           | 90,295  | 121,898 | 7,525   | 10,158  | 3,472.88 | 4,688.38 |
| 21           | 94,810  | 127,993 | 7,901   | 10,666  | 3,646.52 | 4,922.80 |
| 22           | 99,550  | 134,392 | 8,296   | 11,199  | 3,828.85 | 5,168.94 |
| 23           | 104,527 | 141,112 | 8,711   | 11,759  | 4,020.29 | 5,427.39 |
| 24           | 109,754 | 148,168 | 9,146   | 12,347  | 4,221.30 | 5,698.76 |
| 25           | 115,242 | 155,576 | 9,603   | 12,965  | 4,432.37 | 5,983.70 |
| 26           | 121,004 | 163,355 | 10,084  | 13,613  | 4,653.99 | 6,282.88 |
| 27           | 127,054 | 171,523 | 10,588  | 14,294  | 4,886.69 | 6,597.03 |
| 28           | 133,407 | 180,099 | 11,117  | 15,008  | 5,131.02 | 6,926.88 |
| 29           | 140,077 | 189,104 | 11,673  | 15,759  | 5,387.57 | 7,273.22 |
| 30           | 147,081 | 198,559 | 12,257  | 16,547  | 5,656.95 | 7,636.88 |
| 31           | 154,435 | 208,487 | 12,870  | 17,374  | 5,939.80 | 8,018.73 |
| 32           | 162,156 | 218,911 | 13,513  | 18,243  | 6,236.79 | 8,419.66 |
| 33           | 170,264 | 229,857 | 14,189  | 19,155  | 6,548.63 | 8,840.65 |

# Western Riverside Council of Governments Salary Structure September 2022

| Salami Banga                 | Ann     | ual             | Mor    | nthly   | Biweekly |           |  |
|------------------------------|---------|-----------------|--------|---------|----------|-----------|--|
| Salary Range Minimum Maximum |         | Minimum Maximum |        | Minimum | Maximum  |           |  |
| 34                           | 178,777 | 241,350         | 14,898 | 20,112  | 6,876.06 | 9,282.68  |  |
| 35                           | 187,716 | 253,417         | 15,643 | 21,118  | 7,219.86 | 9,746.81  |  |
| 36                           | 197,102 | 266,088         | 16,425 | 22,174  | 7,580.85 | 10,234.15 |  |
| 37                           | 206,957 | 279,392         | 17,246 | 23,283  | 7,959.90 | 10,745.86 |  |
| 38                           | 217,305 | 293,362         | 18,109 | 24,447  | 8,357.89 | 11,283.15 |  |
| 39                           | 228,170 | 308,030         | 19,014 | 25,669  | 8,775.79 | 11,847.31 |  |
| 40                           | 239,579 | 323,432         | 19,965 | 26,953  | 9,214.57 | 12,439.68 |  |
|                              |         |                 |        |         |          |           |  |

#### Western Riverside Council of Governments Proposed Salary Range Recommendations September 2022

| Class Title   | Current<br>Maximum<br>Monthly<br>Salary | Market<br>Placement | Proposed<br>Salary Range | Proposed<br>Maximum<br>Monthly Salary | Percent<br>Difference | Rationale   |
|---|---|---------------------|--------------------------|---------------------------------------|-----------------------|---|
| Deputy Executive Director                               | \$17,242                                | \$22,057            | 36                       | \$22,174                              | 28.61%                | Market placement.   |
| Director - Administrative Services                      | \$16,889                                | \$14,735            | 30                       | \$16,547                              | -2.03%                | Internal alignment: anchor to other Directors.                  |
| Director - Energy and Environment                       | \$16,889                                | \$15,553            | 30                       | \$16,547                              | -2.03%                | Market placement.   |
| Director - Finance                                      | \$16,889                                | \$15,775            | 30                       | \$16,547                              | -2.03%                | Market placement.   |
| Director - Riverside County Habitat Conservation Agency | \$16,889                                | \$15,357            | 30                       | \$16,547                              | -2.03%                | Market placement.   |
| Director - Transportation and Planning                  | \$16,889                                | \$17,203            | 30                       | \$16,547                              | -2.03%                | Market placement.   |
| Program Manager - Accounting                            | \$10,286                                | \$12,299            | 24                       | \$12,347                              | 20.04%                | Market placement.   |
| Program Manager - Administrative Services               | \$10,286                                | \$11,095            | 24                       | \$12,347                              | 20.04%                | Market placement.   |
| Program Manager - Energy and Environment                | \$10,286                                | \$11,893            | 24                       | \$12,347                              | 20.04%                | Market placement.   |
| Program Manager - Natural Resources                     | \$10,286                                | \$12,190            | 24                       | \$12,347                              | 20.04%                | Market placement.   |
| Program Manager - Transportation and Planning           | \$10,286                                | \$13,016            | 24                       | \$12,347                              | 20.04%                | Market placement.   |
| Analyst III   | \$8,275                                 | N/A                 | 19                       | \$9,674                               | N/A                   | Internal alignment: 10% above Analyst II.                       |
| Analyst II - Accountant                                 | \$7,523                                 | \$7,409             | 17                       | \$8,775                               | 16.65%                | Market placement.   |
| Analyst II - Energy and Environment                     | \$7,523                                 | \$8,829             | 17                       | \$8,775                               | N/A                   | Market placement.   |
| Analyst II - Public Information                         | \$7,523                                 | \$8,802             | 17                       | \$8,775                               | 16.65%                | Market placement.   |
| Analyst II - Transportation and Planning                | \$7,523                                 | \$9,086             | 17                       | \$8,775                               | 16.65%                | Market placement.   |
| Analyst I   | N/A                                     | N/A                 | 15                       | \$7,959                               | N/A                   | Internal alignment: 10% below Analyst II.                       |
| Open Space Habitat Technician                           | \$4,886                                 | \$5,008             | 10                       | \$6,236                               | 27.63%                | Market and internal alignment: anchor to Program Specialist II. |
| Program Specialist III                                  | Proposed                                | N/A                 | 12                       | \$6,875                               | N/A                   | Market placement: 10% above Program Specialist II.              |
| Program Specialist II                                   | \$4,886                                 | \$6,337             | 10                       | \$6,236                               | 27.63%                | Market placement.   |
| Program Specialist I                                    | N/A                                     | N/A                 | 8                        | \$5,656                               | N/A                   | Internal alignment: 10% below Program Specialist I.             |



# **Appendix IV**

**Additional Benefits** 

| Guidelines for Determining Cost of Living Adjustments  |
|--|
| City of Murietta   |
| None   |
| City of Orange   |
| None   |
| City of Riverside  |
| None   |
| City of Temecula   |
| Past practice: Cost of Living Adjustment equivalent to the lower of either the percentage change of the CPI for Urban and Clerical Workers for Riverside-San Bernardino-Ontario, CA or 3%. |
| County of Riverside  |
| None   |
| Riverside County Transportation Commission   |
| San Bernardino County Transportation Authority   |
| Looks to CPI for guidance.   |
| San Diego Association of Governments   |
| None   |
| San Gabriel Valley Council of Governments  |
| None   |
| Southern California Association of Governments   |
| None   |
| Ventura County Transportation Commission   |
| No parameters for COLAs; COLAs are approved by the Commission.   |
| <del></del>  |

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| Longevity Incentives                           |
|--|
| City of Murietta                               |
| None   |
|  |
| City of Orange                                 |
| None   |
| City of Riverside                              |
| None   |
|  |
| City of Temecula                               |
| Lump sum payment:                              |
| • 10 years = \$350                             |
| • 15 years = \$500                             |
| • 20 years = \$750                             |
| • 25 years = \$1,000                           |
| County of Riverside                            |
| None   |
| None   |
| Riverside County Transportation Commission     |
| None   |
|  |
| San Bernardino County Transportation Authority |
| None   |
| Compliant Association of Community             |
| San Diego Association of Governments None      |
| None   |
| San Gabriel Valley Council of Governments      |
| None   |
|  |
| Southern California Association of Governments |
| None   |
|  |
| Ventura County Transportation Commission       |
| None   |
|  |

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|  | Performance Management Practices  |
|--|---|
| City of Murietta   | Performance Management Practices  |
| Performance Review and Salary Adjustment Cycle   | Annually  |
| Evaluation Tool  | NeoGov  |
| Step or Performance Based  | Step  |
| City of Orange   | - — — — — — — — — — — — — — — — — — — —   |
| Performance Review and Salary Adjustment Cycle   | Annually  |
| Evaluation Tool  | Not provided  |
| Step or Performance Based  | Step  |
| City of Riverside  |   |
| Performance Review and Salary Adjustment Cycle   | Annually  |
| Evaluation Tool  | Not provided  |
| Step or Performance Based  | Step  |
| City of Temecula   | 1   |
| Performance Review and Salary Adjustment Cycle   | Annually  |
| Evaluation Tool  | NeoGov  |
| Step or Performance Based  | Performance, merit increases at .5, 1, or 1.5 step intervals  |
| Additional Info  | All regular employees will be eligible for \$500 in Special Merit Pay on their service anniversary date if  |
|  | they have a rating of "commendable or outstanding" on three (3) out of their last five (5) annual   |
|  | evaluations   |
| County of Riverside  |   |
| Performance Review and Salary Adjustment Cycle   | Annually  |
| Evaluation Tool  | In house tool   |
| Step or Performance Based  | Performance Based   |
| Additional Info  | For LIUNA and SEIU positions, 4% merit increases are awarded on anniversary with satisfactory   |
|  | employment (merit increase is not adjustable based on performance). Management and executive  |
|  | management positions are eligible to receive salary increases ranging from 0-6% (awarded in 2%  |
|  | increments), based on performance up to the maximum of the range.   |
| Riverside County Transportation Commission   |   |
| Performance Review and Salary Adjustment Cycle   | Annually  |
| Evaluation Tool  |   |
| Step or Performance Based  | Performance, merit increases  |
| Additional Info  |   |
| San Bernardino County Transportation Authority   |   |
| Performance Review and Salary Adjustment Cycle   |   |
|  | Annually  |
| Evaluation Tool  | NeoGov  |
| Evaluation Tool Step or Performance Based  | NeoGov Performance, the amount awarded for salary increases will be awarded by Senior management  |
| Step or Performance Based  | NeoGov  Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget  |
| Step or Performance Based Additional Info  | NeoGov Performance, the amount awarded for salary increases will be awarded by Senior management  |
| Step or Performance Based  Additional Info San Diego Association of Governments  | NeoGov  Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget  Annual merit increase is available if approved in the budget by the Board of Directors  |
| Step or Performance Based  Additional Info San Diego Association of Governments Performance Review and Salary Adjustment Cycle   | NeoGov Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget Annual merit increase is available if approved in the budget by the Board of Directors  Annually  |
| Step or Performance Based  Additional Info San Diego Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool   | NeoGov Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget Annual merit increase is available if approved in the budget by the Board of Directors  Annually Standardized form  |
| Step or Performance Based  Additional Info San Diego Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based   | NeoGov  Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget  Annual merit increase is available if approved in the budget by the Board of Directors  Annually  Standardized form  Performance  |
| Step or Performance Based  Additional Info San Diego Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool   | NeoGov  Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget  Annual merit increase is available if approved in the budget by the Board of Directors  Annually  Standardized form  Performance  EEs who meet or exceed goals will receive an annual merit increase to base pay or a lump sum  |
| Step or Performance Based  Additional Info  San Diego Association of Governments  Performance Review and Salary Adjustment Cycle  Evaluation Tool  Step or Performance Based  Additional Info  | NeoGov  Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget  Annual merit increase is available if approved in the budget by the Board of Directors  Annually  Standardized form  Performance  |
| Step or Performance Based  Additional Info San Diego Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info San Gabriel Valley Council of Governments   | NeoGov  Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget  Annual merit increase is available if approved in the budget by the Board of Directors  Annually  Standardized form  Performance  EEs who meet or exceed goals will receive an annual merit increase to base pay or a lump sum payment  |
| Step or Performance Based  Additional Info San Diego Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info  San Gabriel Valley Council of Governments Performance Review and Salary Adjustment Cycle   | NeoGov  Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget  Annual merit increase is available if approved in the budget by the Board of Directors  Annually  Standardized form  Performance  EEs who meet or exceed goals will receive an annual merit increase to base pay or a lump sum payment  Annually  |
| Step or Performance Based  Additional Info San Diego Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info  San Gabriel Valley Council of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool   | NeoGov  Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget  Annual merit increase is available if approved in the budget by the Board of Directors  Annually  Standardized form  Performance  EEs who meet or exceed goals will receive an annual merit increase to base pay or a lump sum payment  Annually  NeoGov  |
| Additional Info San Diego Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info  San Gabriel Valley Council of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based  | NeoGov  Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget  Annual merit increase is available if approved in the budget by the Board of Directors  Annually  Standardized form  Performance  EEs who meet or exceed goals will receive an annual merit increase to base pay or a lump sum payment  Annually  NeoGov  Performance, percentage of increase corresponds to evaluation ratings   |
| Additional Info San Diego Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info  San Gabriel Valley Council of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info  | NeoGov  Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget  Annual merit increase is available if approved in the budget by the Board of Directors  Annually  Standardized form  Performance  EEs who meet or exceed goals will receive an annual merit increase to base pay or a lump sum payment  Annually  NeoGov  Performance, percentage of increase corresponds to evaluation ratings  Merit pool is included in the annual budget  |
| Additional Info San Diego Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info  San Gabriel Valley Council of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info Southern California Association of Governments   | NeoGov  Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget  Annual merit increase is available if approved in the budget by the Board of Directors  Annually  Standardized form  Performance  EEs who meet or exceed goals will receive an annual merit increase to base pay or a lump sum payment  Annually  NeoGov  Performance, percentage of increase corresponds to evaluation ratings  Merit pool is included in the annual budget  |
| Additional Info San Diego Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info  San Gabriel Valley Council of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info Southern California Association of Governments Performance Review and Salary Adjustment Cycle  | NeoGov  Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget  Annual merit increase is available if approved in the budget by the Board of Directors  Annually  Standardized form  Performance  EEs who meet or exceed goals will receive an annual merit increase to base pay or a lump sum payment  Annually  NeoGov  Performance, percentage of increase corresponds to evaluation ratings  Merit pool is included in the annual budget  Annually  |
| Additional Info San Diego Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info  San Gabriel Valley Council of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info Southern California Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool  | NeoGov Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget Annual merit increase is available if approved in the budget by the Board of Directors  Annually Standardized form Performance EEs who meet or exceed goals will receive an annual merit increase to base pay or a lump sum payment  Annually NeoGov Performance, percentage of increase corresponds to evaluation ratings Merit pool is included in the annual budget  Annually SABA form  |
| Additional Info San Diego Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info  San Gabriel Valley Council of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info Southern California Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based  | NeoGov Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget Annual merit increase is available if approved in the budget by the Board of Directors  Annually Standardized form Performance EEs who meet or exceed goals will receive an annual merit increase to base pay or a lump sum payment  Annually NeoGov Performance, percentage of increase corresponds to evaluation ratings Merit pool is included in the annual budget  Annually SABA form Performance, 0-10%   |
| Additional Info  San Diego Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info  San Gabriel Valley Council of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info Southern California Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info   | NeoGov Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget Annual merit increase is available if approved in the budget by the Board of Directors  Annually Standardized form Performance EEs who meet or exceed goals will receive an annual merit increase to base pay or a lump sum payment  Annually NeoGov Performance, percentage of increase corresponds to evaluation ratings Merit pool is included in the annual budget  Annually SABA form  |
| Additional Info San Diego Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info  San Gabriel Valley Council of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info Southern California Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info Southern California Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info Ventura County Transportation Commission   | NeoGov Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget Annual merit increase is available if approved in the budget by the Board of Directors  Annually Standardized form Performance EEs who meet or exceed goals will receive an annual merit increase to base pay or a lump sum payment  Annually NeoGov Performance, percentage of increase corresponds to evaluation ratings Merit pool is included in the annual budget  Annually SABA form Performance, 0-10% Budgeted at 6% to account for merit increases                         |
| Additional Info San Diego Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info  San Gabriel Valley Council of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info Southern California Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info Southern California Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info Ventura County Transportation Commission Performance Review and Salary Adjustment Cycle                | NeoGov Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget Annual merit increase is available if approved in the budget by the Board of Directors  Annually Standardized form Performance EEs who meet or exceed goals will receive an annual merit increase to base pay or a lump sum payment  Annually NeoGov Performance, percentage of increase corresponds to evaluation ratings Merit pool is included in the annual budget  Annually SABA form Performance, 0-10% Budgeted at 6% to account for merit increases                         |
| Additional Info San Diego Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info San Gabriel Valley Council of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info Southern California Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info Southern California Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info Ventura County Transportation Commission Performance Review and Salary Adjustment Cycle Evaluation Tool | NeoGov Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget Annual merit increase is available if approved in the budget by the Board of Directors  Annually Standardized form Performance EEs who meet or exceed goals will receive an annual merit increase to base pay or a lump sum payment  Annually NeoGov Performance, percentage of increase corresponds to evaluation ratings Merit pool is included in the annual budget  Annually SABA form Performance, 0-10% Budgeted at 6% to account for merit increases  Annually In house tool |
| Additional Info San Diego Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info  San Gabriel Valley Council of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info Southern California Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info Southern California Association of Governments Performance Review and Salary Adjustment Cycle Evaluation Tool Step or Performance Based Additional Info Ventura County Transportation Commission Performance Review and Salary Adjustment Cycle                | NeoGov Performance, the amount awarded for salary increases will be awarded by Senior management proportionate to the merit pool approved in the budget Annual merit increase is available if approved in the budget by the Board of Directors  Annually Standardized form Performance EEs who meet or exceed goals will receive an annual merit increase to base pay or a lump sum payment  Annually NeoGov Performance, percentage of increase corresponds to evaluation ratings Merit pool is included in the annual budget  Annually SABA form Performance, 0-10% Budgeted at 6% to account for merit increases                         |

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#### **Contributions to Retiree Medical Costs**

#### City of Murietto

PEMHCA minimum for EEs hired 01/01/08 or later; must meet CalPERS eligibility requirements

#### City of Orange

PEMHCA minimum

## City of Riverside

None

#### City of Temecula

\$1200 monthly for EEs hired on or before 06/30/05 with 12 years of service and retired on or after 07/01/03

#### County of Riverside

The County contributes the PEMHCA minimum +\$25 per month to LIUNA and SEIU retirees. The County contributes \$256.00 per month, or the minimum PEMHCA amount required by CalPERS, whichever is greater.

# Riverside County Transportation Commission

The Commission provides post-employment health benefits for eligible retirees and their dependents at retirement. For employees hired on or after January 1, 2007, retirees must have a minimum of 10 years of PERS service and no less than five years of Commission service in order to receive post-employment health benefits in accordance with PERS as per Government Code Section 22893. For employees hired prior to January 1, 2007, retirees are not required to meet the eligibility criteria and may receive post-employment health benefits at the monthly health benefit rate paid for active employees. The Commission's contributions toward premiums for retiree health insurance are coordinated with Medicare and other benefits provided by federal and state law, when available, to the extent it reduces the cost of insurance premiums.

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### San Bernardino County Transportation Authority

After 10 years with SBCERA, SBCTA will contribute .5% of employee's bi-weekly salary to the Retirement Medical Trust

#### San Diego Association of Governments

\$250 monthly; must meet CalPERS eligibility requirements

#### San Gabriel Valley Council of Governments

\$22.35 monthly; must meet CalPERS eligibility requirements

### Southern California Association of Governments

\$550 monthly; must meet CalPERS eligibility requirements

## Ventura County Transportation Commission

PEMHCA minimum\*; must meet CalPERS eligibility requirements

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<sup>\*</sup>PEMHCA minimum for 2022 is \$149 monthly

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|--|---|
|  | Sick Leave Policies   |
| City of Murietta                             |   |
| Annual Award                                 | None - PTO policy   |
| City of Orange                               |   |
| Annual Award                                 | 96 hours  |
| Cash Out Policy                              | May be converted to vacation  |
| Retirement Conversion Policy                 | May be converted up to 50% depending on balance   |
| City of Riverside                            |   |
| Annual Award                                 | 96 hours  |
| Cash Out Policy                              | None  |
| Retirement Conversion Policy                 | None  |
| City of Temecula                             |   |
| Annual Award                                 | None - PTO policy   |
| County of Riverside                          |   |
| Annual Award                                 | SEIU & LIUNA = 104 hours; Management and Executive Management = None - PTO policy                       |
| Cash Out Policy                              | For SEIU and LIUNA employees retiring with at least 5 but less than 15 years of service, unused         |
|  | accumulated sick leave shall be paid into the VEBA at the rate of 50% of the employee's current         |
|  | salary value; with 15 years of service the sick leave 100% is paid into the VEBA at the rate of the     |
|  | current salary. Qualifying employees have a one-time election to cash out a portion of their accrued    |
|  | sick leave balances in the aforementioned same manner.  |
|  |   |
| Retirement Conversion Policy                 | None  |
| <b>Riverside County Transportation Com</b>   | mission   |
| Annual Award                                 | 96 hours  |
| Cash Out Policy                              | Employees with continuous five years of service have the option of being paid for sick leave            |
|  | accumulated in excess of 240 hours at a rate of 50% (i.e., one hour's pay for every two hours in        |
|  | excess of 240). Any sick leave in excess of 240 hours is accrued at fiscal year-end, and a liability is |
|  | reported in the government-wide and proprietary fund financial statements.                              |
| Retirement Conversion Policy                 | Reported to CalPERS for conversion  |
| San Bernardino County Transportation         | n Authority   |
| Annual Award                                 | 96 hours  |
| Cash Out Policy                              | None  |
| Retirement Conversion Policy                 | Upon separation (other than death) EEs are required to contribute the cash values of their unused       |
| ,  | sick leave balance to the Retirement Medical Trust  |
| Other  | Banked sick leave hours exceeding 500 can convert to vacation leave at ½ the value                      |
| San Diego Association of Governmen           |   |
| Annual Award                                 | None - PTO policy   |
| San Gabriel Valley Council of Govern         |   |
| Annual Award                                 | 80 hours  |
| Cash Out Policy                              | None  |
| Retirement Conversion Policy                 | Reported to CalPERS for conversion  |
| Southern California Association of Go        |   |
| Annual Award                                 | 96 hours  |
| Cash Out Policy                              | None  |
| Retirement Conversion Policy                 | Reported to CalPERS for conversion  |
| Ventura County Transportation Comm           |   |
| Annual Award                                 |   |
|  | 96 hours  |
| Cash Out Policy Retirement Conversion Policy | None Reported to CalPERS for conversion   |
| netirement conversion Policy                 | הביים נט כמויבה זטו נטוויפוטוו  |

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#### **Vacation Cash Out Policies**

#### Citv of Murietta

Annual cash out of up to 40 hours with 160 banked and 80 hours used

#### City of Orange

Annual cash out of up to 80 hours with 120 banked or 40 hours with 80 banked

#### City of Riverside

SEIU only: Vacation in excess of the max accrual unable to be scheduled may be cashed out with approval

#### City of Temecula

Up to 120 hours annually

#### County of Riverside

LIUNA: One-time election to cash out accrued vacation leave, extra vacation, and/or annual leave balances, up to 480 hours. SEIU: None. Management and Executive Management: Employee may cash out 80 hours of leave per fiscal year, and may request additional 80 hours per fiscal year.

#### Riverside County Transportation Commission

### San Bernardino County Transportation Authority

Minimum 40 hours cash out of vacation accrued in current calendar year

#### San Diego Association of Governments

Up to 80 hours of PTO may be paid out to employees annually who meet the following criteria: (a) an equal or greater amount of hours has been used in the preceding 12 months; and (b) a minimum PTO balance of 160 hours must remain after the payout

#### San Gabriel Valley Council of Governments

EEs can cash out vacation hours anytime through an approval process; the accrual balance can be no less than 80 hours after cash out

#### Southern California Association of Governments

EEs can cash out up to 40 hours per FY if they have 80 hours balance after cash out; must have taken at least 40 hours of vacation in the calendar year

### Ventura County Transportation Commission

Any unused vacation leave accrued within a particular calendar year above the 320-hour accrual limit shall be paid out to the EE in the last pay period of such year

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#### **Recent Working Condition Changes**

#### City of Murietto

Currently working on new cubicles with sit and stand desk for employees at City Hall; remote/hybrid work for certain departments

#### City of Orange

None

#### City of Riverside

Telecommuting added March 2020

### City of Temecula

Telework; ergonomic evaluation available in office workspace, changes may include standing desks, new chairs, footrest, keyboard/mouse, etc.

#### County of Riverside

Salary adjustments were awarded to certain positions

#### **Riverside County Transportation Commission**

Remote/hybrid work schedule

#### San Bernardino County Transportation Authority

Remote/hybrid work schedule, laptops for computers

### San Diego Association of Governments

Telework, alternative schedules 9/80 4/10, and up to \$500 towards purchase of a home computer

### San Gabriel Valley Council of Governments

None to report

### Southern California Association of Governments

Flexible hybrid work model

#### **Ventura County Transportation Commission**

More hybrid schedules were added, but most of those schedules were established during COVID; VCTC moved into new office space during COVID, so no modifications or renovations since that move

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# Western Riverside Council of Governments WRCOG Executive Committee

# **Staff Report**

Subject: Report on Remote Public Meeting Requirements

Contact: Dr. Kurt Wilson, Executive Director, <a href="mailto:kwilson@wrcog.us">kwilson@wrcog.us</a>, (951) 405-6701

Date: February 6, 2023

### Requested Action(s):

1. Receive and file.

#### Purpose:

The purpose of this item is to provide information regarding changes in requirements for remote public meetings per AB 2449.

## WRCOG 2022-2027 Strategic Plan Goal:

Goal #4 - Communicate proactively about the role and activities of the Council of Governments.

## **Background:**

In March 2020, due to the onset of COVID-19, WRCOG's Executive Committee transitioned from an inperson meeting format to virtual meetings. This transition applied to all other WRCOG Committee meetings governed by the Brown Act and has been implemented since that time. This transition to virtual meetings was facilitated by the passage of AB 361, which set forth requirements for virtual meetings during the Governor's declared State of Emergency. Changes to these requirements are occurring in 2023 for two reasons. First, the Governor's Emergency Declaration is expiring at the end of February 2023, which means that the AB 361 provisions no longer apply. Second, the legislature enacted AB 2449, which sets forth new requirements related to remote public meetings in order to retain consistency with the Brown Act.

AB 2449 changes the requirements for remote public meetings. Remote meetings are allowed under either of the following circumstances:

- One of more members of the legislative body (but less than a quorum) have a "just cause" for not attending the meeting, which could include illness, physical or mental disability need, or travelling while on official public business;
- 2. One or more members of the legislative body (but less than a quorum) have an emergency circumstance, which is generally defined as a physical or family medical emergency.

There are limits on the number of times a member of the body may utilize the provisions above. Should a Committee member wish to utilize the provisions above, they must contact the agency General Counsel.

AB 2449 also restates the previous virtual meeting requirements that were in place prior to the COVID-19 Emergency Declaration, which are as follows:

- 1. All votes must be by roll-call;
- 2. Members of the public must be able to access the meeting and provide public comment;
- 3. Teleconference locations must be identified in advance on the agenda;
- 4. Agenda copies must be posted at all teleconference locations; and
- 5. Teleconference locations must be open to the public.

WRCOG's General Counsel, Steve DeBaun of BBK, will provide an overview of AB 2449 and its application to WRCOG's Executive Committee meetings. Attachment 1 to this Staff Report is a memorandum which provides additional information regarding AB 2449. An informational sheet for AB 2449 formatted as a Frequency Answered Questions document is also provided for reference (Attachment 2).

## Prior Action(s):

None.

### Fiscal Impact:

Costs associated with either in-person or remote meetings are already included in the adopted Fiscal Year 2022/2023 WRCOG Agency Budget under the General Fund (Fund 110), specifically the Administration Department. Implementation of AB 2449 is not anticipated to increase costs related to implementation of Executive Committee meetings.

### Attachment(s):

Attachment 1 - AB 2449 memorandum Attachment 2 - AB 2449 FAQ

# Attachment 1

MEMORANDUM TO EXECUTIVE COMMITTEE FROM GENERAL COUNSEL REGARDING AB 2449



## Memorandum

**To:** Members of the Executive Committee

From: General Counsel

Date: January 18, 2023

**Re:** Remote Meeting Rules After State of Emergency Expires

## **INTRODUCTION**

In 2021, in response to the pandemic, the State Legislature approved and the Governor signed AB 361 allowing public agency boards and committees meetings to be held virtually without following the traditional Brown Act teleconference rules. (AB 361 replaced the Governor's Executive Orders on the subject) The WRCOG Executive Committee adopted a resolution implementing AB 361 and continues to make monthly findings reaffirming the emergency conditions supporting the resolution. The reaffirmation of the resolution is conditioned, in part, on the continuation of the state of emergency declared by the Governor in March 2020.

On October 18, 2022 the Governor announced that he will lift the State of Emergency at the end of February, 2023. After that time we do not recommend that WRCOG reaffirm its current AB 361 resolution or meet virtually or in a hybrid fashion under AB 361 unless conditions change.

This memorandum outlines the remote board meeting attendance rules that apply once AB 361 is no longer used by the agency

#### **PRE-PANDEMIC RULES**

The pre-pandemic rules for teleconferenced meetings remain in place. (Teleconferencing also includes the use of online meeting platforms such as Zoom or Teams). Those rules require a public body to take the following steps when holding a teleconferencing meeting:

- Post agendas at all teleconference locations;
- Identify all teleconference locations in the agenda, and allow public access to each such location;
- Give the public notice of the means through which they may access the meeting and offer public comment; and
- At least a quorum of the members of the body must participate in a teleconference meeting from locations within the body's jurisdiction.

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## **AB 2449**

During the most recent State legislative session, the State Legislature considered several bills to allow the continued use of remote meetings outside of the pandemic or other emergency setting. Only one of those bills was adopted by the legislature and signed by the Governor, AB 2449.

AB 2449 adds a new teleconferencing option. Under the bill, which was effective January 1, 2023, a legislative body may also use teleconferencing without complying with the above requirements if, during such teleconference meeting, at least a quorum of the members participate in-person from a single physical location (clearly identified on the agenda), which is open to the public and within the agency's boundaries. In this situation, these additional requirements apply:

- The body must provide access via either a two-way audiovisual platform or a two-way telephonic service and live webcasting;
- Identify, on the agenda, the call-in or internet-based attendance option and the inperson location of the meeting;
- If a disruption prevents the body from broadcasting the meeting to the public using the provided call-in or internet-based attendance option, the body may take no action on the agenda until public access is restored;
- The body may not require public comments to be submitted in advance, but must offer real-time comment opportunities;
- The member(s) who is(are) participating remotely must:
  - Provide the body with "just cause" for participating remotely or request that the body allow them to participate remotely due to "emergency circumstances," and the body takes action to affirmatively approve that request;
  - Publicly disclose, before any action is taken, whether anyone 18+ years old are present in the room the member is remotely participating from, and the nature of the member's relationship with such persons; and
  - Participate through both audio and visual means (no turning off cameras allowed).

#### Limitations

-Just cause can only be used twice in a calendar year.

-Emergency

No more than 3 consecutive months or

No more than 20% of meetings.

If less than ten meetings a year, no more than 2 meetings.

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## PROCEDURE FOR REQUESTING REMOTE ATTENDANCE

AB 2449 also prescribes specific requirements for members of the legislative body who wish to participate remotely under this alternative. The following processes apply depending upon the nature of the request:

<u>Just Cause</u>: The member shall notify the legislative body at the earliest opportunity possible, including the start of a regular meeting, of the member's need to participate remotely for "just cause," including a general description of the circumstances relating to the member's need to appear remotely at the given meeting. As stated above, this process may only be used twice a Calendar year.

Emergency Circumstance: The member should request the legislative body to allow the member to participate remotely due to "emergency circumstances," and the legislative body takes action to approve the request. The member must provide the body with a general description of the circumstances relating to the member's need to appear remotely at the meeting. The description generally need not exceed 20 words and does not require the member to disclose any medical diagnosis, disability, or protected personal medical information. The member's request to participate remotely must be made as soon as possible, and a separate request is required for each meeting. The legislative body may take action on the request at the earliest opportunity, and if the request does not allow sufficient time to place it on the meeting agenda, the legislative body may nonetheless take action on the request at the beginning of the meeting. The legislative body may approve such a request by a majority vote of the body. As stated above, there are limitations on how many times this process may be used in a calendar year

### **SUMMARY:**

Beginning in March 2023, WRCOG will no longer be able to reaffirm the AB 361 findings found in its resolution.<sup>1</sup> Therefore, should the Executive Committee wish to continue to allow remote/hybrid meetings for its Executive Committee and/or other committee meetings the recommendation options under the Brown Act will be 1). the pre-pandemic rules or 2) the limited exception for "just cause" or "emergency" allowed under AB 2449.

-

<sup>&</sup>lt;sup>1</sup> The language of AB 361 is vague and an argument could be made that a new resolution could be adopted after the state of emergency expires; however, this is an untested reading and could be subject to challenge. The legislation authorizing SB 361 expires at the end of 2023 regardless.

## Attachment 2

AB 2449 FREQUENLY ANSWERED QUESTIONS (FAQ)

#### Frequently Ask Questions – AB 2449

1. When can I participate remotely utilizing AB 2449?

An EC Member may participate in a Brown Act meeting remotely if they either have: "just cause" or an "emergency circumstance".

2. What constitutes "just cause" under AB 2449?

"Just cause" means a childcare or family caregiving needs, contagious illness, physical or mental disability needs, or travel while on official public business.

3. What constitutes an "emergency circumstance" under AB 2449?

An "emergency" means a physical or family medical emergency that prevents in-person attendance. (Gov. Code  $\S 54953(j)(2)$ .)

4. When am I required to notify the Executive Committee that I need to participate remotely under AB 2449?

Notification should be made at the earliest possible opportunity, but could potentially be provided at the beginning of the meeting.

5. What am I required to disclose if I need to participate remotely under AB 2449?

For the "just cause" justification, EC Members must disclose a general description of the circumstances giving rise to the need appear remotely.

For the "emergency circumstance" justification, an EC Member must provide a general description of approximately 20 words of the circumstances creating the need to participate remotely. However, this does not require the disclosure of a medical diagnosis or disability, or personal medical information already exempt under existing law.

6. Are there any limitations on participating remotely under AB 2449?

Yes, the "just cause" justification may only be used for two meetings per calendar year.

The "emergency circumstance" justification must be approved by a formal vote of the EC. If the this approval is not given, then the remote EC Member is not authorized to attend remotely.

In addition, no EC Member may use either the just cause or personal emergency remote attendance exceptions (or a combination thereof) to attend meetings remotely for more than 3 consecutive months, or 20% of the EC's regular meetings within a calendar year.

7. What happens if I need to attend remotely, but am out of "just cause" justifications and the situation isn't an "emergency circumstance"?

An EC Member may still remotely attend the meeting, but will be considered a participating member of the public and cannot vote on items or participate in closed sessions.

8. Can more than one EC Member participate remotely?

Yes, but at least a quorum of the EC Members must be participating in person from a single physical location clearly identified on the agenda.

9. What happens if too many EC Members desire to participate remotely under AB 2449?

If enough EC Members cannot participate in person to establish a quorum, then a meeting may be postponed. Depending on the amount of advanced notice, it's possible that remote participation could be provided for under the pre-pandemic Brown Act rules.

10. Are there any additional requirements if I participate remotely under AB 2449?

Yes, EC Members attending remotely must comply with the following requirements:

- EC Members attending remotely must do so by both audio and visual means (call-in only is not permitted). Cameras cannot be turned off.
- EC Members must publicly disclose whether any individuals age 18 or older are present in that remote location with the EC Member, and the general nature of the relationship (i.e., "my spouse is also in the room with me").
- The EC must ensure that that during any hybrid meeting that the public is provided with either (1) a two-way audiovisual platform or (2) a two-way telephonic service and live webcasting of the meeting.
- In the event of a disruption that interrupts the EC's broadcast to the public, or another disruption within the EC's control preventing the public from offering public comment, the EC must take no further action until such service is restored. Any action taken in violation of this rule may be challenged



### Western Riverside Council of Governments WRCOG Executive Committee

#### **Staff Report**

Subject: 2023 General Assembly Community Service Award Selection Guidelines

Contact: Julian Brambila, Staff Analyst, jbrambila@wrcog.us, (951) 405-6760

Date: February 6, 2023

#### Requested Action(s):

1. Approve the Community Service Award selection guidelines.

#### Purpose:

The purpose of this item is to provide an update on the 32nd Annual General Assembly & Leadership Address and to approve the guidelines for the selection of Community Service Award recipients.

#### WRCOG 2022-2027 Strategic Plan Goal:

Goal #4 - Communicate proactively about the role and activities of the Council of Governments and its members.

#### **Background:**

WRCOG's 32nd Annual General Assembly & Leadership Conference will be held on Thursday, June 29, 2023, at the Pechanga Resort and Casino. Staff are looking forward to building on the success of last year's event, which was the Agency's first in-person event since 2019.

#### **Community Service Awards**

WRCOG's Community Service Award highlights community members that have gone above and beyond in their respective roles and responsibilities to support the western Riverside County subregion. Each year, officials from WRCOG member agencies provide nominations to the Administration & Finance Committee. Next, the Executive Committee selects the winners to be honored at WRCOG's Annual General Assembly & Leadership Address. For reference, a list of all past award recipients is attached.

The process for award nomination and selection includes the following:

- Staff notifies member agencies' elected officials and Technical Advisory Committee members of the nominating period.
- 2. The Administration & Finance Committee discusses and recommends award recipients.
- 3. The Executive Committee discusses and approves award recipients.
- 4. Award recipients are honored at the General Assembly & Leadership Address.

Last year's Committee discussion included questions about whether the existing criteria were adequate.

Specifically, clarification was sought about who was eligible to be nominated and who was eligible to provide a nomination. The exclusion of public officials is a relatively new criterion for the award. Some members sought to evaluate how best to apply it to military service or activities by public employees where the nominated activity falls outside the scope of their employment. Additionally, March JPA, which is an active member of several WRCOG Committees but not a member of the Executive Committee, provided a nomination last year but their eligibility was unclear based on restrictive nomination language. Finally, members considered how strictly to enforce limits on the length of applications.

The list below outlines the current Community Service Award selection guidelines:

- 1. Recipient exhibits exemplary volunteerism.
- 2. Recipient is not a current public official.
- 3. Recipient is not currently employed by a WRCOG member agency.
- 4. There are two award categories: (1) individual and (2) group (company or organization).

In order to promote consistency and fairness throughout the process, the last year's Committee discussion included a desire to make any changes prior to opening the nomination period.

The nominating period is scheduled to begin in early February in order to allow the Administration & Finance Committee to consider nominations at their March meeting so the Executive Committee can finalize the awardee list at their April meeting.

#### Prior Action(s):

None.

#### **Fiscal Impact:**

The selection process has no fiscal impact to WRCOG. Winners receive gifts and video production opportunities whose cost is paid by the WRCOG Supporting Foundation.

#### Attachment(s):

Attachment 1 - Past Community Service Award Recipients

## Attachment 1

# Past Community Service Award Recipients



#### **WRCOG Award for Outstanding Community Service**

Each year, WRCOG awards individuals and/or organizations for outstanding contributions to improving the quality of life in Western Riverside County.

#### **Prior Award Winners**

Jim Birckhead \*\*
Don Blose \*\*

Martin Bowman \*\*

Burrtec, CR&R, and Waste Management, Inc. \*\*

Jane Carney \*\*
CE-CERT \*\*

County of Riverside Rideshare \*\*

Virginia Field \*\*
Sam Huang \*\*

Jurupa Unified School District \*\*

Southern California Gas Company \*\*

Barry Wallerstein \*\*
Norton Younglove \*\*
Robert Zweig \*\*
Rita Peters (2000)
Gary Wanczuk (2001)
Nick Jones (2002)

Ali Sahabi (2003 & 2007) Pete Peterson (2003) Linda Mejia (2004) Rosalie Moyer (2004)

Gail Wanczuk Barton (2005)

Randall Lewis (2006) Robert Wolf (2008) Roy Wilson (2009) Jamil Dada (2009) Fred Noble (2010) Joe Tavaglione (2010) Dr. Brenda Davis (2011) Tom Mullen (2011) Melba Dunlap (2012)

Ronald O. Loveridge (2013)

Larry and Wayne Minor and their families (2014)

Pat Kilroy (2014) Rose Salgado (2015) Anne Mayer (2015) Kathy Azevedo (2016) Randy Record (2017)

John J. Benoit (2017- Lifetime Achievement)

Rose Mayes (2017) John Tavaglione (2018) Marion Ashley (2018) Josiah Bruny (2018) Thomas Evans (2019)

Social Work Action Group (2019) City of Lake Elsinore (2019)

Grant Yates (2021)

Gurdwara Sahib Riverside (2021) For the People Taskforce (2021) Riverside Transit Agency (2021)

Dawn Smith (2022) Karen Alexander (2022) Kristian Ticas (2022) Love 4 Life (2022) Sonia Ramos (2022)

<sup>\*\*</sup> Indicates Award Winner recipient prior to 2000.



### Western Riverside Council of Governments WRCOG Executive Committee

#### **Staff Report**

Subject: Approval of WRCOG Strategic Plan

Contact: Dr. Kurt Wilson, Executive Director, <a href="mailto:kwilson@wrcog.us">kwilson@wrcog.us</a>, (951) 405-6701

Date: February 6, 2023

#### Requested Action(s):

1. Discuss the item and either affirm the current version of the Strategic Plan or approve an amended version of the Plan.

#### Purpose:

The purpose of this item is to present a final Strategic Plan for approval.

#### WRCOG 2022-2027 Strategic Plan Goal:

#### **Background:**

After convening in late 2021, the WRCOG Executive Committee adopted a new Strategic Plan in early 2022. The Plan includes a set of goals that drive the internal workplans and resource allocation for staff. Several members of the Executive Committee convened late last year for a status report on the WRCOG Strategic Plan. A summary of the discussion is included below. There was no desire among the group to remove any items from the current plan. There was interest in having further discussion about adding one or more items (listed below). That discussion was deferred for this committee.

If no changes are required, the recommended action is for the Committee to affirm the current plan. If amendments are selected, the recommended action is to Adopt the amended plan.

#### **Strategic Planning Discussion**

Several members of the Executive Committee were hosted by Western Municipal Water District on Friday, December 9, 2022, to review and evaluate the current Strategic Plan. No action or vote was taken as part of the discussion.

<u>Attendance</u>: Committee members Crystal Ruiz (Chair), Chris Barajas (Vice Chair), Rita Rogers (2nd Vice Chair), Kevin Bash, Jacque Casillas, Ed Delgado, Brenda Dennstedt, Brian Tisdale, and Dale Welty.

Non-committee members: Kurt Wilson, Steve DeBaun, Princess Hester, Janis Leonard, Andrew Ruiz, Chris Gray, and Casey Dailey.

#### **Key Discussion Points**

- 1. Identity, Value, Purpose of WRCOG
- 2. Overview of Existing Strategic Plan
- 3. Status of Strategic Plan Workplan items
- 4. Survey Results (staff and committee members)
- 5. Plan Amendments

#### **Highlighted Topics**

<u>Communications</u>: Make members of the public the target audience for communications and reach them through non-text formats like social media, podcasts, and short videos to better emphasize the accomplishments and benefits of WRCOG. Leverage the demographic-targeting process currently used with WRCOG's used oil program to reach the right audience for other WRCOG programs and activities.

Advocacy: Centralize the bill-tracking function through a partnership with CalCOG that will allow a website portal branded for WRCOG and targeted to our needs. It will be a repository for current information on bills of interest to the region and can include requests from member agencies to track particular bills. This software solution, combined with continued leverage of CalCOG, CalCities and CSAC will form the foundation of the bills. The California Contract Cities Association has also committed to providing legislative updates for our members.

The formation of an Advocacy subcommittee would enable us to revisit our regulatory and legislative platforms. The subcommittee would start by identifying the types of issues in which WRCOG should get involved as well as how to get involved. This would include how to react to existing bills (support/oppose letters, committee testimony, etc.), sponsor new bills, and engage in the regulatory process. Another deliverable from this process would be a legislative platform document that provides the parameters for WRCOG engagement. This would provide the foundation to allow for quick responses at various points in the legislative cycle.

#### <u>Staff</u>

The general conversation included the benefits of "putting staff first" as a form of investment in which the "return" is greater service and long-term commitment to the organization. The discussion included the importance of ensuring staff has access to the necessary tools to succeed. Specifically, the group discussed the importance of expanding training opportunities. The committee survey responses included a higher-than-last-year ranking of member agencies willing to partner with WRCOG. This can include making existing trainings available to our staff or specifically targeting training topics of regional interest and working together to provide them. It also included the benefits of a new fiscal software system that would enhance transparency, accountability, and accuracy of financial transactions but would also decrease the staff workload for basic functions.

#### **Key Comments**

- Increase use of small group dialogue or Ad Hoc committees (Welty)
- Provide Practical Tools for Governing (Casillas)
- Focus on Core Competencies
- Partner with external groups like Contract Cities to leverage greater advocacy (Barajas)

- Serve as an Information Bank
- Take on difficult regional challenges in partnership with others but avoid becoming a dumping ground for intractable problems (Tisdale)
- Work to increase the use of partnerships
- Establish and Maintain Relationships (Delgado)
- Make Employees the Priority (Delgado)
- Create an Employee Development Pipeline (Bash)
- Use Social Media for more targeted communications (Bash)
- Make general public the target audience for communications (i.e. how public money is spent including examples like TUMF) (Barajas)
- Share information about Drought-related status and actions on member agency platforms (Ruiz)
- Convene Strategic Communications staff from member agencies to determine best practices (Dennstedt)
- Reevaluate Committee Structure; consider Government Affairs Committee (Dennstedt)
- Create an Advocacy Ad Hoc Committee to focus on regulatory and legislative needs.
- Define the process for issue selection (how do we stay in our lane) and advocacy methodology (proactive, reactive, support/oppose letters, author request, committee testimony, etc.)
- Embrace role of convener
- Provide GIS assistance to member agencies similar to REAP Planning Services
- Work toward regional water solutions
- Take a more aggressive approach toward communicating WRCOGs accomplishments and benefits

#### **Topics for Further Consideration**

- 1. Truck Parking
- 2. Regional Water
- 3. Homelessness
- 4. GIS services

#### **Attachments**

- 1. Strategic Plan
- 2. Strategic Goal Work Plan Presentation
- 3. Committee Survey summary
- 4. Staff survey summary
- 5. Contract database sample

#### Prior Action(s):

<u>December 9, 2022</u>: Several members of the Executive Committee met to receive an update on the Strategic Plan.

<u>January 12, 2022</u>: The Executive Committee adopted the WRCOG 2022-2027 Strategic Plan, including Mission and Vision Statements.

#### **Fiscal Impact:**

Current work efforts to implement the 2022-2027 WRCOG Strategic Plan are addressed through the

adopted Fiscal Year 2022/2023 WRCOG Agency Budget. Should the Executive Committee provide direction to implement new initiatives that are not currently included in the adopted Budget, then the Budget would have to be amended to reallocate existing revenues to these new initiatives. Alternatively, the direction to implement new initiatives could be addressed in the forthcoming Fiscal Year 2023/2024 WRCOG Agency Budget.

#### Attachment(s):

Attachment 1 - Strategic Plan

Attachment 2 - Strategic Goal Work Plan Presentation

Attachment 3 - Committee member survey

Attachment 4 - Staff survey

Attachment 5 - Contract database sample

# <u>Attachment</u>

Strategic Plan



# WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS STRATEGIC PLAN

2022-2027



Prepared by DKS Associates
Anaheim, CA

### **EXECUTIVE SUMMARY**

This document will serve as the Western Riverside Council of Government's 2022-2027 Strategic Plan. Its purpose is to help WRCOG prioritize its efforts, allocating both fiscal and human resources to achieve a shared Vision and Goals that also reflect community priorities and needs. The Plan is the result of a comprehensive review by DKS Associates of the following:

- The WRCOG annual budget;
- Executive Committee meetings (agendas, minutes);
- News articles:
- Demographic data; and
- Incorporation documents.

DKS staff held virtual meetings with members of the Executive Committee during November and December prior to the Strategic Plan Workshop. Participants discussed their views on the opportunities and challenges ahead for the agency. This includes discussions regarding the areas which WRCOG should and should not become involved in terms of local governance and regional planning. Interviews were also held via conference calls with the management team and key staff members from all WRCOG departments.

In addition, the team held brief interviews with City
Managers from member agencies and also received email
comments describing their views on the best role for
WRCOG to play as it relates to their particular agency.
This information helped guide a Strategic Planning
Workshop for the Committee held Friday, December 3,
2021. The meeting, which was open to the public, was used
to define the agency's Mission Statement, Vision
Statement, Core Values and Goals to guide WRCOG's future
operations.



### **WRCOG GOALS**

Serve as an advocate at the regional, state, and federal level for the Western Riverside subregion.

2 Identify and help secure grants and other potential funding opportunities for projects and programs that benefit member agencies.

Ensure fiscal solvency and stability of the Western Riverside Council of Governments.

Communicate proactively about the role and activities of the Council of Governments.

Develop projects and programs that improve infrastructure and sustainable development in our subregion.

Develop and implement programs that support resilience for our region.

Provide a safe, inclusive environment that values employees.

Each Goal is intended to focus the agency's fiscal and human resources on areas of highest priority.



# MISSION, VISION AND VALUES

The purpose of establishing WRCOG's Mission, Vision and Core Values is to clearly define why the agency was created; how the Executive Committee envisions its future and what principles members and staff will adhere to as part of conducting its business.

#### **Mission**

The Mission of the Western Riverside Council of Governments is to facilitate, plan and identify funding opportunities for critical infrastructure projects and programs that benefit its member agencies and the communities they serve.

#### **Vision**

The Western Riverside Council of Governments provides a strong regional voice representing the interests of its member agencies, securing funding, and facilitating investments in transportation and infrastructure to ensure a sustainable, safe and economically strong region.

#### **Core Values**

Integrity Diversity
Transparency Accountability
Collaboration Sustainability
Innovation Inclusion



Goal 1: Serve as an advocate at the regional, state and federal level for the Western Riverside subregion.



The Executive Committee's strongest support was for a goal to re-establish WRCOG as a vocal and recognized advocate for the Western Riverside subregion. Strategies to support this goal include:

- 1.1 Provide consistent updates regarding legislative actions that impact WRCOG member agencies to Committee members and member agency staff members.
- 1.2 Update the legislative platform detailing WRCOG's position(s) on issues that affect member agencies and actively promote that platform.
- 1.3 Explore options for the creation of a legislative action committee.
- 1.4 Provide opportunities for WRCOG members to actively participate in efforts in Sacramento to shape policy and effectively communicate regional successes.

Goal 2: Identify and help secure grants and other potential funding opportunities for projects and programs that benefit member agencies.



Many of the WRCOG member agencies lack the capacity to track and apply for grant opportunities to fund projects and programs with both local and regional benefits. The Executive Committee established a goal to prioritize WRCOG's role in tracking funding opportunities and assisting in the application process to secure funds. Strategies include:

- 2.1 Track and provide updates on regional, state and federal grant opportunities of interest to WRCOG and its member agencies.
- 2.2 Provide staff support and/or access to consultants for grant research and application preparation.
- 2.3 Consider providing training opportunities for grant writing and management to member agencies.

Goal 3: Ensure fiscal solvency and stability of the Western Riverside Council of Governments.



The Executive Committee and management team acknowledge and value WRCOG's commitment to maintaining adequate reserves and working within a balanced budget. Strategies to support this Goal include:

- 3.1 Maintain sound, responsible fiscal policies.
- 3.2 Develop a process to vet fiscal impact(s) and potential risk(s) for all new programs and projects.
- 3.3 Provide detailed financial statements for public review online.

Goal 4: Communicate proactively about the role and activities of the Council of Governments.



The Executive Committee believes communication with local and regional agencies is essential to the long-range viability of WRCOG. Staff has already begun work on several strategies including the following:

- 4.1 Develop a Communications Strategic Plan.
- 4.2 Use social media to disseminate positive news, milestones and accomplishments throughout the region.
- 4.3 Promote regional interaction and coordination with surrounding communities and service providers including schools, economic development interests, transportation and non-profit agencies.

Goal 5: Develop projects and programs that improve infrastructure and sustainable development in our region.



The Executive Committee remains committed to prioritizing investments in Western Riverside County that contributes to its future economic development and overall quality of life for its residents. By providing a regional forum to address, define and deliver solutions to regional problems, WRCOG can serve a critical role in contributing to the overall health of the region. Strategies include:

- 5.1 Support investment in projects, infrastructure and programs in the region including:
  - 5.1.1 Transportation infrastructure,
  - 5.1.2 Water and wastewater infrastructure, and
  - 5.1.3 Broadband/Smart Cities infrastructure.
- 5.2 Support the Resilient IE Grants in conjunction with the San Bernardino County Transportation Authority.
- 5.3 Continue collaboration with regional agencies to address pollution control, stormwater runoff and other environmental concerns.

Goal 6: Develop and implement programs that support resilience for our region.



WRCOG has delivered several successful programs which have supported resilience throughout the Western Riverside County subregion. The Executive Committee supports these efforts by establishing a specific goal to address efficiency. Strategies include the following:

- 6.1 Incentivize programs for saving electricity, water and other essential resources through the Inland Regional Energy Network.
- 6.2 Supporting efforts to promote the Clean Cities Coalition.
- 6.3 Continuing to support the Solid Water & Recycling Program.

Goal 7: Provide a safe, inclusive environment that values employees.



WRCOG employees are fundamental to carrying out the Strategic Plan and ensuring that each goal is achieved. The purpose of this goal is to ensure that the COG continues to provide a positive work environment and can retain and attract high quality employees. Strategies include the following:

- 7.1 Develop and implement organization-wide staff succession planning.
- 7.2 Support employee training, enrichment and recognition, including team building opportunities.
- 7.3 Establish clear performance standards for the workforce and provide annual employee reviews.
- 7.4 Promote diversity, equity and inclusion in all hiring practices.

# <u>Attachment</u>

# Strategic Goal Work Plan Presentation

#### WRCOG 2022-2027 Strategic Plan

- Adopted on January 12, 2022, at a joint meeting of the Technical Advisory Committee and Executive Committee
- Organized around seven goals
  - #1-Serve as an advocate for the subregion
  - #2- Identify and help secure grants
  - #3- Ensure fiscal solvency and stability of WRCOG
  - #4- Communicate proactively
  - #5- Develop projects and programs that improve infrastructure
  - #6- Develop and implement programs that support resilience
  - #7- Provide a safe and inclusive environment that values employees



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Goal #1: Serve as an advocate at the regional, state, and federal level for the Western Riverside region

- 11. Provide consistent updates regarding legislative actions that impact WRCOG member agencies to Committee members and member agency staff members.
- 1.2 Update the legislative platform detailing WRCOG's position(s) on issues that affect member agencies and actively promote that platform.
- 1.3 Explore options for the creation of a legislative action committee.
- 1.4 Provide opportunities for WRCOG members to actively participate in efforts in Sacramento to shape policy and effectively communicate regional successes.



#### Goal 1 (Advocacy)

#### Key Accomplishments:

- Outside groups such as Cal Cities provided regular updates on legislation to the WRCOG Executive Committee and Technical Advisory Committee
- WRCOG Staff and consultants provided monthly updates on housing-related legislation to Executive Committee and Planning Directors Committee
  - 9 updates to PDC, 8 updates to EC
  - Provided detailed updates to PDC on implementation of key legislation (SB 9, SB 330)

#### Work in Progress:

 Transitioning to CalCOG legislative tracking tool which comprehensive updates on legislation of interest to WRCOG members



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Goal #2: Identify and help secure grants and other potential funding for projects and programs that benefit member agencies.

- 2.1 Track and provide updates on regional, state, and federal grant opportunities of interest to WRCOG and its member agencies.
- 2.2 Provide staff support and/or access to consultants for grant research and application preparation.
- 2.3 Consider providing training opportunities for grant writing and management to member agencies.



#### Goal 2 (Grants)

#### Key Accomplishments:

- Prepared and distributed summary of all available grants to WRCOG member agency staff and key stakeholders on a bi-weekly basis
- Prepared and distributed a tailored summary of housing-related grants to WRCOG member agencies and key stakeholders on a bi-weekly basis
- Submitted 4 successful Active Transportation Program (ATP) grant applications for WRCOG member agencies
- Completed update of the Grant Writing guidelines
- Implemented SCAG REAP grant including:
  - Direct contract planning assistance to 5 WRCOG member agencies with 3 pending agreements
  - Completed Objective Design Standards toolkit and distributed to member agencies for their use



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#### Goal 2 (Grants)-continued

#### Work in progress:

- Preparing an application for additional REAP funding (\$1.6M) to provide additional assistance for member agency planning activities
- Evaluating potential grant opportunities in the following areas:
  - Broadband
  - Climate adaptation
  - Energy resilience
  - Electric vehicle charging
  - SB 1383 implementation



### Goal #3: Ensure fiscal solvency and stability of the Western Riverside Council of Governments

- 3.1 Maintain sound, responsible fiscal policies.
- 3.2 Develop a process to vet fiscal impact(s) and potential risk(s) for all new programa and projects.
- 3.3 Provide detailed financial statements for public review online.



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#### Goal 3 (Fiscal)

#### Key Accomplishments:

- WRCOG has revamped the entire budget process and document
  - Budget reports income and expenses at the fund level
  - Budget resolution was updated
  - Budget amendment process has been revamped
  - Budget was reviewed and approved by Finance Directors, Technical Advisory Committee, Admin & Finance, Executive Committee, and General Assembly
- Implemented the recommendations outlined in the Fiscal Review conducted by Citygate
- Staff has compiled list of existing contracts and distributed a contract database within WRCOG
  - Updated the review and approval process to tie expenditures to contract database



#### Goal 3 (Fiscal)-continued

#### Key accomplishments:

- Financial documents have been posted to the WRCOG website
- LTF invoice (\$1M) has been submitted to RCTC and approved
  - Payment received in September
- 2021/2022 audit
  - RFP distributed
  - Firm selected (VLF)
  - Audit nearly completed as of December 2022



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#### Goal 3 (Fiscal)-continued

#### Work in progress:

- Management Partners is currently working on the Fiscal Sustainability Model
  - Long-term forecasts for WRCOG expenditures and revenues
  - Partially complete, expected date of completion is Q2 2023
- Accounting software implementation
  - Need for an updated accounting and payroll system
  - Staff conducting review of potential systems
  - RFP expected in Q1 2023
  - Implementation throughout 2023



### Goal #4: Communicate proactively about the role and activities of the Council of Governments

- 4.1 Develop a Communications Strategic Plan
- 4.2 Use social media to disseminate positive news, milestones, and accomplishments throughout the region.
- 4.3 Promote regional interaction and coordination with surrounding communities and service providers including schools, economic development interests, transportation and non-profit agencies.



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#### Goal 4 (Communications)

#### Key Accomplishments:

- WRCOG regularly participates in regional gatherings including:
  - Chamber of Commerce events
  - State of the City/County
  - Events facilitated by other agencies such as SCAG
  - Groundbreaking/ribbon cutting events
- Implemented the 2022 General Assembly and Leadership Address
- Facilitate outside speakers for WRCOG Committees
  - Riverside County Flood Control
- Co-hosts of the Regional Water Task Force



#### Goal 4 (Communications)-continued

#### Work in progress:

- Update of the WRCOG Website
- 2023 General Assembly & Leadership Address
- Preparing a member briefing binder



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### Goal #5: Develop projects and programs that improve infrastructure in our subregion

- 5.1 Support investment in projects, infrastructure and programs in the region including:
  - 5.1.1 Transportation infrastructure
  - 5.1.2 Water and wastewater infrastructure, and
  - 5.1.3 Broadband/Smart Cities infrastructure
- 5.2 Support the Resilient IE Grants in conduction with the San Bernardino County Transportation Authority
- 5.3 Continue collaboration with regional agencies to address pollution control, stormwater runoff, and other environmental concerns



#### Goal 5 (Infrastructure)

#### Key Accomplishments:

- Collected \$76M in TUMF funding for FY 2021/2022 and \$30M to date in FY 2022/2023
- Provided monthly updates on TUMF revenues
- Reviewed and processed TUMF reimbursements (48 invoices-\$12.5M)
- Completed technical work in support of the TUMF Nexus Study including network review and project cost estimates
  - Updated project list reviewed by PWC and approved by Executive Committee
  - Updated project & right-of-way costs
- Completed residential trip generation study
- Completed development impact fee comparison study
- Completed regional travel survey



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#### Goal 5 (Infrastructure)-continued

#### Key Accomplishments:

- Completed Smart Streetlight Study
  - Presented to TAC and Executive Committee
- Completed Draft Resilient IE Report
  - Submitted to Caltrans
  - Caltrans approved report
- Finalizing agreement for Love Your Neighborhood Program
  - Trash program tied to water quality
  - Funded by Riverside County Flood Control



#### Goal 5 (Infrastructure)-continued

#### Work in progress:

- TUMF Nexus Study
  - Finalize traffic modeling
  - Recalculate the fee
  - Develop potential implementation scenarios
  - Review Draft Nexus Study with member agencies and key stakeholders
- Regional study on VMT mitigation
  - Partnership with RTA and RCTC
- Updating our logistics trip generation study and Good Neighbor Guidelines for industrial projects



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Goal #6: Develop and implement programs that support resilience for our region.

- 6.1 Incentivize programs for saving electricity, water, and other essential resources through the Regional Energy Network
- 6.2 Support efforts to promote the Clean Cities Coalition
- 6.3 Support Solid Waste and Used Oil Recycling Programs



#### Goal 6 (Resilience)

#### Key Accomplishments:

- Completed the Energy Resilience Plan
  - Detailed evaluation of three sites
  - Presented to TAC and Executive Committee
- Completed PACE administrative tasks
  - Annual PACE levies
  - PACE delinquency purchase and sale agreement
  - Annual deferment of PACE judicial foreclosures
- IREN governance documents completed
  - Approved by Admin & Finance and Executive Committee
  - Agreements executed by WRCOG, CVAG, and SANBAG
- Implemented the C-PACE program



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#### Goal 6 (Resilience)-continued

#### Key Accomplishments:

- Hired a Clean Cities Program Manager
- Facilitated Annual Alt Car event
- Secured additional Clean Cities funding from West Virginia University
- Hired a Used Oil/Solid Waste Program Manager
- Secured annual Used Oil Program grant from the State of California
- Held virtual Used Oil events throughout the region
- Completed an evaluation of SB 1383 implementation for the WRCOG region



#### Goal 6 (Resilience)-continued

#### Work in progress:

- I-REN implementation
  - Hiring additional staff to assist with program oversight/implementation
  - RFP's for I-REN consultant services
    - Public sector program development
  - I-REN Executive Committee meeting
  - I-REN website
- Securing additional funding to assist with SB 1383 implementation



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#### Goal #7: Provide a safe, inclusive environment that values employees.

- 7.1 Develop and implement organization wide staff succession planning
- 7.2 Support employee training, enrichment, and recognition including team building opportunities
- 7.3 Establish clear performance standards for the workforce and provide annual employee reviews.
- 7.4 Promote diversity, equity, and inclusion in all hiring practices.



#### Goal 7 (Employees)

#### Key Accomplishments:

- Completed updated Classification & Compensation Study
  - Results shared with the Executive Committee on 12/5/2022
  - Implementation will occur in Q1 2023
- Develop and implemented employee training program
  - WRCOG internal training portal
- Quarterly employee recognition and team-building events
- Updated performance evaluations
  - All employee evaluations completed using new template

#### Work in progress:

- Employee specific training and leadership development curriculum
- Updated personnel policies and procedures



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## **Attachment**

Committee member survey

# **WRCOG Committee Member Survey** 2022

Tuesday, December 06, 2022

Powered by SurveyMonkey

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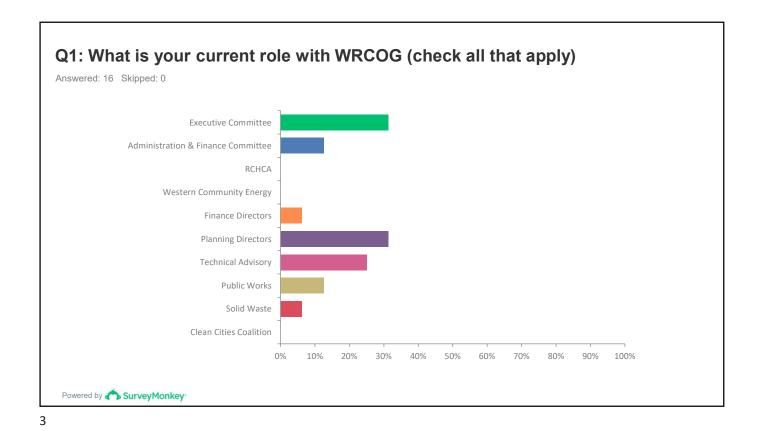
#### 16

Total Responses

Date Created: Wednesday, September 28, 2022

Complete Responses: 16

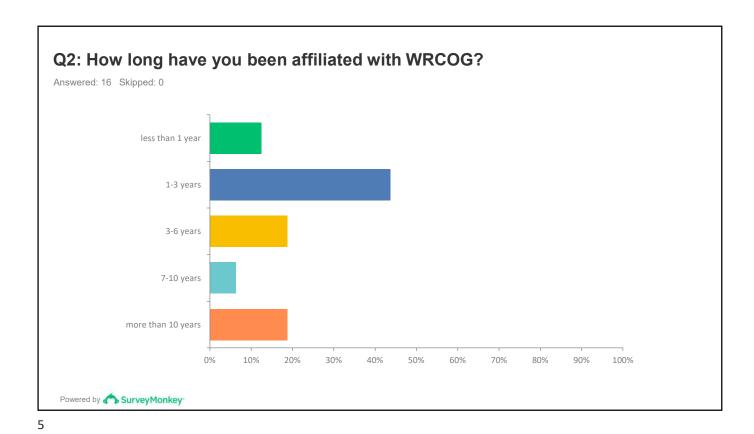
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Q1: What is your current role with WRCOG (check all that apply)

Answered: 16 Skipped: 0

|            | ANSWER CHOICES                        | RESPONSES |   |
|------------|---------------------------------------|-----------|---|
|            | Executive Committee                   | 31.25%    | 5 |
|            | Administration & Finance<br>Committee | 12.50%    | 2 |
|            | RCHCA                                 | 0%        | 0 |
|            | Western Community Energy              | 0%        | 0 |
|            | Finance Directors                     | 6.25%     | 1 |
|            | Planning Directors                    | 31.25%    | 5 |
|            | Technical Advisory                    | 25.00%    | 4 |
|            | Public Works                          | 12.50%    | 2 |
| Powered by | Solid Waste<br>SurveyMonkey           | 6.25%     | 1 |

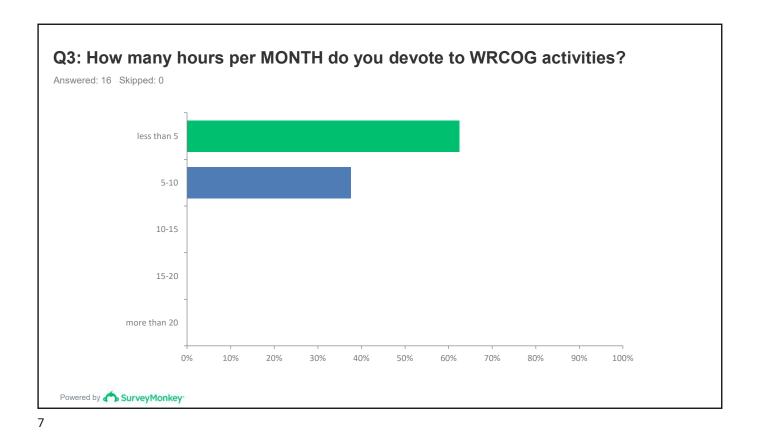


Q2: How long have you been affiliated with WRCOG?

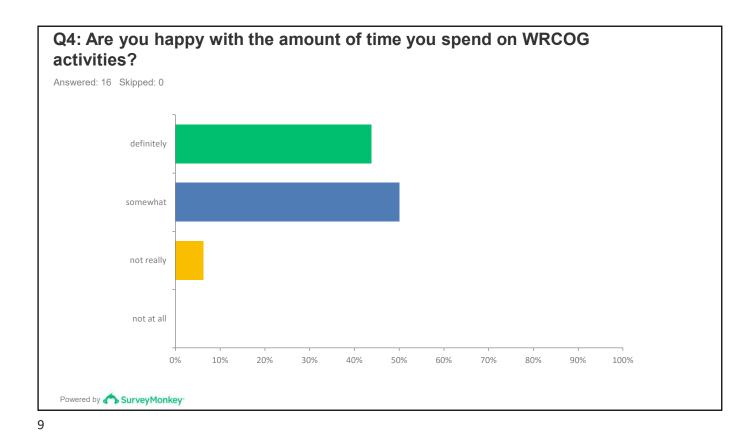
Answered: 16 Skipped: 0

| ANSWER CHOICES     | RESPONSES |   |
|--------------------|-----------|---|
| less than 1 year   | 12.50%    |   |
| 1-3 years          | 43.75%    |   |
| 3-6 years          | 18.75%    |   |
| 7-10 years         | 6.25%     |   |
| more than 10 years | 18.75%    |   |
| TOTAL              |           | 1 |

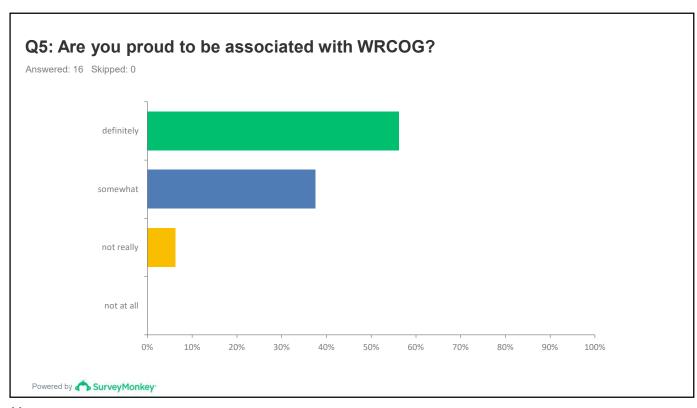
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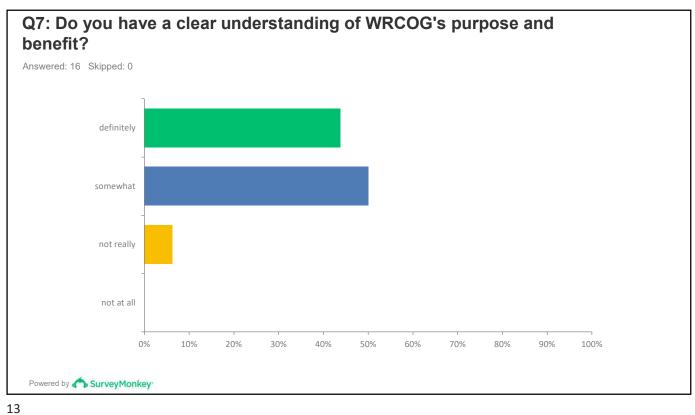
Q3: How many hours per MONTH do you devote to WRCOG activities? Answered: 16 Skipped: 0 **ANSWER CHOICES RESPONSES** less than 5 10 62.50% 5-10 37.50% 6 10-15 0 0% 15-20 0% 0 more than 20 0% 0 TOTAL 16 Powered by SurveyMonkey



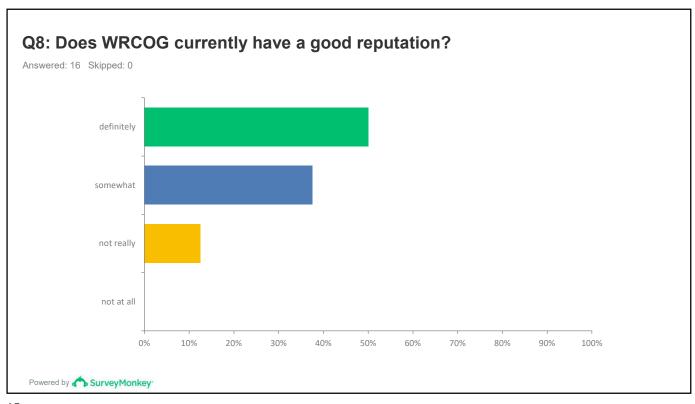
Q4: Are you happy with the amount of time you spend on WRCOG activities? Answered: 16 Skipped: 0 **ANSWER CHOICES RESPONSES** definitely 7 43.75% 8 50.0% somewhat 6.25% 1 not really not at all 0% 0 TOTAL 16 Powered by SurveyMonkey



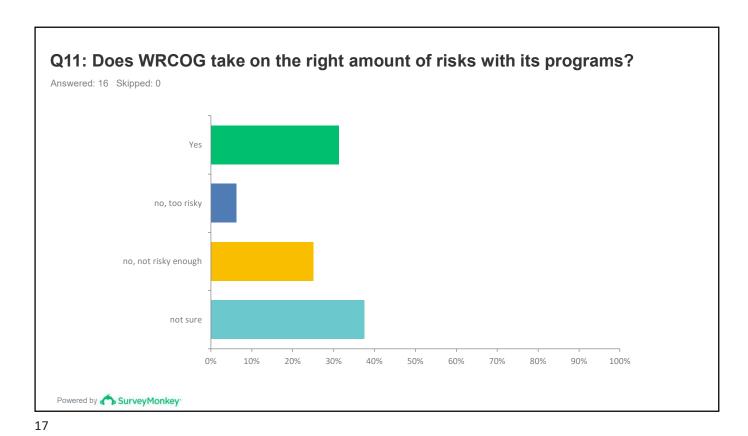
| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 56.25%    | 9  |
| somewhat       | 37.50%    | 6  |
| not really     | 6.25%     | 1  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 16 |



| ered: 16 Skippe | d: 0        |           |    |
|-----------------|-------------|-----------|----|
| ANSW            | /ER CHOICES | RESPONSES |    |
| definite        | ely         | 43.75%    | 7  |
| somew           | rhat        | 50.0%     | 8  |
| not rea         | ılly        | 6.25%     | 1  |
| not at          | all         | 0%        | 0  |
| TOTAL           |             |           | 16 |



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 50.0%     | 8  |
| somewhat       | 37.50%    | 6  |
| not really     | 12.50%    | 2  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 16 |

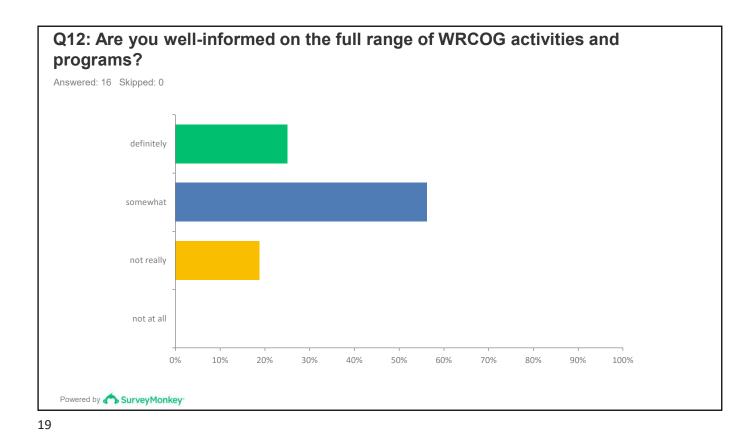


### Q11: Does WRCOG take on the right amount of risks with its programs?

Answered: 16 Skipped: 0

| ANSWER CHOICES       | RESPONSES |    |
|----------------------|-----------|----|
| Yes                  | 31.25%    | 5  |
| no, too risky        | 6.25%     | 1  |
| no, not risky enough | 25.00%    | 4  |
| not sure             | 37.50%    | 6  |
| TOTAL                |           | 16 |

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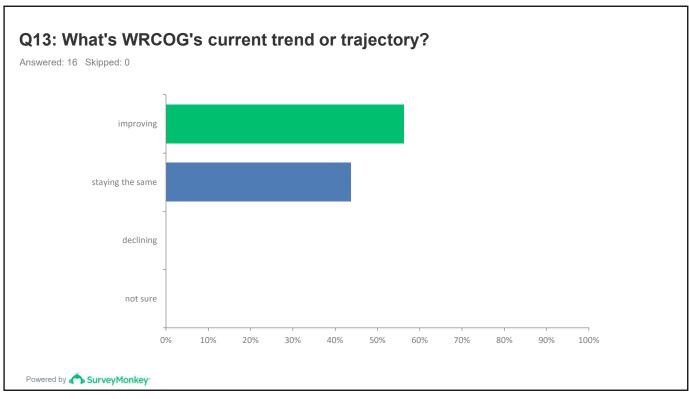


Q12: Are you well-informed on the full range of WRCOG activities and programs?

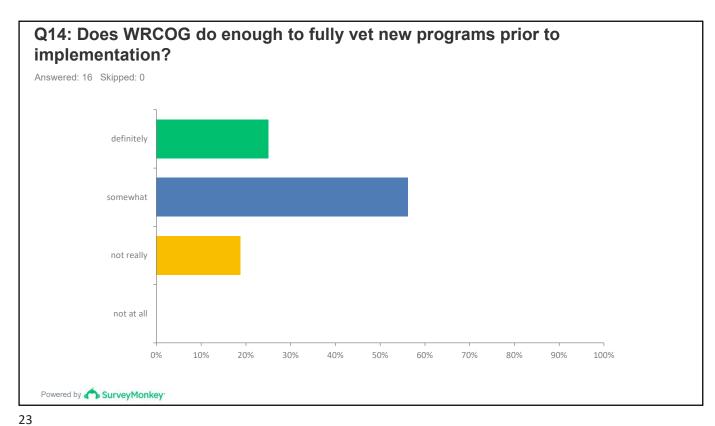
Answered: 16 Skipped: 0

| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 25.00%    | 4  |
| somewhat       | 56.25%    | 9  |
| not really     | 18.75%    | 3  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 16 |
|                |           |    |

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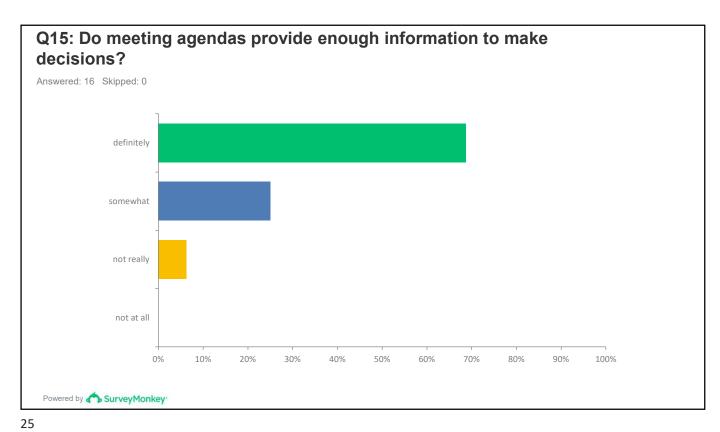


| ANSWER CHOICES   | RESPONSES |    |
|------------------|-----------|----|
| improving        | 56.25%    | 9  |
| staying the same | 43.75%    | 7  |
| declining        | 0%        | 0  |
| not sure         | 0%        | 0  |
| TOTAL            |           | 16 |

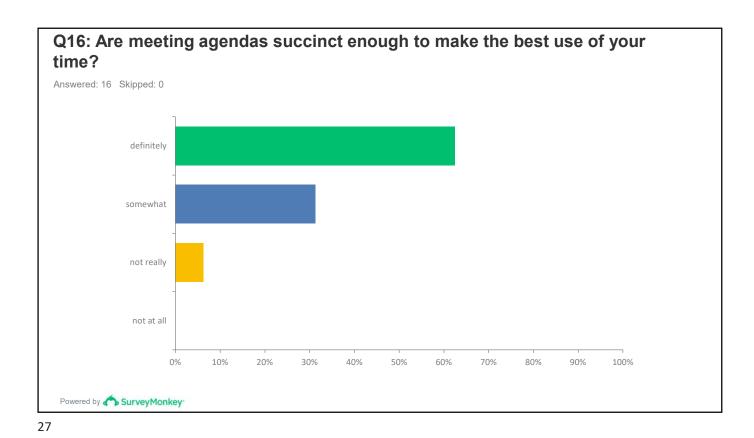


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| ered: 1 | 6 Skipped: 0   |           |    |
|---------|----------------|-----------|----|
|         | ANSWER CHOICES | RESPONSES |    |
|         | definitely     | 25.00%    | 4  |
|         | somewhat       | 56.25%    | 9  |
|         | not really     | 18.75%    | 3  |
|         | not at all     | 0%        | 0  |
|         | TOTAL          |           | 16 |



| ered: 16 S | Skipped: 0     |           |    |
|------------|----------------|-----------|----|
| А          | ANSWER CHOICES | RESPONSES |    |
| d          | efinitely      | 68.75%    | 11 |
| S          | omewhat        | 25.00%    | 4  |
| n          | ot really      | 6.25%     | 1  |
| n          | ot at all      | 0%        | 0  |
| Т          | OTAL           |           | 16 |

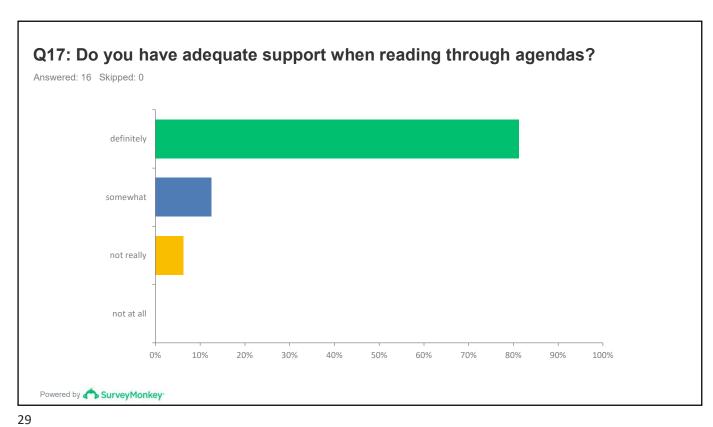


Q16: Are meeting agendas succinct enough to make the best use of your time?

Answered: 16 Skipped: 0

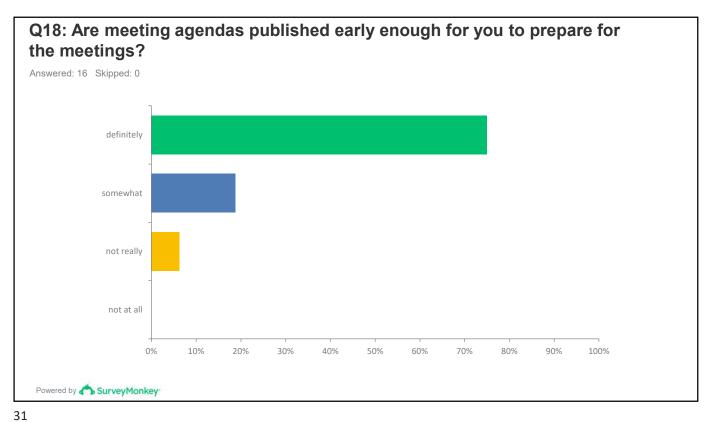
| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 62.50%    | 10 |
| somewhat       | 31.25%    | 5  |
| not really     | 6.25%     | 1  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 16 |

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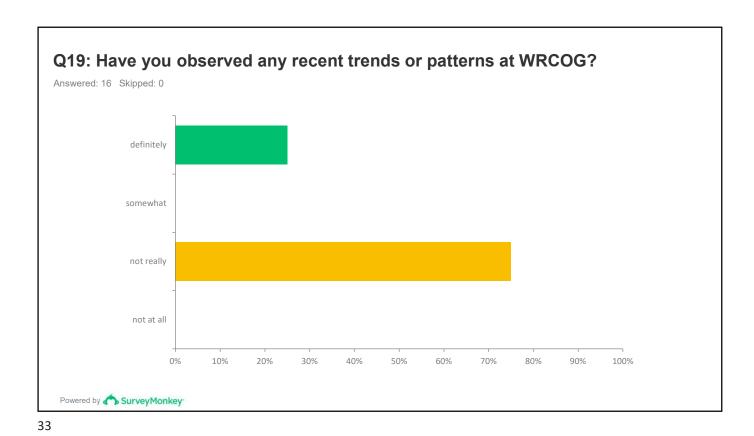


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| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 81.25%    | 13 |
| somewhat       | 12.50%    | 2  |
| not really     | 6.25%     | 1  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 16 |



| wered: | 16 Skipped: 0  |           |    |
|--------|----------------|-----------|----|
|        | ANSWER CHOICES | RESPONSES |    |
|        | definitely     | 75.00%    | 12 |
|        | somewhat       | 18.75%    | 3  |
|        | not really     | 6.25%     | 1  |
|        | not at all     | 0%        | 0  |
|        | TOTAL          |           | 16 |

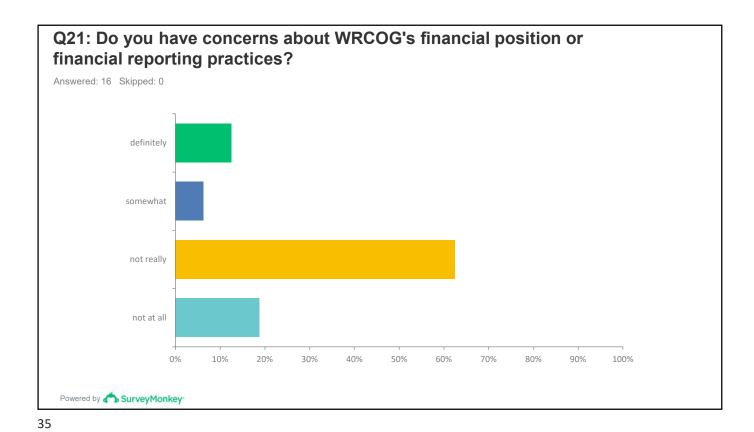


Q19: Have you observed any recent trends or patterns at WRCOG?

Answered: 16 Skipped: 0

| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 25.00%    | 4  |
| somewhat       | 0%        | 0  |
| not really     | 75.00%    | 12 |
| not at all     | 0%        | 0  |
| TOTAL          |           | 16 |
|                |           |    |

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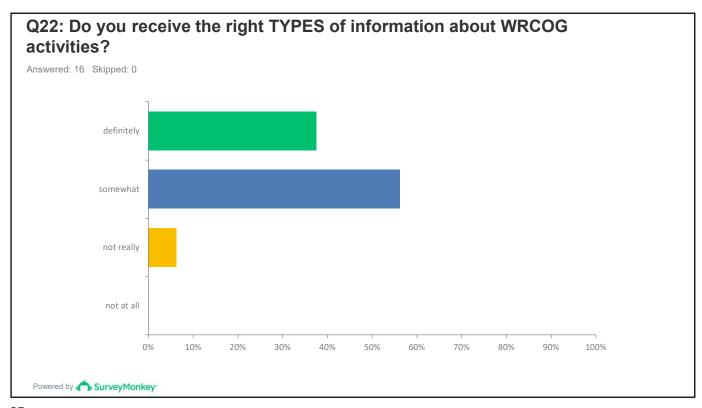


Q21: Do you have concerns about WRCOG's financial position or financial reporting practices?

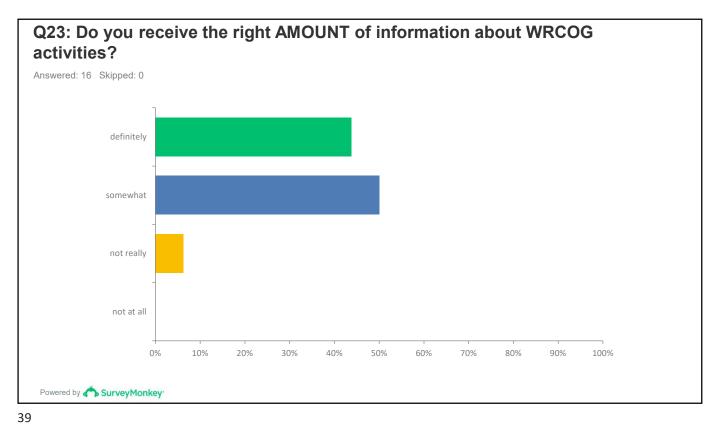
Answered: 16 Skipped: 0

| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 12.50%    | 2  |
| somewhat       | 6.25%     | 1  |
| not really     | 62.50%    | 10 |
| not at all     | 18.75%    | 3  |
| TOTAL          |           | 16 |

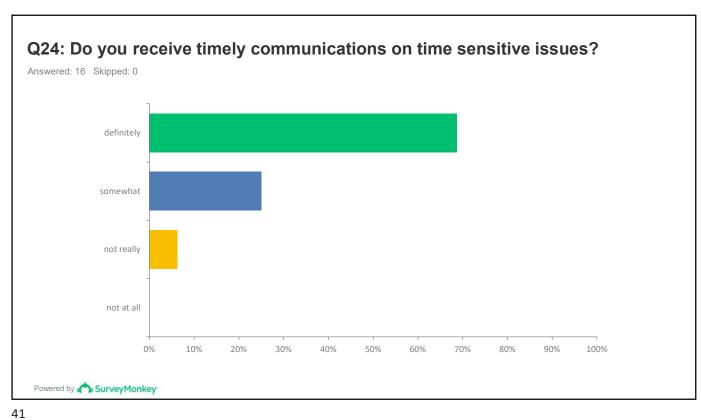
Powered by SurveyMonkey



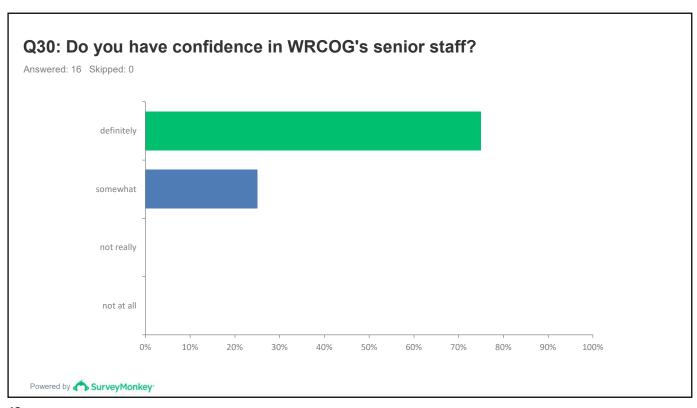
| ered: 1 | 6 Skipped: 0   |           |    |
|---------|----------------|-----------|----|
|         | ANSWER CHOICES | RESPONSES |    |
|         | definitely     | 37.50%    | 6  |
|         | somewhat       | 56.25%    | 9  |
|         | not really     | 6.25%     | 1  |
|         | not at all     | 0%        | 0  |
|         | TOTAL          |           | 16 |



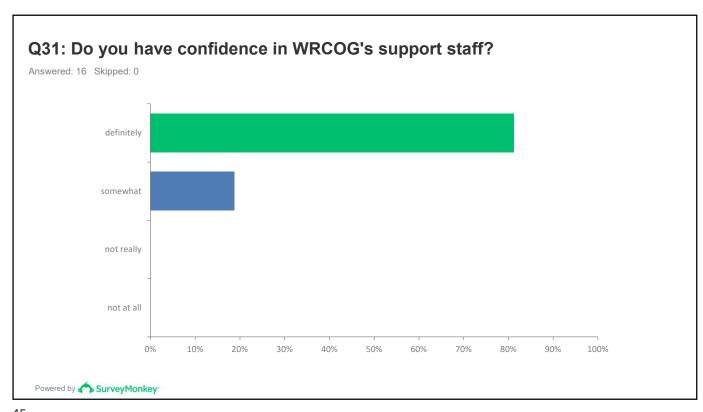
| ered: 1 | 6 Skipped: 0   |           |    |
|---------|----------------|-----------|----|
|         | ANSWER CHOICES | RESPONSES |    |
|         | definitely     | 43.75%    | 7  |
|         | somewhat       | 50.0%     | 8  |
|         | not really     | 6.25%     | 1  |
|         | not at all     | 0%        | 0  |
|         | TOTAL          |           | 16 |



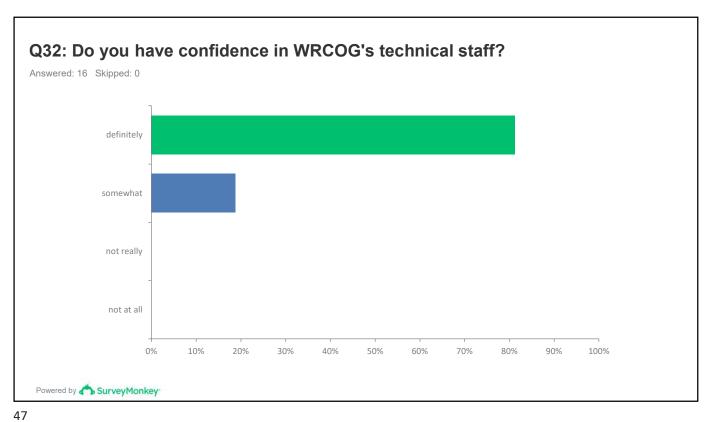
| definitely 68.75% | 11 |
|-------------------|----|
|                   | 11 |
| somewhat 25.00%   | 4  |
| not really 6.25%  | 1  |
| not at all 0%     | 0  |
| TOTAL             | 16 |



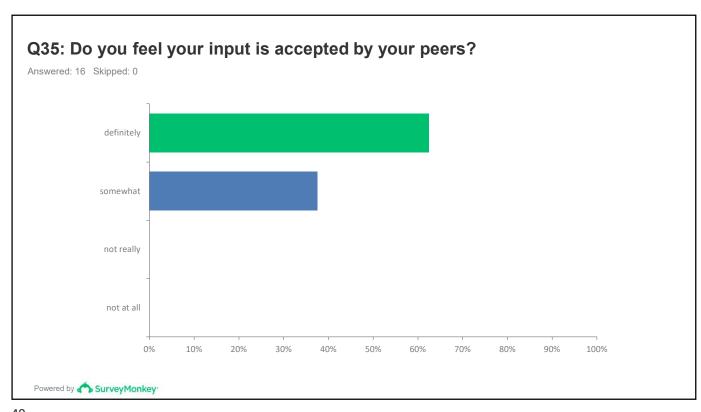
| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 75.00%    | 12 |
| somewhat       | 25.00%    | 4  |
| not really     | 0%        | 0  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 16 |



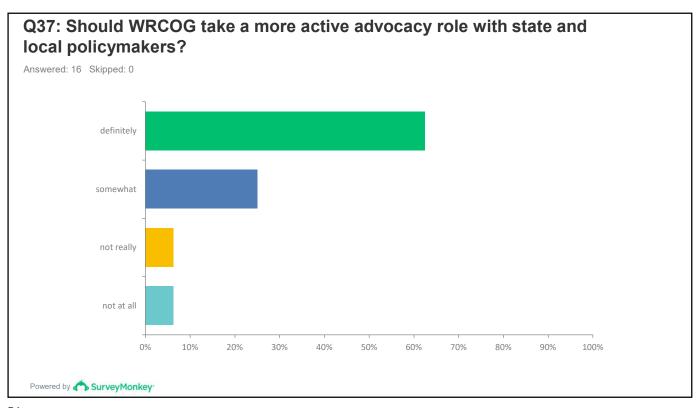
| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 81.25%    | 13 |
| somewhat       | 18.75%    | 3  |
| not really     | 0%        | 0  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 16 |



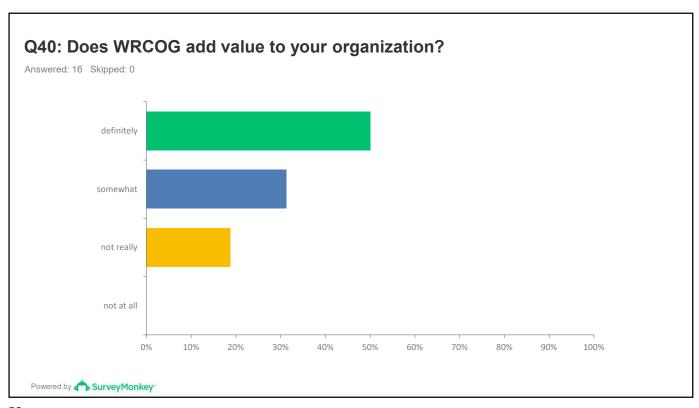
| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 81.25%    | 13 |
| somewhat       | 18.75%    | 3  |
| not really     | 0%        | 0  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 16 |



| definitely | 62.50% |    |
|------------|--------|----|
|            |        | 10 |
| somewhat   | 37.50% | 6  |
| not really | 0%     | 0  |
| not at all | 0%     | 0  |
| TOTAL      |        | 16 |

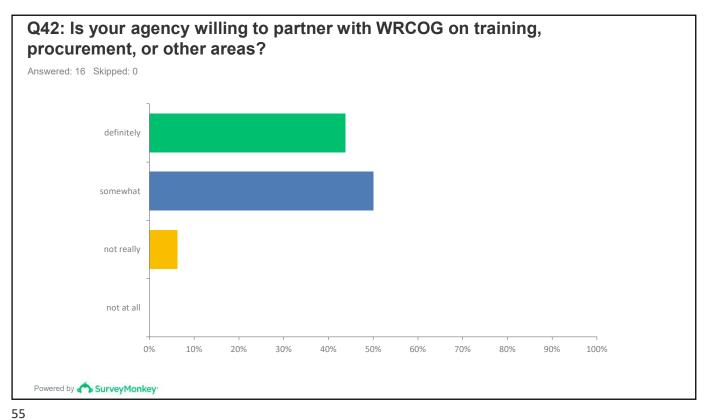


| ered: | 16 Skipped: 0  |           |    |
|-------|----------------|-----------|----|
|       | ANSWER CHOICES | RESPONSES |    |
|       | definitely     | 62.50%    | 10 |
|       | somewhat       | 25.00%    | 4  |
|       | not really     | 6.25%     | 1  |
|       | not at all     | 6.25%     | 1  |
|       | TOTAL          |           | 16 |



#### Q40: Does WRCOG add value to your organization? Answered: 16 Skipped: 0 **ANSWER CHOICES RESPONSES** definitely 8 50.0% 5 31.25% somewhat 18.75% 3 not really not at all 0% 0 TOTAL 16

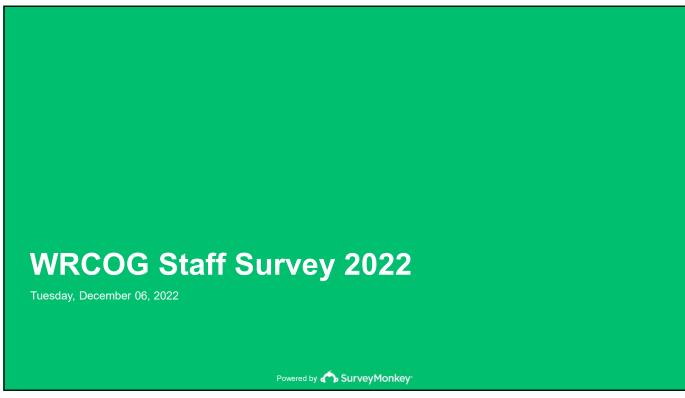
Powered by SurveyMonkey



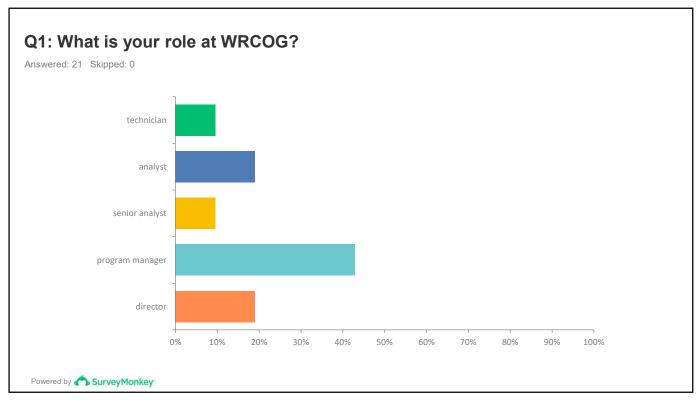
| 42: Is your agency willing to procurement, or other areas?  Skipped: 0 |           |    |
|--|-----------|----|
| ANSWER CHOICES   | RESPONSES |    |
| definitely   | 43.75%    | 7  |
| somewhat   | 50.0%     | 8  |
| not really   | 6.25%     | 1  |
| not at all   | 0%        | 0  |
| TOTAL  |           | 16 |
| TOTAL  |           | 10 |
|  |           |    |
|  |           |    |

## <u>Attachment</u>

Staff survey





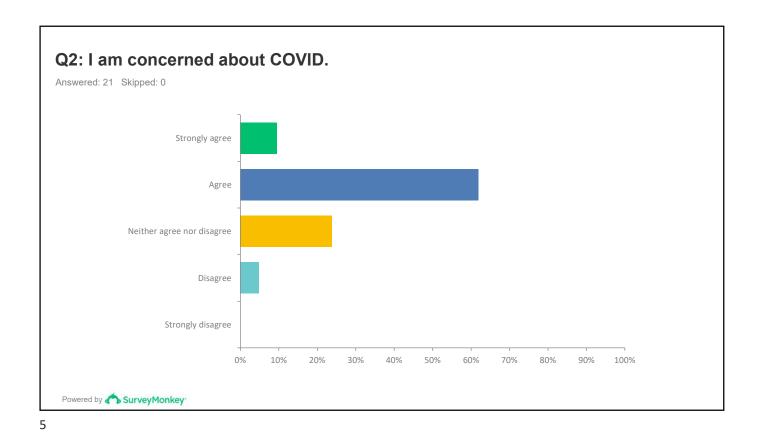


## Q1: What is your role at WRCOG?

Answered: 21 Skipped: 0

| ANSWER CHOICES  | RESPONSES |    |
|-----------------|-----------|----|
| technician      | 9.52%     | 2  |
| analyst         | 19.05%    | 4  |
| senior analyst  | 9.52%     | 2  |
| program manager | 42.86%    | 9  |
| director        | 19.05%    | 4  |
| TOTAL           |           | 21 |

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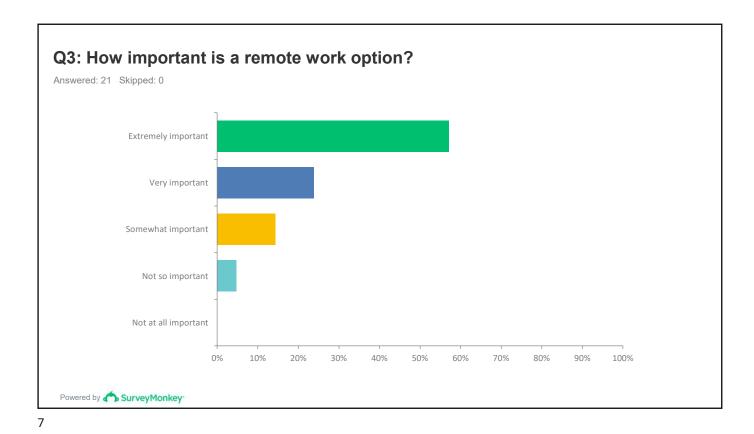


Q2: I am concerned about COVID.

Answered: 21 Skipped: 0

| ANSWER CHOICES             | RESPONSES |    |
|----------------------------|-----------|----|
| Strongly agree             | 9.52%     | 2  |
| Agree                      | 61.90%    | 13 |
| Neither agree nor disagree | 23.81%    | 5  |
| Disagree                   | 4.76%     | 1  |
| Strongly disagree          | 0%        | 0  |
| TOTAL                      |           | 21 |

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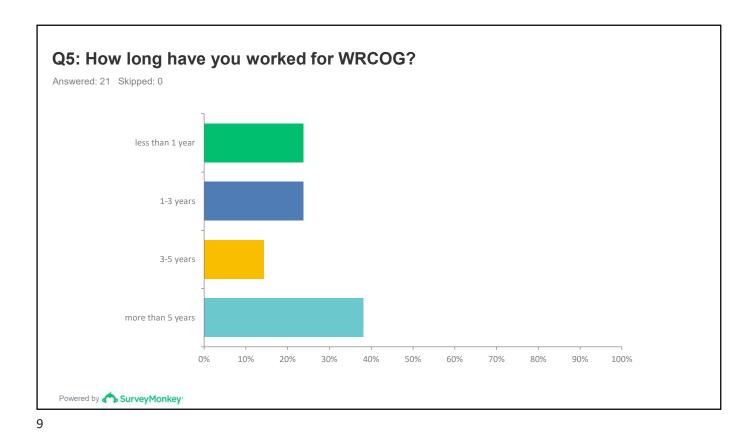


### Q3: How important is a remote work option?

Answered: 21 Skipped: 0

| ANSWER CHOICES       | RESPONSES |    |
|----------------------|-----------|----|
| Extremely important  | 57.14%    | 12 |
| Very important       | 23.81%    | 5  |
| Somewhat important   | 14.29%    | 3  |
| Not so important     | 4.76%     | 1  |
| Not at all important | 0%        | 0  |
| TOTAL                |           | 21 |
|                      |           |    |

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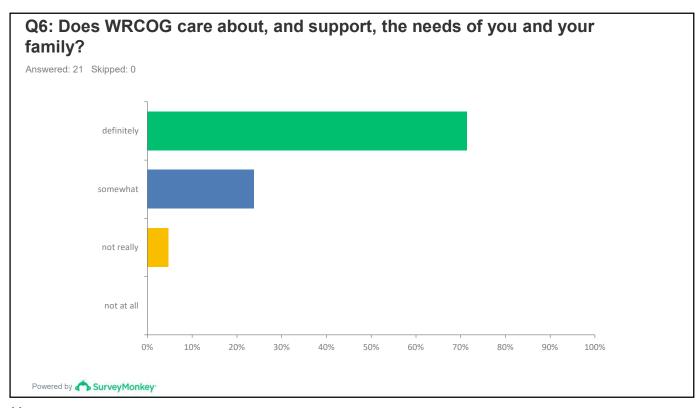


Q5: How long have you worked for WRCOG?

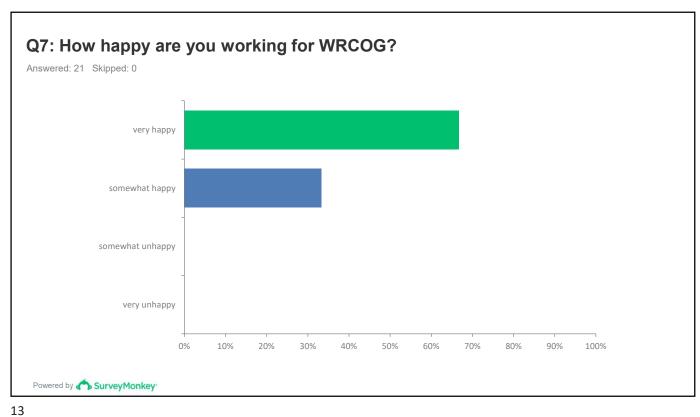
Answered: 21 Skipped: 0

| ANSWER CHOICES    | RESPONSES |    |
|-------------------|-----------|----|
| less than 1 year  | 23.81%    | 5  |
| 1-3 years         | 23.81%    | 5  |
| 3-5 years         | 14.29%    | 3  |
| more than 5 years | 38.10%    | 8  |
| TOTAL             |           | 21 |
|                   |           |    |
|                   |           |    |

Powered by SurveyMonkey



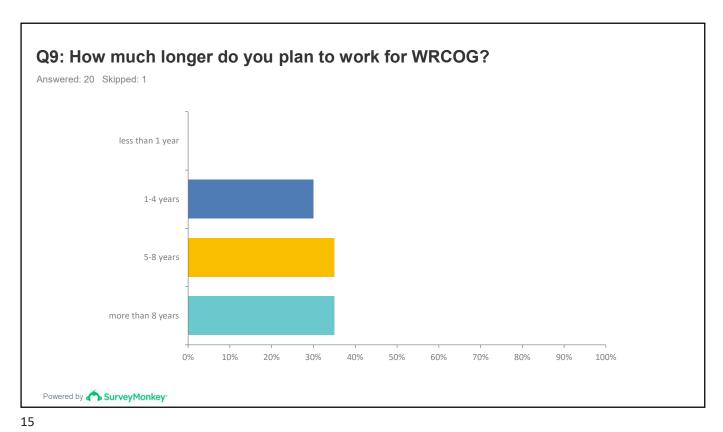
| somewhat 23.81% not really 4.76% | ONICEC |                |
|----------------------------------|--------|----------------|
| somewhat 23.81% not really 4.76% | UNSES  | ANSWER CHOICES |
| not really 4.76%                 | 71.43% | definitely     |
|                                  | 23.81% | somewhat       |
|                                  | 4.76%  | not really     |
| not at all 0%                    | 0%     | not at all     |
| TOTAL 2                          | 2      | TOTAL          |



# Q7: How happy are you working for WRCOG?

Answered: 21 Skipped: 0

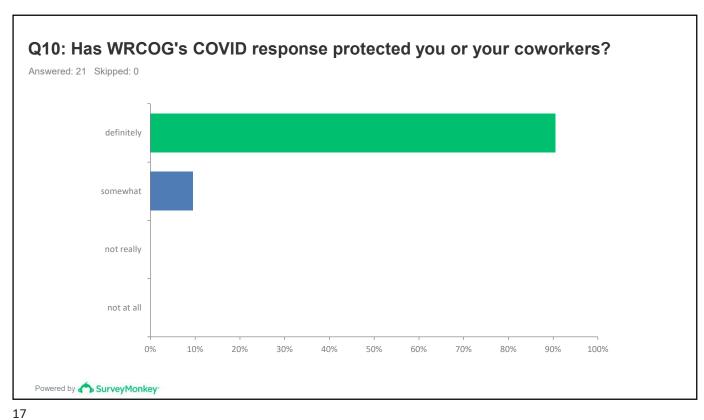
| ANSWER CHOICES   | RESPONSES |    |
|------------------|-----------|----|
| very happy       | 66.67%    | 14 |
| somewhat happy   | 33.33%    | 7  |
| somewhat unhappy | 0%        | 0  |
| very unhappy     | 0%        | 0  |
| TOTAL            |           | 21 |
|                  |           |    |



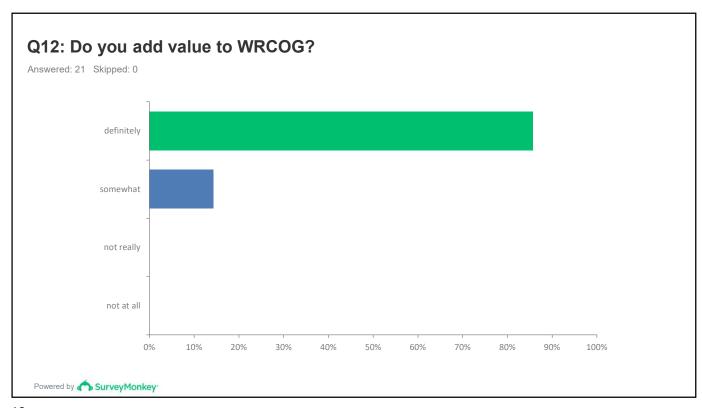
# Q9: How much longer do you plan to work for WRCOG?

Answered: 20 Skipped: 1

| ANSWER CHOICES    | RESPONSES |    |
|-------------------|-----------|----|
| less than 1 year  | 0%        | 0  |
| 1-4 years         | 30.0%     | 6  |
| 5-8 years         | 35.00%    | 7  |
| more than 8 years | 35.00%    | 7  |
| TOTAL             |           | 20 |
|                   |           |    |

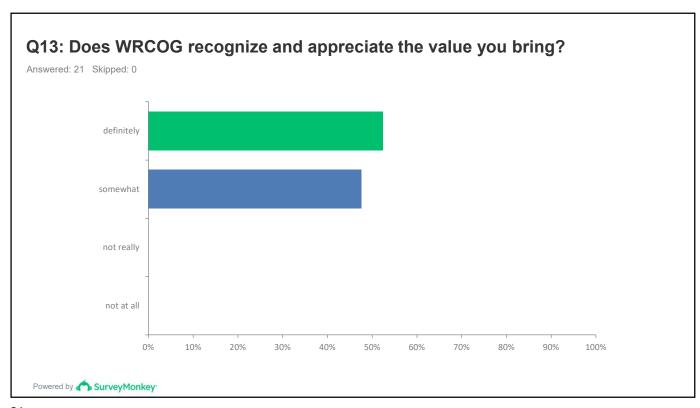


| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 90.48%    | 19 |
| somewhat       | 9.52%     | 2  |
| not really     | 0%        | 0  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 21 |

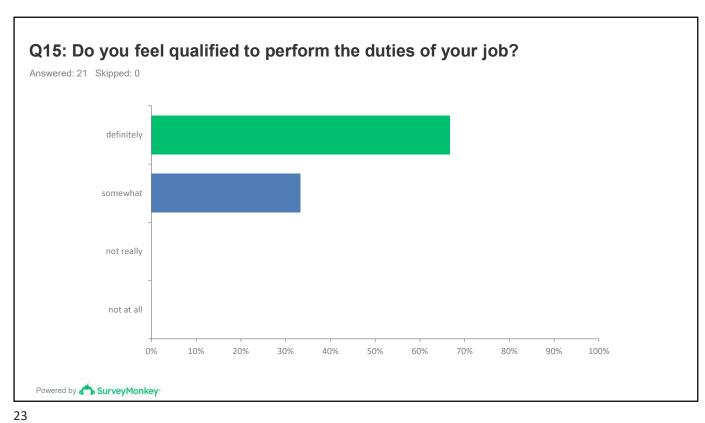


#### Q12: Do you add value to WRCOG? Answered: 21 Skipped: 0 **ANSWER CHOICES RESPONSES** definitely 85.71% 18 14.29% 3 somewhat 0% 0 not really not at all 0% 0 TOTAL 21

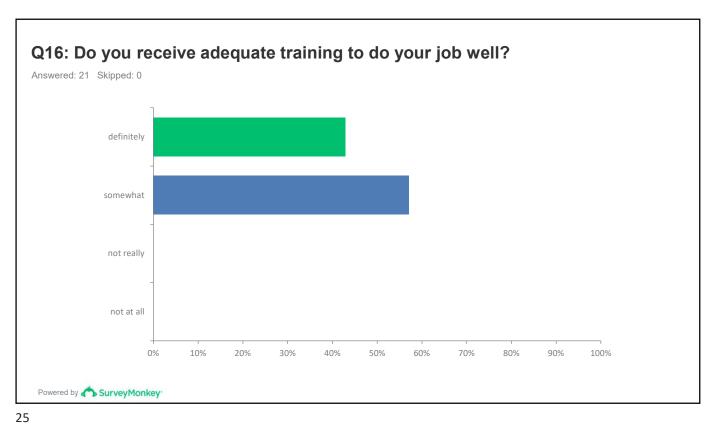
20



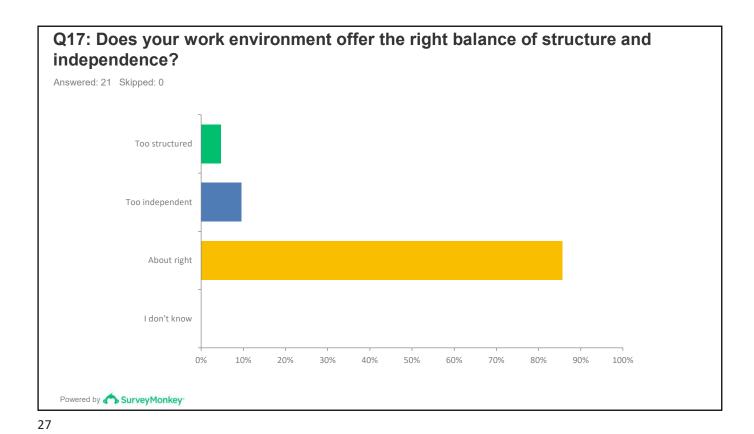
| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 52.38%    | 11 |
| somewhat       | 47.62%    | 10 |
| not really     | 0%        | 0  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 21 |



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 66.67%    | 14 |
| somewhat       | 33.33%    | 7  |
| not really     | 0%        | 0  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 21 |



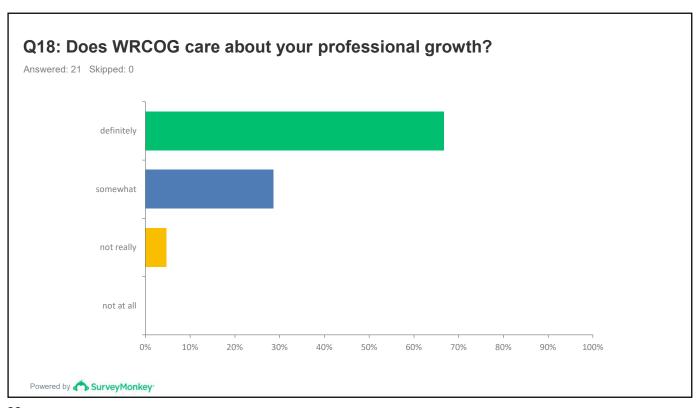
| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 42.86%    | 9  |
| somewhat       | 57.14%    | 12 |
| not really     | 0%        | 0  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 21 |



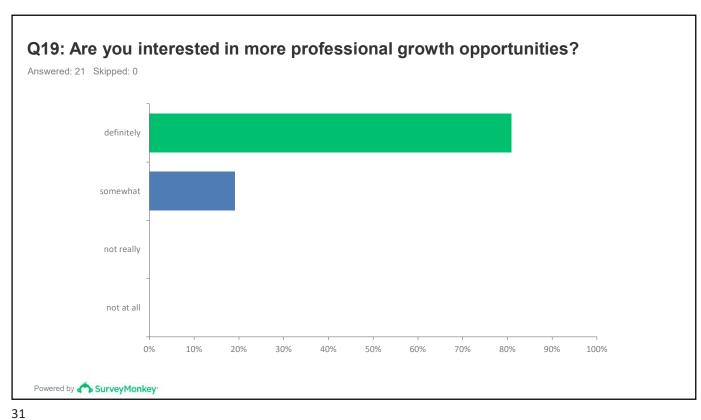
Q17: Does your work environment offer the right balance of structure and independence?

Answered: 21 Skipped: 0

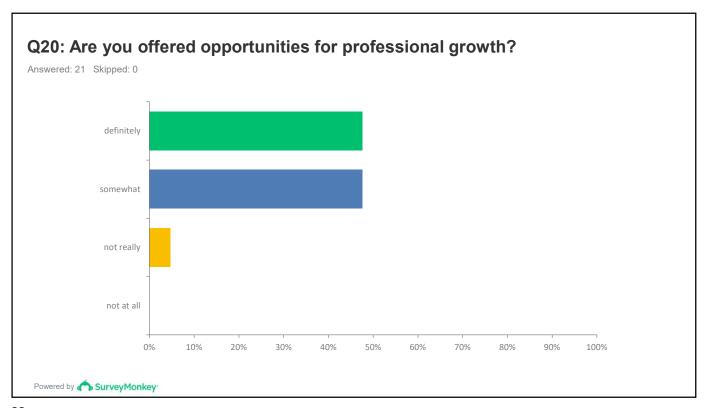
| ANSWER CHOICES  | RESPONSES |    |
|-----------------|-----------|----|
| Too structured  | 4.76%     | -  |
| Too independent | 9.52%     | 2  |
| About right     | 85.71%    | 18 |
| I don't know    | 0%        | (  |
| TOTAL           |           | 21 |



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 66.67%    | 14 |
| somewhat       | 28.57%    | 6  |
| not really     | 4.76%     | 1  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 21 |



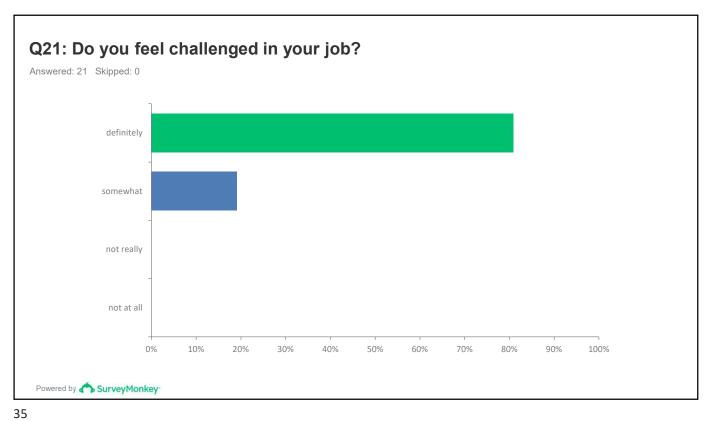
| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 80.95%    | 17 |
| somewhat       | 19.05%    | 4  |
| not really     | 0%        | 0  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 21 |



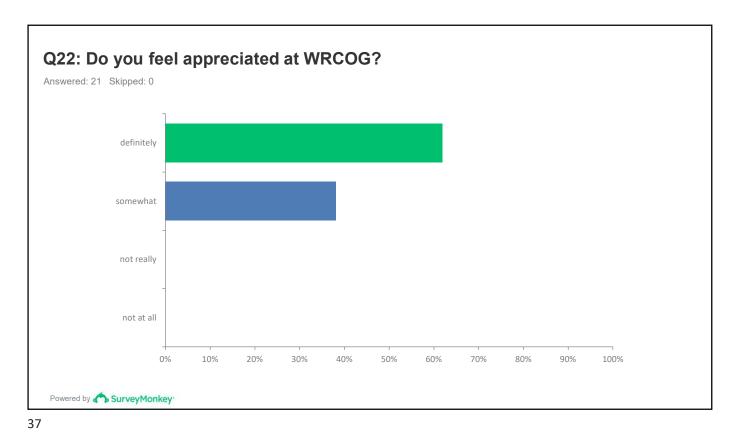
# Q20: Are you offered opportunities for professional growth?

Answered: 21 Skipped: 0

| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 47.62%    | 10 |
| somewhat       | 47.62%    | 10 |
| not really     | 4.76%     | 1  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 21 |
|                |           |    |



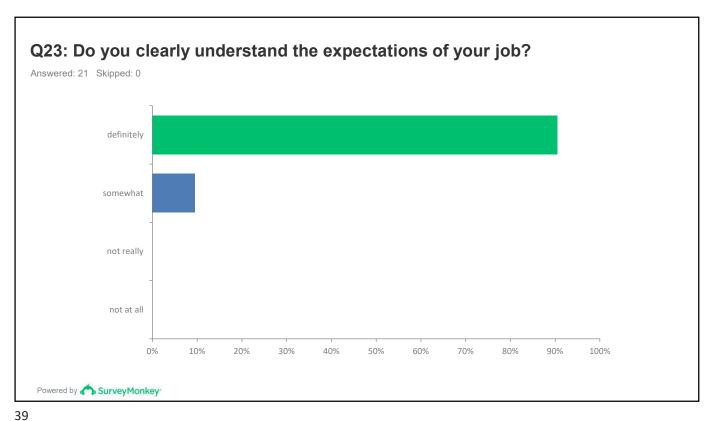
| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 80.95%    | 17 |
| somewhat       | 19.05%    | 4  |
| not really     | 0%        | 0  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 21 |



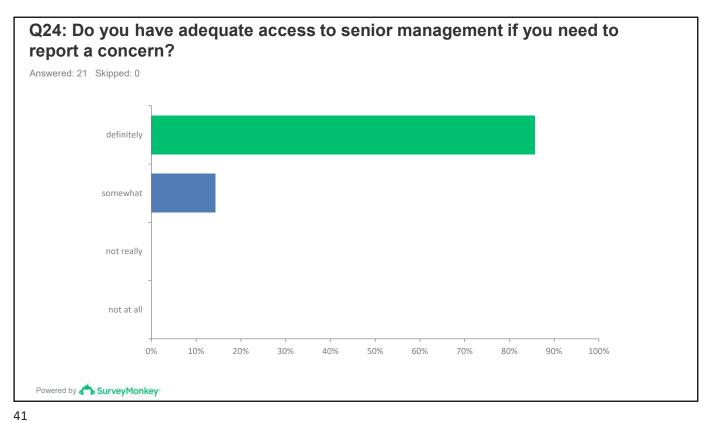
# Q22: Do you feel appreciated at WRCOG?

Answered: 21 Skipped: 0

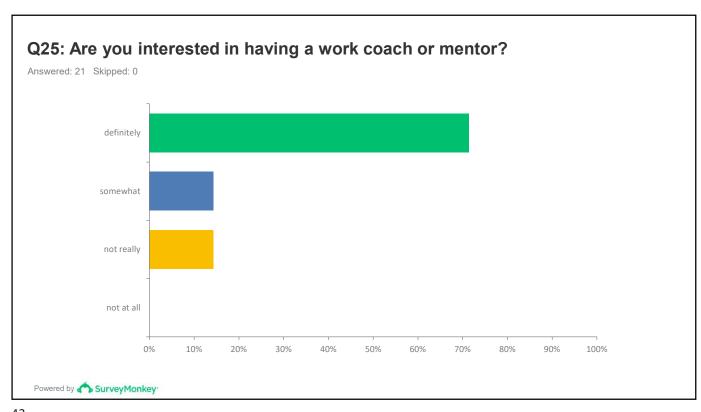
| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 61.90%    | 13 |
| somewhat       | 38.10%    | 8  |
| not really     | 0%        | 0  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 21 |
|                |           |    |



#### Q23: Do you clearly understand the expectations of your job? Answered: 21 Skipped: 0 **ANSWER CHOICES RESPONSES** definitely 90.48% 19 somewhat 2 9.52% 0 not really 0% not at all 0% 0 TOTAL 21 Powered by SurveyMonkey

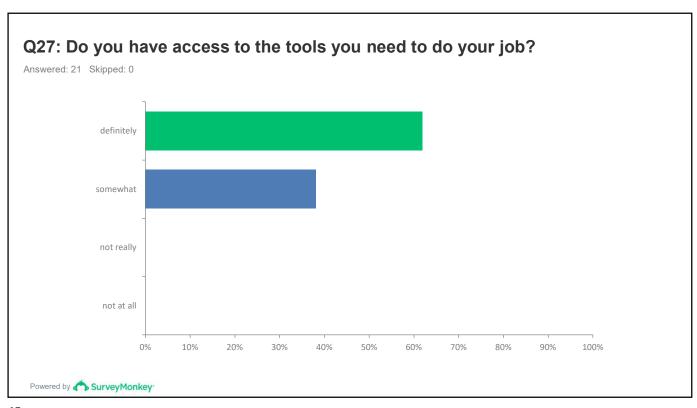


| rered: 2 | 11 Skipped: 0  |           |    |
|----------|----------------|-----------|----|
|          | ANSWER CHOICES | RESPONSES |    |
|          | definitely     | 85.71%    | 18 |
|          | somewhat       | 14.29%    | 3  |
|          | not really     | 0%        | 0  |
|          | not at all     | 0%        | 0  |
|          | TOTAL          |           | 21 |



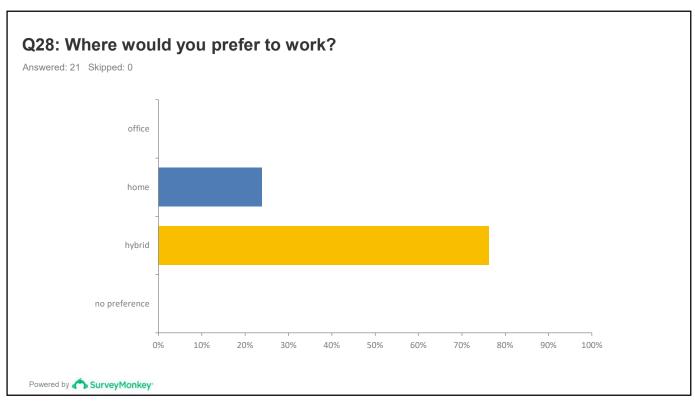
#### Q25: Are you interested in having a work coach or mentor? Answered: 21 Skipped: 0 **ANSWER CHOICES RESPONSES** definitely 15 71.43% somewhat 3 14.29% 14.29% 3 not really not at all 0% 0 TOTAL 21

44

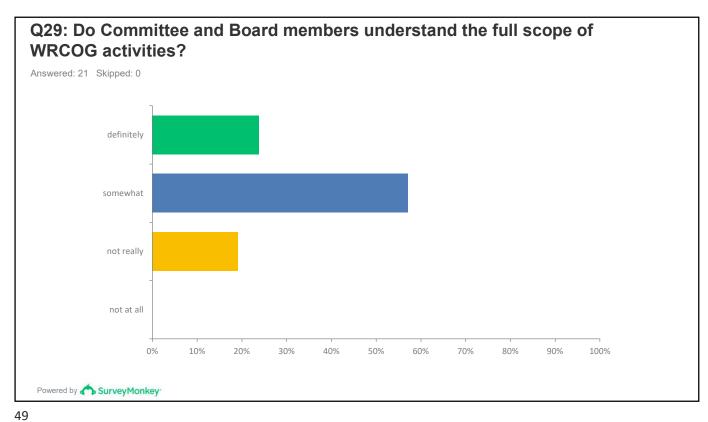


#### Q27: Do you have access to the tools you need to do your job? Answered: 21 Skipped: 0

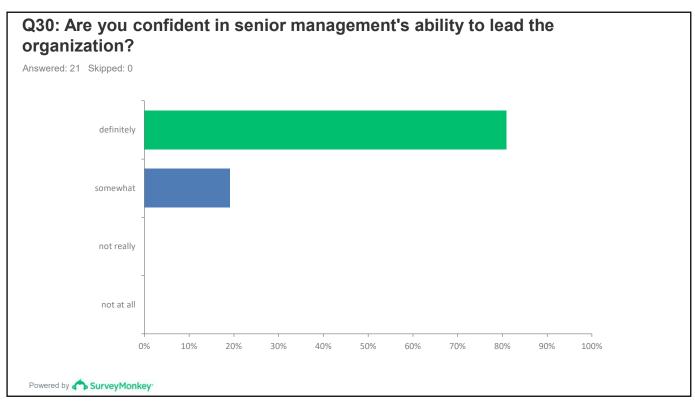
| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 61.90%    | 13 |
| somewhat       | 38.10%    | 8  |
| not really     | 0%        | 0  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 21 |
|                |           |    |



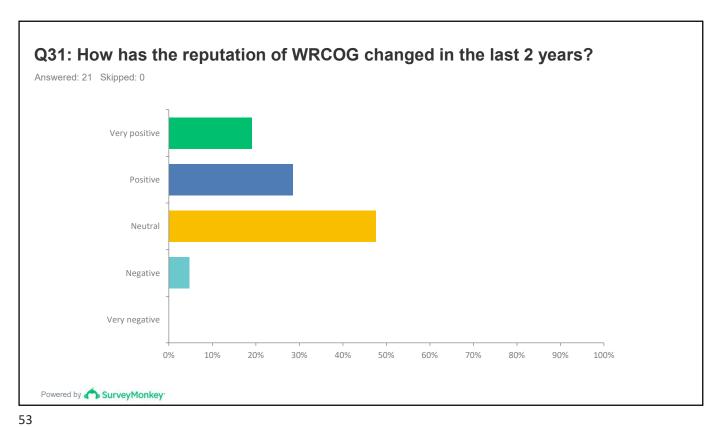
#### Q28: Where would you prefer to work? Answered: 21 Skipped: 0 **ANSWER CHOICES RESPONSES** office 0% 0 home 23.81% 5 hybrid 76.19% 16 no preference 0% 0 TOTAL 21 Powered by SurveyMonkey



| ered: 2 | 11 Skipped: 0  |           |    |
|---------|----------------|-----------|----|
|         | ANSWER CHOICES | RESPONSES |    |
|         | definitely     | 23.81%    | 5  |
|         | somewhat       | 57.14%    | 12 |
|         | not really     | 19.05%    | 4  |
|         | not at all     | 0%        | 0  |
|         | TOTAL          |           | 21 |

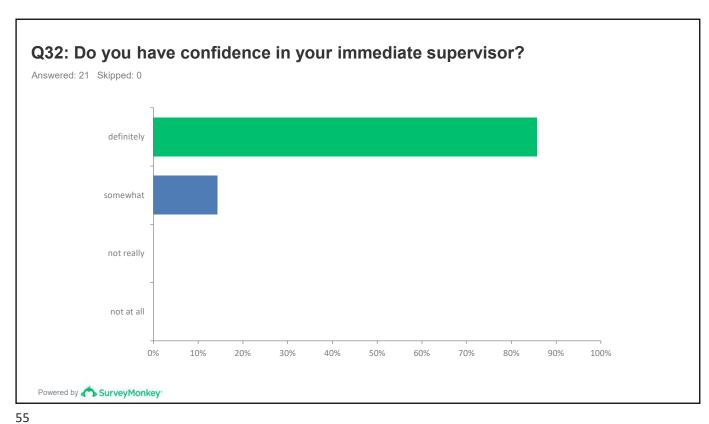


| ered: 2 | 1 Skipped: 0   |           |    |
|---------|----------------|-----------|----|
|         | ANSWER CHOICES | RESPONSES |    |
|         | definitely     | 80.95%    | 17 |
|         | somewhat       | 19.05%    | 4  |
|         | not really     | 0%        | 0  |
|         | not at all     | 0%        | 0  |
|         | TOTAL          |           | 21 |



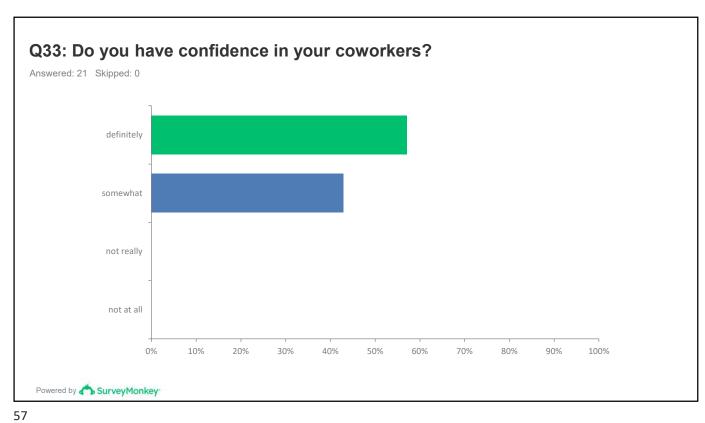
- -

| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| Very positive  | 19.05%    | 4  |
| Positive       | 28.57%    | 6  |
| Neutral        | 47.62%    | 10 |
| Negative       | 4.76%     | 1  |
| Very negative  | 0%        | 0  |
| TOTAL          |           | 21 |

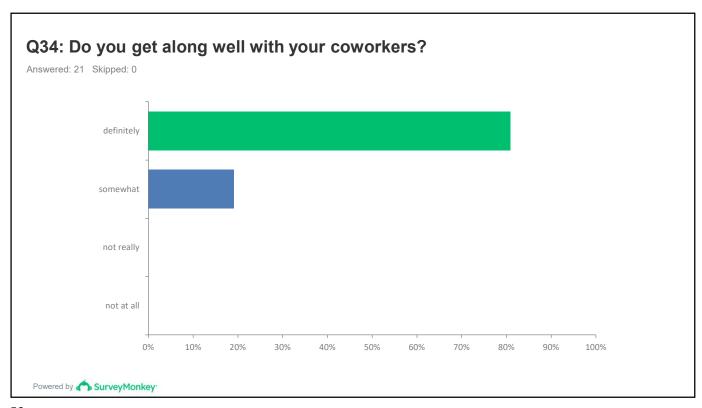


,,

#### Q32: Do you have confidence in your immediate supervisor? Answered: 21 Skipped: 0 **ANSWER CHOICES RESPONSES** definitely 18 85.71% somewhat 3 14.29% 0 not really 0% not at all 0% 0 TOTAL 21 Powered by SurveyMonkey

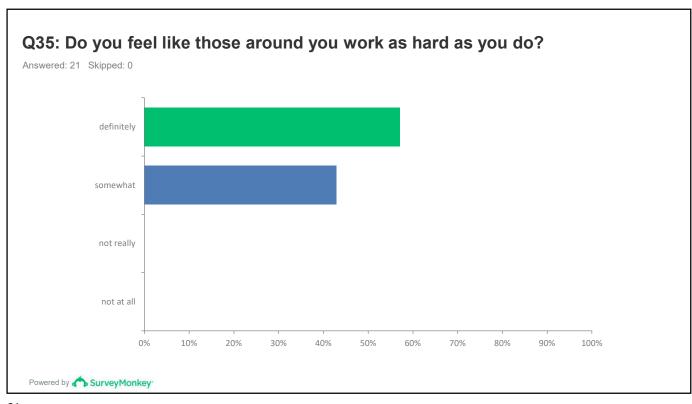


| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| definitely     | 57.14%    | 12 |
| somewhat       | 42.86%    | 9  |
| not really     | 0%        | 0  |
| not at all     | 0%        | 0  |
| TOTAL          |           | 21 |

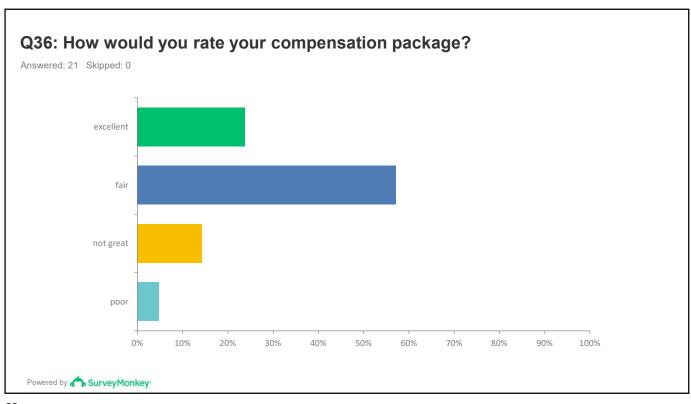


| wered: 21 Skipped: 0 |           |    |
|----------------------|-----------|----|
| ANSWER CHOICES       | RESPONSES |    |
| definitely           | 80.95%    | 17 |
| somewhat             | 19.05%    | 4  |
| not really           | 0%        | 0  |
| not at all           | 0%        | 0  |
| TOTAL                |           | 21 |
|                      |           |    |

60

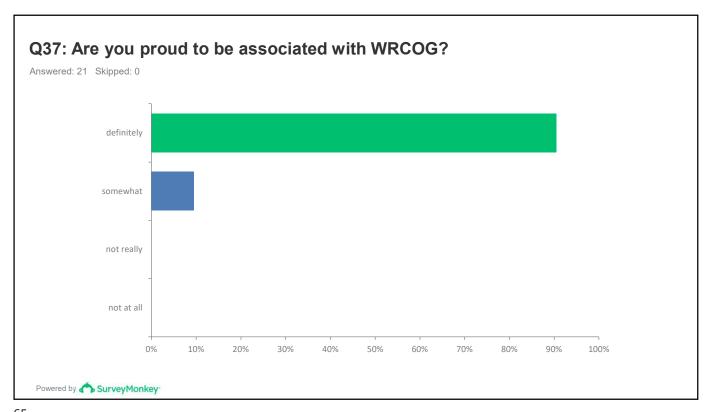


#### Q35: Do you feel like those around you work as hard as you do? Answered: 21 Skipped: 0 **ANSWER CHOICES RESPONSES** definitely 12 57.14% somewhat 9 42.86% 0 not really 0% not at all 0% 0 TOTAL 21 Powered by SurveyMonkey



| ANSWER CHOICES | RESPONSES |    |
|----------------|-----------|----|
| excellent      | 23.81%    | 5  |
| fair           | 57.14%    | 12 |
| not great      | 14.29%    | 3  |
| poor           | 4.76%     | 1  |
| TOTAL          |           | 21 |

64



#### Q37: Are you proud to be associated with WRCOG? Answered: 21 Skipped: 0 **ANSWER CHOICES RESPONSES** definitely 90.48% 19 9.52% 2 somewhat 0% 0 not really not at all 0% 0 TOTAL 21 Powered by SurveyMonkey

# <u>Attachment</u>

Contract database sample



# WRCOG CONTRACT BACKGROUND SHEET

| CONTRACT #                 | Fiscal Year End        | Depa   | rtment Code                | Proje     | ect#                  | Contract #          | Amen             | dment#                     | 7            | ask Order#           |
|----------------------------|------------------------|--------|----------------------------|-----------|-----------------------|---------------------|------------------|----------------------------|--------------|----------------------|
| CONTRACT#                  | 2021                   | 2021 8 |                            | 80 1010   |                       | 001                 |                  |                            |              |                      |
|                            | <u>Type</u>            |        | Policy #                   | Policy E  | <u>Effective</u>      | Policy Expiration   | <u>Notes</u>     |                            | <u>Notes</u> |                      |
| CERTIFICATE OF             | Commercial             |        |                            |           |                       |                     |                  |                            |              |                      |
| INSURANCE                  | Automobile             |        |                            |           |                       |                     |                  |                            |              |                      |
|                            | Workers'               |        |                            |           |                       |                     |                  |                            |              |                      |
|                            | Compensation           | C      | omnoni/                    |           |                       |                     |                  | Address                    |              |                      |
|                            |                        |        | Company                    |           |                       |                     |                  |                            |              |                      |
|                            |                        |        | ndor ID #                  |           |                       |                     |                  | Iniversity Av<br>Suite 200 | venue        |                      |
| VENDOR                     |                        |        |                            |           |                       | Riverside, CA 92501 |                  |                            |              |                      |
| INFORMATION                | Contact Name           |        | Title                      |           | Phone #               |                     |                  | nail                       |              |                      |
|                            | Janis Leonard          |        |                            |           |                       |                     |                  |                            | jleonard@    | wrcogl.us            |
|                            |                        |        |                            |           |                       |                     |                  |                            |              |                      |
| YPE OF CONTRACT            |                        |        | PROI                       | ESSION    | AL SERVI              | CES AGREEMENT (     | PSA)             |                            |              |                      |
| SCOPE OF WORK<br>SUMMARY   |                        |        | DOE 1                      | tasks, AQ | MD 2766,              | administrative fund | ctions           |                            |              |                      |
| Original Dollar            | <b>.</b>               | 000.00 |                            |           |                       |                     |                  | aining<br>ance             |              | #REF!                |
| Amounts                    | \$ 60,000.00           |        | Amended Dollar Amount \$   |           | <del>/</del>          | -                   |                  | sk Order<br>Balance #REF!  |              | #REF!                |
| Original Contract<br>Date  | 3/9/2022               | 1      | Current Perio<br>Performan |           |                       | 3/9/2022            |                  | to                         |              | <u>6/30/2023</u>     |
|                            | Fund De                |        | epartment Account N        |           | Number Project Number |                     | ber              | Location                   |              |                      |
|                            | XXX - None XX          |        |                            |           | 101 - Cor             | Consulting Labor    |                  | 1010 - Clean Cities        |              | 0000- No<br>Location |
| GLA CODE(S)                |                        |        |                            |           | ( - None X            |                     | XXXX - None XXXX |                            | XXXX - None  |                      |
|                            |                        |        | ( - None XXXX - No         |           | - None XXXX - N       |                     | XXX - Non        | е                          | XXXX - None  |                      |
| WRCOG                      | Mame<br>Masters, Tyler |        | Title Program Manager      |           | Phone                 |                     | Email            |                            |              |                      |
| DEPARTMENT CONTACTS        |                        |        |                            |           |                       | (951) 405-6732      |                  | tmasters@wrcog.us          |              | <u>@wrcog.us</u>     |
|                            | Date                   | Δm     | endment#                   |           |                       |                     | Action           |                            |              |                      |
|                            | 2410                   | Aill   | 001                        |           |                       | 7.50011             |                  |                            |              |                      |
| AMENDMENTS                 |                        |        | 002                        |           |                       |                     |                  |                            |              |                      |
|                            |                        |        | 003                        |           |                       |                     |                  |                            |              |                      |
|                            | Date                   |        |                            |           |                       | Committee           | )                |                            |              |                      |
|                            | Date                   |        |                            |           |                       | N/A                 |                  |                            |              |                      |
| COMMITTEE                  |                        |        |                            |           |                       | N/A                 |                  |                            |              |                      |
| APPROVAL                   |                        |        |                            |           |                       | N/A                 |                  |                            |              |                      |
|                            |                        |        |                            |           |                       | N/A                 |                  |                            |              |                      |
|                            | Date                   | RFF    | ?#                         |           |                       | Sole Source Justi   | fication (       | or No RFP                  | Issued       |                      |
| REQUEST FOR PROPOSAL (RFP) |                        |        |                            |           |                       |                     |                  |                            |              |                      |

|           | Contract Invoices |  |               |  |  |  |  |
|-----------|-------------------|--|---------------|--|--|--|--|
| DATE      | INVOICE #         | SCOPE OF WORK                          | DOLLAR AMOUNT |  |  |  |  |
|           |                   | STARTING AMOUNT:                       | \$ 60,000.00  |  |  |  |  |
| 8/12/2022 | 021468            | Professional Services from Taylor York | \$ 11,109.19  |  |  |  |  |
| 8/12/2022 | 021446            | Professional Services from Taylor York | \$ 5,088.75   |  |  |  |  |
| 8/12/2022 | 021305            | Professional Services from Taylor York | \$ 8,890.34   |  |  |  |  |
| 9/19/2022 | 021679            | Professional Services                  | \$ 3,558.75   |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |
|           |                   |  | \$ -          |  |  |  |  |

31,352.97

REMAINING BALANCE: \$