



## **Western Riverside Council of Governments Administration & Finance Committee**

### **AGENDA**

**Wednesday, March 8, 2023  
12:00 PM**

**Western Riverside Council of Governments  
3390 University Avenue, Suite 200  
Riverside, CA 92501**

**[Public Zoom Link](#)**

**Meeting ID: 819 0949 6227**

**Passcode: 452140**

**Dial in: (669) 900 9128 U.S.**

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if special assistance is needed to participate in the Administration & Finance Committee meeting, please contact WRCOG at (951) 405-6702. Notification of at least 48 hours prior to meeting time will assist staff in assuring that reasonable arrangements can be made to provide accessibility at the meeting. In compliance with Government Code Section 54957.5, agenda materials distributed within 72 hours prior to the meeting which are public records relating to an open session agenda item will be available for inspection by members of the public prior to the meeting at 3390 University Avenue, Suite 200, Riverside, CA, 92501.

In addition to commenting at the Committee meeting, members of the public may also submit written comments before or during the meeting, prior to the close of public comment to [jleonard@wrcog.us](mailto:jleonard@wrcog.us).

Any member of the public requiring a reasonable accommodation to participate in this meeting in light of this announcement shall contact Janis Leonard 72 hours prior to the meeting at (951) 405-6702 or [jleonard@wrcog.us](mailto:jleonard@wrcog.us). Later requests will be accommodated to the extent feasible.

The Committee may take any action on any item listed on the agenda, regardless of the Requested Action.

- 1. CALL TO ORDER (Crystal Ruiz, Chair)**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. PUBLIC COMMENTS**

At this time members of the public can address the Committee regarding any items within the subject matter jurisdiction of the Committee that are not separately listed on this agenda. Members of the public will have an opportunity to speak on agenda items at the time the item is called for discussion. No action may be taken on items not listed on the agenda unless authorized by law. Whenever possible, lengthy testimony should be presented to the Committee in writing and only pertinent points presented orally.

## **5. CONSENT CALENDAR**

All items listed under the Consent Calendar are considered to be routine and may be enacted by one motion. Prior to the motion to consider any action by the Committee, any public comments on any of the Consent Items will be heard. There will be no separate action unless members of the Committee request specific items be removed from the Consent Calendar.

### **A. Summary Minutes from the February 8, 2023, Administration & Finance Committee Meeting**

**Requested Action(s):** 1. Approve the Summary Minutes from the February 8, 2023, Administration & Finance Committee meeting.

### **B. Approval of Third Amendment to Professional Services Agreement with Yunex, LLC**

**Requested Action(s):** 1. Recommend the Executive Committee to approve the Third Amendment with Yunex, LLC.

### **C. Streetlight Program, Broadband, and Energy Resilience Activities Update**

**Requested Action(s):** 1. Receive and file.

### **D. Finance Department Activities Update**

**Requested Action(s):** 1. Receive and file.

## **6. REPORTS / DISCUSSION**

Members of the public will have an opportunity to speak on agenda items at the time the item is called for discussion.

### **A. I-REN Activities Update and Survey Participation Request**

**Requested Action(s):** 1. Receive and file.

### **B. 2023 General Assembly Community Service Awards Nominations**

**Requested Action(s):** 1. Discuss nominations for the 2023 WRCOG Awards for Outstanding Community Service and recommend candidate(s) to the Executive Committee for final approval.

## **7. REPORT FROM THE COMMITTEE CHAIR**

Crystal Ruiz, City of San Jacinto

## **8. REPORT FROM THE EXECUTIVE DIRECTOR**

Dr. Kurt Wilson

## **9. ITEMS FOR FUTURE AGENDAS**

Members are invited to suggest additional items to be brought forward for discussion at future Committee meetings.

## **10. GENERAL ANNOUNCEMENTS**

Members are invited to announce items / activities which may be of general interest to the Committee.

**11. NEXT MEETING**

The next Administration & Finance Committee meeting is scheduled for Wednesday, April 12, 2023, at 12:00 p.m., in WRCOG's office at 3390 University Avenue, Suite 200, Riverside.

**12. CLOSED SESSION**

**PUBLIC EMPLOYEE PERFORMANCE EVALUATION pursuant to Section 54957**

Title: Executive Director

**CONFERENCE WITH LABOR NEGOTIATORS pursuant to Section 54957.6**

Agency designated representatives: Chair and General Counsel

Unrepresented employee: Executive Director

**13. ADJOURNMENT**

# Administration & Finance Committee

## Minutes

---

### 1. CALL TO ORDER

The meeting of the WRCOG Administration & Finance Committee was called to order by Chair Crystal Ruiz at 12:00 p.m., on February 8, 2023, in WRCOG's office and on the Zoom platform.

### 2. PLEDGE OF ALLEGIANCE

Chair Crystal Ruiz led members and guests in the Pledge of Allegiance.

### 3. ROLL CALL

- City of Corona - Jacque Casillas
- City of Eastvale - Christian Dinco
- City of Jurupa Valley - Chris Barajas
- City of Lake Elsinore - Brian Tisdale
- City of Norco - Kevin Bash
- City of Perris - Rita Rogers
- City of San Jacinto - Crystal Ruiz (Chair)
- County of Riverside, District 2 - Karen Spiegel
- Western Municipal Water District - Brenda Dennstedt\*

\*Arrived after Roll Call

### 4. PUBLIC COMMENTS

There were no public comments.

**5. CONSENT CALENDAR** – (District 2 / Jurupa Valley) 9 yes; 0 no; 0 abstention. Items 5.A through 5.D were approved.

#### **A. Summary Minutes from the December 22, 2022, Administration & Finance Committee Meeting**

##### **Action:**

1. Approved the Summary Minutes from the December 22, 2022, Administration & Finance Committee meeting.

#### **B. Summary Minutes from the December 14, 2022, Administration & Finance Committee Meeting**

##### **Action:**

1. Approved the Summary Minutes from the December 14, 2022, Administration & Finance

Committee meeting.

### **C. Finance Department Activities Update**

#### **Action:**

1. Received and filed.

### **D. I-REN Program Status and Quarterly Update**

Committee Member Karen Spiegel asked for a brief report on Item 5.D.

WRCOG's Casey Dailey responded that the I-REN is in the process of creating a strategic plan for I-REN, and WRCOG and partner COGs will be conducting a survey for elected officials and staff in order for I-REN to develop programs to suit the needs of the member agencies. On February 21, the committee will meet again to discuss 4 contracts for the implementation of new programs.

WRCOG and SBCOG each have 3 individuals representing them, while CVAG has 1 representative from their Energy and Environmental Committee that will carry all 3 votes. I-REN is intended to serve as an infrastructure of programs that will support each member agency equally, similar to WRCOG's Fellowship Program.

#### **Action:**

1. Received and filed.

## **6. REPORTS / DISCUSSION**

### **A. Residential Trip Generation Study Activities Update**

Chris Gray, WRCOG Deputy Executive Director, presented the findings of the Residential Trip Generation Study, conducted by Fehr & Peers, in response to AB 602, which became effective in 2022 and imposes additional requirements on impact fees. The calculation of impact fees on residential units is based in a per square-foot instead of by dwelling unit. The purpose of this Study was to determine if there is a relationship between single-family residential unit size and trips generated.

The Study looked at single-family homes across the WRCOG subregion. A subset of locations was identified to meet specific study criteria, resulting in 23 locations. StreetLight data was used for all locations and traffic counts were collected for a subset of eight locations to validate StreetLight data. A key finding was that trips generated do increase with home size up to about 2,500 square feet. Location does not seem to be a factor in the generation of trips as long as the size of the home is the same in both locations. Beyond 2,500 square feet, trips generated are approximately consistent. Based on the findings, it is recommended that the TUMF be updated based on home size. Mr. Gray is currently considering various options on how to implement the findings and calculate fees. The amount will be determined in conjunction with the TUMF Nexus Study update.

Committee member Jacque Casillas commented that she would like to see another study for units that are 1,000 square feet or smaller, to represent affordable housing units.

Mr. Gray indicated that WRCOG and other agencies have considered having various size brackets,

which some of the developers agree with. WRCOG staff is working with Fehr & Peers to conduct a similar study for multi-family to see if the same relationship applies.

Committee member Christian Dinco asked about the revenue impact in changing from DU to square footage.

Mr. Gray responded that he is confident they will be able to develop a calculation method that is as close to revenue-neutral as possible.

Casey Dailey, WRCOG's Director of Energy & Environmental Programs, indicated that he spoke with a few lawmakers from Sacramento who feel that impact fees are a barrier to development and that perhaps the State should limit the amount of impact fees that cities could impose.

**Action:**

1. Received and filed.

**B. Western Riverside County Clean Cities Coalition Activities Update**

Taylor York, WRCOG Program Manager, reported that the Coalition is moving forward with its work under the Clean Cities Energy and Environmental Justice Initiative (CCEEJI), which is funded through the Justice40 initiative – focusing 40% of federal investment in disadvantaged communities. Coalition staff previously participated in CCEEJ outreach training.

WRCOG was awarded funding to support a Community Engagement Liaison fellow for two years to focus on EEJ-related mobility outreach and engagement in the WRCOG subregion to start in the spring. Staff is currently preparing the job description.

Because WRCOG prepared a Community Transportation Needs Assessment for focused census tracts in the subregion, WRCOG is now eligible to apply for up to \$1M in funding to deploy solutions that address the identified challenges. Staff is working to identify interests and prepare an application for funding. Staff have also applied for funding to conduct a needs assessment in additional areas of the subregion and are waiting for award results.

Clean Cities staff hosted the first-quarter Coalition meeting on January 31, 2023, at the California Air Resources Board (CARB) southern California Headquarters in Riverside. The meeting began with a tour of the recently completed facility. Following the tour, Coalition staff hosted a facilitated listening session to better understand zero emission vehicle (ZEV) technology challenges, as well as challenges related to State ZEV transition mandates. The discussion provided valuable feedback, which will inform the preparation of the 3-year strategic plan for Coalition work, which will be prepared over the next few months. The next Coalition meeting is scheduled for April 26, 2023.

Between November 14 and 17, 2023, Coalition staff attended the annual Clean Cities Coordinator Training workshop in Denver, CO. The workshop provided training on managing successful Coalitions, and opportunities to share expertise, success stories, and lessons learned. WRCOG staff participated in a panel and discussed the important role of Clean Cities Coalitions in addressing federal equity priorities and provided examples of how Coalitions are taking on new EEJ-inspired activities.

Casey Dailey, WRCOG's Director of Energy & Environmental Programs, reported that Mr. York was

recently named the California Representative for the National Clean Cities Coordinating Council.

**Actions:**

1. Received and filed.

**C. City of Corona TUMF Reimbursement Request Prior to Exhaustion of TUMF Credits**

Chris Gray, WRCOG Deputy Executive Director, presented an item regarding a request from the City of Corona for a TUMF reimbursement related to the I-15 / Cajalco interchange. This request is for a reimbursement for a Credit Agreement prior to the completion of the development component of the project or “exhaustion of credits.”

This matter was previously brought back to the Administration & Finance Committee after review by the Public Works and Technical Advisory Committees. Those Committees recommended against approval of this request. The Administration & Finance Committee directed staff to develop a comprehensive policy to address these types of requests and to obtain input from the Northwest TUMF Zone.

Staff developed a comprehensive policy which was presented to the Public Works Committee and Technical Advisory Committees, which considered the item and recommended against approval of such a policy, thereby maintaining the existing policy.

The specific reimbursement item was also considered by the Northwest Zone Technical Advisory Committee and the Northwest Zone Executive Committee, which recommended denial of the reimbursement request.

Brian Milich from Pacific Ventures Management, developer of the Bedford Community, mentioned that \$66M has been invested on the Cajalco Interchange Project, and feels that an amendment to the policy for reimbursement is a reasonable request given the magnitude of their investment. The Project is still under construction for approximately another five years. Pacific Ventures Management would greatly benefit from the reimbursement now instead of upon completion, which would then be spread out over a number ensuing of years.

Mr. Gray continued that a very restrictive policy was developed and only very few projects would fit the criteria for early reimbursement. This Project is the only one that could apply, but City Managers and Public Works Directors have concerns. This is a very unique set of circumstances, as the Developer built an entire interchange out of their pocket and reiterated that the Developer's request was for \$3M - \$3.5M.

**Actions:**

1. Recommended that the Executive Committee deny a request from the City of Corona to provide a developer reimbursement prior to the exhaustion of TUMF credits.
2. Recommended that the Executive Committee direct staff to maintain the current policy prohibiting developer reimbursement prior to the exhaustion of TUMF credits

(Lake Elsinore / Jurupa Valley) 7 yes; 0 no; 0 abstention. Item 6.C was approved. The Water District does not vote on TUMF matters.

## **D. Environmental Department Activities Update**

Olivia Sanchez, WRCOG Program Manager, reported that at the Solid Waste Committee (SWC) meeting of November 16, 2022, the SWC received a presentation by the San Gabriel Valley Council of Governments on its edible food recovery program.

WRCOG staff released a Request for Proposals (RFP) for a Regional Food Rescue and Technical Assistance program on December 27, 2022. Proposals were due January 26, 2023. Two proposals were submitted, which are currently under review.

Staff are in the process of applying for the EPA's Recycling Education Outreach grant to create projects that encourage the collection of recyclable materials.

The Used Oil Program is continuing with events whereby residents can dispose of used oil and exchange used oil filters; so far, the Program has exchanged 697 used oil exchanges with 1,308 participants and has 14 more events planned.

The Love Your Neighborhood Program held an online workshop on November 9, 2022, to review the Program, learn how to register clean up events, and review launching of the new website and marketing program.

### **Action:**

1. Received and filed.

## **7. REPORT FROM THE COMMITTEE CHAIR**

Chair Crystal Ruiz thanked Rita Rogers for running Monday's Executive Committee meeting.

## **8. REPORT FROM THE EXECUTIVE DIRECTOR**

Dr. Kurt Wilson, WRCOG Executive Director, expressed the appreciation from staff members for the implementation of the Classification and Compensation Study.

## **9. ITEMS FOR FUTURE AGENDAS**

There were no items for future agendas.

## **10. GENERAL ANNOUNCEMENTS**

Committee member Kevin Bash wanted to make the committee aware of a new bill, AB 233, that would require the rider of, or person responsible for, a horse to collect and dispose of any animal waste deposited by that horse.

## **11. NEXT MEETING**

The next Administration & Finance Committee meeting is scheduled for Wednesday, March 8, 2023, at 12:00 p.m., on in WRCOG's office at 3390 University Avenue, Riverside.

## **12. ADJOURNMENT**

The meeting of the Administration & Finance Committee adjourned at 1:21 p.m.



## Western Riverside Council of Governments Administration & Finance Committee

### Staff Report

**Subject:** Approval of Third Amendment to Professional Services Agreement with Yunex, LLC

**Contact:** Daniel Soltero, Program Manager, [dsoltero@wrcog.us](mailto:dsoltero@wrcog.us), (951) 405-6738

**Date:** March 8, 2023

---

#### **Requested Action(s):**

1. Recommend the Executive Committee to approve the Third Amendment with Yunex, LLC.
- 

#### **Purpose:**

The purpose of this item is to request the recommendation for the Executive Committee to approve the Third Amendment to the Professional Services Agreement with Yunex, LLC.

#### **WRCOG 2022-2027 Strategic Plan Goal:**

Goal #5 - Develop projects and programs that improve infrastructure and sustainable development in our subregion.

#### **Background:**

*At the direction of the Executive Committee, WRCOG developed a Regional Streetlight Program that assisted 10 member agencies and a Community Services District to purchase streetlights which were previously owned and operated by Southern California Edison (SCE), within their jurisdictional boundaries. Once the streetlights were purchased by the member agency, the lamps were retrofitted to light-emitting diode (LED) technology to provide more economical operations (i.e., lower maintenance costs and reduced energy use). Local control of the streetlight system provides agencies with opportunities for future revenue generation such as digital-ready networks and telecommunications and information technology strategies. In order to identify and elaborate on these new opportunities, WRCOG developed a Smart Streetlights Implementation Plan and Broadband Assessment that could be applicable to all WRCOG member agencies.*

In October 2017, WRCOG entered into a contract agreement with Siemens Industry, Inc., Intelligent Traffic Systems, for regional streetlight retrofit and ongoing operations & maintenance services in an amount not to exceed \$5,913,073 over a five-year contract period. In November 2019, WRCOG executed a First Amendment to the Professional Services Agreement to allow for Consumer Price Index (CPI) adjustments to pricing and to transfer the assignment of the Agreement to Siemens due to a corporate restructuring resulting in the unit "Intelligent Traffic Systems" being moved to Siemens Mobility. In October 2021, WRCOG transferred the agreement to Yunex, LLC (Yunex Traffic), due to the worldwide carve-out of the unit "Intelligent Traffic Systems" from Siemens Mobility. In November 2022, WRCOG approved a Second Amendment to the Amended & Restated Professional Services Agreement

and Second Amendment to Appendices 1 - 5, 7 - 9, and 11 to the Amended & Restated Professional Services Agreement between WRCOG, Yunex Traffic, and the Member Agency to extend the Agreement one year to December 1, 2023, for streetlight retrofit, operation and maintenance services.

### **Third Amendment to the Amended & Restated Professional Services Agreement with Yunex Traffic**

The Regional Streetlight Program oversees an Amended & Restated Professional Services Agreement (Agreement) with Yunex Traffic, formerly Siemens, to provide participating members with streetlight LED retrofit as well as routine and extraordinary operations & maintenance (O&M) services. Routine O&M duties include general maintenance of the streetlight system such as responding to streetlight outages, replacing lamps, photocells, or fuses, warranty management of defective LEDs, customer service portal operations, and quarterly night checks of system operation. Extraordinary O&M duties include work that will be addressed on a case-by-case or as needed basis and are not covered by the base monthly fee, which typically includes 24/7 emergency response for public safety issues and pole knockdowns, pole knockdown replacement, wire replacement, lamp shield installations, and additional retrofits after the initial retrofit project. Yunex Traffic currently provides these services to nine participating agencies, including the Cities of Eastvale, Hemet, Lake Elsinore, Menifee, Murrieta, Perris, San Jacinto, and Wildomar, as well as the Jurupa Community Services District.

In November 2022, WRCOG executed a Second Amendment to the Agreement and a Second Amendment to the Appendices to extend the term of the Agreement to December 1, 2023, which required the approval from each participating member agency's City Council. During this Amendment process, City staff asked WRCOG staff to assist with gathering all previous costs and estimating the extension costs for services provided by Yunex for their specific member agency. As staff did the accounting they discovered that the total invoiced amount for LED retrofit and routine and extraordinary O&M services for all participating member agencies has exceeded the not-to-exceed amount of \$5,913,073.00 in the Agreement. As such, staff are requesting the Third Amendment to the Agreement to exclude extraordinary O&M costs from the not-to-exceed amount in the Agreement (see Attachment 1).

The LED retrofit and routine O&M costs are managed by WRCOG and are funded by the member agencies through the Program's financing structure or its pass-through account, whereas the extraordinary O&M costs are forwarded to the respective member agency for direct payment. The LED retrofit costs were billed on a per lamp basis during the initial retrofit phase of the Program, and routine O&M costs are compensated on a per light, per month basis. The billing method for LED retrofit and routine O&M costs allowed staff to accurately calculate the total costs for the term of the Agreement for each member agency, and as such they are included in the payment schedules that are attached to each member agency's Implementation Agreement and/or Paying Agent Agreement. For member agencies that self-funded this project, WRCOG collects funds from each member agency according to their payment schedule and holds the funds in an account until the monthly routine O&M payments are made to Yunex. For member agencies that financed this project, a Trustee collects funds from the member agency according to the payment schedule and WRCOG staff work with the Trustee to process the monthly routine O&M payments.

Conversely, extraordinary O&M costs are difficult to calculate because it consists of as-needed work addressed on a case-by-case basis or emergency responses, which are billed at the hourly rates or specified line items in Exhibit C of the Agreement. As such, extraordinary O&M costs were historically

excluded from the payment schedules that are attached to Implementation Agreements and/or Paying Agent Agreements with each member agency. Additionally, staff identified that the calculation used to establish the Agreement's not-to-exceed amount included LED retrofit and routine O&M costs, but did not budget for extraordinary O&M costs. Although the current Agreement does not specifically exclude extraordinary O&M costs from the not-to-exceed amount, it appears that the method to establish the not-to-exceed amount did infer that extraordinary O&M costs would be excluded from the not-to-exceed amount. In order to make this distinction clear and transparent in the Agreement, staff is requesting the Third Amendment to the Agreement to exclude extraordinary O&M costs from the not-to-exceed amount in the Agreement.

As of February 15, 2023, the compensation to Yunex, LLC, totals \$6,291,498.15, which includes \$2,746,509.51 in LED retrofit costs, \$1,283,323.92 in routine O&M costs, and \$2,261,664.72 in extraordinary O&M costs. The Contract Compensation table in Attachment 3 provides a breakdown of costs per participating member agency.

Staff are coordinating with each member agency in the Program to gather written approval via signed Declaration of Consent prior to WRCOG's approval of the Third Amendment. A template of the Declaration of Consent is included in Attachment 2, and the table below shows the status of approval from each participating member agency:

| Agency                             | Consent to WRCOG's Third Amendment |
|------------------------------------|------------------------------------|
| City of Eastvale                   | Yes                                |
| City of Hemet                      | In process                         |
| City of Lake Elsinore              | Yes                                |
| City of Menifee                    | Yes                                |
| City of Murrieta                   | In process                         |
| City of Perris                     | In process                         |
| City of San Jacinto                | Yes                                |
| City of Wildomar                   | Yes                                |
| Jurupa Community Services District | In process                         |

This Amendment is scheduled to be presented at the next Executive Committee meeting for final approval.

**Prior Action(s):**

**February 16, 2023:** The Technical Advisory Committee recommended that the Executive Committee approve the Third Amendment with Yunex, LLC.

**February 9, 2023:** The Public Works Committee recommended that the Executive Committee approve the Third Amendment with Yunex, LLC.

**November 7, 2022:** The Executive Committee approved Amendment No. 2 to the Amended & Restated Professional Services Agreement and Amendment No. 2 to Appendices 1 - 5, 7 - 9, and 11 to the Amended & Restated Professional Services Agreement between WRCOG, Yunex, LLC, and the Member Agency to extend the Agreement one year to December 1, 2023, for streetlight retrofit,

operation and maintenance services.

**October 12, 2022:** The Administration & Finance Committee recommended that the Executive Committee approve Amendment No. 2 to the Amended & Restated Professional Services Agreement and Amendment No. 2 to the Appendices 1 - 5, 7 - 9, and 11 to the Amended & Restated Professional Services Agreement between WRCOG, Yunex LLC, and the Member Agency to extend the Agreement one year to December 1, 2023, for streetlight retrofit, operation and maintenance services.

**September 15, 2022:** The Technical Advisory Committee received and filed.

**October 2, 2017:** The Executive Committee directed the Executive Director, subject to legal counsel review and approval, to enter into a contract agreement with Siemens Industry, Inc., Intelligent Traffic Systems, for regional streetlight retrofit and ongoing operations & maintenance services in an amount not to exceed \$5,913,073 over a five-year contract period.

**Fiscal Impact:**

Costs to WRCOG associated with this amendment include staff time and legal costs, which are budgeted for under the approved Streetlight Program budget (110-67-2026). The participating agencies receiving this service are responsible for streetlight retrofit, operation & maintenance costs arising from the contract.

**Attachment(s):**

[Attachment 1 - Third Amendment to Professional Service Agreement - WRCOG & Yunex LLC](#)

[Attachment 2 - Template Declaration of Consent to the Third Amendment to the Professional Services Agreement](#)

[Attachment 3 - Contract Compensation Yunex LLC](#)

# Attachment

Third Amendment to the  
Professional Services Agreement  
- WRCOG & Yunex LLC

**THIRD AMENDMENT TO  
THE AMENDED AND RESTATED  
WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS  
PROFESSIONAL SERVICES AGREEMENT**

This Third Amendment to the Amended and Restated Western Riverside Council of Governments Professional Service Agreement (“Third Amendment”) is made as of \_\_ day of \_\_\_\_\_, 2023 by and between the Western Riverside Council of Governments, a California public agency (“WRCOG”) and Yunex LLC (“Consultant”). The WRCOG and Consultant are sometimes individually referred to as “Party” and collectively as “Parties.”

**RECITALS**

WHEREAS, the WRCOG and Siemens Industry Inc., Intelligent Traffic Systems, a Delaware corporation (“Siemens Industry”) entered into a Professional Services Agreement (“Original Agreement”) on December 18, 2017.

WHEREAS, the WRCOG and Siemens Industry amended and restated the Original Agreement on March 27, 2018, to include additional language (“Agreement”).

WHEREAS, on November 22, 2019, the WRCOG and Siemens Mobility, Inc., a Delaware corporation (“SMI”) and Siemens Industry amended the Agreement in order to include the transfer and assignment of the Agreement to SMI and to increase the U.S. Department of Labor Consumer Price Index.

WHEREAS, on October 27, 2021, the WRCOG consented to the transfer of the Agreement from SMI to Yunex LLC.

WHEREAS, on November 7, 2022, the WRCOG and Yunex LLC amended the Agreement to extend the term of the Agreement (the “Second Amendment”).

WHEREAS, the WRCOG and Consultant now wish to further amend the Agreement to include additional language to the compensation provision of the Agreement.

**TERMS**

NOW, THEREFORE the parties enter into this Third Amendment to the Agreement:

1. Compensation. Section 3.3.1 is amended to read as follows:

3.3.6. Compensation. Consultant shall receive compensation, including authorized reimbursements, for all Services rendered under this Agreement at the rates set forth in Exhibit “C” to each Appendix attached hereto and incorporated herein by reference. To date, the WRCOG has spent \_\_\_\_\_ dollars (\$\_\_\_\_\_) for Services, which does not include costs for extraordinary street light maintenance services, described in Exhibit “A.” The total compensation for Services,

with the exception of extraordinary street light maintenance services described in Exhibit “A,” shall not exceed Five Million Nine Hundred Thirteen Thousand Seventy-Three Dollars (\$5,913,073) over a five year contract period without written approval of WRCOG’s Executive Director and the applicable member Agency. Extra Work may be authorized as described below; and if authorized, said Extra Work will be compensated at the rates and manner set forth in this Agreement.

3. Modification: No alteration or variation of the terms of this Third Amendment to the Agreement shall be valid unless made in writing and signed by the parties hereto.

4. Continuation of Existing Provisions. Except as amended by this Third Amendment, all provisions of the Agreement including without limitation the indemnity and insurance provisions, shall remain in full force and effect and shall govern the actions of the parties under this Third Amendment.

Dated this \_\_\_\_\_ of \_\_\_\_\_, 2023.

**WRCOG**

**Consultant**

By: \_\_\_\_\_  
Kurt Wilson, Executive Director

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Its: \_\_\_\_\_

APPROVED AS TO FORM:

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Steven C. DeBaun  
General Counsel

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Its: \_\_\_\_\_

# Attachment

Template Declaration of Consent  
to the Third Amendment to the  
Professional Services Agreement  
- WRCOG & Yunex LLC

[WRCOG LETTERHEAD]

January 9, 2023

[MEMBER AGENCY]

Attn: \_\_\_\_\_

Address

City, State Zip Code

**Subject: Third Amendment to the Amended and Restated Western Riverside Council of Governments Professional Service Agreement with Yunex LLC**

Dear Mr. / Ms. \_\_\_\_\_:

The Western Riverside Council of Governments (the “WRCOG”) and Siemens Industry Inc., Intelligent Traffic Systems, a Delaware corporation (“Siemens Industry”) entered into a Professional Services Agreement (“Original Agreement”) on December 18, 2017. The WRCOG and Siemens Industry amended and restated the Original Agreement on March 27, 2018, to include additional language to the Original Agreement (the “Agreement.”). On November 22, 2019, the WRCOG and Siemens Mobility, Inc., a Delaware corporation (“SMI”) and Siemens Industry amended the Agreement in order to include the transfer and assignment of the Agreement to SMI and to increase the U.S. Department of Labor Consumer Price Index (the “First Amendment”). On October 27, 2021, the WRCOG consented to the transfer of the Agreement from SMI to Yunex LLC via signed letter. On November 7, 2022, the WRCOG and Yunex LLC amended the Agreement to extend the term of the Agreement (the “Second Amendment”). WRCOG and Yunex LLC now wish to further amend the Agreement to include additional language to the compensation provision of the Agreement.

If amended, Section 3.3.1 of the Agreement will be amended to exclude extraordinary street light maintenance services, which are described in Exhibit “A” of the Agreement, from the total not-to-exceed compensation amount for services rendered by Yunex LLC.

WRCOG requests that the [MEMBER AGENCY] consent to the Third Amendment to the Agreement, as described above. Please sign and send back the enclosed declaration of consent.

Should you have any questions, please do not hesitate to contact me at (951) 405-6738 or [dsoltero@wrcog.us](mailto:dsoltero@wrcog.us). Thank you in advance for your support and for your cooperation.

Sincerely,

Daniel Soltero  
Program Manager

Attachment: Declaration of Consent

**ATTACHMENT 1**

**DECLARATION OF CONSENT**

\_\_\_\_\_, 2023

Western Riverside Council of Governments  
Attn: Kurt Wilson  
3390 University Avenue  
Suite 200  
Riverside, CA 92501

**Subject:       Third Amendment to the Amended and Restated Western Riverside Council  
                  of Governments Professional Service Agreement with Yunex LLC**

Dear Kurt Wilson:

We hereby confirm that we have read and understood the information in the letter from Western Riverside Council of Governments (the “WRCOG”) dated January 9, 2023 (the “WRCOG Letter”). We consent to the Third Amendment of the Amended and Restated Western Riverside Council of Governments Professional Service Agreement with Yunex LLC, as described in the WRCOG Letter.

**[MEMBER AGENCY]**

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

# Attachment

Contract Compensation Table -  
Yunex LLC

|                     |                              |
|---------------------|------------------------------|
| <b>Contract No.</b> | 2018-67-2026-002             |
| <b>Contractor:</b>  | YUNEX LLC (formerly SIEMENS) |
| <b>NTE Amount</b>   | <b>\$ 5,913,073.00</b>       |

As of 2/15/23

| <b>Agency</b> | <b>Total Costs per Agency</b> | <b>LED Retrofit Cost</b> | <b>Routine O&amp;M Cost</b> | <b>Extraordinary O&amp;M Costs</b> |
|---------------|-------------------------------|--------------------------|-----------------------------|------------------------------------|
| Eastvale      | \$ 517,472.53                 | \$ 274,767.00            | \$ 143,690.77               | \$ 99,014.76                       |
| Hemet         | \$ 545,629.39                 | \$ 278,628.49            | \$ 104,098.98               | \$ 162,901.92                      |
| JCSD          | \$ 377,436.57                 | \$ 126,342.00            | \$ 75,491.34                | \$ 175,603.23                      |
| Lake Elsinore | \$ 1,169,445.90               | \$ 250,531.00            | \$ 131,392.22               | \$ 787,522.68                      |
| Menifee       | \$ 751,211.50                 | \$ 435,695.00            | \$ 166,759.50               | \$ 148,757.00                      |
| Moreno Valley | \$ -                          | \$ -                     | \$ -                        | \$ -                               |
| Murrieta      | \$ 899,367.37                 | \$ 437,536.68            | \$ 280,527.46               | \$ 181,303.23                      |
| Perris        | \$ 805,506.31                 | \$ 296,646.00            | \$ 163,485.23               | \$ 345,375.08                      |
| San Jacinto   | \$ 340,580.35                 | \$ 109,405.34            | \$ 76,677.71                | \$ 154,497.30                      |
| Temecula      | \$ 698,515.50                 | \$ 442,957.00            | \$ 92,922.71                | \$ 162,635.79                      |
| Wildomar      | \$ 186,332.73                 | \$ 94,001.00             | \$ 48,278.00                | \$ 44,053.73                       |
| <b>Total</b>  | <b>\$ 6,291,498.15</b>        | <b>\$ 2,746,509.51</b>   | <b>\$ 1,283,323.92</b>      | <b>\$ 2,261,664.72</b>             |

|                                                                  |                        |
|------------------------------------------------------------------|------------------------|
| <b>Extraordinary O&amp;M Costs</b>                               | <b>\$ 2,261,664.72</b> |
| <b>Retrofit + Routine O&amp;M Only Costs</b>                     | <b>\$ 4,029,833.43</b> |
| <b>Total Costs (Retrofit + Routine O&amp;M + Extra. O&amp;M)</b> | <b>\$ 6,291,498.15</b> |

Notes:

1. City of Moreno Valley did not utilize this contract.
2. Extraordinary O&M costs are paid directly by the Members.
3. Retrofit costs are paid by the escrow account from the financing secured for Members via Bank of America Leasing & Capital LLC, or are directly by the Member if the project was self-funded or subsidized by the Member.
4. Routine O&M costs are paid via a Paying Agent, Wilmington Trust, except for the City of Hemet which is paid via pass-through account at WRCOG with City funds, and JCSD which pays routine O&M directly.
5. The City of Temecula exited the Program as of 6/30/22



# Western Riverside Council of Governments Administration & Finance Committee

## Staff Report

**Subject:** Streetlight Program, Broadband, and Energy Resilience Activities Update  
**Contact:** Daniel Soltero, Program Manager, [dsoltero@wrcog.us](mailto:dsoltero@wrcog.us), (951) 405-6738  
**Date:** March 8, 2023

### **Requested Action(s):**

1. Receive and file.

### **Purpose:**

The purpose of this item is to provide activity updates from the Regional Streetlight Program and funding updates for broadband and energy resilience planning activities.

### **WRCOG 2022-2027 Strategic Plan Goal:**

Goal #5 - Develop projects and programs that improve infrastructure and sustainable development in our subregion.

### **Background:**

*The Energy Department administers and houses multiple regional programs and initiatives, including the Regional Streetlight Program, the Smart Streetlight Implementation Plan & Broadband Assessment, and the Western Riverside County Energy Resilience Plan.*

*At the direction of the Executive Committee, WRCOG developed a Regional Streetlight Program that assisted eleven local agencies with purchasing and retrofitting their streetlights to LED lighting fixtures in order to provide more economic operations (i.e., lower maintenance costs and reduced energy use). Local control of the streetlight system provides agencies with opportunities for future revenue generation such as digital-ready networks and telecommunications and information technology strategies. In order to identify and elaborate on these new opportunities related to smart cities and broadband, WRCOG developed a Smart Streetlights Implementation Plan and Broadband Assessment. On August 1, 2022, the Executive Committee directed staff to implement Phase 1 of the Smart Streetlight Implementation Plan and to provide information to members on broadband and related funding opportunities.*

*In April 2020, WRCOG was awarded a \$200,000 grant by the Bay Area Council's California Resilience Challenge to develop an Energy Resilience Plan to build resiliency against power shutoffs and/or power issues at subregional critical facilities by developing a blueprint for energy resiliency technologies, projects, and strategies for member agencies. In December 2022, the Executive Committee approved the Western Riverside County Energy Resilience Plan and directed staff to pursue funding opportunities to advance the identified projects further along in the design process and conduct energy resilience planning activities.*

*This item is scheduled to be presented to the Administration & Finance Committee, and will be included in the agenda of the following Executive Committee meeting.*

### **Integrated Climate Adaptation and Resiliency Program (ICARP) Adaptation Planning Grant**

As California experiences accelerated impacts of climate change, many communities are faced with planning for and responding to cascading and compound impacts (e.g., flooding and landslides following wildfires, or riverine flooding due to sea level rise). The Governor's Office of Planning and Research (OPR), through ICARP, received \$25M to fund the Adaptation Planning Grant Program (APGP). On January 6, 2023, ICARP released the Notice of Funding Availability for the APGP which provides funding to help fill planning needs, provides communities the resources to identify climate resilience priorities, and supports the development of climate resilient projects across the State. Eligible applicants for the APGP include local public entities, community-based organizations, and California Native American Tribes. Award amounts will range between \$150,000 to \$650,000 for projects spanning up to 30 months; applications are due March 31, 2023.

The key priorities of ICARP's APGP are the following:

- Explicitly and meaningfully prioritize equitable outcomes, particularly in the most vulnerable communities, by establishing an inclusive funding program that removes barriers for applicants and ensures that awardees represent a wide geographic, economic, and population diversity,
- Encourage communities to equitably plan for and respond to multiple climate risks by centering the needs of vulnerable communities and supporting an all-risk approach to adaptation planning. These grants encourage communities to conduct integrated planning activities.
- Support integrated social and physical infrastructure planning to achieve community resilience. The program provides flexible funding to meet multi-sector / issue planning needs that intersect with climate risks, including but not limited to, public health, land use, transportation, economic, housing, natural resource management, public infrastructure, and hazard mitigation issues,
- Build statewide capacity to plan for and implement equitable planning strategies by supporting peer-to-peer learning, communities of practice, information sharing, and publishing replicable case studies in the State Adaptation Clearinghouse.
- Embed equity into the planning process, from project visioning through project evaluation, by increasing opportunities for shared decision-making, utilizing inclusive processes, and actively remedying historic underinvestment by fairly distributing access to the benefits and privileges associated with community investment.

WRCOG has developed a Western Riverside County Energy Resilience Plan (Plan) in response to increasing power interruptions resulting from strains and stressors such as wildfires, extreme heat events, and Public Safety Power Shutoffs. This Plan is intended to guide decision-making related to the identification of and investment into critical facilities and other community assets in two stages: 1) identification and prioritization of critical facilities; and 2) evaluation of design and implementation options for energy resilience solutions. Staff have identified the APGP as an opportunity for WRCOG to conduct additional microgrid and energy resilience feasibility studies at sites across the subregion that are identified in the Plan's prioritization matrix.

The Plan's prioritization matrix is a tool that is used to rank critical facilities based on the location, local demographics and socioeconomic status, climate vulnerabilities, physical and environmental hazards,

and the facility's characteristics (see Attachment 1). This tool helps decision makers prioritize where and how to allocate resources to mitigate climate impacts, and will also be used to identify and select candidate sites for microgrid feasibility studies. The proposed feasibility studies would include data collection to analyze the candidate site's energy use and demand profile and its site-specific information, sizing of the applicable energy resilience solutions, and a financial analysis to complete the findings and determine if a microgrid and/or a combination of energy resolutions are viable.

A microgrid is defined as a group of interconnected, energy-consuming devices and equipment (i.e., homes, businesses, or industrial facilities) and distributed energy resources (i.e., solar PV system, battery energy storage system, wind turbine, etc.) within clearly defined electrical boundaries that act as a single, controllable entity with respect to the utility grid. Microgrids generally operate while connected to the utility grid, but can disconnect from the grid and operate autonomously to meet anticipated or potential utility outages, essentially creating an "island" with a continuous power supply.

Staff will be preparing an application to the APGP to conduct up to 10 microgrid feasibility studies at sites that are ranked highly in the prioritization matrix. As such, staff has met with representatives from the Cities of Corona, Jurupa Valley, Menifee, Murrieta, Riverside, and Wildomar, and has received positive feedback and interest in participating with WRCOG on future energy resilience and microgrid design, feasibility studies, and concept design on their critical facilities. Staff from the City of Corona are highly interested in partnering to conduct a microgrid feasibility study on a multi-parcel site that contains a wastewater treatment plant, pump station, and booster stations. The City of Riverside has expressed interest in conducting energy resilience studies for a sewer lift station and a few of its major signalized intersections that do not have backup power. Similarly, the City of Wildomar is interested in energy resilience studies for water facilities located in the City, but owned by a water district, signalized intersections without backup power, and community-based organizations such as the Inland Valley Regional Medical Center. Staff from the City of Murrieta are interested in including a fire station as a candidate site for the feasibility studies.

Additionally, staff is also conducting outreach to member agencies that did not initially participate in the development of the Energy Resilience Plan to gather a list of candidate sites within their jurisdictions. Staff is interested in including all member agencies and their critical facilities in the prioritization matrix, as this will lead to a more inclusive and equitable outcome when selecting candidate sites for a microgrid and energy resilience feasibility study.

### **Broadband Activity & Funding Updates**

As directed by the Executive Committee, pursuant to the Broadband Assessment, staff have been tracking broadband funding opportunities and sharing that information with member agencies. Staff presented to the Public Works Committee in October 2022 a variety of funding opportunities available, and are now providing status updates on those grant programs.

The California Public Utilities Commission (CPUC) is responsible for implementing the broadband funding programs established by Senate Bill 156, which aim to expand the State's broadband fiber infrastructure and increase internet connectivity for families and businesses. The goal of this investment is to provide equitable access to high-speed broadband to unserved and underserved populations in California. The \$6B is allocated for the following:

- \$3.25B for an open-access, statewide, broadband middle-mile network
- \$2B for broadband last-mile infrastructure projects
- \$750M for a loan loss reserve to support local government broadband infrastructure development
- \$50M for local agency technical assistance grants including funding for tribal entities.

The CPUC's Local Agency Technical Assistance (LATA) Grants Program supports local agencies and tribes in their efforts to expand broadband service to unserved and underserved Californians. LATA grants reimburse eligible entities for pre-construction activities in advance of broadband deployment projects. As of February 10, 2023, the CPUC has received 116 applications requesting \$52.4M, which is more than what has been allocated to the Program; the CPUC has awarded \$36.3M of the total \$50M available. In Riverside County, current LATA awardees include the Cities of Banning, Indio, Palm Springs, and the County of Riverside, and applications-in-review include those from the City of Coachella and the Coachella Valley Association of Governments. Additional program information can be found in the LATA One Page Fact Sheet in Attachment 2, and a current list of LATA applicants from Riverside County can be found in Attachment 3.

The California Department of Technology (CDT) and its Office of Broadband and Digital Literacy is overseeing the acquisition and management of contracts for the development, construction, maintenance, and operation of the statewide open access middle-mile network. CDT has also retained a third party administrator, CENIC, to construct and establish the network, and has created a nine-member Middle-Mile Advisory Committee (MMAC). In Quarter 4 of 2022, many of the contracts to build the middle-mile network, including along several highways in Riverside County, were released to bid. The middle-mile network design for Riverside County can be seen in Attachment 4.

The Federal Funding Account will fund last mile broadband infrastructure projects to connect unserved and underserved Californians with high-speed broadband service. The Federal Funding Account has a \$2B budget of state and federal funds for eligible entities, including telephone corporations, broadband service providers, local government agencies, non-profits, electric utilities, cooperatives, and California tribes. In January 2023, the CPUC released priority area maps that will facilitate the effective and equitable distribution of program funds. Several areas of Western Riverside County have been identified as priority areas, and a map of these areas can be found in Attachment 5. The CPUC will be providing information regarding the Federal Funding Account application process, important dates, and additional mapping tools. The CPUC will release an application tool that will allow applicants to select priority areas for funding and submit them to the CPUC as part of their grant application.

The Broadband Loan Loss Reserve Fund (Fund) is a new, \$750M fund that provides a credit enhancement related to the financing of local broadband infrastructure development. The Fund expands the ability of local governments, tribes, and non-profits to secure financing for building last-mile projects, with an emphasis on public broadband networks. The Fund will provide collateral to local governments, including protection against a certain percentage of the lender's risk of loss, to enable more favorable borrowing rates and terms for bonds issued to deploy broadband infrastructure. A proposed decision on how the Fund shall be implemented is anticipated in Quarter 1 of 2023, and will be open to comments prior to the CPUC's vote for adoption.

### **Streetlight Program Update**

The Regional Streetlight Program oversees a Professional Services Agreement (Agreement) with Yunex Traffic to provide streetlight LED retrofit, as well as routine and extraordinary operation and maintenance

services (O&M). Yunex Traffic provides these services to nine participating agencies, including the Cities of Eastvale, Hemet, Lake Elsinore, Menifee, Murrieta, Perris, San Jacinto, Wildomar, and the Jurupa Community Services District. The term of the Agreement will expire on December 1, 2023, and contains a final optional term to extend the Agreement for one year. However, staff is planning to conduct a public solicitation process over the next year to seek a new agreement.

Staff will be conducting outreach to participating members that would like to participate in the public solicitation process by reviewing the potential Request for Proposal (RFP), reviewing bids, and participating in the interviews and selection process. Member agency representatives were integral in selecting an O&M contractor in 2017, and staff will be following a similar process. This process reflects a transparent and cooperative process with participating members that are ultimately the customers of the services provided by the Streetlight Program.

As part of the Streetlight Program, staff will also be developing a 2022 end-of-year O&M report for participating members. These reports will provide details on routine O&M service orders, as well as details on extraordinary O&M work orders and incidences such as knockdowns. For example, staff have noted recurring streetlight pole knockdowns in certain locations of member agency jurisdictions. Staff will be sharing the reports with participating member agencies and will also be including examples at upcoming committee meetings. The City of Eastvale's 2022 streetlight O&M annual report has been included as an example in Attachment 6.

**Prior Action(s):**

**Energy Resilience Plan:**

**February 16, 2023:** The Technical Advisory Committee received and filed.

**February 9, 2023:** The Public Works Committee received and filed.

**December 5, 2022:** The Executive Committee approved the Western Riverside County Energy Resilience Plan and directed staff to pursue funding opportunities to advance the identified projects further along in the design process and conduct energy resilience planning activities.

**November 17, 2022:** The Technical Advisory Committee recommended that the Executive Committee approve the final version of the Western Riverside County Energy Resilience Plan, and recommended that the Executive Committee direct staff to pursue funding opportunities to advance the identified projects further along in the design process.

**November 9, 2022:** The Administration & Finance Committee recommended that the Executive Committee approve the final version of the Western Riverside County Energy Resilience Plan, and recommended that the Executive Committee direct staff to pursue funding opportunities to advance the identified projects further along in the design process.

**Smart Streetlight Implementation Plan & Broadband Assessment:**

**February 16, 2023:** The Technical Advisory Committee received and filed.

**February 9, 2023:** The Public Works Committee received and filed.

**October 13, 2022:** The Public Works Committee received and filed.

**October 12, 2022:** The Administration & Finance committee received and filed.

**August 1, 2022:** The Executive Committee 1) accepted the Smart Streetlight Implementation Plan and Broadband Assessment; 2) directed staff to implement Phase 1 of the Smart Streetlight Implementation Plan; and 3) directed staff to provide bi-monthly updates on broadband funding opportunities and convene meetings as needed to disseminate information on broadband-related funding opportunities.

**Fiscal Impact:**

This item is for informational purposes only, therefore, there are no fiscal impacts. All activities part of the Regional Streetlight Program are budgeted in the Streetlight Program budget (110-67-2026).

**Attachment(s):**

[Attachment 1 - Energy Resilience Plan Prioritization Matrix](#)

[Attachment 2 - CPUC LATA One-Page Fact Sheet](#)

[Attachment 3 - CPUC LATA Applicants from Riverside County - February 2023](#)

[Attachment 4 - Statewide Middle Mile Broadband Network Design Map Riverside County](#)

[Attachment 5 - CPUC Federal Funding Account Priority Areas Map Riverside County](#)

[Attachment 6 - Streetlight O&M Annual Report 2022 City of Eastvale](#)

# Attachment

## Energy Resilience Plan Prioritization Matrix

| Facility Overview                        |                       | Community Value (Social Vulnerability)                                     |                                           |                                    |                            |                          | Operational Needs (Energy Needs & Availability Requirements)             |                                                               |                            |                                      |          | Physical Hazard Sensitivity                                         |          |             |         |                       | Existing Infrastructure                                                        |                                              |                                                     |                            |                                   |              |                   |                    |                                  |                         | TOTAL SCORE            |                      |                                          |  |
|------------------------------------------|-----------------------|----------------------------------------------------------------------------|-------------------------------------------|------------------------------------|----------------------------|--------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------|--------------------------------------|----------|---------------------------------------------------------------------|----------|-------------|---------|-----------------------|--------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------|-----------------------------------|--------------|-------------------|--------------------|----------------------------------|-------------------------|------------------------|----------------------|------------------------------------------|--|
|                                          |                       | The scale and vulnerability of the community served by the asset/facility. |                                           |                                    |                            |                          | The requirements for energy at the at the facility to maintain function. |                                                               |                            |                                      |          | The scale and nature of the physical threats to the asset/facility. |          |             |         |                       | The asset's/facility's existing systems which influence its ability to operate |                                              |                                                     |                            |                                   |              |                   |                    |                                  |                         |                        |                      |                                          |  |
| Agency                                   | Building Type         | People served                                                              | Socioeconomic Status                      | Household Composition & Disability | Minority Status & Language | Housing & Transportation | Overall Social Vulnerability                                             | Relocatability                                                | Computers/ Other Equipment | Space conditioning (heating/cooling) | Lighting | Communications/ Server Rooms (including                             | Security | Air Quality | Drought | Human Health Hazards  | Flooding                                                                       | Extreme Temperature (heat waves, cold snaps) | Wildfire                                            | Facility age- Old /Avg/New | Electrical/Power system condition | HVAC systems | Backup Generators | Fuel storage tanks | Power conditioning systems (UPS) | Renewable energy supply | Battery energy storage | Multiple power feeds | Opportunity for alternative technologies |  |
| <div><div>Low</div><div>High</div></div> |                       | <100=1<br>100-1k=2<br>1k-10k=3<br>>10k=4                                   | 4 percentiles [highest (4) to lowest (1)] |                                    |                            |                          | Y=1<br>N=3                                                               | Uninterruptible=3<br>Essential=2<br>Non-essential=1<br>N/A= 0 |                            |                                      |          | High=3<br>Medium=2<br>Low=1<br>N/A=0                                |          |             |         | <10 yrs=1<br>10-40yrs | Poor=3<br>Avg/Fair=2<br>Good=1                                                 | No=3<br>Yes-P=2<br>Yes-                      | Yes=1<br>Yes w/gap=2<br>No=3<br>Not needed= blank/0 |                            |                                   |              | Max=100           |                    |                                  |                         |                        |                      |                                          |  |
|                                          |                       | 1.25                                                                       |                                           |                                    |                            |                          | 1.25                                                                     | 1.4                                                           | 1.4                        | 1.4                                  | 1.4      | 1.4                                                                 | 1.4      | 2.0         | 2.0     | 2.0                   | 2.0                                                                            | 3                                            | 2.3                                                 | 0.5                        | 1                                 | 1            | 1                 | 0.81               | 0.81                             | 0.81                    | 0.81                   | 0.81                 | 0.81                                     |  |
| CORONA                                   | Water Wells           |                                                                            |                                           |                                    |                            |                          |                                                                          |                                                               |                            |                                      |          |                                                                     |          |             |         |                       |                                                                                |                                              |                                                     |                            |                                   |              |                   |                    |                                  |                         |                        |                      | 86                                       |  |
| BEAUMONT                                 | Police Station        |                                                                            |                                           |                                    |                            |                          |                                                                          |                                                               |                            |                                      |          |                                                                     |          |             |         |                       |                                                                                |                                              |                                                     |                            |                                   |              |                   |                    |                                  |                         |                        |                      | 80                                       |  |
| RIVERSIDE                                | Sewer treatment plant |                                                                            |                                           |                                    |                            |                          |                                                                          |                                                               |                            |                                      |          |                                                                     |          |             |         |                       |                                                                                |                                              |                                                     |                            |                                   |              |                   |                    |                                  |                         |                        |                      | 72                                       |  |
| MURRIETA                                 | Fire Station          |                                                                            |                                           |                                    |                            |                          |                                                                          |                                                               |                            |                                      |          |                                                                     |          |             |         |                       |                                                                                |                                              |                                                     |                            |                                   |              |                   |                    |                                  |                         |                        |                      | 70                                       |  |
| RIVERSIDE                                | Lift station          |                                                                            |                                           |                                    |                            |                          |                                                                          |                                                               |                            |                                      |          |                                                                     |          |             |         |                       |                                                                                |                                              |                                                     |                            |                                   |              |                   |                    |                                  |                         |                        |                      | 69                                       |  |
| TEMECULA                                 | Fire Station          |                                                                            |                                           |                                    |                            |                          |                                                                          |                                                               |                            |                                      |          |                                                                     |          |             |         |                       |                                                                                |                                              |                                                     |                            |                                   |              |                   |                    |                                  |                         |                        |                      | 68                                       |  |
| WILDOMAR                                 | Fire Station          |                                                                            |                                           |                                    |                            |                          |                                                                          |                                                               |                            |                                      |          |                                                                     |          |             |         |                       |                                                                                |                                              |                                                     |                            |                                   |              |                   |                    |                                  |                         |                        |                      | 64                                       |  |
| EASTVALE                                 | Fire Station          |                                                                            |                                           |                                    |                            |                          |                                                                          |                                                               |                            |                                      |          |                                                                     |          |             |         |                       |                                                                                |                                              |                                                     |                            |                                   |              |                   |                    |                                  |                         |                        |                      | 61                                       |  |
| MORENO VALLEY                            | Senior center         |                                                                            |                                           |                                    |                            |                          |                                                                          |                                                               |                            |                                      |          |                                                                     |          |             |         |                       |                                                                                |                                              |                                                     |                            |                                   |              |                   |                    |                                  |                         |                        |                      | 53                                       |  |
| LAKE ELSINORE                            | cooling center        |                                                                            |                                           |                                    |                            |                          |                                                                          |                                                               |                            |                                      |          |                                                                     |          |             |         |                       |                                                                                |                                              |                                                     |                            |                                   |              |                   |                    |                                  |                         |                        |                      | 45                                       |  |

Note: The following Member Agencies have not included submissions to the matrix: City of Calimesa, City of Canyon Lake, City of Hemet, City of Norco, City of Perris, City of San Jacinto, and the County of Riverside.

# Attachment

CPUC LATA One Page Fact Sheet



# Broadband Technical Assistance

Currently accepting grant applications!

## What

Technical assistance grants to local agencies and Tribal governments in California reimburse pre-construction expenses in advance of broadband deployment.

## Eligibility and Timing

Eligible local agencies include any local government agency authorized to provide broadband service in California.

Eligible Tribes include any California Tribe (with and without federal recognition).

Technical assistance grant applications are currently being accepted on a rolling basis. Awards are made on a monthly basis and a table summarizing applications received is updated weekly on the technical assistance webpage, [here](#).



## Reimbursable Expense Examples

Funds will reimburse pre-construction expenses to provide broadband connections to unserved and underserved areas. Examples of expenses that may be reimbursed:

- Consultant or staff time for environmental studies, network design, engineering studies, needs assessments, and broadband strategic plans.
- Costs incurred in forming a joint powers authority for bringing broadband to communities in need.

## Learn More

Further information on the CPUC website:

<https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/broadband-implementation-for-california/local-agency-technical-assistance>

Information on the separate CPUC Tribal Technical Assistance Program:

<https://www.cpuc.ca.gov/industries-and-topics/internet-and-phone/california-advanced-services-fund/tribal-technical-assistance>

Questions to [Broadband.TechAssist@cpuc.ca.gov](mailto:Broadband.TechAssist@cpuc.ca.gov)

# Attachment

CPUC LATA Applicants  
February 10, 2023 -  
Riverside County

| Local Agency Technical Assistance - Grant Applications Received |           |                                                |                                                                 |                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |
|-----------------------------------------------------------------|-----------|------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| APPLICATION CYCLE                                               | STATUS    | APPLICANT                                      | PROJECT NAME                                                    | PROJECT LOCATION                                                                                                     | PROJECT SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | REQUESTED \$\$ |
| September 2022                                                  | Awarded   | City of Banning Electric Utility Department    | Broadband System Expansion Feasibility Study                    | City of Banning (city-wide)                                                                                          | The proposed technical assistance grant will fund the development of a Broadband System Expansion Feasibility Study for the City of Banning. This study will investigate the viability of expanding the City's broadband access and outline a strategy that is expected to result in broadband infrastructure projects designed to provide service to unserved or underserved households and businesses and that is designed to, upon completion, reliably meet or exceed symmetrical 100 Mbps download and upload speeds. This project will be completed within 24 months.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 300,000     |
| September 2022                                                  | Awarded   | City of Indio                                  | City of Indio: Broadband Last Mile Design & Engineering Project | City of Indio with focus on priority underserved areas including the Jewel neighborhood and the Downtown area        | The City of Indio's proposed Broadband "Last Mile" project will create a "shovel ready" broadband expansion project, and will produce all design, engineering, and environmental documents needed to deploy broadband to the City's most underserved residents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 256,746     |
| September 2022                                                  | Awarded   | City of Palm Springs                           | Palm Spring Broadband Readiness Project                         | Within the city limits of Palm Springs                                                                               | The proposed technical assistance grant will fund development of design engineering for the City of Palm Springs. This plan will provide a comprehensive conceptual design plan to provide service to the unserved and underserved households and businesses that are designed to, upon completion, reliably meet or exceed symmetrical 100 Mbps download and upload speeds. This project will be completed within the 24 month timeline.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 233,500     |
| October 2022                                                    | Awarded   | County of Riverside                            | Broadband Technical Support                                     | Unincorporated Riverside County                                                                                      | The proposed technical assistance grant will fund updates and implementation of a Broadband Strategic Plan for Riverside County, focusing on the unincorporated communities within the county. This plan outlines the strategy that is expected to result in broadband infrastructure projects designed to provide service to unserved or underserved households and businesses and that are designed to, upon completion, reliably meet or exceed symmetrical 100 Mbps download and upload speeds or infrastructure projects that comply with federal rules as mentioned in note #3 in the LATA Guidance, Attachment 1 (R.20-08-021 COM/DH7/sgu). This project will be completed within the prescribed timeline.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 500,000     |
| November 2022                                                   | In Review | Coachella Valley Association of Governments    | Coachella Valley Broadband Connectivity                         | Coachella Valley                                                                                                     | The Coachella Valley Association of Governments will conduct a Coachella Valley Broadband Strategic Plan and design and engineering work that will implement a regional plan to increase access to broadband in unserved and underserved areas. The plan will identify needs, gaps, implementation options, challenges and opportunities to increase broadband access and will leverage middle-mile infrastructure in the Coachella Valley to build last-mile projects, to provide symmetrical 100 Mbps download and upload speeds, with a focus on underserved and unserved areas in the Coachella Valley.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 978,460     |
| December 2022                                                   | In Review | City of Coachella                              | Broadband Master Plan                                           | City of Coachella                                                                                                    | The proposed technical assistance grant will fund development of a Broadband Master Plan to assist with a planning and decision-making process as the City of Coachella Mayor and City Council determine whether it is feasible to deploy and operate broadband infrastructure for the residents, businesses, and anchor institutions within City limits. The information obtained from such a report will be used to assist in the planning and evaluation of feasibility for implementation of a network that seeks to lower broadband costs and increase network value for all stakeholders in Coachella. Additionally, the report will be designed to assist City leaders in understanding the operational implications, important risk factors, and a realistic cost framework for developing and operating City owned fiber optic infrastructure. The primary strategic priorities identified by City leaders for this analysis will include lowering costs, improving network speed and reliability, increasing competition, fostering economic development, and fixing the coverage gaps that exist in the City. City leaders also have an interest in the potential for this infrastructure to support emerging smart city applications. | \$ 234,000     |
| December 2022                                                   | In Review | Southern California Association of Governments | Last Mile Project Assessment for the SCAG Region                | Some analysis completed at the regional level (six county SCAG region) with three priority areas for implementation. | SCAG to provide critical broadband planning and implementation efforts for the region; will develop a methodology to conduct regional analysis and identify and prepare for three (3) shovel-ready last mile projects and develop preliminary specifications for each project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 996,058     |

# Attachment

## California Middle Mile Network Design Map

Statewide Construction  
Evaluation Map of 10,000  
Miles of Proposed Build

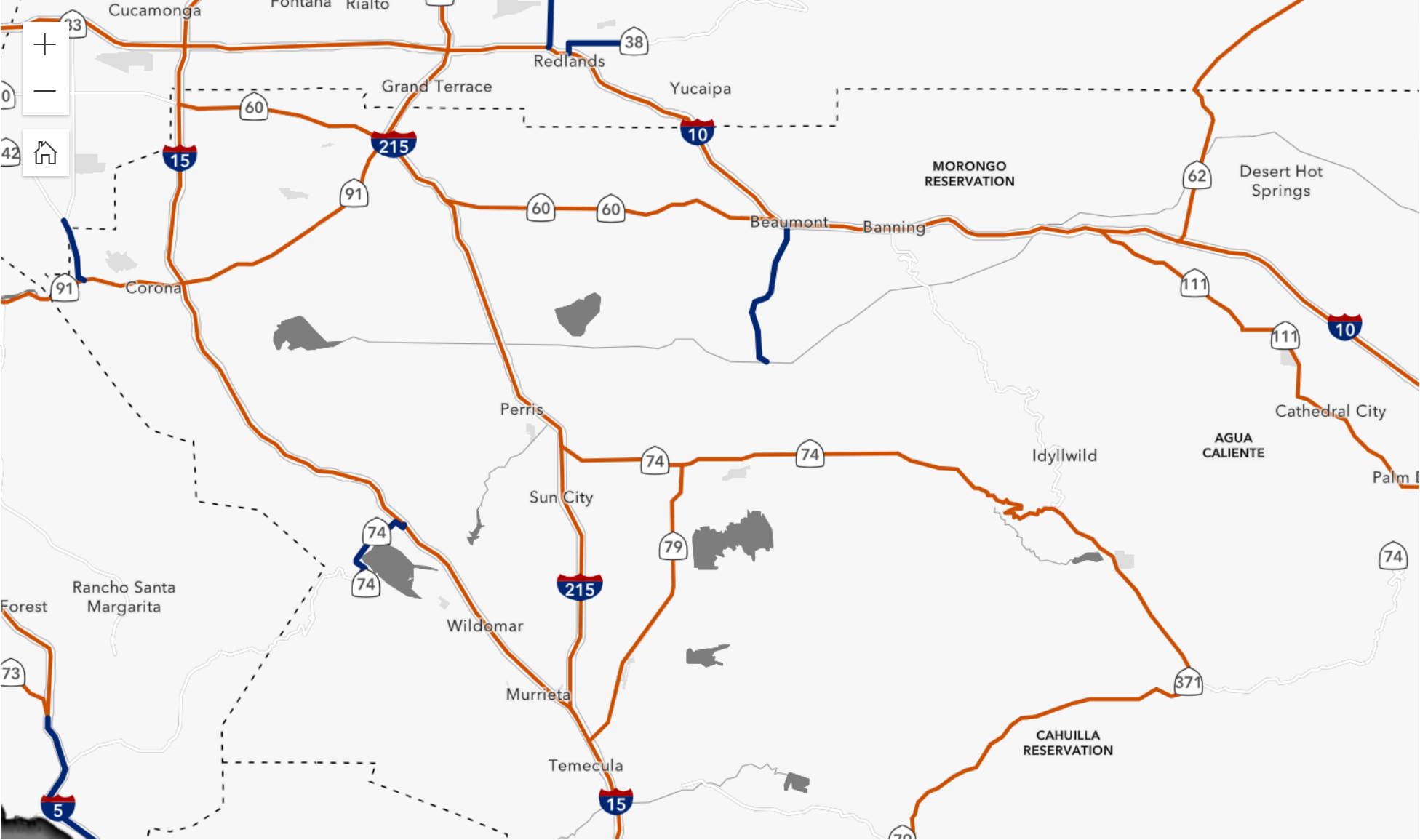
Legend

Layers

Statewide Network Spurs



Current Statewide Network Design

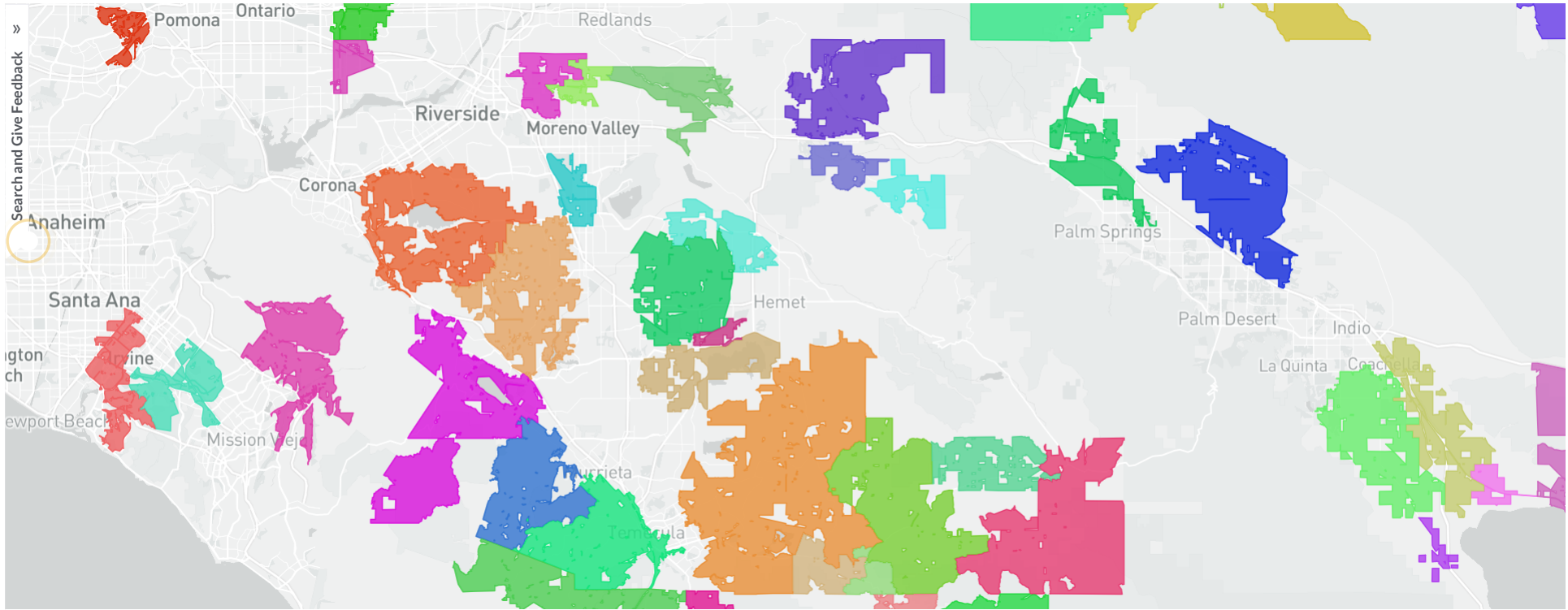


# Attachment

CPUC Federal Funding Account  
Priority Areas Map -  
Riverside County



» Search and Give Feedback



» Legend

+

-



Basemap

# Attachment

Streetlight O&M Annual Report  
2022 City of Eastvale



**Streetlight O&M Annual Report**  
**January 2022 – December 2022**  
**City of Eastvale**

| <b>Total Streetlights:</b> |                    |                    |
|----------------------------|--------------------|--------------------|
| <u>Lamp Type</u>           | <u>Lamp Qty:</u>   | <u>Pole Qty:</u>   |
| HPS Cobra head             | 85                 | 85                 |
| LED Cobra head             | 4,203              | 4,203              |
| MH Decorative              | 68                 | 34                 |
| <b>Total</b>               | <b>4,356 lamps</b> | <b>4,322 poles</b> |

| <b>Work Orders Completed</b>   |    |
|--------------------------------|----|
| Routine O&M                    | 29 |
| Extraordinary O&M              | 10 |
| <b>Pending Work Orders (*)</b> |    |
| Routine O&M                    | 1  |
| Extraordinary O&M              | 2  |

---

## **Routine O&M**

*Routine O&M includes but is not limited to responding to standard streetlight maintenance calls which can include fixture and/or photocell replacement, fuse and fuse holder replacement, general fixture cleaning, traffic control, outage night checks, and warranty management of defective LED fixtures. Additionally, routine O&M includes annual services such as system assessment/diagnostics, repair or replace damaged fixtures and related equipment, quarterly night checks, and customer service portal operations. This report includes details on work completed in 2022, and any pending work reported to the contractor in 2022.*

**Work Orders Completed:** 29  
**Average Resolution Time:** 5 days  
**Pending Work Orders:** 1

**Annual Routine O&M Costs:** \$35,182.63

### **Pending Routine O&M Work Orders:**

| <u>Work Order Detail</u>           | <u>Date Reported to Yunex</u> |
|------------------------------------|-------------------------------|
| Limonite & Cloverdale lamp burnout | 12/28/22                      |

Completed Routine O&M Work Orders – See attached Work Order Detail

## **Extraordinary O&M**

*Extraordinary O&M services are for situations that need to be addressed individually based on the actual occurrence. Typically, this includes but is not limited to emergency response to streetlight accidents such as pole knockdowns or wire-down incidents, replacement of knocked-down poles, overhead wiring repair, pole graffiti abatement or pole painting, and USA Dig Alert services. This report includes details on work completed in 2022, and any pending work reported to the contractor in 2022.*

|                               | <b>No. of Work Orders</b> | <b>Average Resolution Time</b> | <b>Annual Costs</b> |
|-------------------------------|---------------------------|--------------------------------|---------------------|
| Pole Knockdown & Replacement: | 7                         | 103 days                       | \$40,679.42         |
| Pole Leaning                  | 2                         | 8 days                         | \$2,650.00          |
| Vandalism:                    | 1                         | 1 day                          | \$243.75            |
| Pending Items:                | 2                         |                                |                     |

### **Pending Extraordinary O&M Work Orders:**

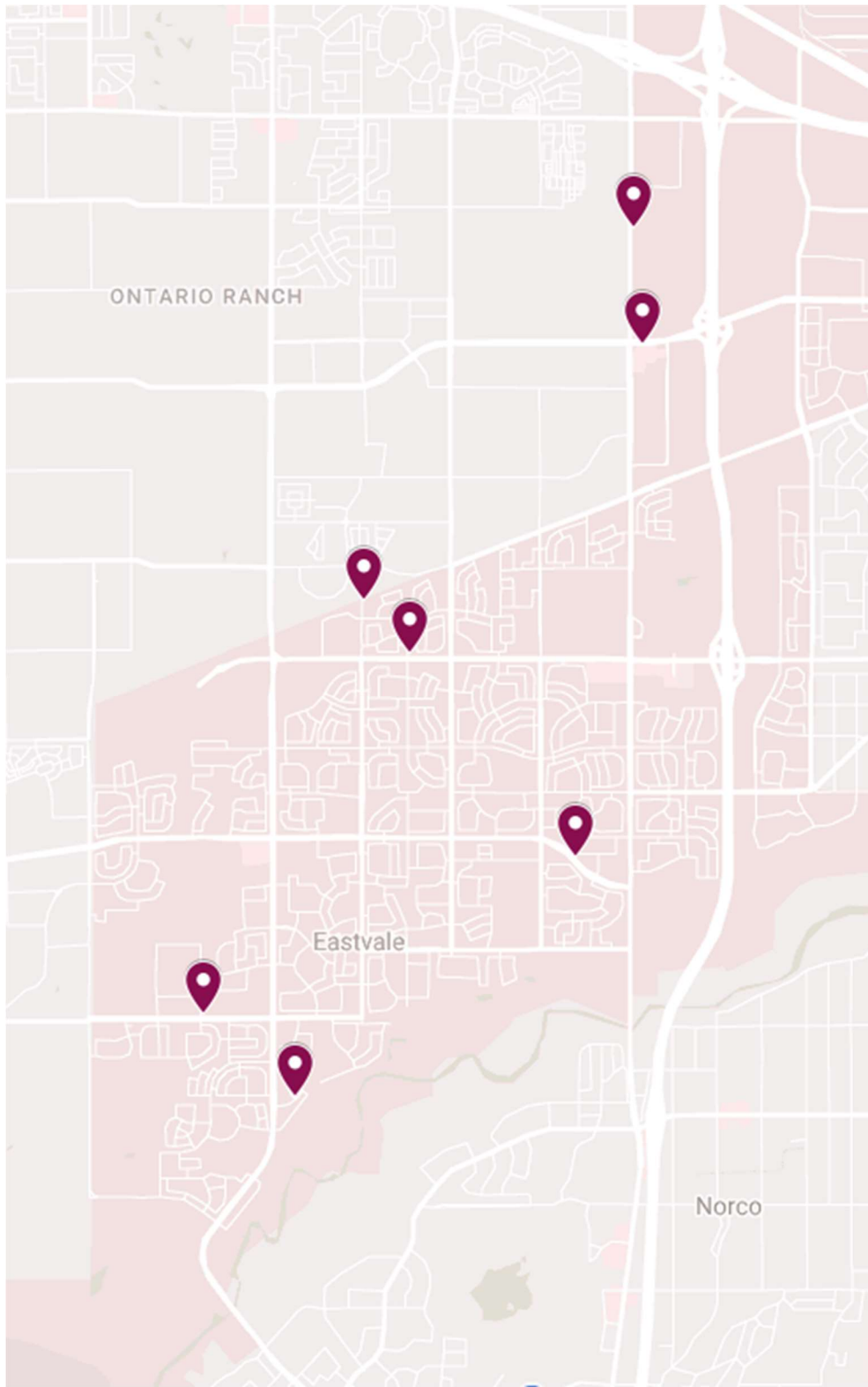
| <u>Detail</u>                                                                                           | <u>Date Reported to Yunex</u> |
|---------------------------------------------------------------------------------------------------------|-------------------------------|
| Archibald Ave / River Rd. Bridge Lights Replacement                                                     | 12/28/22                      |
| LED Retrofit & Pole Tag work, various locations (Desi Ln/Presidio Rd STL burnout, convert to LED, etc.) | 10/25/22                      |

Completed Extraordinary O&M Items in 2022 – On next page

Completed Extraordinary O&M Items in 2022:

| <b>Detail</b>                                                                                 | <b>Date Reported<br/>to Yunex /<br/>Knockdown<br/>Date</b> | <b>Date<br/>Completed /<br/>Replacement<br/>Date</b> ↓ | <b>Resolution<br/>Time (Days)</b> |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|-----------------------------------|
| Pole Knockdown & Replacement at Harrison N/O Blossom. Old tag E3426, new tag (E3426).         | 6/21/22                                                    | 9/6/22                                                 | 77 days                           |
| Pole Knockdown Response & Replacement at 14135 Autumn Ct (E1717)                              | 8/7/22                                                     | 9/6/22                                                 | 30 days                           |
| Response and fix pole leaning at 6739 Lake Spring St. (E4057)                                 | 8/24/2022                                                  | 9/1/22                                                 | 8 days                            |
| Response and fix pole leaning at 6875 Guinevere Ct. (E3881)                                   | 8/24/2022                                                  | 9/1/22                                                 | 8 days                            |
| Pole Knockdown Response & Replacement at Hamner & Harvest. (E0567)                            | 6/18/22                                                    | 8/26/22                                                | 69 days                           |
| Pole Knockdown Response & Replacement at 12565 Cantu Galleano Ranch Rd. (E0645)               | 1/7/22                                                     | 5/13/22                                                | 126 days                          |
| Pole Knockdown Response & Replacement at 14491 Chandler/Fire Station 31 & Selby               | 11/3/21                                                    | 5/13/22                                                | 191 days                          |
| Pole Knockdown Response & Replacement at Schleissman and Hamner. Pole# E0910.                 | 9/17/21                                                    | 3/3/22                                                 | 167 days                          |
| Response to Vandalism of pull box at Harrison & Montana.                                      | 2/14/22                                                    | 2/14/22                                                | 1 day                             |
| Pole Knockdown Response & Replacement at Limonite & Cedar Creek. Old Tag E3174, New Tag E3454 | 11/8/21                                                    | 1/6/22                                                 | 59 days                           |

## Map of Knockdown Locations



Work Order Detail

Routine Maintenance

| Case Number       | Case Title                                    | Case Response                                                                                                                                                                                                                     | Work Order | Scope of Work | Reported To Yunex | Status  | Completed On (Work Order) | Resolution Time (Days) |
|-------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-------------------|---------|---------------------------|------------------------|
| CAS-172680-J6B7B2 | Limonite x cloverdale bk b.o                  |                                                                                                                                                                                                                                   |            | Routine       | 12/28/2022 21:35  | Pending |                           | 0                      |
| CAS-171695-J9F3K0 | 12866/6297 shorthorn b/o                      | Both locations had dropped leg of 240Vac. Traced to each location with one blown fuse. After replacing fuse closed sce box and locked .                                                                                           | 119383     | Routine       | 12/13/2022 18:30  | Posted  | 12/13/2022 12:15          | 1                      |
| CAS-164152-P1R0Y8 | RIVER BANK LN BTWN PEBBLE/ANGELINE FALLS; B/O | Light working well found new lamp installed.                                                                                                                                                                                      | 114345     | Routine       | 11/14/2022 11:48  | Posted  | 11/23/2022 8:00           | 9                      |
| CAS-163692-B5Y9G5 | 13375 & 13321 EAGLE BLUFF LN STL B/O          | At location given installed new 100 w lamps. Checked other two to the east install new lamps as well .                                                                                                                            | 113952     | Routine       | 11/7/2022 15:31   | Posted  | 11/18/2022 15:00          | 11                     |
| CAS-163542-C1L0V9 | 14826 BURROWS WAY ST/L B/O                    | Pole has power test ok. Made new connections and installed new photocell. Also sent to Sce to check connections.                                                                                                                  | 113816     | Routine       | 11/4/2022 10:31   | Posted  | 11/4/2022 11:00           | 1                      |
| CAS-163520-R9B5Y7 | 12906 SHORTHORN DR ST/L B/O                   | Found light not on map. Spoke with WRCOG map was updated and now maintained by WRCOG. Was told this is Ls3 meter fed. No meter found for lights. Found source in secondary SCE box. One bad fuse installed new test working well. | 113794     | Routine       | 11/4/2022 9:36    | Posted  | 11/4/2022 12:30           | 1                      |
| CAS-157094-H2M0N9 | 14826 BURROWS WAY B/O                         | No pole number given from caller. Found pole E2205 working well. Checked SCE connection ok. No problem found                                                                                                                      | 110208     | Routine       | 10/31/2022 8:17   | Posted  | 10/31/2022 10:30          | 1                      |
| CAS-155527-M4B7L9 | 14117 DEEPWATER BEND RD ST/L FIXTURE TILTED   | At location looked for tilted light not found. Searched for emails for more info. Resident would like led to face more down to block some light. I set led tonlast notch of fixture. Also recommended to city to order a shield.  | 108813     | Routine       | 10/11/2022 13:50  | Posted  | 10/14/2022 9:00           | 3                      |
| CAS-155011-R1F4C5 | EASTVALE ST/L NIGHT SURVEY                    |                                                                                                                                                                                                                                   | 108355     | Routine       | 10/5/2022 8:34    | Posted  | 11/3/2022 6:31            | 29                     |
| CAS-154953-J7Z3S1 | 6192 CEDAR CREEK RD STL DAYBURN               | Replaced photocell.                                                                                                                                                                                                               | 108316     | Routine       | 10/4/2022 15:12   | Posted  | 10/5/2022 14:30           | 1                      |
| CAS-148225-G9J3L2 | CEDAR CREEK BTWN LIMONITE & 65TH ST/L'S B/O   | No pole numbers given for outages. 13 light's between streets given. Checked power at end and beginning of street ok. Need caller to find pole number and send again.                                                             | 104541     | Routine       | 9/26/2022 8:38    | Posted  | 10/7/2022 9:30            | 11                     |
| CAS-147971-F1B0D3 | Pole #E4127 Limonite/Sumner B/O               | Replace photocell and repaired wiring in the fixture.                                                                                                                                                                             | 104330     | Routine       | 9/22/2022 7:18    | Posted  | 10/5/2022 14:00           | 13                     |

Work Order Detail

Routine Maintenance

| Case Number       | Case Title                                  | Case Response                                                                                                                                                                                                                                     | Work Order | Scope of Work | Reported To Yunex | Status | Completed On (Work Order) | Resolution Time (Days) |
|-------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-------------------|--------|---------------------------|------------------------|
| CAS-155086-M4J9F6 | 12288 Kings river sce follow up             | Light was a precious outage and sent to sce for repairs. Test voltage and light working well.                                                                                                                                                     | 108421     | Routine       | 9/21/2022 19:21   | Posted | 10/5/2022 8:30            | 1                      |
| CAS-141888-F4K2W1 | 14788 Meadows way E2055 b.o                 | Found no Vac from Edison send to sce for repairs.                                                                                                                                                                                                 | 100313     | Routine       | 8/31/2022 19:17   | Posted | 8/31/2022 9:00            | 1                      |
| CAS-141865-J1Q0S5 | Schleisman E0910 led turned                 | Found led turned while driving to previous ticket. Took lane taper boomed up aligned led o.n.o                                                                                                                                                    | 100301     | Routine       | 8/31/2022 19:11   | Posted | 8/31/2022 8:30            | 1                      |
| CAS-141839-R6X8V1 | Terrapin & Stratus dim blinking lights      | Call for dim blinking lights in area. Found all lights in question owned by Sce. Checked wrkog map screen shot area sent info to city.                                                                                                            | 100275     | Routine       | 8/31/2022 18:25   | Posted | 8/31/2022 8:00            | 1                      |
| CAS-138494-T1K4J2 | EAGLEBLUFF LN ALL LTS B/O                   | Found to the west only two lights led converted and both working well. To the east all lights are hps and sce owned at this time possible not cities yet.                                                                                         | 97701      | Routine       | 8/8/2022 9:48     | Posted | 8/17/2022 7:30            | 9                      |
| CAS-130958-W5G2M9 | BTWN 14789/14783 MEADOWS WAY #E2055 B/O     | Verified. Voltage identified. Open neutral. Will need to create an Edison ticket for repairs. Will f/u once it's completed.                                                                                                                       | 93702      | Routine       | 7/28/2022 12:27   | Posted | 8/16/2022 21:04           | 19                     |
| CAS-130817-D0N2Q5 | Mustang E3758 sce follow up                 | Follow up on sce repairs. Found power restored 120Vac good. Fixture burnt will pick up new tomorrow and install.                                                                                                                                  | 93577      | Routine       | 7/26/2022 21:17   | Posted | 7/26/2022 12:30           | 1                      |
| CAS-120083-V3R8D9 | MUSTANG BTWN ANGUS/MORAB ST/L B/O           | Found low vac at fixture and base connections. Sent to sce for repairs.                                                                                                                                                                           | 91169      | Routine       | 7/5/2022 11:46    | Posted | 7/5/2022 14:30            | 1                      |
| CAS-119998-S0J3W1 | On belle graves n.o. Peter wilks light b.o. | Arrived at location verified voltage at h/h good. Drilled out bad bolts and broken h/h cover tapped holes and stayed with WD40 installed spare h/h cover and secured cover. Also boomed up and installed 1-p.c. Triggered light now working well. | 91105      | Routine       | 7/1/2022 16:16    | Posted | 7/1/2022 14:00            | 1                      |
| CAS-112984-P8M1F2 | EASTVALE ST/L SURVEY                        |                                                                                                                                                                                                                                                   | 87221      | Routine       | 6/23/2022 9:45    | Posted | 7/12/2022 6:31            | 19                     |
| CAS-103322-N5S2N5 | 12440 BLACK HORSE ST/L HEAD TILTED          | Located light per description from city. Boomed up aligned and secured led. Covered p.c o.n.o.                                                                                                                                                    | 80970      | Routine       | 5/9/2022 13:24    | Posted | 5/9/2022 15:00            | 1                      |
| CAS-95117-T6Y3D4  | SWC SCHLEISMAN/ SUMNER ST/L B/O             | Found st light working. Spoke with city light out is in a traffic signal pole not maintained by Yunex.                                                                                                                                            | 75902      | Routine       | 4/8/2022 11:14    | Posted | 4/13/2022 13:00           | 5                      |
| CAS-86793-D6K5H4  | 12995 Rimmon b.o                            | Found no output from p.c. Installed new photocell working well.                                                                                                                                                                                   | 70399      | Routine       | 3/3/2022 16:58    | Posted | 3/3/2022 9:00             | 1                      |
| CAS-86487-K7H6B3  | EASTVALE STL QUARTERLY NIGHT SURVEY         |                                                                                                                                                                                                                                                   | 70116      | Routine       | 3/1/2022 8:23     | Posted | 3/3/2022 8:00             | 2                      |

| Case Number      | Case Title                                            | Case Response                                                                                                                                                                                          | Work Order | Scope of Work | Reported To Yunex | Status | Completed On (Work Order) | Resolution Time (Days) |
|------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-------------------|--------|---------------------------|------------------------|
| CAS-79579-N4H9L2 | LEANNE & CECILLE ST/L ARM TWISTED & FLICKERING #E4081 | Found location luminarie arm in good shape. Found led fixture turned . Aligned and secured o.n.o.                                                                                                      | 66185      | Routine       | 2/16/2022 8:38    | Posted | 2/18/2022 15:00           | 2                      |
| CAS-79512-D9L5G2 | 12954 SALERS CT LT B/O                                | Found corroded incorrect model fuse holder in the pull box on 240 circuit. cut and straight spliced and relocated two single fuse holders to bell housing. verified 240 V and light working correctly. | 66122      | Routine       | 2/15/2022 11:11   | Posted | 2/14/2022 9:30            | 1                      |
| CAS-79511-D6J9W0 | SUMNER & LIMONITE E4127 & E4104 B/O                   | Found two lights hanging from the pole from heavy wind cut and re-connected cables reinstalled fixture and replaced to photocells.                                                                     | 66121      | Routine       | 2/15/2022 11:08   | Posted | 2/14/2022 8:00            | 1                      |
| CAS-78896-N8M0W9 | BLOSSOM WAY W/O MAYCREST AVE E3184                    | Found p.c damaged from tree. Installed new photocell working well.                                                                                                                                     | 65564      | Routine       | 2/8/2022 8:54     | Posted | 2/11/2022 10:30           | 3                      |



# Western Riverside Council of Governments Administration & Finance Committee

## Staff Report

**Subject:** Finance Department Activities Update  
**Contact:** Andrew Ruiz, Chief Financial Officer, [aruiz@wrcog.us](mailto:aruiz@wrcog.us), (951) 405-6740  
**Date:** March 8, 2023

### **Requested Action(s):**

1. Receive and file.

### **Purpose:**

The purpose of this item is to provide an update on the Agency financials through January 2023.

### **WRCOG 2022-2027 Strategic Plan Goal:**

Goal #3 - Ensure fiscal solvency and stability of the Western Riverside Council of Governments.

### **Background:**

On January 12, 2022, the Executive Committee adopted a new Strategic Plan with specific fiscal-related goals:

1. Maintain sound, responsible fiscal policies.
2. Develop a process to vet fiscal impact(s) and potential risk(s) for all new programs and projects.
3. Provide detailed financial statements for public review online.

Regarding goal #1, staff have planned out a process to go through and revise all of its fiscal-related policies and plan to have them vetted and revised by the end of the fiscal year. Staff will begin by updating its investment policy with the assistance of its financial advisor, Public Financial Management (PFM), and will seek input from the Finance Directors Committee at its next meeting.

Regarding goal #3, staff have updated the public financial statements with significantly more detail, including breaking out each line item by fund, department, and program. These detailed financial statements provide more transparency into each of the Agency's funds and programs.

As staff continue to work through these goals, input through WRCOG's Committee structure will be important to ensure the goals are being met.

### **Financial Report Summary Through January 2023**

The Agency's Financial Report summary through January 2023, a detailed overview of WRCOG's financial statements in the form of combined Agency revenues and costs, plus a detailed breakout, is

provided as an attachment to this Staff Report.

A fund-level, budget-to-actual report has been added to this staff report, as well as additional graphs. Additionally, some account descriptions have been broken out and cleaned up. These changes have been made based on input received from members of WRCOG's various committees.

### **Fiscal Year (FY) 2021/2022 Year End and Agency Audit**

FY 2021/2022 has now ended and the Agency's books have now been closed. WRCOG will be utilizing the services of the audit firm Van Lant and Fankhanel (VLF) to conduct its financial audit. During FY 2021/2022, an RFP was released for financial auditing services as a Government Finance Officers Association (GFOA) best practice, as WRCOG has utilized auditing firm Rogers, Anderson, Malody and Scott for the past five years. WRCOG ended up selecting a new audit firm (VLF) to conduct its audits based on the results of the RFP.

In July 2022, VLF conducted the first phase of the audit, known as the interim audit, which involved preliminary audit work that was conducted prior to the books being fully closed. The interim audit tasks were conducted in order to gain an understanding of the Agency's processes during the year and to compress the period needed to complete the final audit after the books have been closed. The interim audit has now been completed and the full audit has started in October 2022 with expected completion by the end of February 2023.

While the audit is mostly completed, WRCOG's auditors recommended a change to two of its custodial funds in accordance with GASB 84. These two funds are the HERO custodial fund and the TUMF fund. The HERO Program issued bonds when it was in operations, so some level of activity should be reported by WRCOG in its financial statements. The TUMF fund historically has been recognized as a special revenue fund, but the auditors are recommending this be switched to a custodial fund based on the criteria in GASB 84. Due to this, the audit has taken slightly longer than expected due to the additional information gathering.

WRCOG's auditors will present a summary of the audit to WRCOG's Executive Committee on March 6, 2023. The Annual Comprehensive Financial Report (ACFR) will be distributed to WRCOG's committee members once the audit is completed, which is expected to happen in mid-March.

### **Prior Action(s):**

None.

### **Fiscal Impact:**

Finance Department activities are included in the Agency's adopted Fiscal Year 2022/2023 Budget under the Administration Department under Fund 110.

### **Attachment(s):**

[Attachment 1 - January 2023 Agency Financials](#)

# Attachment

January 2023  
Agency Financials



**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| Description                                | Actual               | FY 23 Budget         | Variance             |
|--------------------------------------------|----------------------|----------------------|----------------------|
| <b>Revenues</b>                            |                      |                      |                      |
| Member Dues                                | 294,410              | 294,410              | -                    |
| Fellowship                                 | 52,942               | 100,000              | 47,058               |
| Operating Transfer Out                     | 1,164,216            | 2,476,847            | 1,312,630            |
| Solid Waste - SB1383                       | 117,593              | 117,593              | -                    |
| HERO Admin Revenue                         | 326,507              | 2,725,000            | 2,398,493            |
| Greenworks PACE Commercial Revenue         | 68,728               | 150,000              | 81,272               |
| Twain PACE Commercial Revenue              | -                    | 50,000               | 50,000               |
| PACE Funding Recording Revenue             | 38                   | -                    | (38)                 |
| Regional Streetlights Revenue              | 111,261              | 135,542              | 24,281               |
| Solid Waste                                | 124,206              | 173,157              | 48,951               |
| Used Oil Grants                            | 198,398              | 198,398              | -                    |
| Clean Cities                               | 129,200              | 270,167              | 140,967              |
| Inland Regional Energy Network (I-REN)     | 457,358              | 10,038,349           | 9,580,991            |
| REAP Revenue                               | 230,186              | 1,050,000            | 819,814              |
| LTF Revenue                                | 1,072,500            | 1,072,500            | -                    |
| Other Misc Revenue-RIVTAM                  | 11,500               | 25,000               | 13,500               |
| TUMF Commercial - Admin Fee                | 42,869               | 62,400               | 19,531               |
| TUMF Retail - Admin Fee                    | 25,872               | 166,400              | 140,528              |
| TUMF Industrial - Admin Fee                | 359,380              | 332,800              | (26,580)             |
| TUMF Single Family - Admin Fee             | 771,279              | 1,456,000            | 684,721              |
| TUMF Multi Family - Admin Fee              | 365,813              | 187,200              | (178,613)            |
| TUMF Commercial - Program Revenue          | 1,028,849            | 1,497,600            | 468,751              |
| TUMF Retail - Program Revenue              | 620,928              | 3,993,600            | 3,372,672            |
| TUMF Industrial - Program Revenue          | 8,625,108            | 7,987,200            | (637,908)            |
| TUMF Single Family - Program Revenue       | 18,504,658           | 34,944,000           | 16,439,342           |
| TUMF Multi Family - Program Revenue        | 8,779,518            | 4,492,800            | (4,286,718)          |
| Beaumont TUMF Settlement Revenue           | 1,955,041            | 10,884,000           | 8,928,959            |
| General Fund Investment / Interest Revenue | 80,352               | 5,000                | (75,352)             |
| TUMF Investment Revenue / Earnings         | 797,305              | 275,000              | (522,305)            |
| <b>Total Revenues</b>                      | <b>\$ 46,316,016</b> | <b>\$ 85,160,963</b> | <b>\$ 38,844,947</b> |



**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

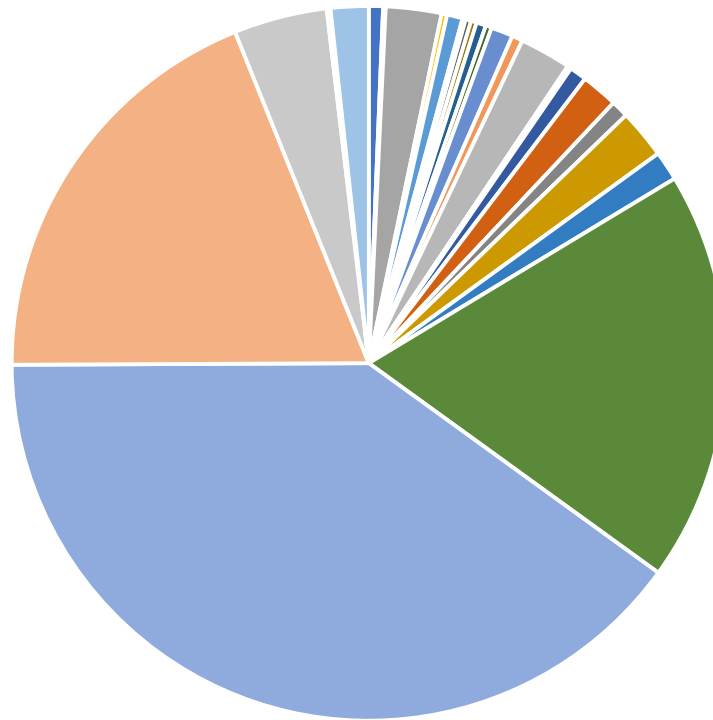
| Description                            | Actual    | FY 23 Budget | Variance  |
|----------------------------------------|-----------|--------------|-----------|
| <b>Expenses</b>                        |           |              |           |
| Salaries & Wages - Fulltime            | 1,350,398 | 3,194,926    | 1,844,527 |
| Fringe Benefits                        | 719,015   | 1,449,419    | 730,405   |
| Overhead Allocation                    | 987,897   | 2,174,586    | 1,186,688 |
| General Legal Services                 | 1,281,992 | 2,656,100    | 1,374,108 |
| Audit Svcs - Professional Fees         | -         | 30,000       | 30,000    |
| Bank Fees                              | 3,525     | 67,008       | 63,483    |
| Commissioners Per Diem                 | 35,700    | 72,000       | 36,300    |
| Parking Cost                           | 16,895    | 28,000       | 11,105    |
| Office Lease                           | 199,681   | 340,000      | 140,319   |
| Operations and Maintenance             | -         | -            | -         |
| WRCOG Auto Fuels Expenses              | 104       | 1,000        | 896       |
| WRCOG Auto Maintenance Expense         | -         | 500          | 500       |
| Parking Validations                    | 1,351     | 16,100       | 14,749    |
| Staff Recognition                      | 2,547     | 3,100        | 553       |
| Coffee and Supplies                    | 350       | 2,500        | 2,150     |
| Event Support                          | 75,326    | 164,750      | 89,424    |
| Program/Office Supplies                | 7,976     | 22,550       | 14,574    |
| Computer Supplies                      | 1,013     | 7,000        | 5,987     |
| Computer Software                      | 51,386    | 102,500      | 51,114    |
| Rent/Lease Equipment                   | 6,553     | 15,000       | 8,447     |
| Membership Dues                        | 15,266    | 362,250      | 346,984   |
| Subscriptions/Publications             | 20,090    | 9,200        | (10,890)  |
| Meeting Support Services               | 96        | 3,350        | 3,254     |
| Postage                                | 3,304     | 7,850        | 4,546     |
| Other Expenses                         | 1,624     | 4,600        | 2,976     |
| Storage                                | 3,174     | 5,500        | 2,326     |
| Printing Services                      | 1,856     | 6,650        | 4,794     |
| Computer Hardware                      | 366       | 11,700       | 11,334    |
| Misc Office Equipment                  | -         | 3,000        | 3,000     |
| Communications - Regular Phone         | 12,914    | 17,500       | 4,586     |
| Communications - Cellular Phones       | 5,901     | 17,500       | 11,599    |
| Communications - Computer Services     | 5,367     | 40,000       | 34,633    |
| Communications - Web Site              | 6,610     | 8,000        | 1,390     |
| Equipment Maintenance                  | 290       | 7,500        | 7,210     |
| Maintenance - Building and Improvement | 11,930    | 12,000       | 70        |
| Insurance - Errors & Omissions         | -         | 21,049       | 21,049    |
| Insurance - Gen/Busi Liab/Auto         | 79,217    | 83,217       | 4,000     |



**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

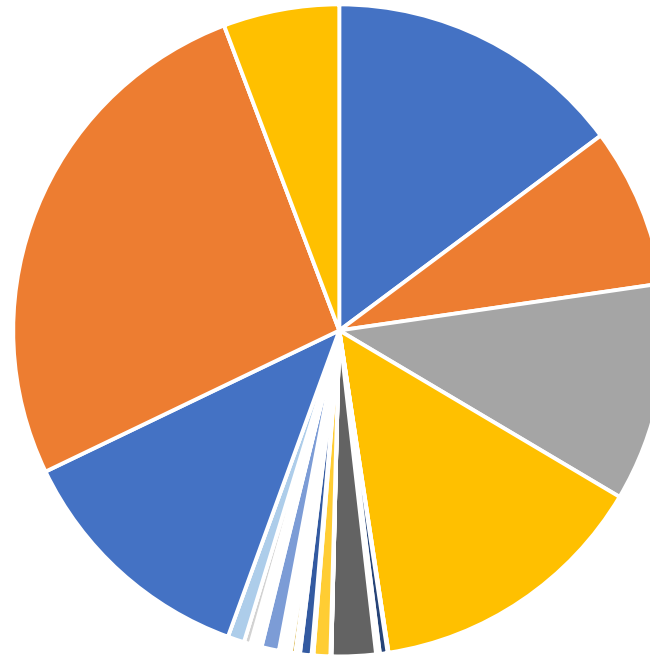
| Description                       | Actual              | FY 23 Budget         | Variance             |
|-----------------------------------|---------------------|----------------------|----------------------|
| WRCOG Auto Insurance              | 3,181               | 6,000                | 2,819                |
| Data Processing Support           | 13,884              | 8,000                | (5,884)              |
| Recording Fee                     | 5,282               | 14,000               | 8,718                |
| Seminars/Conferences              | 5,756               | 30,850               | 25,094               |
| Travel - Mileage Reimbursement    | 2,656               | 31,560               | 28,904               |
| Travel - Ground Transportation    | 913                 | 15,800               | 14,887               |
| Travel - Airfare                  | 2,708               | 56,750               | 54,042               |
| Lodging                           | 9,329               | 108,600              | 99,272               |
| Meals                             | 3,448               | 16,990               | 13,542               |
| Other Incidentals                 | 29                  | 1,500                | 1,471                |
| Training                          | 3,062               | 159,375              | 156,313              |
| OPEB Repayment                    | -                   | 110,526              | 110,526              |
| Supplies/Materials                | 1,232               | 9,400                | 8,168                |
| Advertising Media - Newspaper Ad  | 29,000              | 29,048               | 48                   |
| Staff Education Reimbursement     | -                   | 7,500                | 7,500                |
| Compliance Settlements            | 75,280              | 200,000              | 124,720              |
| Direct Costs                      | -                   | 1,660,177            | 1,660,177            |
| Consulting Labor                  | 1,123,812           | 7,415,307            | 6,291,495            |
| TUMF Project Reimbursement        | 2,404,432           | 25,000,000           | 22,595,568           |
| COG REN Reimbursement             | -                   | 1,474,000            | 1,474,000            |
| Beaumont Settlement Distributions | 525,000             | 6,488,595            | 5,963,595            |
| <b>Total Expenses</b>             | <b>\$ 9,118,717</b> | <b>\$ 53,811,883</b> | <b>\$ 44,693,165</b> |

## Revenues



- Member Dues
- Solid Waste - SB1383
- Twain PACE Commercial Revenue
- Solid Waste
- Inland Regional Energy Network (I-REN)
- Other Misc Revenue-RIVTAM
- TUMF Industrial - Admin Fee
- TUMF Commercial - Program Revenue
- TUMF Single Family - Program Revenue
- General Fund Investment / Interest Revenue
- Fellowship
- HERO Admin Revenue
- PACE Funding Recording Revenue
- Used Oil Grants
- REAP Revenue
- TUMF Commercial - Admin Fee
- TUMF Single Family - Admin Fee
- TUMF Retail - Program Revenue
- TUMF Multi Family - Program Revenue
- TUMF Investment Revenue / Earnings
- Operating Transfer Out
- Greenworks PACE Commercial Revenue
- Regional Streetlights Revenue
- Clean Cities
- LTF Revenue
- TUMF Retail - Admin Fee
- TUMF Multi Family - Admin Fee
- TUMF Industrial - Program Revenue
- Beaumont TUMF Settlement Revenue

## Expenditures



- Salaries & Wages - Fulltime
- Audit Svcs - Professional Fees
- Office Lease
- Parking Validations
- Program/Office Supplies
- Membership Dues
- Other Expenses
- Misc Office Equipment
- Communications - Web Site
- Insurance - Gen/Busi Liab/Auto
- Seminars/Conferences
- Lodging
- OPEB Repayment
- Compliance Settlements
- COG REN Reimbursement
- Fringe Benefits
- Bank Fees
- Operations and Maintenance
- Staff Recognition
- Computer Supplies
- Subscriptions/Publications
- Storage
- Communications - Regular Phone
- Equipment Maintenance
- WRCOG Auto Insurance
- Travel - Mileage Reimbursement
- Meals
- Supplies/Materials
- Direct Costs
- Beaumont Settlement Distributions
- Overhead Allocation
- Commissioners Per Diem
- WRCOG Auto Fuels Expenses
- Coffee and Supplies
- Computer Software
- Meeting Support Services
- Printing Services
- Communications - Cellular Phones
- Maintenance - Building and Improvement
- Data Processing Support
- Travel - Ground Transportation
- Other Incidentals
- Advertising Media - Newspaper Ad
- Consulting Labor
- General Legal Services
- Parking Cost
- WRCOG Auto Maintenance Expense
- Event Support
- Rent/Lease Equipment
- Postage
- Computer Hardware
- Communications - Computer Services
- Insurance - Errors & Omissions
- Recording Fee
- Travel - Airfare
- Training
- Staff Education Reimbursement
- TUMF Project Reimbursement

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| Fund                  | Department | Account | Project | Location | Description                    | Actual              | FY 23 Budget        | Variance            |
|-----------------------|------------|---------|---------|----------|--------------------------------|---------------------|---------------------|---------------------|
| <b>Administration</b> |            |         |         |          |                                |                     |                     |                     |
| <b>Revenues</b>       |            |         |         |          |                                |                     |                     |                     |
| 110                   | 12         | 40001   | 0000    | 0000     | Member Dues                    | \$ 294,410          | \$ 294,410          | \$ -                |
| 110                   | 12         | 49001   | 0000    | 0000     | Interest Revenue - Other       | 80,352              | 5,000               | (75,352)            |
| 110                   | 12         | 97001   | 0000    | 0000     | Operating Transfer Out         | 1,164,216           | 2,476,847           | 1,312,630           |
| <b>Total Revenues</b> |            |         |         |          |                                | <b>\$ 1,538,978</b> | <b>\$ 2,776,257</b> | <b>\$ 1,237,278</b> |
| <b>Expenses</b>       |            |         |         |          |                                |                     |                     |                     |
| 110                   | 12         | 60001   | 0000    | 0000     | Salaries & Wages - Fulltime    | \$ 444,597          | \$ 944,788          | \$ 500,191          |
| 110                   | 12         | 61000   | 0000    | 0000     | Fringe Benefits                | 339,406             | 449,211             | 109,805             |
| 110                   | 12         | 65101   | 0000    | 0000     | General Legal Services         | 39,911              | 115,000             | 75,089              |
| 110                   | 12         | 65401   | 0000    | 0000     | Audit Svcs - Professional Fees | -                   | 30,000              | 30,000              |
| 110                   | 12         | 65505   | 0000    | 0000     | Bank Fees                      | -                   | 2,000               | 2,000               |
| 110                   | 12         | 65507   | 0000    | 0000     | Commissioners Per Diem         | 35,700              | 70,000              | 34,300              |
| 110                   | 12         | 71615   | 0000    | 0000     | Parking Cost                   | 16,895              | 28,000              | 11,105              |
| 110                   | 12         | 73001   | 0000    | 0000     | Office Lease                   | 199,681             | 340,000             | 140,319             |
| 110                   | 12         | 73002   | 0000    | 0000     | Operations and Maintenance     | -                   | -                   | -                   |
| 110                   | 12         | 73003   | 0000    | 0000     | WRCOG Auto Fuels Expenses      | 104                 | 1,000               | 896                 |
| 110                   | 12         | 73004   | 0000    | 0000     | WRCOG Auto Maintenance Expense | -                   | 500                 | 500                 |
| 110                   | 12         | 73102   | 0000    | 0000     | Parking Validations            | 1,351               | 10,000              | 8,649               |
| 110                   | 12         | 73104   | 0000    | 0000     | Staff Recognition              | 2,287               | 3,100               | 813                 |
| 110                   | 12         | 73106   | 0000    | 0000     | Coffee and Supplies            | 350                 | 2,500               | 2,150               |
| 110                   | 12         | 73107   | 0000    | 0000     | Event Support                  | 14,400              | 45,000              | 30,600              |
| 110                   | 12         | 73108   | 0000    | 0000     | Program/Office Supplies        | 7,831               | 20,000              | 12,169              |
| 110                   | 12         | 73109   | 0000    | 0000     | Computer Equipment/Supplies    | 1,013               | 5,500               | 4,487               |
| 110                   | 12         | 73110   | 0000    | 0000     | Computer Software              | 37,359              | 35,000              | (2,359)             |
| 110                   | 12         | 73111   | 0000    | 0000     | Rent/Lease Equipment           | 6,553               | 15,000              | 8,447               |
| 110                   | 12         | 73113   | 0000    | 0000     | Membership Dues                | 13,141              | 30,000              | 16,859              |
| 110                   | 12         | 73114   | 0000    | 0000     | Subscription/Publications      | 12,599              | 6,000               | (6,599)             |
| 110                   | 12         | 73115   | 0000    | 0000     | Meeting Support Services       | 80                  | 500                 | 420                 |
| 110                   | 12         | 73116   | 0000    | 0000     | Postage                        | 2,932               | 5,000               | 2,068               |
| 110                   | 12         | 73117   | 0000    | 0000     | Other Household Exp            | 1,624               | 1,500               | (124)               |
| 110                   | 12         | 73119   | 0000    | 0000     | Storage                        | 432                 | 1,500               | 1,068               |

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| <b>Fund</b>           | <b>Department</b> | <b>Account</b> | <b>Project</b> | <b>Location</b> | <b>Description</b>                     | <b>Actual</b>       | <b>FY 23 Budget</b> | <b>Variance</b>     |
|-----------------------|-------------------|----------------|----------------|-----------------|----------------------------------------|---------------------|---------------------|---------------------|
| 110                   | 12                | 73120          | 0000           | 0000            | Printing Services                      | 1,856               | 1,000               | (856)               |
| 110                   | 12                | 73122          | 0000           | 0000            | Computer Hardware                      | 366                 | 8,000               | 7,634               |
| 110                   | 12                | 73201          | 0000           | 0000            | Communications - Regular Phone         | 12,914              | 17,500              | 4,586               |
| 110                   | 12                | 73204          | 0000           | 0000            | Communications - Cellular Phones       | 2,305               | 7,500               | 5,195               |
| 110                   | 12                | 73206          | 0000           | 0000            | Communications - Computer Services     | 5,367               | 40,000              | 34,633              |
| 110                   | 12                | 73209          | 0000           | 0000            | Communications - Web Site              | 6,610               | 8,000               | 1,390               |
| 110                   | 12                | 73302          | 0000           | 0000            | Equipment Maintenance - Comp/Software  | 290                 | 5,000               | 4,710               |
| 110                   | 12                | 73303          | 0000           | 0000            | Maintenance - Building and Improvement | 11,930              | 12,000              | 70                  |
| 110                   | 12                | 73401          | 0000           | 0000            | Insurance - Errors & Omissions         | -                   | 21,049              | 21,049              |
| 110                   | 12                | 73405          | 0000           | 0000            | Insurance - Gen/Busi Liab/Auto         | 79,217              | 79,217              | -                   |
| 110                   | 12                | 73407          | 0000           | 0000            | WRCOG Auto Insurance                   | 3,181               | 6,000               | 2,819               |
| 110                   | 12                | 73601          | 0000           | 0000            | Seminars/Conferences                   | 3,988               | 3,500               | (488)               |
| 110                   | 12                | 73611          | 0000           | 0000            | Travel - Mileage Reimbursement         | 746                 | 3,500               | 2,754               |
| 110                   | 12                | 73612          | 0000           | 0000            | Travel - Ground Transportation         | 398                 | 1,500               | 1,102               |
| 110                   | 12                | 73613          | 0000           | 0000            | Travel - Airfare                       | 963                 | 3,000               | 2,037               |
| 110                   | 12                | 73620          | 0000           | 0000            | Lodging                                | 3,455               | 1,500               | (1,955)             |
| 110                   | 12                | 73630          | 0000           | 0000            | Meals                                  | 2,059               | 3,500               | 1,441               |
| 110                   | 12                | 73650          | 0000           | 0000            | Training                               | 2,827               | 30,000              | 27,173              |
| 110                   | 12                | 73660          | 0000           | 0000            | OPEB Repayment                         | -                   | 110,526             | 110,526             |
| 110                   | 12                | 73801          | 0000           | 0000            | Staff Education Reimbursement          | -                   | 7,500               | 7,500               |
| 110                   | 12                | 85100          | 0000           | 0000            | Direct Costs                           | -                   | 160,177             | 160,177             |
| 110                   | 12                | 85101          | 0000           | 0000            | Consulting Labor                       | 162,778             | 250,000             | 87,222              |
| <b>Total Expenses</b> |                   |                |                |                 |                                        | <b>\$ 1,479,496</b> | <b>\$ 2,941,068</b> | <b>\$ 1,461,572</b> |

Western Riverside Council of Governments  
Budget-to-Actuals  
As of January 31, 2023

| Fund                  | Department | Account | Project | Location | Description                    | Actual           | FY 23 Budget      | Variance          |
|-----------------------|------------|---------|---------|----------|--------------------------------|------------------|-------------------|-------------------|
| <b>Fellowship</b>     |            |         |         |          |                                |                  |                   |                   |
| <b>Revenues</b>       |            |         |         |          |                                |                  |                   |                   |
| 110                   | 12         | 40009   | 4700    | 0000     | Fellowship                     | \$ 52,942        | \$ 100,000        | \$ 47,058         |
| <b>Total Revenues</b> |            |         |         |          |                                | <b>\$ 52,942</b> | <b>\$ 100,000</b> | <b>\$ 47,058</b>  |
| <b>Expenses</b>       |            |         |         |          |                                |                  |                   |                   |
| 110                   | 12         | 60001   | 4700    | 0000     | Salaries & Wages - Fulltime    | \$ 20,471        | \$ 174,412        | \$ 153,941        |
| 110                   | 12         | 61000   | 4700    | 0000     | Fringe Benefits                | 1,838            | 15,660            | 13,822            |
| 110                   | 12         | 65101   | 4700    | 0000     | General Legal Services         | 507              | 100               | (407)             |
| 110                   | 12         | 73102   | 4700    | 0000     | Parking Validations            | -                | 1,000             | 1,000             |
| 110                   | 12         | 73104   | 4700    | 0000     | Staff Recognition              | 260              | -                 | (260)             |
| 110                   | 12         | 73107   | 4700    | 0000     | Event Support                  | -                | 1,000             | 1,000             |
| 110                   | 12         | 73108   | 4700    | 0000     | Program/Office Supplies        | -                | 500               | 500               |
| 110                   | 12         | 73115   | 4700    | 0000     | Meeting Support Services       | -                | 250               | 250               |
| 110                   | 12         | 73116   | 4700    | 0000     | Postage                        | -                | 100               | 100               |
| 110                   | 12         | 73601   | 4700    | 0000     | Seminars/Conferences           | -                | 150               | 150               |
| 110                   | 12         | 73611   | 4700    | 0000     | Travel - Mileage Reimbursement | -                | 1,000             | 1,000             |
| 110                   | 12         | 73612   | 4700    | 0000     | Travel - Ground Transportation | -                | 150               | 150               |
| 110                   | 12         | 73630   | 4700    | 0000     | Meals                          | -                | 350               | 350               |
| 110                   | 12         | 73650   | 4700    | 0000     | Training                       | -                | 250               | 250               |
| 110                   | 12         | 85101   | 4700    | 0000     | Consulting Labor               | -                | 500               | 500               |
| <b>Total Expenses</b> |            |         |         |          |                                | <b>\$ 23,076</b> | <b>\$ 195,422</b> | <b>\$ 172,346</b> |

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| <b>Fund</b>           | <b>Department</b> | <b>Account</b> | <b>Project</b> | <b>Location</b> | <b>Description</b>               | <b>Actual</b>     | <b>FY 23 Budget</b> | <b>Variance</b>   |
|-----------------------|-------------------|----------------|----------------|-----------------|----------------------------------|-------------------|---------------------|-------------------|
| <b>Clean Cities</b>   |                   |                |                |                 |                                  |                   |                     |                   |
| <b>Revenues</b>       |                   |                |                |                 |                                  |                   |                     |                   |
| 120                   | 80                | 41402          | 1010           | 0000            | Air Quality - Other Reimburse    | \$ 129,200        | \$ 270,167          | \$ 140,967        |
| 120                   | 80                | 41701          | 1010           | 0000            | LTF Revenue                      | 70,000            | 70,000              | -                 |
| <b>Total Revenues</b> |                   |                |                |                 |                                  | <b>\$ 199,200</b> | <b>\$ 340,167</b>   | <b>\$ 140,967</b> |
| <b>Expenses</b>       |                   |                |                |                 |                                  |                   |                     |                   |
| 120                   | 80                | 60001          | 1010           | 0000            | Salaries & Wages - Fulltime      | \$ 71,367         | \$ 170,523          | \$ 99,155         |
| 120                   | 80                | 61000          | 1010           | 0000            | Fringe Benefits                  | 31,038            | 86,260              | 55,222            |
| 120                   | 80                | 63000          | 1010           | 0000            | Overhead Allocation              | 21,000            | 36,000              | 15,000            |
| 120                   | 80                | 73107          | 1010           | 0000            | Event Support                    | 8,354             | 10,000              | 1,646             |
| 120                   | 80                | 73115          | 1010           | 0000            | Meeting Support Services         | -                 | 500                 | 500               |
| 120                   | 80                | 73122          | 1010           | 0000            | Computer Hardware                | -                 | 700                 | 700               |
| 120                   | 80                | 73204          | 1010           | 0000            | Communications - Cellular Phones | 253               | 600                 | 347               |
| 120                   | 80                | 73601          | 1010           | 0000            | Seminars/Conferences             | -                 | 1,000               | 1,000             |
| 120                   | 80                | 73611          | 1010           | 0000            | Travel - Mileage Reimbursement   | 64                | 500                 | 436               |
| 120                   | 80                | 73612          | 1010           | 0000            | Travel - Ground Transportation   | 392               | 750                 | 358               |
| 120                   | 80                | 73613          | 1010           | 0100            | Travel - Airfare                 | 1,253             | 3,500               | 2,247             |
| 120                   | 80                | 73620          | 1010           | 0100            | Lodging                          | 2,166             | 3,500               | 1,334             |
| 120                   | 80                | 73630          | 1010           | 0000            | Meals                            | 159               | 1,000               | 841               |
| 120                   | 80                | 73640          | 1010           | 0000            | Other Incidentals                | -                 | 500                 | 500               |
| 120                   | 80                | 73703          | 1010           | 0000            | Supplies/Materials               | -                 | 1,000               | 1,000             |
| 120                   | 80                | 85101          | 1010           | 0000            | Consulting Labor                 | 14,668            | 23,450              | 8,782             |
| <b>Total Expenses</b> |                   |                |                |                 |                                  | <b>\$ 150,716</b> | <b>\$ 339,783</b>   | <b>\$ 189,067</b> |

Western Riverside Council of Governments  
Budget-to-Actuals  
As of January 31, 2023

| Fund                          | Department | Account | Project | Location | Description            | Actual          | FY 23 Budget     | Variance         |
|-------------------------------|------------|---------|---------|----------|------------------------|-----------------|------------------|------------------|
| <b>Love Your Neighborhood</b> |            |         |         |          |                        |                 |                  |                  |
| <b>Revenues</b>               |            |         |         |          |                        |                 |                  |                  |
| 110                           | 80         | 41201   | 1035    | 0000     | Solid Waste            | \$ -            | \$ 50,000        | \$ 50,000        |
| <b>Total Revenues</b>         |            |         |         |          |                        | <u>\$ -</u>     | <u>\$ 50,000</u> | <u>\$ 50,000</u> |
| <b>Expenses</b>               |            |         |         |          |                        |                 |                  |                  |
| 110                           | 80         | 65101   | 1035    | 0000     | General Legal Services | \$ 135          | \$ -             | \$ (135)         |
| 110                           | 80         | 73107   | 1035    | 0000     | Event Support          | 3,600           | 10,000           | 6,400            |
| 110                           | 80         | 85101   | 1035    | 0000     | Consulting Labor       | -               | 40,000           | 40,000           |
| <b>Total Expenses</b>         |            |         |         |          |                        | <u>\$ 3,735</u> | <u>\$ 50,000</u> | <u>\$ 46,265</u> |

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| Fund                  | Department | Account | Project | Location | Description                | Actual            | FY 23 Budget      | Variance          |
|-----------------------|------------|---------|---------|----------|----------------------------|-------------------|-------------------|-------------------|
| <b>Solid Waste</b>    |            |         |         |          |                            |                   |                   |                   |
| <b>Revenues</b>       |            |         |         |          |                            |                   |                   |                   |
| 110                   | 80         | 40301   | 1038    | 0000     | Solid Waste - SB1383       | \$ 117,593        | \$ 117,593        | \$ -              |
| 110                   | 80         | 41201   | 1038    | 0000     | Solid Waste                | 124,206           | 123,157           | (1,049)           |
| <b>Total Revenues</b> |            |         |         |          |                            | <b>\$ 241,800</b> | <b>\$ 240,750</b> | <b>\$ (1,049)</b> |
| <b>Expenses</b>       |            |         |         |          |                            |                   |                   |                   |
| 110                   | 80         | 60001   | 1038    | 0000     | Salaries                   | \$ 31,920         | \$ 61,429         | \$ 29,509         |
| 110                   | 80         | 61000   | 1038    | 0000     | Fringe Benefits            | 13,882            | 31,224            | 17,342            |
| 110                   | 80         | 63000   | 1038    | 0000     | Overhead Allocation        | 7,000             | 12,000            | 5,000             |
| 110                   | 80         | 65101   | 1038    | 0000     | Legal                      | 1,048             | 1,000             | (48)              |
| 110                   | 80         | 73102   | 1038    | 0000     | Parking Validations        | -                 | 500               | 500               |
| 110                   | 80         | 73107   | 1038    | 0000     | Event Support              | 733               | 2,000             | 1,267             |
| 110                   | 80         | 73114   | 1038    | 0000     | Subscriptions/Publications | -                 | 250               | 250               |
| 110                   | 80         | 73204   | 1038    | 0000     | Cell Phone Expense         | 488               | 500               | 12                |
| 110                   | 80         | 73601   | 1038    | 0000     | Seminars/Conferences       | 285               | 500               | 215               |
| 110                   | 80         | 73611   | 1038    | 0000     | Mileage Reimbursement      | -                 | 250               | 250               |
| 110                   | 80         | 73612   | 1038    | 0000     | Ground Transportation      | -                 | 150               | 150               |
| 110                   | 80         | 73613   | 1038    | 0000     | Airfare                    | -                 | 250               | 250               |
| 110                   | 80         | 73630   | 1038    | 0000     | Meals                      | -                 | 500               | 500               |
| 110                   | 80         | 73650   | 1038    | 0000     | Training                   | 235               | 500               | 265               |
| 110                   | 80         | 85101   | 1038    | 0000     | Consulting Labor           | 82,779            | 129,556           | 46,778            |
| <b>Total Expenses</b> |            |         |         |          |                            | <b>\$ 138,369</b> | <b>\$ 240,609</b> | <b>\$ 102,241</b> |

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| <b>Fund</b>           | <b>Department</b> | <b>Account</b> | <b>Project</b> | <b>Location</b> | <b>Description</b>               | <b>Actual</b>     | <b>FY 23 Budget</b> | <b>Variance</b>  |
|-----------------------|-------------------|----------------|----------------|-----------------|----------------------------------|-------------------|---------------------|------------------|
| <b>Used Oil</b>       |                   |                |                |                 |                                  |                   |                     |                  |
| <b>Revenues</b>       |                   |                |                |                 |                                  |                   |                     |                  |
| 140                   | 80                | 41401          | 2057           | 0000            | Used Oil Grants                  | \$ 198,398        | \$ 198,398          | \$ -             |
| <b>Total Revenues</b> |                   |                |                |                 |                                  | <b>\$ 198,398</b> | <b>\$ 198,398</b>   | <b>\$ -</b>      |
| <b>Expenses</b>       |                   |                |                |                 |                                  |                   |                     |                  |
| 140                   | 80                | 60001          | 2057           | 0000            | Salaries & Wages - Fulltime      | \$ 38,689         | \$ 76,400           | \$ 37,711        |
| 140                   | 80                | 61000          | 2057           | 0000            | Fringe Benefits                  | 9,566             | 38,486              | 28,919           |
| 140                   | 80                | 63000          | 2057           | 0000            | Overhead Allocation              | 11,573            | 19,839              | 8,266            |
| 140                   | 80                | 65101          | 2057           | 0000            | General Legal Services           | -                 | 1,000               | 1,000            |
| 140                   | 80                | 73102          | 2057           | 0000            | Parking Validations              | -                 | 250                 | 250              |
| 140                   | 80                | 73107          | 2057           | 0000            | Event Support                    | 23,239            | 20,000              | (3,239)          |
| 140                   | 80                | 73108          | 2057           | 0000            | Program/Office Supplies          | -                 | 500                 | 500              |
| 140                   | 80                | 73113          | 2057           | 0000            | Membership Dues                  | -                 | 500                 | 500              |
| 140                   | 80                | 73115          | 2057           | 0000            | Meeting Support Services         | -                 | 1,000               | 1,000            |
| 140                   | 80                | 73119          | 2057           | 0000            | Storage                          | 2,742             | 4,000               | 1,258            |
| 140                   | 80                | 73120          | 2057           | 0000            | Printing Services                | -                 | 1,000               | 1,000            |
| 140                   | 80                | 73204          | 2057           | 0000            | Communications - Cellular Phones | 209               | 200                 | (9)              |
| 140                   | 80                | 73405          | 2057           | 0000            | Insurance - Gen/Busi Liab/Auto   | -                 | 1,000               | 1,000            |
| 140                   | 80                | 73601          | 2057           | 0000            | Seminars/Conferences             | 700               | 2,000               | 1,300            |
| 140                   | 80                | 73611          | 2057           | 0000            | Travel - Mileage Reimbursement   | -                 | 1,000               | 1,000            |
| 140                   | 80                | 73612          | 2057           | 0000            | Travel - Ground Transportation   | -                 | 500                 | 500              |
| 140                   | 80                | 73613          | 2057           | 0000            | Travel - Airfare                 | 492               | -                   | (492)            |
| 140                   | 80                | 73630          | 2057           | 0000            | Meals                            | -                 | 500                 | 500              |
| 140                   | 80                | 73703          | 2057           | 0000            | Supplies/Materials               | -                 | 1,000               | 1,000            |
| 140                   | 80                | 73704          | 2057           | 0000            | Advertising Media - Newspaper Ad | 29,000            | 29,048              | 48               |
| <b>Total Expenses</b> |                   |                |                |                 |                                  | <b>\$ 116,210</b> | <b>\$ 198,223</b>   | <b>\$ 82,013</b> |

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| <b>Fund</b>           | <b>Department</b> | <b>Account</b> | <b>Project</b> | <b>Location</b> | <b>Description</b>               | <b>Actual</b>     | <b>FY 23 Budget</b> | <b>Variance</b>  |
|-----------------------|-------------------|----------------|----------------|-----------------|----------------------------------|-------------------|---------------------|------------------|
| <b>Streetlights</b>   |                   |                |                |                 |                                  |                   |                     |                  |
| <b>Revenues</b>       |                   |                |                |                 |                                  |                   |                     |                  |
| 110                   | 67                | 40615          | 2026           | 0000            | Regional Streetlights Revenue    | \$ 111,261        | \$ 135,542          | \$ 24,281        |
| <b>Total Revenues</b> |                   |                |                |                 |                                  | <b>\$ 111,261</b> | <b>\$ 135,542</b>   | <b>\$ 24,281</b> |
| <b>Expenses</b>       |                   |                |                |                 |                                  |                   |                     |                  |
| 110                   | 67                | 60001          | 2026           | 0000            | Salaries                         | \$ 31,585         | \$ 63,779           | \$ 32,194        |
| 110                   | 67                | 61000          | 2026           | 0000            | Fringe Benefits                  | 13,736            | 31,032              | 17,296           |
| 110                   | 67                | 63000          | 2026           | 0000            | Overhead Allocation              | 7,000             | 12,000              | 5,000            |
| 110                   | 67                | 65101          | 2026           | 0000            | Legal                            | 9,025             | 750                 | (8,275)          |
| 110                   | 67                | 65505          | 2026           | 0000            | Streetlights Bank Fees           | -                 | 508                 | 508              |
| 110                   | 67                | 73102          | 2026           | 0000            | Parking Validations              | -                 | 150                 | 150              |
| 110                   | 67                | 73107          | 2026           | 0000            | Event Support                    | -                 | 1,000               | 1,000            |
| 110                   | 67                | 73108          | 2026           | 0000            | Program/Office Supplies          | -                 | 500                 | 500              |
| 110                   | 67                | 73114          | 2026           | 0000            | Subscriptions/Publications       | -                 | 1,600               | 1,600            |
| 110                   | 67                | 73115          | 2026           | 0000            | Meeting&Support                  | -                 | 600                 | 600              |
| 110                   | 67                | 73116          | 2026           | 0000            | Postage                          | 33                | 150                 | 117              |
| 110                   | 67                | 73204          | 2026           | 0000            | Communications - Cellular Phones | 304               | 500                 | 196              |
| 110                   | 67                | 73601          | 2026           | 0000            | Seminars/Conferences             | -                 | 1,200               | 1,200            |
| 110                   | 67                | 73611          | 2026           | 0000            | Travel - Mileage Reimbursement   | 145               | 250                 | 105              |
| 110                   | 67                | 73612          | 2026           | 0000            | Travel-Ground Transportation     | 123               | 500                 | 377              |
| 110                   | 67                | 73613          | 2026           | 0000            | Travel - Airfare                 | -                 | 1,000               | 1,000            |
| 110                   | 67                | 73620          | 2026           | 0000            | Lodging                          | 574               | 800                 | 226              |
| 110                   | 67                | 73630          | 2026           | 0000            | Meals                            | 32                | 250                 | 218              |
| 110                   | 67                | 73650          | 2026           | 0000            | Training                         | -                 | 500                 | 500              |
| 110                   | 67                | 73703          | 2026           | 0000            | Supplies/Materials               | 1,050             | 2,900               | 1,850            |
| 110                   | 67                | 85101          | 2026           | 0000            | Consulting Labor                 | 2,100             | 15,433              | 13,333           |
| <b>Total Expenses</b> |                   |                |                |                 |                                  | <b>\$ 65,706</b>  | <b>\$ 135,402</b>   | <b>\$ 69,696</b> |

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| <b>Fund</b>                                           | <b>Department</b> | <b>Account</b> | <b>Project</b> | <b>Location</b> | <b>Description</b>               | <b>Actual</b>     | <b>FY 23 Budget</b> | <b>Variance</b>     |
|-------------------------------------------------------|-------------------|----------------|----------------|-----------------|----------------------------------|-------------------|---------------------|---------------------|
| <b>Inland Regional Energy Network - Public Sector</b> |                   |                |                |                 |                                  |                   |                     |                     |
| <b>Revenues</b>                                       |                   |                |                |                 |                                  |                   |                     |                     |
| 180                                                   | 67                | 41480          | 2080           | 71XX            | IREN - Public Sector             | \$ 213,789        | \$ 6,239,958        | \$ 6,026,169        |
| <b>Total Revenues</b>                                 |                   |                |                |                 |                                  | <b>\$ 213,789</b> | <b>\$ 6,239,958</b> | <b>\$ 6,026,169</b> |
| <b>Expenses</b>                                       |                   |                |                |                 |                                  |                   |                     |                     |
| 180                                                   | 67                | 60001          | 2080           | 7101            | Salaries & Wages - Fulltime      | \$ 72,659         | \$ 221,281          | \$ 148,622          |
| 180                                                   | 67                | 61000          | 2080           | 7101            | Fringe Benefits                  | 31,599            | 100,535             | 68,935              |
| 180                                                   | 67                | 63000          | 2080           | 7101            | Overhead Allocation              | 63,869            | 350,457             | 286,588             |
| 180                                                   | 67                | 65101          | 2080           | 7101            | General Legal Services           | 3,673             | 11,327              | 7,654               |
| 180                                                   | 67                | 65101          | 2080           | 7111            | General Legal Services           | 3,673             | 3,673               | -                   |
| 180                                                   | 67                | 65505          | 2080           | 7101            | Bank Fees                        | -                 | 1,500               | 1,500               |
| 180                                                   | 67                | 73102          | 2080           | 7101            | Parking Validations              | -                 | 1,000               | 1,000               |
| 180                                                   | 67                | 73107          | 2080           | 7103            | Event Support                    | 4,167             | 20,833              | 16,667              |
| 180                                                   | 67                | 73107          | 2080           | 7113            | Event Support                    | 4,167             | 4,167               | -                   |
| 180                                                   | 67                | 73113          | 2080           | 7101            | Membership Dues                  | -                 | 25,000              | 25,000              |
| 180                                                   | 67                | 73117          | 2080           | 7101            | Other Household Exp              | -                 | 1,000               | 1,000               |
| 180                                                   | 67                | 73120          | 2080           | 7101            | Printing Services                | -                 | 2,500               | 2,500               |
| 180                                                   | 67                | 73122          | 2080           | 7101            | Computer Hardware                | -                 | 1,000               | 1,000               |
| 180                                                   | 67                | 73125          | 2080           | 7101            | Misc. Office Equipment           | -                 | 1,000               | 1,000               |
| 180                                                   | 67                | 73204          | 2080           | 7101            | Communications - Cellular Phones | 347               | 3,600               | 3,253               |
| 180                                                   | 67                | 73601          | 2080           | 7101            | Seminars/Conferences             | -                 | 10,000              | 10,000              |
| 180                                                   | 67                | 73611          | 2080           | 7101            | Travel - Mileage Reimbursement   | 548               | 10,530              | 9,983               |
| 180                                                   | 67                | 73612          | 2080           | 7101            | Travel - Ground Transportation   | -                 | 5,000               | 5,000               |
| 180                                                   | 67                | 73613          | 2080           | 7101            | Travel - Airfare                 | -                 | 25,000              | 25,000              |
| 180                                                   | 67                | 73620          | 2080           | 7101            | Lodging                          | 336               | 69,664              | 69,329              |
| 180                                                   | 67                | 73620          | 2080           | 7111            | Lodging                          | 336               | 336                 | -                   |
| 180                                                   | 67                | 73630          | 2080           | 7101            | Meals                            | 46                | 2,834               | 2,788               |
| 180                                                   | 67                | 73630          | 2080           | 7111            | Meals                            | 46                | 46                  | -                   |
| 180                                                   | 67                | 73703          | 2080           | 7101            | Supplies/Materials               | -                 | 1,000               | 1,000               |
| 180                                                   | 67                | 85100          | 2080           | 7101            | Direct Costs                     | -                 | 1,500,000           | 1,500,000           |
| 180                                                   | 67                | 85101          | 2080           | 7101            | Consulting Labor                 | 12,204            | 2,934,300           | 2,922,095           |

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| <b>Fund</b>           | <b>Department</b> | <b>Account</b> | <b>Project</b> | <b>Location</b> | <b>Description</b>    | <b>Actual</b>     | <b>FY 23 Budget</b> | <b>Variance</b>     |
|-----------------------|-------------------|----------------|----------------|-----------------|-----------------------|-------------------|---------------------|---------------------|
| 180                   | 67                | 85101          | 2080           | 7103            | Consulting Labor      | 1,958             | 1,958               | -                   |
| 180                   | 67                | 85101          | 2080           | 7111            | Consulting Labor      | 12,889            | 12,889              | -                   |
| 180                   | 67                | 85101          | 2080           | 7113            | Consulting Labor      | 1,273             | 1,273               | -                   |
| 180                   | 67                | 85182          | 2080           | 7101            | COG REN Reimbursement | -                 | 916,256             | 916,256             |
| <b>Total Expenses</b> |                   |                |                |                 |                       | <b>\$ 213,789</b> | <b>\$ 6,239,958</b> | <b>\$ 6,026,170</b> |

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| <b>Fund</b>                                                              | <b>Department</b> | <b>Account</b> | <b>Project</b> | <b>Location</b> | <b>Description</b>                      | <b>Actual</b>     | <b>FY 23 Budget</b> | <b>Variance</b>     |
|--------------------------------------------------------------------------|-------------------|----------------|----------------|-----------------|-----------------------------------------|-------------------|---------------------|---------------------|
| <b>Inland Regional Energy Network - Workforce Education and Training</b> |                   |                |                |                 |                                         |                   |                     |                     |
| <b>Revenues</b>                                                          |                   |                |                |                 |                                         |                   |                     |                     |
| 180                                                                      | 67                | 41480          | 2080           | 72XX            | IREN - Workforce Education and Training | \$ 148,323        | \$ 2,323,361        | \$ 2,175,038        |
| <b>Total Revenues</b>                                                    |                   |                |                |                 |                                         | <b>\$ 148,323</b> | <b>\$ 2,323,361</b> | <b>\$ 2,175,038</b> |
| <b>Expenses</b>                                                          |                   |                |                |                 |                                         |                   |                     |                     |
| 180                                                                      | 67                | 60001          | 2080           | 7201            | Salaries & Wages - Fulltime             | \$ 44,685         | \$ 136,088          | \$ 91,403           |
| 180                                                                      | 67                | 61000          | 2080           | 7201            | Fringe Benefits                         | 19,434            | 56,124              | 36,690              |
| 180                                                                      | 67                | 63000          | 2080           | 7201            | Overhead Allocation                     | 39,279            | 111,309             | 72,030              |
| 180                                                                      | 67                | 65101          | 2080           | 7201            | General Legal Services                  | 3,673             | 11,327              | 7,654               |
| 180                                                                      | 67                | 65101          | 2080           | 7211            | General Legal Services                  | 3,673             | 3,673               | -                   |
| 180                                                                      | 67                | 73102          | 2080           | 7201            | Parking Validations                     | -                 | 1,000               | 1,000               |
| 180                                                                      | 67                | 73107          | 2080           | 7203            | Event Support                           | 4,167             | 20,833              | 16,667              |
| 180                                                                      | 67                | 73107          | 2080           | 7213            | Event Support                           | 4,167             | 4,167               | -                   |
| 180                                                                      | 67                | 73113          | 2080           | 7201            | Membership Dues                         | -                 | 302,000             | 302,000             |
| 180                                                                      | 67                | 73117          | 2080           | 7201            | Other Expenses                          | -                 | 1,000               | 1,000               |
| 180                                                                      | 67                | 73120          | 2080           | 7201            | Printing Services                       | -                 | 1,000               | 1,000               |
| 180                                                                      | 67                | 73122          | 2080           | 7201            | Computer Hardware                       | -                 | 1,000               | 1,000               |
| 180                                                                      | 67                | 73125          | 2080           | 7201            | Misc Office Equipment                   | -                 | 1,000               | 1,000               |
| 180                                                                      | 67                | 73601          | 2080           | 7203            | Seminars/Conferences                    | 79                | 2,421               | 2,342               |
| 180                                                                      | 67                | 73601          | 2080           | 7213            | Seminars/Conferences                    | 79                | 79                  | -                   |
| 180                                                                      | 67                | 73611          | 2080           | 7201            | Mileage Reimbursement                   | -                 | 10,530              | 10,530              |
| 180                                                                      | 67                | 73612          | 2080           | 7201            | Ground Transportation                   | -                 | 2,500               | 2,500               |
| 180                                                                      | 67                | 73613          | 2080           | 7201            | Airfare                                 | -                 | 10,000              | 10,000              |
| 180                                                                      | 67                | 73620          | 2080           | 7201            | Lodging                                 | 336               | 13,664              | 13,329              |
| 180                                                                      | 67                | 73620          | 2080           | 7211            | Lodging                                 | 336               | 336                 | -                   |
| 180                                                                      | 67                | 73630          | 2080           | 7201            | Meals                                   | 46                | 2,834               | 2,789               |
| 180                                                                      | 67                | 73630          | 2080           | 7211            | Meals                                   | 46                | 46                  | -                   |
| 180                                                                      | 67                | 73650          | 2080           | 7201            | Training                                | -                 | 126,125             | 126,125             |
| 180                                                                      | 67                | 73703          | 2080           | 7201            | Supplies/Materials                      | -                 | 500                 | 500                 |
| 180                                                                      | 67                | 85101          | 2080           | 7201            | Consulting Labor                        | 12,204            | 1,146,510           | 1,134,305           |
| 180                                                                      | 67                | 85101          | 2080           | 7203            | Consulting Labor                        | 1,958             | 1,958               | -                   |

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| <b>Fund</b>           | <b>Department</b> | <b>Account</b> | <b>Project</b> | <b>Location</b> | <b>Description</b>    | <b>Actual</b>     | <b>FY 23 Budget</b> | <b>Variance</b>     |
|-----------------------|-------------------|----------------|----------------|-----------------|-----------------------|-------------------|---------------------|---------------------|
| 180                   | 67                | 85101          | 2080           | 7211            | Consulting Labor      | 12,204            | 12,204              | -                   |
| 180                   | 67                | 85101          | 2080           | 7213            | Consulting Labor      | 1,958             | 1,958               | -                   |
| 180                   | 67                | 85182          | 2080           | 7201            | COG REN Reimbursement | -                 | 341,155             | 341,155             |
| <b>Total Expenses</b> |                   |                |                |                 |                       | <b>\$ 148,323</b> | <b>\$ 2,323,341</b> | <b>\$ 2,175,018</b> |

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| <b>Fund</b>                                                 | <b>Department</b> | <b>Account</b> | <b>Project</b> | <b>Location</b> | <b>Description</b>          | <b>Actual</b>    | <b>FY 23 Budget</b> | <b>Variance</b>     |
|-------------------------------------------------------------|-------------------|----------------|----------------|-----------------|-----------------------------|------------------|---------------------|---------------------|
| <b>Inland Regional Energy Network - Codes and Standards</b> |                   |                |                |                 |                             |                  |                     |                     |
| <b>Revenues</b>                                             |                   |                |                |                 |                             |                  |                     |                     |
| 180                                                         | 67                | 41480          | 2080           | 73XX            | IREN - Codes and Standards  | \$ 95,246        | \$ 1,475,030        | \$ 1,379,784        |
| <b>Total Revenues</b>                                       |                   |                |                |                 |                             | <b>\$ 95,246</b> | <b>\$ 1,475,030</b> | <b>\$ 1,379,784</b> |
| <b>Expenses</b>                                             |                   |                |                |                 |                             |                  |                     |                     |
| 180                                                         | 67                | 60001          | 2080           | 7301            | Salaries & Wages - Fulltime | 21,816           | 66,439              | 44,624              |
| 180                                                         | 67                | 61000          | 2080           | 7301            | Fringe Benefits             | 9,488            | 28,691              | 19,204              |
| 180                                                         | 67                | 63000          | 2080           | 7301            | Overhead Allocation         | 19,177           | 103,597             | 84,421              |
| 180                                                         | 67                | 65101          | 2080           | 7301            | General Legal Services      | 3,673            | 11,327              | 7,654               |
| 180                                                         | 67                | 65101          | 2080           | 7311            | General Legal Services      | 3,673            | 3,673               | -                   |
| 180                                                         | 67                | 73102          | 2080           | 7301            | Parking Validations         | -                | 1,000               | 1,000               |
| 180                                                         | 67                | 73107          | 2080           | 7303            | Event Support               | 4,167            | 20,833              | 16,667              |
| 180                                                         | 67                | 73107          | 2080           | 7313            | Event Support               | 4,167            | 4,167               | -                   |
| 180                                                         | 67                | 73113          | 2080           | 7301            | Membership Dues             | -                | 1,000               | 1,000               |
| 180                                                         | 67                | 73117          | 2080           | 7301            | Other Expenses              | -                | 1,000               | 1,000               |
| 180                                                         | 67                | 73120          | 2080           | 7301            | Printing Services           | -                | 1,000               | 1,000               |
| 180                                                         | 67                | 73122          | 2080           | 7301            | Computer Hardware           | -                | 1,000               | 1,000               |
| 180                                                         | 67                | 73125          | 2080           | 7301            | Misc Office Equipment       | -                | 1,000               | 1,000               |
| 180                                                         | 67                | 73601          | 2080           | 7301            | Seminars/Conferences        | -                | 2,500               | 2,500               |
| 180                                                         | 67                | 73611          | 2080           | 7301            | Mileage Reimbursement       | -                | 1,000               | 1,000               |
| 180                                                         | 67                | 73612          | 2080           | 7301            | Ground Transportation       | -                | 2,500               | 2,500               |
| 180                                                         | 67                | 73613          | 2080           | 7301            | Airfare                     | -                | 10,000              | 10,000              |
| 180                                                         | 67                | 73620          | 2080           | 7301            | Lodging                     | 336              | 13,664              | 13,329              |
| 180                                                         | 67                | 73620          | 2080           | 7311            | Lodging                     | 336              | 336                 | -                   |
| 180                                                         | 67                | 73630          | 2080           | 7301            | Meals                       | 46               | 2,834               | 2,789               |
| 180                                                         | 67                | 73630          | 2080           | 7311            | Meals                       | 46               | 46                  | -                   |
| 180                                                         | 67                | 73703          | 2080           | 7311            | Supplies/Materials          | -                | 500                 | 500                 |
| 180                                                         | 67                | 85101          | 2080           | 7301            | Consulting Labor            | 12,204           | 964,213             | 952,008             |
| 180                                                         | 67                | 85101          | 2080           | 7303            | Consulting Labor            | 1,958            | 1,958               | -                   |
| 180                                                         | 67                | 85101          | 2080           | 7311            | Consulting Labor            | 12,204           | 12,204              | -                   |
| 180                                                         | 67                | 85101          | 2080           | 7313            | Consulting Labor            | 1,958            | 1,958               | -                   |

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| <b>Fund</b>           | <b>Department</b> | <b>Account</b> | <b>Project</b> | <b>Location</b> | <b>Description</b>    | <b>Actual</b>    | <b>FY 23 Budget</b> | <b>Variance</b>     |
|-----------------------|-------------------|----------------|----------------|-----------------|-----------------------|------------------|---------------------|---------------------|
| 180                   | 67                | 85182          | 2080           | 7301            | COG REN Reimbursement | -                | 216,589             | 216,589             |
| <b>Total Expenses</b> |                   |                |                |                 |                       | <b>\$ 95,246</b> | <b>\$ 1,475,030</b> | <b>\$ 1,379,784</b> |

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| Fund                       | Department | Account | Project | Location | Description                          | Actual           | FY 23 Budget      | Variance         |
|----------------------------|------------|---------|---------|----------|--------------------------------------|------------------|-------------------|------------------|
| <b>PACE Funding</b>        |            |         |         |          |                                      |                  |                   |                  |
| <b>Revenues</b>            |            |         |         |          |                                      |                  |                   |                  |
| 110                        | 67         | 40611   | 2104    | 0000     | PACE Revenue                         | \$ 38            | \$ -              | \$ (38)          |
| <b>Total Revenues</b>      |            |         |         |          |                                      | <b>\$ 38</b>     | <b>\$ -</b>       | <b>\$ (38)</b>   |
| <b>Expenses</b>            |            |         |         |          |                                      |                  |                   |                  |
| 110                        | 67         | 73506   | 2104    | 0000     | Recording Fee-PACE                   | \$ 85            | \$ -              | \$ (85)          |
| <b>Total Expenses</b>      |            |         |         |          |                                      | <b>\$ 85</b>     | <b>\$ -</b>       | <b>\$ (85)</b>   |
| <b>Nuveen (Greenworks)</b> |            |         |         |          |                                      |                  |                   |                  |
| <b>Revenues</b>            |            |         |         |          |                                      |                  |                   |                  |
| 110                        | 67         | 40604   | 2105    | 0000     | WRCOG HERO CAFTA Revenue             | \$ 68,728        | \$ 150,000        | \$ 81,272        |
| <b>Total Revenues</b>      |            |         |         |          |                                      | <b>\$ 68,728</b> | <b>\$ 150,000</b> | <b>\$ 81,272</b> |
| <b>Expenses</b>            |            |         |         |          |                                      |                  |                   |                  |
| 110                        | 67         | 60001   | 2105    | 0000     | Salaries & Wages -Greenworks Lending | \$ 31,612        | \$ 58,176         | \$ 26,563        |
| 110                        | 67         | 61000   | 2105    | 0000     | Fringe Benefits                      | 13,748           | 30,934            | \$ 17,186        |
| 110                        | 67         | 63000   | 2105    | 0000     | Overhead Allocation                  | 14,000           | 24,000            | \$ 10,000        |
| 110                        | 67         | 73506   | 2105    | 0000     | Recording Fee                        | 174              | 2,000             | \$ 1,826         |
| 110                        | 67         | 85101   | 2105    | 0000     | Consulting Labor                     | 10,000           | 34,757            | \$ 24,757        |
| <b>Total Expenses</b>      |            |         |         |          |                                      | <b>\$ 69,534</b> | <b>\$ 149,866</b> | <b>\$ 80,332</b> |
| <b>Twain</b>               |            |         |         |          |                                      |                  |                   |                  |
| <b>Revenues</b>            |            |         |         |          |                                      |                  |                   |                  |
| 110                        | 67         | 40607   | 2115    | 0000     | PACE Commercial Sponsor Revenue      | \$ -             | \$ 50,000         | \$ 50,000        |
| <b>Total Revenues</b>      |            |         |         |          |                                      | <b>\$ -</b>      | <b>\$ 50,000</b>  | <b>\$ 50,000</b> |
| <b>Expenses</b>            |            |         |         |          |                                      |                  |                   |                  |
| 110                        | 67         | 65101   | 2115    | 0000     | General Legal Services               | \$ 660           | \$ 6,000          | \$ 5,340         |
| 110                        | 67         | 73506   | 2115    | 0000     | Recording Fee                        | -                | 2,000             | 2,000            |
| 110                        | 67         | 85101   | 2115    | 0000     | Consulting Labor                     | -                | 10,000            | 10,000           |
| <b>Total Expenses</b>      |            |         |         |          |                                      | <b>\$ 660</b>    | <b>\$ 18,000</b>  | <b>\$ 17,340</b> |

Western Riverside Council of Governments  
Budget-to-Actuals  
As of January 31, 2023

| Fund       | Department | Account | Project | Location | Description            | Actual      | FY 23 Budget    | Variance        |
|------------|------------|---------|---------|----------|------------------------|-------------|-----------------|-----------------|
| Clean Fund |            |         |         |          |                        |             |                 |                 |
|            |            |         |         |          | <b>Expenses</b>        |             |                 |                 |
| 110        | 67         | 65101   | 2120    | 0000     | General Legal Services | \$ -        | \$ 5,000        | \$ 5,000        |
|            |            |         |         |          | <b>Total Expenses</b>  | <u>\$ -</u> | <u>\$ 5,000</u> | <u>\$ 5,000</u> |

Western Riverside Council of Governments  
Budget-to-Actuals  
As of January 31, 2023

| Fund                                   | Department | Account | Project | Location | Description                 | Actual           | FY 23 Budget      | Variance         |
|----------------------------------------|------------|---------|---------|----------|-----------------------------|------------------|-------------------|------------------|
| <b>California Resiliency Challenge</b> |            |         |         |          |                             |                  |                   |                  |
| <b>Expenses</b>                        |            |         |         |          |                             |                  |                   |                  |
| 110                                    | 67         | 60001   | 2225    | 0000     | Salaries & Wages - Fulltime | \$ 5,948         | \$ 8,035          | \$ 2,087         |
| 110                                    | 67         | 61000   | 2225    | 0000     | Fringe Benefits             | 2,587            | 3,635             | 1,048            |
| 110                                    | 67         | 65101   | 2225    | 0000     | General Legal Services      | 608              | 250               | (358)            |
| 110                                    | 67         | 85101   | 2225    | 0000     | Consulting Labor            | 84,275           | 119,127           | 34,853           |
| <b>Total Expenses</b>                  |            |         |         |          |                             | <b>\$ 93,417</b> | <b>\$ 131,047</b> | <b>\$ 37,630</b> |

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| Fund                  | Department | Account | Project | Location | Description                    | Actual            | FY 23 Budget        | Variance            |
|-----------------------|------------|---------|---------|----------|--------------------------------|-------------------|---------------------|---------------------|
| <b>HERO</b>           |            |         |         |          |                                |                   |                     |                     |
| <b>Revenues</b>       |            |         |         |          |                                |                   |                     |                     |
| 110                   | 67         | 40603   | 5000    | 0000     | Hero Admin Fees                | \$ 326,507        | \$ 2,725,000        | \$ 2,398,493        |
| <b>Total Revenues</b> |            |         |         |          |                                | <b>\$ 326,507</b> | <b>\$ 2,725,000</b> | <b>\$ 2,398,493</b> |
| <b>Expenses</b>       |            |         |         |          |                                |                   |                     |                     |
| 110                   | 67         | 60001   | 5000    | 0000     | Stwide AB811 Salaries & Wages  | \$ 179,422        | \$ 326,906          | \$ 147,484          |
| 110                   | 67         | 61000   | 5000    | 0000     | Fringe Benefit                 | 78,031            | 182,932             | 104,901             |
| 110                   | 67         | 63000   | 5000    | 0000     | Overhead Allocation            | 233,333           | 400,000             | 166,667             |
| 110                   | 67         | 65101   | 5000    | 0000     | GENERAL LEGAL SERVICES         | 293,612           | 900,000             | 606,388             |
| 110                   | 67         | 65505   | 5000    | 0000     | Bank Fee                       | 3,525             | 48,000              | 44,475              |
| 110                   | 67         | 65507   | 5000    | 0000     | Commissioners Per Diem         | -                 | 2,000               | 2,000               |
| 110                   | 67         | 73102   | 5000    | 0000     | Parking Validations            | -                 | 200                 | 200                 |
| 110                   | 67         | 73107   | 5000    | 0000     | Statewide - Event Support      | -                 | 500                 | 500                 |
| 110                   | 67         | 73108   | 5000    | 0000     | General Supplies               | -                 | 300                 | 300                 |
| 110                   | 67         | 73109   | 5000    | 0000     | Computer Supplies              | -                 | 1,000               | 1,000               |
| 110                   | 67         | 73110   | 5000    | 0000     | Computer Software              | 4,997             | 2,000               | (2,997)             |
| 110                   | 67         | 73113   | 5000    | 0000     | NWCC- Membership Dues          | -                 | 1,500               | 1,500               |
| 110                   | 67         | 73114   | 5000    | 0000     | Subscriptions/Publications     | -                 | 1,000               | 1,000               |
| 110                   | 67         | 73115   | 5000    | 0000     | Meeting Support Services       | 16                | 500                 | 484                 |
| 110                   | 67         | 73116   | 5000    | 0000     | Postage                        | 339               | 2,000               | 1,661               |
| 110                   | 67         | 73204   | 5000    | 0000     | Cellular Phone                 | 778               | 1,500               | 722                 |
| 110                   | 67         | 73504   | 5000    | 0000     | Data Processing Support        | 13,884            | 8,000               | (5,884)             |
| 110                   | 67         | 73506   | 5000    | 0000     | Recording Fee                  | 5,023             | 10,000              | 4,977               |
| 110                   | 67         | 73601   | 5000    | 0000     | Seminar/Conferences            | -                 | 2,500               | 2,500               |
| 110                   | 67         | 73611   | 5000    | 0000     | Travel - Mileage Reimbursement | 33                | 500                 | 468                 |
| 110                   | 67         | 73612   | 5000    | 0000     | Travel - Ground Transportatoin | -                 | 500                 | 500                 |
| 110                   | 67         | 73613   | 5000    | 0000     | Travel - Airfare               | -                 | 2,500               | 2,500               |
| 110                   | 67         | 73620   | 5000    | 0000     | Lodging                        | -                 | 1,500               | 1,500               |
| 110                   | 67         | 73630   | 5000    | 0000     | Meals                          | 326               | 500                 | 174                 |
| 110                   | 67         | 73640   | 5000    | 0000     | Statewide Other Incidentals    | -                 | 500                 | 500                 |
| 110                   | 67         | 73650   | 5000    | 0000     | Training                       | -                 | 2,000               | 2,000               |

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| <b>Fund</b>           | <b>Department</b> | <b>Account</b> | <b>Project</b> | <b>Location</b> | <b>Description</b>     | <b>Actual</b>     | <b>FY 23 Budget</b> | <b>Variance</b>     |
|-----------------------|-------------------|----------------|----------------|-----------------|------------------------|-------------------|---------------------|---------------------|
| 110                   | 67                | 73703          | 5000           | 0000            | Supplies/Materials     | -                 | 1,500               | 1,500               |
| 110                   | 67                | 81010          | 5000           | 0000            | Compliance Settlements | 75,280            | 200,000             | 124,720             |
| 110                   | 67                | 85101          | 5000           | 0000            | CA HERO Direct Exp     | 3,690             | 160,000             | 156,310             |
| <b>Total Expenses</b> |                   |                |                |                 |                        | <b>\$ 892,288</b> | <b>\$ 2,260,338</b> | <b>\$ 1,368,050</b> |

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| <b>Fund</b>                | <b>Department</b> | <b>Account</b> | <b>Project</b> | <b>Location</b> | <b>Description</b>               | <b>Actual</b>       | <b>FY 23 Budget</b> | <b>Variance</b>   |
|----------------------------|-------------------|----------------|----------------|-----------------|----------------------------------|---------------------|---------------------|-------------------|
| <b>TUMF Administration</b> |                   |                |                |                 |                                  |                     |                     |                   |
| <b>Revenues</b>            |                   |                |                |                 |                                  |                     |                     |                   |
| 110                        | 65                | 43001          | 1148           | 0000            | Commerical/Service               | \$ 42,869           | \$ 62,400           | \$ 19,531         |
| 110                        | 65                | 43002          | 1148           | 0000            | Retail                           | 25,872              | 166,400             | 140,528           |
| 110                        | 65                | 43003          | 1148           | 0000            | Industrial                       | 359,380             | 332,800             | (26,580)          |
| 110                        | 65                | 43004          | 1148           | 0000            | Residential/Multi/Single         | 771,279             | 1,456,000           | 684,721           |
| 110                        | 65                | 43005          | 1148           | 0000            | Multi-Family                     | 365,813             | 187,200             | (178,613)         |
| 110                        | 65                | 43027          | 1148           | 0000            | Beaumont TUMF Settlement Revenue | -                   | 205,932             | 205,932           |
| <b>Total Revenues</b>      |                   |                |                |                 |                                  | <b>\$ 1,565,213</b> | <b>\$ 2,410,732</b> | <b>\$ 845,519</b> |
| <b>Expenses</b>            |                   |                |                |                 |                                  |                     |                     |                   |
| 110                        | 65                | 60001          | 1148           | 0000            | Salaries & Wages Fulltime        | \$ 198,042          | \$ 425,181          | \$ 227,139        |
| 110                        | 65                | 61000          | 1148           | 0000            | Fringe Benefits                  | 86,129              | 189,249             | 103,120           |
| 110                        | 65                | 63000          | 1148           | 0000            | Overhead Allocation              | 466,667             | 800,000             | 333,333           |
| 110                        | 65                | 65101          | 1148           | 0000            | General Legal Services           | 40,215              | 75,000              | 34,785            |
| 110                        | 65                | 65505          | 1148           | 0000            | Bank Fees                        | -                   | 15,000              | 15,000            |
| 110                        | 65                | 73102          | 1148           | 0000            | Parking Validations              | -                   | 500                 | 500               |
| 110                        | 65                | 73108          | 1148           | 0000            | General Supplies                 | 145                 | 500                 | 355               |
| 110                        | 65                | 73109          | 1148           | 0000            | Computer Supplies                | -                   | 500                 | 500               |
| 110                        | 65                | 73110          | 1148           | 0000            | Computer Software                | 9,030               | 65,000              | 55,970            |
| 110                        | 65                | 73113          | 1148           | 0000            | Membership Dues                  | 625                 | 1,500               | 875               |
| 110                        | 65                | 73114          | 1148           | 0000            | Subscriptions/Publications       | 7,006               | 100                 | (6,906)           |
| 110                        | 65                | 73116          | 1148           | 0000            | POSTAGE                          | -                   | 100                 | 100               |
| 110                        | 65                | 73117          | 1148           | 0000            | Other Household Expenses         | -                   | 100                 | 100               |
| 110                        | 65                | 73120          | 1148           | 0000            | Printing Services                | -                   | 150                 | 150               |
| 110                        | 65                | 73204          | 1148           | 0000            | Cellular Phone                   | 1,014               | 3,000               | 1,986             |
| 110                        | 65                | 73302          | 1148           | 0000            | Equipment Maintenance            | -                   | 2,500               | 2,500             |
| 110                        | 65                | 73405          | 1148           | 0000            | Insurance - Gen/Busi Liab/Auto   | -                   | 3,000               | 3,000             |
| 110                        | 65                | 73601          | 1148           | 0000            | Seminar/Conferences              | -                   | 1,500               | 1,500             |
| 110                        | 65                | 73611          | 1148           | 0000            | Travel - Mileage Reimbursement   | 155                 | 1,500               | 1,345             |
| 110                        | 65                | 73612          | 1148           | 0000            | Travel - Ground Transportation   | -                   | 250                 | 250               |
| 110                        | 65                | 73613          | 1148           | 0000            | Travel-AirFare                   | -                   | 750                 | 750               |

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| <b>Fund</b>           | <b>Department</b> | <b>Account</b> | <b>Project</b> | <b>Location</b> | <b>Description</b>  | <b>Actual</b>       | <b>FY 23 Budget</b> | <b>Variance</b>   |
|-----------------------|-------------------|----------------|----------------|-----------------|---------------------|---------------------|---------------------|-------------------|
| 110                   | 65                | 73620          | 1148           | 0000            | Lodging             | -                   | 800                 | 800               |
| 110                   | 65                | 73630          | 1148           | 0000            | Meals               | 304                 | 1,000               | 696               |
| 110                   | 65                | 73640          | 1148           | 0000            | Other Incidentals   | 29                  | 500                 | 471               |
| 110                   | 65                | 85101          | 1148           | 0000            | Outside Consultants | 288,326             | 450,000             | 161,674           |
| <b>Total Expenses</b> |                   |                |                |                 |                     | <b>\$ 1,097,686</b> | <b>\$ 2,037,680</b> | <b>\$ 939,994</b> |

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| <b>Fund</b>                 | <b>Department</b> | <b>Account</b> | <b>Project</b> | <b>Location</b> | <b>Description</b>                 | <b>Actual</b>        | <b>FY 23 Budget</b>  | <b>Variance</b>      |
|-----------------------------|-------------------|----------------|----------------|-----------------|------------------------------------|----------------------|----------------------|----------------------|
| <b>TUMF (Zone Revenues)</b> |                   |                |                |                 |                                    |                      |                      |                      |
| <b>Revenues</b>             |                   |                |                |                 |                                    |                      |                      |                      |
| 220                         | 65                | 43001          | 1148           | 0000            | Commercial/Svcs                    | \$ 1,028,849         | \$ 1,497,600         | \$ 468,751           |
| 220                         | 65                | 43002          | 1148           | 0000            | Retail                             | 620,928              | 3,993,600            | 3,372,672            |
| 220                         | 65                | 43003          | 1148           | 0000            | Industrial                         | 8,625,108            | 7,987,200            | (637,908)            |
| 220                         | 65                | 43004          | 1148           | 0000            | Residential/Multi/Single           | 18,504,658           | 34,944,000           | 16,439,342           |
| 220                         | 65                | 43005          | 1148           | 0000            | Multi Family                       | 8,779,518            | 4,492,800            | (4,286,718)          |
| 220                         | 65                | 43027          | 1148           | 0000            | Beaumont TUMF Settlement Revenue   | 1,955,041            | 10,678,068           | 8,723,027            |
| 220                         | 65                | 49104          | 1148           | 0000            | Citizens Trust Investment Interest | 797,305              | 275,000              | (522,305)            |
| <b>Total Revenues</b>       |                   |                |                |                 |                                    | <b>\$ 40,311,406</b> | <b>\$ 63,868,268</b> | <b>\$ 23,556,862</b> |
| <b>Expenses</b>             |                   |                |                |                 |                                    |                      |                      |                      |
| 220                         | 65                | 65101          | 1148           | 3307            | Beaumont Legal Svcs-URBAN LOGIC    | \$ 795               | \$ 795               | \$ -                 |
| 220                         | 65                | 65101          | 1148           | 3310            | General Legal Services             | 863,911              | 1,491,976            | 628,065              |
| 220                         | 65                | 65101          | 1148           | 3311            | General Legal Services             | 7,229                | 7,229                | -                    |
| 220                         | 65                | 85195          | 1148           | 0000            | Beaumont Settlement Distributions  | 525,000              | 6,488,595            | 5,963,595            |
| 220                         | 65                | 85160          | 1148           | 0000            | TUMF Project Reimbursement         | 2,404,432            | 25,000,000           | 22,595,568           |
| <b>Total Expenses</b>       |                   |                |                |                 |                                    | <b>\$ 3,801,366</b>  | <b>\$ 32,988,595</b> | <b>\$ 29,187,229</b> |

Western Riverside Council of Governments  
Budget-to-Actuals  
As of January 31, 2023

| Fund                  | Department | Account | Project | Location | Description      | Actual      | FY 23 Budget     | Variance         |
|-----------------------|------------|---------|---------|----------|------------------|-------------|------------------|------------------|
| Grant Writing         |            |         |         |          |                  |             |                  |                  |
| <b>Expenses</b>       |            |         |         |          |                  |             |                  |                  |
| 110                   | 65         | 85101   | 1300    | 0000     | Consulting Labor | \$ -        | \$ 20,000        | \$ 20,000        |
| <b>Total Expenses</b> |            |         |         |          |                  | <u>\$ -</u> | <u>\$ 20,000</u> | <u>\$ 20,000</u> |

**Western Riverside Council of Governments**  
**Budget-to-Actuals**  
**As of January 31, 2023**

| <b>Fund</b>                      | <b>Department</b> | <b>Account</b> | <b>Project</b> | <b>Location</b> | <b>Description</b>               | <b>Actual</b>       | <b>FY 23 Budget</b> | <b>Variance</b>   |
|----------------------------------|-------------------|----------------|----------------|-----------------|----------------------------------|---------------------|---------------------|-------------------|
| <b>Local Transportation Fund</b> |                   |                |                |                 |                                  |                     |                     |                   |
| <b>Revenues</b>                  |                   |                |                |                 |                                  |                     |                     |                   |
| 210                              | 65                | 41701          | 1400           | 0000            | LTF Revenue                      | \$ 1,002,500        | \$ 1,002,500        | \$ -              |
| <b>Total Revenues</b>            |                   |                |                |                 |                                  | <b>\$ 1,002,500</b> | <b>\$ 1,002,500</b> | <b>\$ -</b>       |
| <b>Expenses</b>                  |                   |                |                |                 |                                  |                     |                     |                   |
| 210                              | 65                | 60001          | 1400           | 0000            | Salaries & Wages - Fulltime      | \$ 113,380          | \$ 375,872          | \$ 262,492        |
| 210                              | 65                | 61000          | 1400           | 0000            | Fringe Benefits                  | 49,309              | 166,069             | 116,760           |
| 210                              | 65                | 63000          | 1400           | 0000            | Overhead Allocation              | 105,000             | 180,000             | 75,000            |
| 210                              | 65                | 65101          | 1400           | 0000            | General Legal Services           | -                   | 2,000               | 2,000             |
| 210                              | 65                | 73102          | 1400           | 0000            | Parking Validations              | -                   | 500                 | 500               |
| 210                              | 65                | 73107          | 1400           | 0000            | Event Support                    | -                   | 250                 | 250               |
| 210                              | 65                | 73108          | 1400           | 0000            | Program/Office Supplies          | -                   | 250                 | 250               |
| 210                              | 65                | 73110          | 1400           | 0000            | Computer Software                | -                   | 500                 | 500               |
| 210                              | 65                | 73113          | 1400           | 0000            | Membership Dues                  | 1,500               | 750                 | (750)             |
| 210                              | 65                | 73114          | 1400           | 0000            | Subscriptions/Publications       | 486                 | 250                 | (236)             |
| 210                              | 65                | 73116          | 1400           | 0000            | Postage                          | -                   | 500                 | 500               |
| 210                              | 65                | 73204          | 1400           | 0000            | Communications - Cellular Phones | 202                 | 100                 | (102)             |
| 210                              | 65                | 73601          | 1400           | 0000            | Seminars/Conferences             | 625                 | 3,500               | 2,875             |
| 210                              | 65                | 73611          | 1400           | 0000            | Travel - Mileage Reimbursement   | 965                 | 1,000               | 35                |
| 210                              | 65                | 73612          | 1400           | 0000            | Travel - Ground Transportation   | -                   | 1,500               | 1,500             |
| 210                              | 65                | 73613          | 1400           | 0000            | Travel - Airfare                 | -                   | 750                 | 750               |
| 210                              | 65                | 73620          | 1400           | 0000            | Lodging                          | 1,120               | 2,500               | 1,380             |
| 210                              | 65                | 73630          | 1400           | 0000            | Meals                            | 293                 | 750                 | 457               |
| 210                              | 65                | 73703          | 1400           | 0000            | Supplies/Materials               | 182                 | 1,000               | 818               |
| 210                              | 65                | 85101          | 1400           | 0000            | Consulting Labor                 | 162,335             | 250,000             | 87,665            |
| <b>Total Expenses</b>            |                   |                |                |                 |                                  | <b>\$ 435,398</b>   | <b>\$ 988,040</b>   | <b>\$ 552,643</b> |

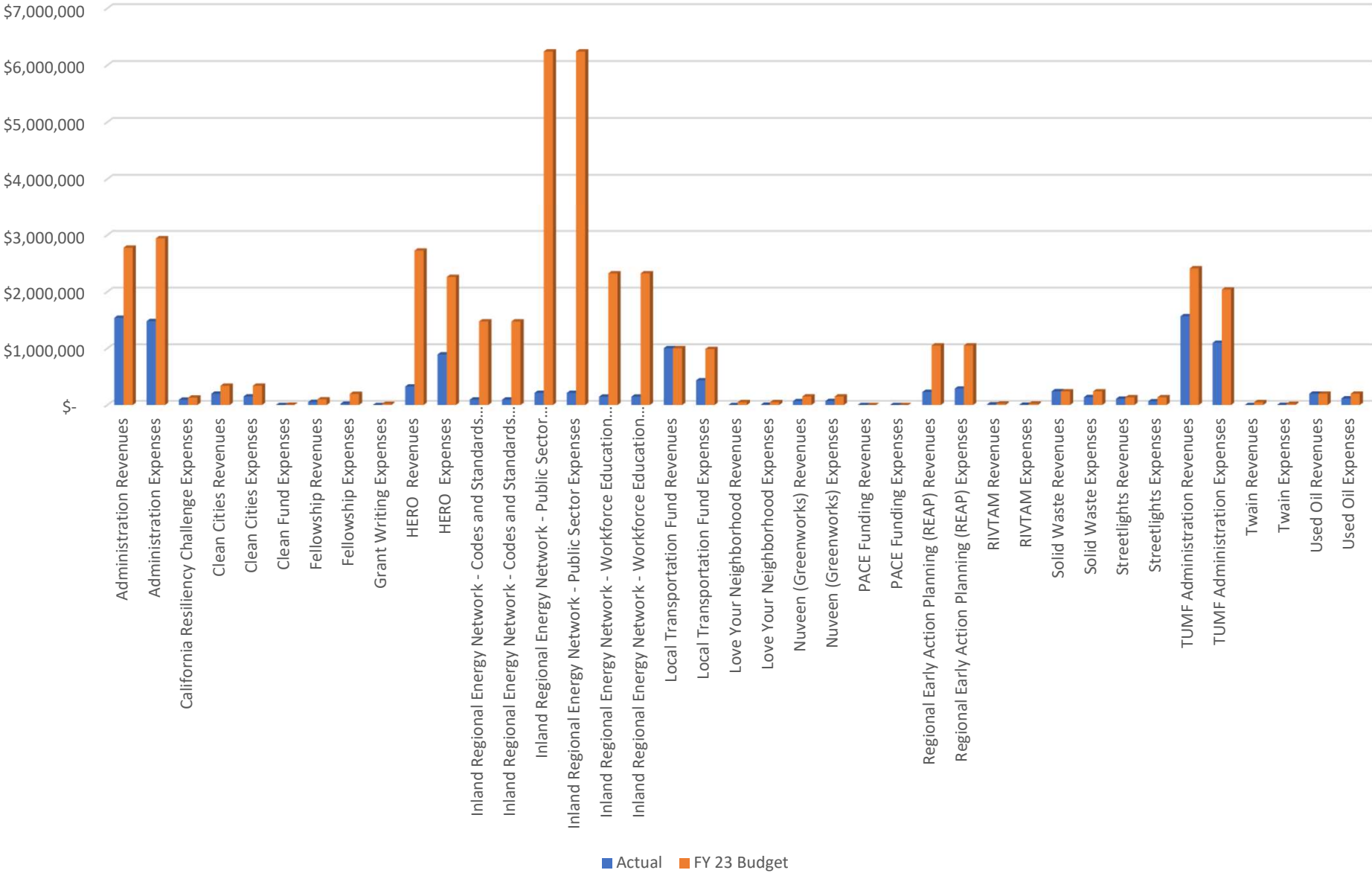
Western Riverside Council of Governments  
Budget-to-Actuals  
As of January 31, 2023

| Fund                  | Department | Account | Project | Location | Description                 | Actual           | FY 23 Budget     | Variance         |
|-----------------------|------------|---------|---------|----------|-----------------------------|------------------|------------------|------------------|
| <b>RIVTAM</b>         |            |         |         |          |                             |                  |                  |                  |
| <b>Revenues</b>       |            |         |         |          |                             |                  |                  |                  |
| 110                   | 65         | 42001   | 2039    | 0000     | Other Misc Revenue-RIVTAM   | \$ 11,500        | \$ 25,000        | \$ 13,500        |
| <b>Total Revenues</b> |            |         |         |          |                             | <b>\$ 11,500</b> | <b>\$ 25,000</b> | <b>\$ 13,500</b> |
| <b>Expenses</b>       |            |         |         |          |                             |                  |                  |                  |
| 110                   | 65         | 60001   | 2039    | 0000     | Salaries & Wages - Fulltime | \$ 3,049         | \$ 6,353         | \$ 3,305         |
| 110                   | 65         | 61000   | 2039    | 0000     | Fringe Benefits             | 1,326            | 3,504            | 2,179            |
| 110                   | 65         | 85101   | 2039    | 0000     | Consulting Labor            | -                | 15,000           | 15,000           |
| <b>Total Expenses</b> |            |         |         |          |                             | <b>\$ 4,374</b>  | <b>\$ 24,858</b> | <b>\$ 20,483</b> |

Western Riverside Council of Governments  
Budget-to-Actuals  
As of January 31, 2023

| Fund                                         | Department | Account | Project | Location | Description                 | Actual            | FY 23 Budget        | Variance          |
|----------------------------------------------|------------|---------|---------|----------|-----------------------------|-------------------|---------------------|-------------------|
| <b>Regional Early Action Planning (REAP)</b> |            |         |         |          |                             |                   |                     |                   |
| <b>Revenues</b>                              |            |         |         |          |                             |                   |                     |                   |
| 110                                          | 65         | 41606   | 2235    | 0000     | REAP Revenue                | \$ 230,186        | \$ 1,050,000        | \$ 819,814        |
| <b>Total Revenues</b>                        |            |         |         |          |                             | <b>\$ 230,186</b> | <b>\$ 1,050,000</b> | <b>\$ 819,814</b> |
| <b>Expenses</b>                              |            |         |         |          |                             |                   |                     |                   |
| 110                                          | 65         | 60001   | 2235    | 0000     | Salaries & Wages - Fulltime | \$ 41,156         | \$ 79,264           | \$ 38,108         |
| 110                                          | 65         | 61000   | 2235    | 0000     | Fringe Benefits             | 17,899            | 35,872              | 17,974            |
| 110                                          | 65         | 63000   | 2235    | 0000     | Overhead Allocation         | -                 | 125,383             | 125,383           |
| 110                                          | 65         | 65101   | 2235    | 6001     | General Legal Services      | 2,298             | 5,000               | 2,702             |
| 110                                          | 65         | 85101   | 2235    | 0000     | Consulting Labor            | 227,888           | 804,101             | 576,213           |
| <b>Total Expenses</b>                        |            |         |         |          |                             | <b>\$ 289,241</b> | <b>\$ 1,049,620</b> | <b>\$ 760,379</b> |

Budget-to-Actual Program Level





**Western Riverside Council of Governments**  
**Budget-to-Actuals - Fund Level**  
**As of January 31, 2023**

| Description                                | Actual           | FY 23 Budget     | Variance         |
|--------------------------------------------|------------------|------------------|------------------|
| <b>General Fund - 110</b>                  |                  |                  |                  |
| <b>Revenues</b>                            |                  |                  |                  |
| Member Dues                                | 294,410          | 294,410          | -                |
| Fellowship                                 | 52,942           | 100,000          | 47,058           |
| Solid Waste - SB1383                       | 117,593          | 117,593          | -                |
| PACE Funding Sponsor Revenue               | -                | -                | -                |
| HERO Admin Revenue                         | 326,507          | 2,725,000        | 2,398,493        |
| Greenworks PACE Commercial Revenue         | 68,728           | 150,000          | 81,272           |
| Twain PACE Commercial Revenue              | -                | 50,000           | 50,000           |
| PACE Funding Recording Revenue             | 38               | -                | (38)             |
| Regional Streetlights Revenue              | 111,261          | 135,542          | 24,281           |
| Solid Waste                                | 124,206          | 173,157          | 48,951           |
| REAP Revenue                               | 230,186          | 1,050,000        | 819,814          |
| Other Misc Revenue-RIVTAM                  | 11,500           | 25,000           | 13,500           |
| TUMF Commercial - Admin Fee                | 42,869           | 62,400           | 19,531           |
| TUMF Retail - Admin Fee                    | 25,872           | 166,400          | 140,528          |
| TUMF Industrial - Admin Fee                | 359,380          | 332,800          | (26,580)         |
| TUMF Single Family - Admin Fee             | 771,279          | 1,456,000        | 684,721          |
| TUMF Multi Family - Admin Fee              | 365,813          | 187,200          | (178,613)        |
| Beaumont TUMF Settlement Revenue           | -                | 205,932          | 205,932          |
| Operating Transfer Out                     | 1,164,216        | 2,476,847        | 1,312,630        |
| General Fund Investment / Interest Revenue | 80,352           | 5,000            | (75,352)         |
| <b>Total Revenues</b>                      | <b>4,147,154</b> | <b>9,713,281</b> | <b>5,566,127</b> |
| <b>Expenses</b>                            |                  |                  |                  |
| Salaries & Wages - Fulltime                | 987,802          | 2,148,323        | 1,160,521        |
| Fringe Benefits                            | 568,581          | 973,254          | 404,674          |
| Overhead Allocation                        | 728,000          | 1,373,383        | 645,383          |
| General Legal Services                     | 388,020          | 1,108,100        | 720,080          |
| Audit Svcs - Professional Fees             | -                | 30,000           | 30,000           |
| Bank Fees                                  | 3,525            | 65,508           | 61,983           |
| Commissioners Per Diem                     | 35,700           | 72,000           | 36,300           |
| Parking Cost                               | 16,895           | 28,000           | 11,105           |
| Office Lease                               | 199,681          | 340,000          | 140,319          |
| Operations and Maintenance                 | -                | -                | -                |
| WRCOG Auto Fuels Expenses                  | 104              | 1,000            | 896              |
| WRCOG Auto Maintenance Expense             | -                | 500              | 500              |
| Parking Validations                        | 1,351            | 12,350           | 10,999           |
| Staff Recognition                          | 2,547            | 3,100            | 553              |



**Western Riverside Council of Governments**  
**Budget-to-Actuals - Fund Level**  
**As of January 31, 2023**

| Description                            | Actual           | FY 23 Budget     | Variance         |
|----------------------------------------|------------------|------------------|------------------|
| Coffee and Supplies                    | 350              | 2,500            | 2,150            |
| Statewide - Event Support              | 18,733           | 59,500           | 40,767           |
| General Supplies                       | 7,976            | 21,800           | 13,824           |
| Computer Supplies                      | 1,013            | 7,000            | 5,987            |
| Computer Software                      | 51,386           | 102,000          | 50,614           |
| Rent/Lease Equipment                   | 6,553            | 15,000           | 8,447            |
| Membership Dues                        | 13,766           | 33,000           | 19,234           |
| Subscriptions/Publications             | 19,604           | 8,950            | (10,654)         |
| Meeting Support Services               | 96               | 1,850            | 1,754            |
| POSTAGE                                | 3,304            | 7,350            | 4,046            |
| Other Household Expenses               | 1,624            | 1,600            | (24)             |
| Storage                                | 432              | 1,500            | 1,068            |
| Printing Services                      | 1,856            | 1,150            | (706)            |
| Computer Hardware                      | 366              | 8,000            | 7,634            |
| Communications - Regular Phone         | 12,914           | 17,500           | 4,586            |
| Cellular Phone                         | 4,889            | 13,000           | 8,111            |
| Communications - Computer Services     | 5,367            | 40,000           | 34,633           |
| Communications - Web Site              | 6,610            | 8,000            | 1,390            |
| Equipment Maintenance                  | 290              | 7,500            | 7,210            |
| Maintenance - Building and Improvement | 11,930           | 12,000           | 70               |
| Insurance - Errors & Omissions         | -                | 21,049           | 21,049           |
| Insurance - Gen/Busi Liab/Auto         | 79,217           | 82,217           | 3,000            |
| WRCOG Auto Insurance                   | 3,181            | 6,000            | 2,819            |
| Data Processing Support                | 13,884           | 8,000            | (5,884)          |
| Recording Fee                          | 5,282            | 14,000           | 8,718            |
| Seminar/Conferences                    | 4,273            | 9,350            | 5,077            |
| Travel - Mileage Reimbursement         | 1,079            | 7,000            | 5,921            |
| Travel - Ground Transportation         | 521              | 3,050            | 2,529            |
| Travel-AirFare                         | 963              | 7,500            | 6,537            |
| Lodging                                | 4,029            | 4,600            | 571              |
| Meals                                  | 2,721            | 6,100            | 3,379            |
| Other Incidentals                      | 29               | 1,000            | 971              |
| Training                               | 3,062            | 33,250           | 30,188           |
| OPEB Repayment                         | -                | 110,526          | 110,526          |
| Supplies/Materials                     | 1,050            | 4,400            | 3,350            |
| Staff Education Reimbursement          | -                | 7,500            | 7,500            |
| Compliance Settlements                 | 75,280           | 200,000          | 124,720          |
| Direct Costs                           | -                | 160,177          | 160,177          |
| Consulting Labor                       | 861,835          | 2,048,474        | 1,186,639        |
| <b>Total Expenses</b>                  | <b>4,157,669</b> | <b>9,258,912</b> | <b>5,101,242</b> |



**Western Riverside Council of Governments**  
**Budget-to-Actuals - Fund Level**  
**As of January 31, 2023**

| Description                      | Actual         | FY 23 Budget   | Variance       |
|----------------------------------|----------------|----------------|----------------|
| <b>Clean Cities Fund - 120</b>   |                |                |                |
| <b>Revenues</b>                  |                |                |                |
| Air Quality - Other Reimburse    | 129,200        | 270,167        | 140,967        |
| LTF Revenue                      | 70,000         | 70,000         | -              |
| <b>Total Revenues</b>            | <b>199,200</b> | <b>340,167</b> | <b>140,967</b> |
| <b>Expenses</b>                  |                |                |                |
| Salaries & Wages - Fulltime      | 71,367         | 170,523        | 99,155         |
| Fringe Benefits                  | 31,038         | 86,260         | 55,222         |
| Overhead Allocation              | 21,000         | 36,000         | 15,000         |
| Event Support                    | 8,354          | 10,000         | 1,646          |
| Meeting Support Services         | -              | 500            | 500            |
| Computer Hardware                | -              | 700            | 700            |
| Communications - Cellular Phones | 253            | 600            | 347            |
| Seminars/Conferences             | -              | 1,000          | 1,000          |
| Travel - Mileage Reimbursement   | 64             | 500            | 436            |
| Travel - Ground Transportation   | 392            | 750            | 358            |
| Travel - Airfare                 | 1,253          | 3,500          | 2,247          |
| Lodging                          | 2,166          | 3,500          | 1,334          |
| Meals                            | 159            | 1,000          | 841            |
| Other Incidentals                | -              | 500            | 500            |
| Supplies/Materials               | -              | 1,000          | 1,000          |
| Consulting Labor                 | 14,668         | 23,450         | 8,782          |
| <b>Total Expenses</b>            | <b>150,716</b> | <b>339,783</b> | <b>189,067</b> |



**Western Riverside Council of Governments**  
**Budget-to-Actuals - Fund Level**  
**As of January 31, 2023**

| Description                      | Actual         | FY 23 Budget   | Variance      |
|----------------------------------|----------------|----------------|---------------|
| <b>Used Oil Fund - 140</b>       |                |                |               |
| <b>Revenues</b>                  |                |                |               |
| Used Oil Grants                  | 198,398        | 198,398        | -             |
| <b>Total Revenues</b>            | <b>198,398</b> | <b>198,398</b> | <b>-</b>      |
| <b>Expenses</b>                  |                |                |               |
| Salaries & Wages - Fulltime      | 38,689         | 76,400         | 37,711        |
| Fringe Benefits                  | 9,566          | 38,486         | 28,919        |
| Overhead Allocation              | 11,573         | 19,839         | 8,266         |
| General Legal Services           | -              | 1,000          | 1,000         |
| Parking Validations              | -              | 250            | 250           |
| Event Support                    | 23,239         | 20,000         | (3,239)       |
| Program/Office Supplies          | -              | 500            | 500           |
| Membership Dues                  | -              | 500            | 500           |
| Meeting Support Services         | -              | 1,000          | 1,000         |
| Storage                          | 2,742          | 4,000          | 1,258         |
| Printing Services                | -              | 1,000          | 1,000         |
| Communications - Cellular Phones | 209            | 200            | (9)           |
| Insurance - Gen/Busi Liab/Auto   | -              | 1,000          | 1,000         |
| Seminars/Conferences             | 700            | 2,000          | 1,300         |
| Travel - Mileage Reimbursement   | -              | 1,000          | 1,000         |
| Travel - Ground Transportation   | -              | 500            | 500           |
| Travel - Airfare                 | 492            | -              | (492)         |
| Meals                            | -              | 500            | 500           |
| Supplies/Materials               | -              | 1,000          | 1,000         |
| Advertising Media - Newspaper Ad | 29,000         | 29,048         | 48            |
| <b>Total Expenses</b>            | <b>116,210</b> | <b>198,223</b> | <b>82,013</b> |



**Western Riverside Council of Governments**  
**Budget-to-Actuals - Fund Level**  
**As of January 31, 2023**

| Description                                              | Actual         | FY 23 Budget      | Variance         |
|----------------------------------------------------------|----------------|-------------------|------------------|
| <b>Inland Regional Energy Network (I-REN) Fund - 180</b> |                |                   |                  |
| <b>Revenues</b>                                          |                |                   |                  |
| I-REN Revenues                                           | 457,358        | 10,038,349        | 9,580,991        |
| <b>Total Revenues</b>                                    | <b>457,358</b> | <b>10,038,349</b> | <b>9,580,991</b> |
| <b>Expenses</b>                                          |                |                   |                  |
| Salaries & Wages - Fulltime                              | 139,160        | 423,808           | 284,648          |
| Fringe Benefits                                          | 60,521         | 185,350           | 124,829          |
| Overhead Allocation                                      | 122,325        | 565,363           | 443,039          |
| General Legal Services                                   | 22,038         | 45,000            | 22,962           |
| Bank Fees                                                | -              | 1,500             | 1,500            |
| Parking Validations                                      | -              | 3,000             | 3,000            |
| Event Support                                            | 25,000         | 75,000            | 50,000           |
| Membership Dues                                          | -              | 328,000           | 328,000          |
| Other Expenses                                           | -              | 3,000             | 3,000            |
| Printing Services                                        | -              | 4,500             | 4,500            |
| Computer Hardware                                        | -              | 3,000             | 3,000            |
| Misc Office Equipment                                    | -              | 3,000             | 3,000            |
| Communications - Cellular Phones                         | 347            | 3,600             | 3,253            |
| Seminars/Conferences                                     | 158            | 15,000            | 14,842           |
| Mileage Reimbursement                                    | 548            | 22,060            | 21,513           |
| Ground Transportation                                    | -              | 10,000            | 10,000           |
| Airfare                                                  | -              | 45,000            | 45,000           |
| Lodging                                                  | 2,013          | 98,000            | 95,987           |
| Meals                                                    | 275            | 8,640             | 8,365            |
| Training                                                 | -              | 126,125           | 126,125          |
| Supplies/Materials                                       | -              | 2,000             | 2,000            |
| Direct Costs                                             | -              | 1,500,000         | 1,500,000        |
| Consulting Labor                                         | 84,974         | 5,093,383         | 5,008,409        |
| COG REN Reimbursement                                    | -              | 1,474,000         | 1,474,000        |
| <b>Total Expenses</b>                                    | <b>457,358</b> | <b>10,038,330</b> | <b>9,580,972</b> |



**Western Riverside Council of Governments**  
**Budget-to-Actuals - Fund Level**  
**As of January 31, 2023**

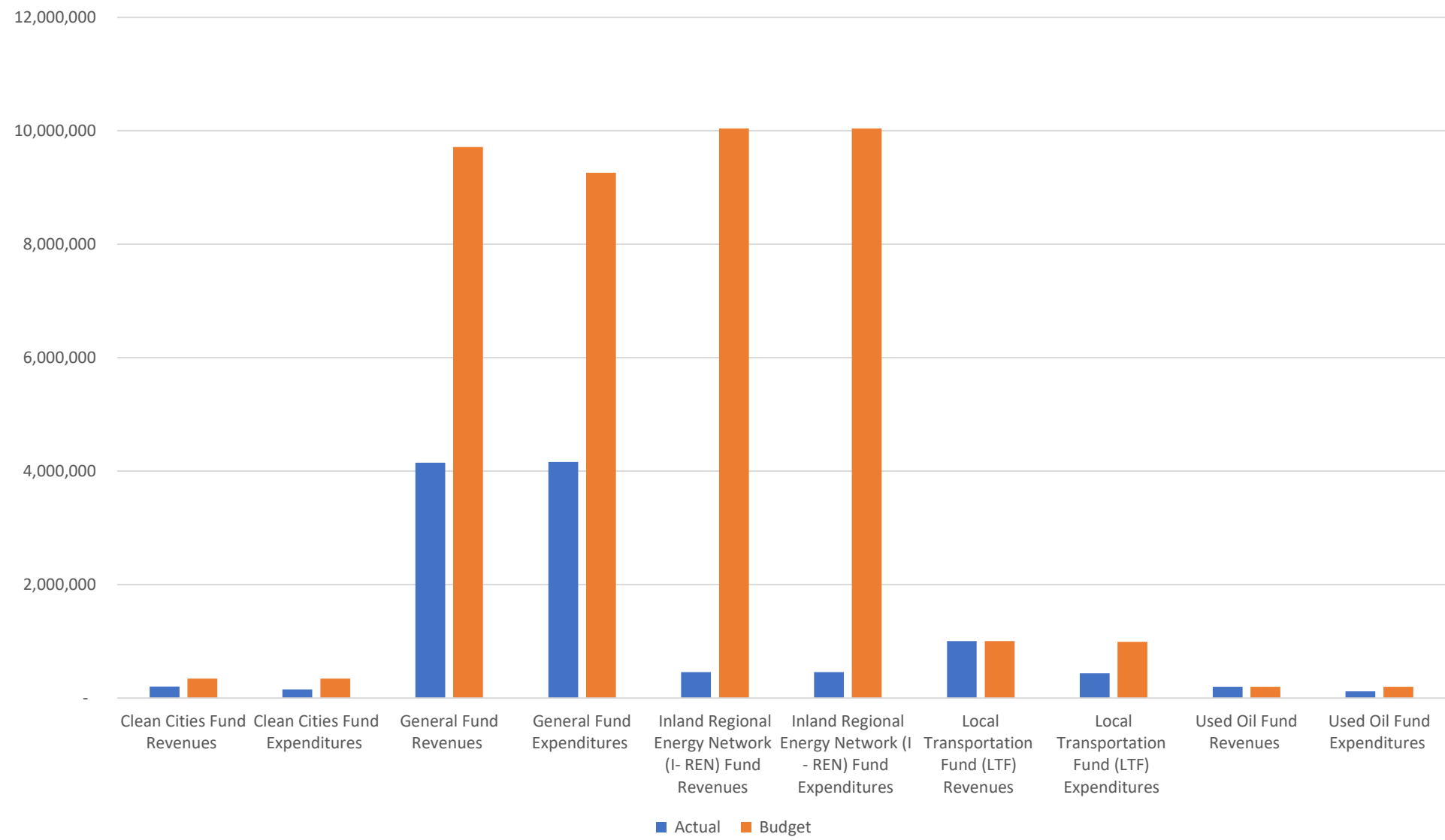
| Description                                  | Actual           | FY 23 Budget     | Variance       |
|----------------------------------------------|------------------|------------------|----------------|
| <b>Local Transportation Fund (LTF) - 210</b> |                  |                  |                |
| <b>Revenues</b>                              |                  |                  |                |
| LTF Revenue                                  | 1,002,500        | 1,002,500        | -              |
| <b>Total Revenues</b>                        | <b>1,002,500</b> | <b>1,002,500</b> | <b>-</b>       |
| <b>Expenses</b>                              |                  |                  |                |
| Salaries & Wages - Fulltime                  | 113,380          | 375,872          | 262,492        |
| Fringe Benefits                              | 49,309           | 166,069          | 116,760        |
| Overhead Allocation                          | 105,000          | 180,000          | 75,000         |
| General Legal Services                       | -                | 2,000            | 2,000          |
| Parking Validations                          | -                | 500              | 500            |
| Event Support                                | -                | 250              | 250            |
| Program/Office Supplies                      | -                | 250              | 250            |
| Computer Software                            | -                | 500              | 500            |
| Membership Dues                              | 1,500            | 750              | (750)          |
| Subscriptions/Publications                   | 486              | 250              | (236)          |
| Postage                                      | -                | 500              | 500            |
| Communications - Cellular Phones             | 202              | 100              | (102)          |
| Seminars/Conferences                         | 625              | 3,500            | 2,875          |
| Travel - Mileage Reimbursement               | 965              | 1,000            | 35             |
| Travel - Ground Transportation               | -                | 1,500            | 1,500          |
| Travel - Airfare                             | -                | 750              | 750            |
| Lodging                                      | 1,120            | 2,500            | 1,380          |
| Meals                                        | 293              | 750              | 457            |
| Supplies/Materials                           | 182              | 1,000            | 818            |
| Consulting Labor                             | 162,335          | 250,000          | 87,665         |
| <b>Total Expenses</b>                        | <b>435,398</b>   | <b>988,040</b>   | <b>552,643</b> |



**Western Riverside Council of Governments**  
**Budget-to-Actuals - Fund Level**  
**As of January 31, 2023**

| Description                                                    | Actual            | FY 23 Budget      | Variance          |
|----------------------------------------------------------------|-------------------|-------------------|-------------------|
| <b>Transportation Uniform Mitigation Fee (TUMF) Fund - 220</b> |                   |                   |                   |
| <b>Revenues</b>                                                |                   |                   |                   |
| Commercial/Svcs                                                | 1,028,849         | 1,497,600         | 468,751           |
| Retail                                                         | 620,928           | 3,993,600         | 3,372,672         |
| Industrial                                                     | 8,625,108         | 7,987,200         | (637,908)         |
| Residential/Multi/Single                                       | 18,504,658        | 34,944,000        | 16,439,342        |
| Multi Family                                                   | 8,779,518         | 4,492,800         | (4,286,718)       |
| Beaumont TUMF Settlement Revenue                               | 1,955,041         | 10,678,068        | 8,723,027         |
| TUMF Investment Revenue / Earnings                             | 797,305           | 275,000           | (522,305)         |
| <b>Total Revenues</b>                                          | <b>40,311,406</b> | <b>63,868,268</b> | <b>23,556,862</b> |
| <b>Expenses</b>                                                |                   |                   |                   |
| General Legal Services                                         | 871,935           | 1,500,000         | 628,065           |
| TUMF Project Reimbursement                                     | 2,404,432         | 25,000,000        | 22,595,568        |
| Beaumont Settlement Distributions                              | 525,000           | 6,488,595         | 5,963,595         |
| <b>Total Expenses</b>                                          | <b>3,801,366</b>  | <b>32,988,595</b> | <b>29,187,229</b> |

Budget-to-Actual Fund Level





## Western Riverside Council of Governments Administration & Finance Committee

### Staff Report

**Subject:** I-REN Activities Update and Survey Participation Request

**Contact:** Casey Dailey, Director of Energy & Environmental, [cdailey@wrcog.us](mailto:cdailey@wrcog.us), (951) 405-6720

**Date:** March 8, 2023

#### **Requested Action(s):**

1. Receive and file.

#### **Purpose:**

The purpose of this item is to provide an update on I-REN activities and request participation in a Strategic Plan survey.

#### **WRCOG 2022-2027 Strategic Plan Goal:**

Goal #5 - Develop projects and programs that improve infrastructure and sustainable development in our subregion.

#### **Background:**

*Initiated in 2019, the Inland Regional Energy Network (I-REN) is a consortium of the Western Riverside Council of Governments, the Coachella Valley Association of Governments, and the San Bernardino Council of Governments (I-REN COG partners) that serve the Counties of Riverside and San Bernardino in the implementation of energy efficiency programs and services to support member agencies and the public. These partners joined together and submitted a Business Plan to the California Public Utilities Commission (CPUC) in order to establish locally administered, designed, and delivered energy efficiency programs. On November 18, 2021, the CPUC formally approved the I-REN Business Plan through 2027.*

On December 13, 2022, the Inland Regional Energy Network (I-REN) Executive Committee met for the first time to learn about the history of Regional Energy Networks (RENs), how the concept for I-REN was developed through a cooperative process between WRCOG, the Coachella Valley Association of Governments (CVAG), and the San Bernardino Council of Governments (SBCOG), and how the submittal of a Business Plan to the CPUC for consideration for I-REN to become a Program Administrator. I-REN submitted its Business Plan to the CPUC in early 2021, asking for \$50M for the 2021 - 2025 program cycle. The CPUC reviewed and approved I-REN's Business Plan on November 18, 2021, but instead gave I-REN \$65M for the program cycle 2022 – 2027, which would align I-REN with the other Program Administrators (RENs, IOUs, and Community Choice Aggregators) currently in operation.

The I-REN Executive Committee was formed as part of the governance structure described in I-REN's Business Plan. It consists of elected officials from each partner COG. The members of the I-REN Executive Committee are as follows:

- WRCOG: Chair Crystal Ruiz of the City of San Jacinto, Chris Barajas of the City of Jurupa Valley, and Jacque Casillas of the City of Corona.
- CVAG: Vice-Chair Oscar Ortiz of the City of Indio.
- SBCOG: 2nd Vice-Chair Art Bishop of the Town of Apple Valley, Supervisor Curt Hagman of the County of San Bernardino, and Deborah Robertson of the City of Rialto.

During the December I-REN Executive Committee meeting, the Committee members were presented with the activities related to the development of the I-REN Business Plan and the steps needed to take I-REN from launch through the program cycle and beyond to ensure it will become a successful and sustainable, long-term program. Some of those steps included developing a Program Agreement between WRCOG and SoCal Gas (I-REN's fiscal agent, per decision of the CPUC), which allows the transfer of program funds from SoCal Gas to WRCOG; a Memorandum of Agreement (MOA) between WRCOG, CVAG, and SBCOG; a Governance and Operations Rules document to delineate the duties of each COG and the I-REN Executive Committee; and several RFPs to bring on implementers for I-REN's program needs. The Committee members were also informed of what I-REN would be seeking from them as it continued to ramp up and began strategizing.

On January 17, 2023, the I-REN Executive Committee met for the second time to learn more about the I-REN Business Plan, including I-REN's three sectors – 1) Public, 2) Codes and Standards, and 3) Workforce Education and Training. Staff also presented information on how the I-REN budget was developed and assigned by the CPUC, and began a discussion on the development of I-REN's Strategic Plan.

The discussion of the I-REN Strategic Plan identified a few things to focus on.

- I-REN's Mission – Actively participate in California's clean energy initiatives and build a stronger clean energy economy and community.
- I-REN's Vision – Connect residents, businesses, and local governments to a wide range of energy efficiency resources to increase energy savings and equitable access throughout San Bernardino and Riverside Counties.
- I-REN's Business Plan Goals
  - Build capacity and knowledge to enable local governments to effectively leverage energy efficiency services and to demonstrate best practices.
  - Ensure there is a trained workforce to support and realize energy efficiency savings goals across sectors.
  - Work closely with local building departments and the building industry to support, train, and enable long-term streamlining of energy code compliance.

I-REN is developing a 5-year Organizational Strategic Plan to ensure effective and efficient use of CPUC funding, to identify clear priorities and actions, and to ensure that activities and engagement are aligned across members of the REN. This process will include several avenues for stakeholder feedback, including a survey, small group conversations, and in-person and virtual community workshops.

Primary areas for discussion will include prioritizing which programs and areas to build out first,

identifying and securing regional partners, and connecting with local governments and tribes to provide services related to building codes and training.

The Strategic Plan process presents a key opportunity for the Executive Committee to shape the direction, focus, and priorities of I-REN. The Business Plan serves as "what" I-REN intends to accomplish and the Strategic Plan represents "how" I-REN will accomplish those goals. The development of a Strategic Plan will include the input and insight from I-REN Executive Committee members and the communities that I-REN serves and is critical to ensure the effective use of ratepayer dollars in achieving I-REN goals.

The survey asked for information on each member agency's energy priorities and projects, where each member agency needed help the most, what kind of offerings would best benefit them, and ways members may want to participate. The survey questions focused on I-REN's three sectors – Public, Codes and Standards, and Workforce Education and Training – and will be used to identify priorities as I-REN begins developing and implementing programs.

The survey was released on February 14, 2023, with a completion deadline of February 28, 2023. To ensure successful participation, the survey was presented to WRCOG's Technical Advisory Committee on February 16, 2023, and was broadcast via Constant Contact to various groups.

Since its release, I-REN has received over 30 responses from 17 jurisdictions in WRCOG's territory, 11 responses from 11 jurisdictions in CVAG's territory, and 10 responses from 9 jurisdictions in SBCOG's territory. The I-REN team will compile the responses and provide the results to the I-REN Executive Committee at its March meeting when we have our next Strategic Planning session.

The survey can still be accessed at <https://www.surveymonkey.com/r/M3KLNKW>. The survey deadline was extended and will remain open until March 10, 2023.

On February 21, 2023, the I-REN Executive Committee awarded four contracts for development and implementation of the Programs and services outlined in the Business Plan. The Energy Coalition (TEC) was selected for I-REN's Public Sector Technical Assistance and Normalized Metered Energy Consumption (NMEC) programs, Alternative Energy Systems Consulting, Inc was selected for the Building Upgrade Concierge (BUC) software, Frontier Energy was selected for I-REN's Codes and Standards Sector, and ICF Resources, LLC was selected for I-REN's Marketing & Outreach efforts.

Next steps:

- Kick-off meetings have been scheduled with each of these consultants and I-REN will begin developing programs and services to be available to member jurisdictions later in 2023.
- I-REN will begin coordinating orientation meetings with its member jurisdictions.
- I-REN will begin developing the [IREN.gov](https://www.iren.gov) website.
- I-REN will secure up to 27 Fellows to be placed within member jurisdictions in I-REN's service territory.

**Prior Action(s):**

**February 21, 2023:** The I-REN Executive Committee authorized the WRCOG Executive Director to

execute the following contracts: a) Contract #2023-80-2080-001 between the Western Riverside Council of Governments and The Energy Coalition for Public Sector Energy Efficiency Program Services for a not to exceed amount of \$7,500,000 for a three-year term with no more than two options to renew or amend; b) Contract #2023-80-2080-002 between the Western Riverside Council of Governments and Alternative

Energy Systems Consulting, Inc., for Building Upgrade Concierge (BUC) Software Development Services for a not to exceed amount of \$655,000 for a three-year term with no more than two options to renew or amend; c) Contract #2023-80-2080-003 between the Western Riverside Council of Governments and Frontier Energy, 2 Inc., for I-REN Codes and Standards Program Services for a not to exceed amount of \$2,374,000 for a three-year term with no more than two options to renew or amend; and d) Contract #2023-80-2080-004 between the Western Riverside Council of Governments and ICF Resources, LLC., for I-REN Portfolio-wide Marketing and Communication Services for a not to exceed amount of \$750,000 for a three-year term with no more than two options to renew or amend.

**January 17, 2023:** The I-REN Executive Committee authorized the initiation of the I-REN Organizational Strategic Plan.

**Fiscal Impact:**

All costs associated with the development of an I-REN Strategic Plan are included in WRCOG's adopted Fiscal Year 2022/2023 Agency Budget under the Energy & Environmental Department.

**Attachment(s):**

None.



# Western Riverside Council of Governments Administration & Finance Committee

## Staff Report

**Subject:** 2023 General Assembly Community Service Awards Nominations  
**Contact:** Julian Brambila, Analyst, [jbrambila@wrcog.us](mailto:jbrambila@wrcog.us), (951) 405-6703  
**Date:** March 8, 2023

### **Requested Action(s):**

1. Discuss nominations for the 2023 WRCOG Awards for Outstanding Community Service and recommend candidate(s) to the Executive Committee for final approval.

### **Purpose:**

The purpose of this item is to discuss and forward nominations to the Executive Committee for the Community Service Awards, to be presented at the 32nd Annual General Assembly & Leadership Address.

### **WRCOG 2022-2027 Strategic Plan Goal:**

Goal #4 - Communicate proactively about the role and activities of the Council of Governments and its members.

### **Background:**

*WRCOG's 32nd Annual General Assembly & Leadership Conference will be held on Thursday, June 29, 2023, at the Pechanga Resort and Casino. Staff are looking forward to building on the success of last year's event, which was the Agency's first in-person event since 2019.*

### **Community Service Awards**

WRCOG's Community Service Awards highlight community members that have gone above and beyond their respective roles and responsibilities to support Western Riverside County. The role of the Administration & Finance Committee is to serve as the nominating body for the Community Service Awards.

WRCOG member agency representatives provide nominations, which are then considered by the Administration & Finance Committee, which makes a recommendation to the Executive Committee. The Executive Committee then makes the final selection, and the awardees are then honored at WRCOG's Annual General Assembly & Leadership Address.

This year, staff notified member agencies on February 9, 2023, that the nomination period was open. At its March 8, 2023, meeting, staff will present to this Committee the list of nominees for review and discussion.

The process for award nomination and selection includes the following:

1. Staff notifies member agencies' elected officials and staff that the nomination period is open.
2. Applications are submitted to WRCOG.
3. WRCOG compiles all nominations.
4. Staff presents all submitted nominations to the Administration & Finance Committee for review and discussion.
5. The Administration & Finance Committee provides a recommendation to the Executive Committee for award recipients.
6. The Executive Committee approves award recipients.
7. Award recipients are honored at the General Assembly & Leadership Address.

The list below outlines the approved Community Service Award selection guidelines for this year's nomination process:

1. Recipient exhibits exemplary volunteerism;
2. Recipient is not a current public elected official;
3. Recipient is not currently employed by a WRCOG member agency; and
4. There are two award categories: individual and group.

The nomination period closed at 5:00 pm on Friday, March 3, 2023. All applications received by the deadline will be provided prior to the meeting and will be presented during the presentation.

**Prior Action(s):**

**February 6, 2023:** The Executive Committee approved the Community Service Award selection guidelines.

**Fiscal Impact:**

The selection process has no fiscal impact to WRCOG. Winners receive gifts and video production opportunities whose cost is paid by the WRCOG Supporting Foundation.

**Attachment(s):**

None.